St. Paul's Episcopal Church
Canton Ohio

Icon of Jesus calling the First Disciples

5th^h Sunday after the Epiphany of our Lord

2.6.22

10:30am

"Christian Discipleship should challenge us to wake up, climb out of our ruts, venture out of our church buildings and become better people who live the Good news of Jesus Christ in our daily lives."

Brian McLaren, "Way of Life"

Our Mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

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mailing address: PO Box 21333, Canton, OH 44701-1333

5th Sunday after the Epiphany Rite 2 Eucharist

THEME: *The calling of the disciples to mission*

FIRST LESSON: Isaiah 6:1-13

Isaiah's vision of the Lord and his prophetic commission

Psalm 138

A hymn of praise and thanksgiving to the Lord on high, who has saved God's servant and cares for the lowly.

EPISTLE: 1 Corinthians 15:1-11

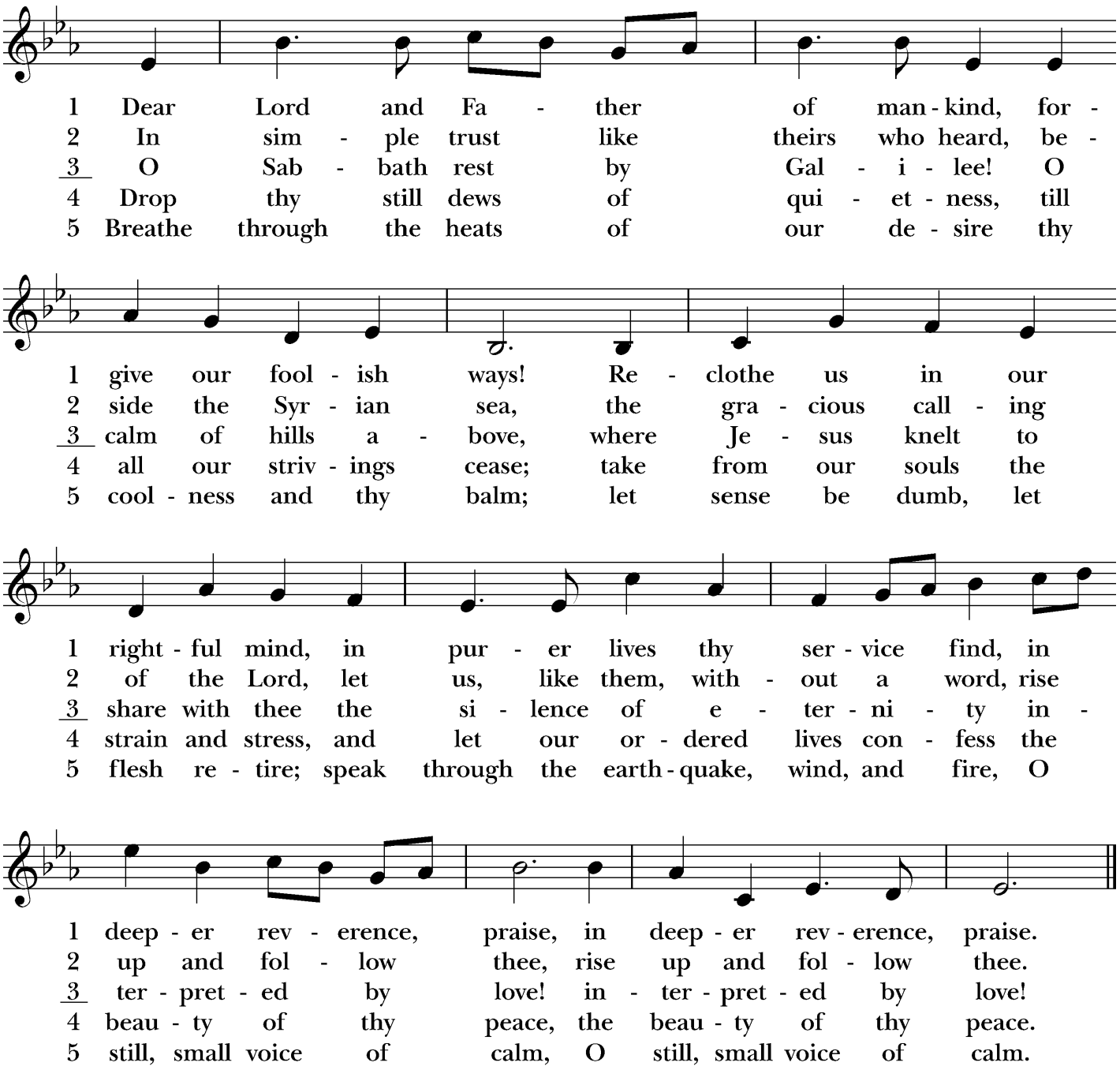
St. Paul reminds the Corinthians of his basic proclamation concerning the Lord' resurrection.

HOLY GOSPEL: Luke 5:1-11

The story of the calling of Simon Peter, together with the brothers James and John, to be disciples of Jesus.

Prelude *Diapason Movement* by John Keeble

Welcome/Prayer before Worship

Processional Hymn: *The Hymnal 1982* #653 Repton

All standing, the Celebrant says

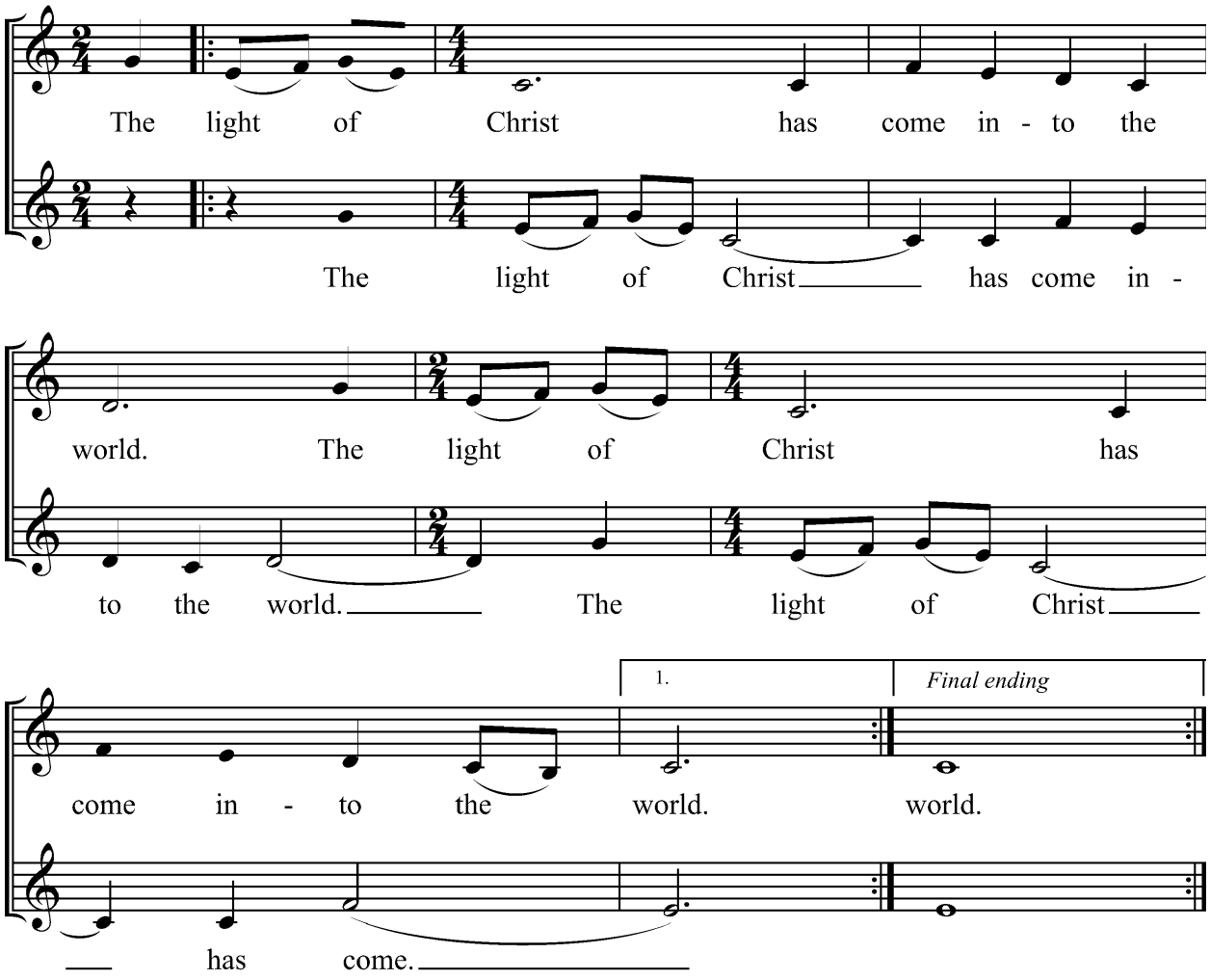
Blessed be God: Father, Son and Holy Spirit

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The following is sung, all standing

HYMN OF PRAISE **MHSO#80**

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Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

First Reading Isaiah 6:1-13

A reading from Isaiah

1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty;
and the hem of his robe filled the temple. 2 Seraphs were in attendance above him;
each had six wings: with two they covered their faces, and with two they covered
their feet, and with two they flew. 3 And one called to another and said: "Holy, holy,
holy is the LORD of hosts; the whole earth is full of his glory." 4 The pivots on the
thresholds shook at the voices of those who called, and the house filled with
smoke. 5 And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live
among a people of unclean lips; yet my eyes have seen the King, the LORD of
hosts!" 6 Then one of the seraphs flew to me, holding a live coal that had been taken
from the altar with a pair of tongs. 7 The seraph touched my mouth with it and said:
"Now that this has touched your lips, your guilt has departed and your sin is blotted
out." 8 Then I heard the voice of the Lord saying, "Whom shall I send, and who will
go for us?" And I said, "Here am I; send me!" [9 And he said, "Go and say to this
people:

'Keep listening, but do not comprehend;
keep looking, but do not understand.'
10 Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

[11]Then I said, “How long, O Lord?” And he said:
“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
[12]until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.
[13]Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”
The holy seed is its stump.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 138 *(read in Unison)*

*[1]I will give thanks to you, O LORD, with my whole heart; **
before the gods I will sing your praise.
[2]I will bow down toward your holy temple
*and praise your Name, **
because of your love and faithfulness;
*[3]For you have glorified your Name **
and your word above all things.
*[4]When I called, you answered me; **
you increased my strength within me.
*[5]All the kings of the earth will praise you, O LORD, **
when they have heard the words of your mouth.
*[6]They will sing of the ways of the LORD, **
that great is the glory of the LORD.
*[7]Though the LORD be high, he cares for the lowly; **
he perceives the haughty from afar.
*[8]Though I walk in the midst of trouble, you keep me safe; **
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

[9]*The LORD will make good his purpose for me; **
O LORD, your love endures for ever;
do not abandon the works of your hands.

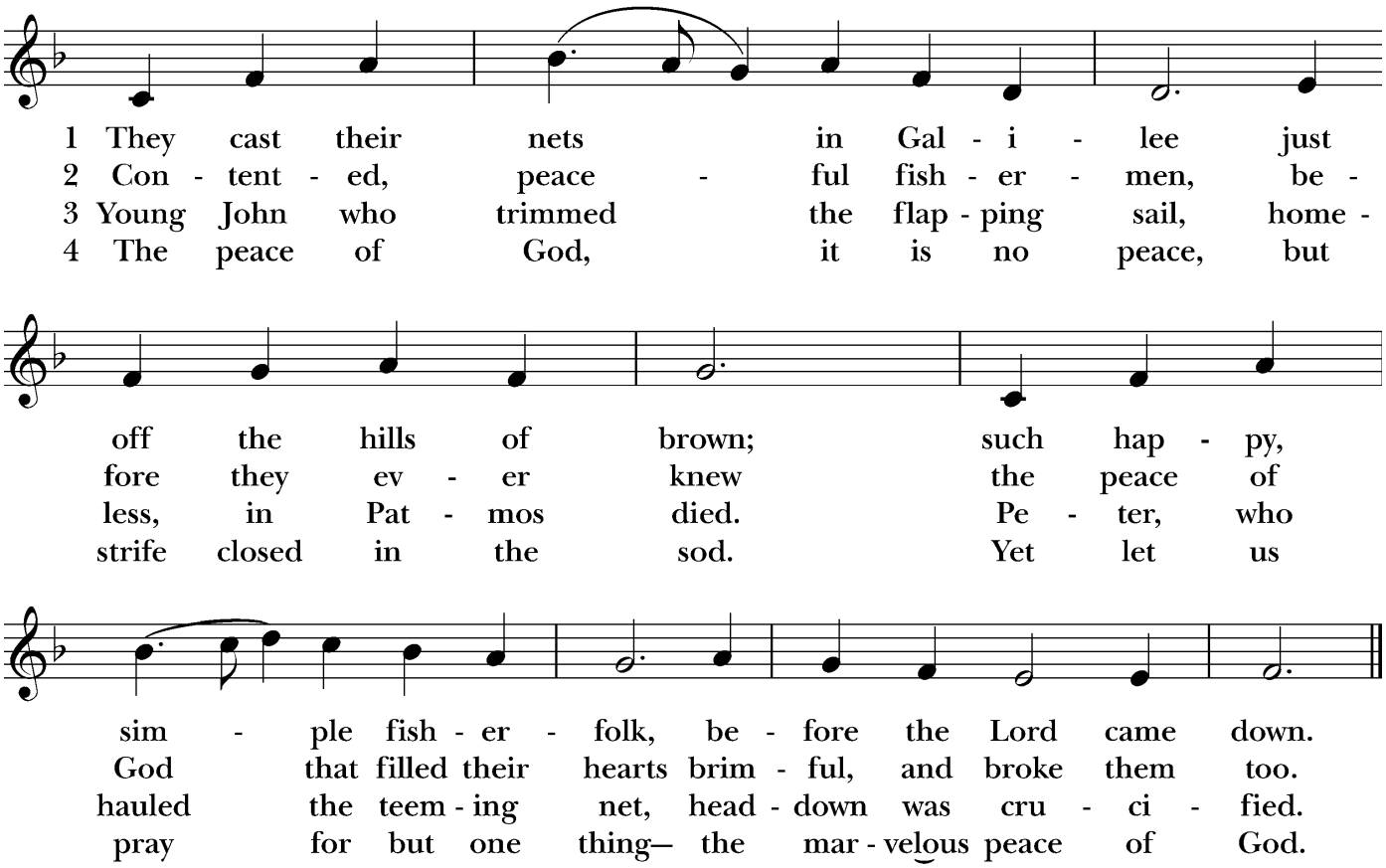
EPISTLE: 1 Corinthians 15:1-11

A reading from Paul's letter to the Church at Corinth

[1]Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, [2]through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.[3]For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, [4]and that he was buried, and that he was raised on the third day in accordance with the scriptures, [5]and that he appeared to Cephas, then to the twelve. [6]Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. [7]Then he appeared to James, then to all the apostles. [8]Last of all, as to one untimely born, he appeared also to me. [9]For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. [10]But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. [11]Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn *The Hymnal 1982* #661 Georgetown



Holy Gospel **Luke 5:1-11**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

[1]Once while Jesus was standing beside the lake of Gennesaret, and the crowd was
pressing in on him to hear the word of God, [2]he saw two boats there at the shore of
the lake; the fishermen had gone out of them and were washing their nets. [3]He got
into one of the boats, the one belonging to Simon, and asked him to put out a little
way from the shore. Then he sat down and taught the crowds from the boat. [4]When
he had finished speaking, he said to Simon, "Put out into the deep water and let down
your nets for a catch." [5]Simon answered, "Master, we have worked all night long but
have caught nothing. Yet if you say so, I will let down the nets." [6]When they had
done this, they caught so many fish that their nets were beginning to break. [7]So they
signaled their partners in the other boat to come and help them. And they came and
filled both boats, so that they began to sink.

[8]But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" [9]For he and all who were with him were amazed at the catch of fish that they had taken; [10]and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." [11]When they had brought their boats to shore, they left everything and followed him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ

Sermon **Fr. Phil+**

Silence

Nicene Creed *All stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Sisters and brothers, wholeheartedly give thanks to the Lord. Trusting in our Great Creator, let us pray, "Ever-living God, inspire us with new life; *inspire us with your light*."

Bless the people of this diocese, O Lover of Souls. Call us to greater devotion and service. Fan the flame of the Holy Spirit within us, that we might be set ablaze with the fire of your love.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.
Make known your ways of justice and truth, Almighty God. Bring the powers of this world to their knees and establish your kingdom of peace on the earth.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.
Loving Creator, do not abandon the works of your hands. Sustain this planet and all its creatures. Give us creative minds and generous hearts as we live and move within your creation.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.
We thank you for the communities in which we live and work and worship. Make us witnesses of your love and faithfulness.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.

O Lord, you care for the lowly. You hear our cries for mercy; you increase the strength of the weak. We offer our prayers for those in need of your healing and your grace.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.

Gracious God, your love endures forever and so we pray for those who have died, trusting them to your everlasting care.

Silence

Ever-living God, inspire us with new life;
Inspire us with your light.

Silence

In you, O Lord, have we taken refuge;
Let us never be ashamed.
Increase our trust in your love, O God. May those who have died find in your presence everlasting and overwhelming love, especially the family and friends of Joe, Ralph and Tony.

Lord in your mercy

Hear our prayer

We remember Rick & Schultze, as they celebrate their wedding anniversary this week. May God continue to bless their lives. Lord in your mercy ***Hear our prayer***

Continue to empower us to have more courage, strength and determination to stand with and speak up as we strive to become anti-racist, in order to establish a Beloved Community. Motivate us to personally invite and encourage others into our Courageous Conversations, by following the command of our Lord to Love our neighbor...ALL PEOPLE without exception, for whom the Son of God gave his life; for this we pray, in our churches and communities; let us pray. ***Lord, hear our prayer***

Period of Silence

Concluding Collect

Celebrant: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Confession of Sin *All kneel.*

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.
The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

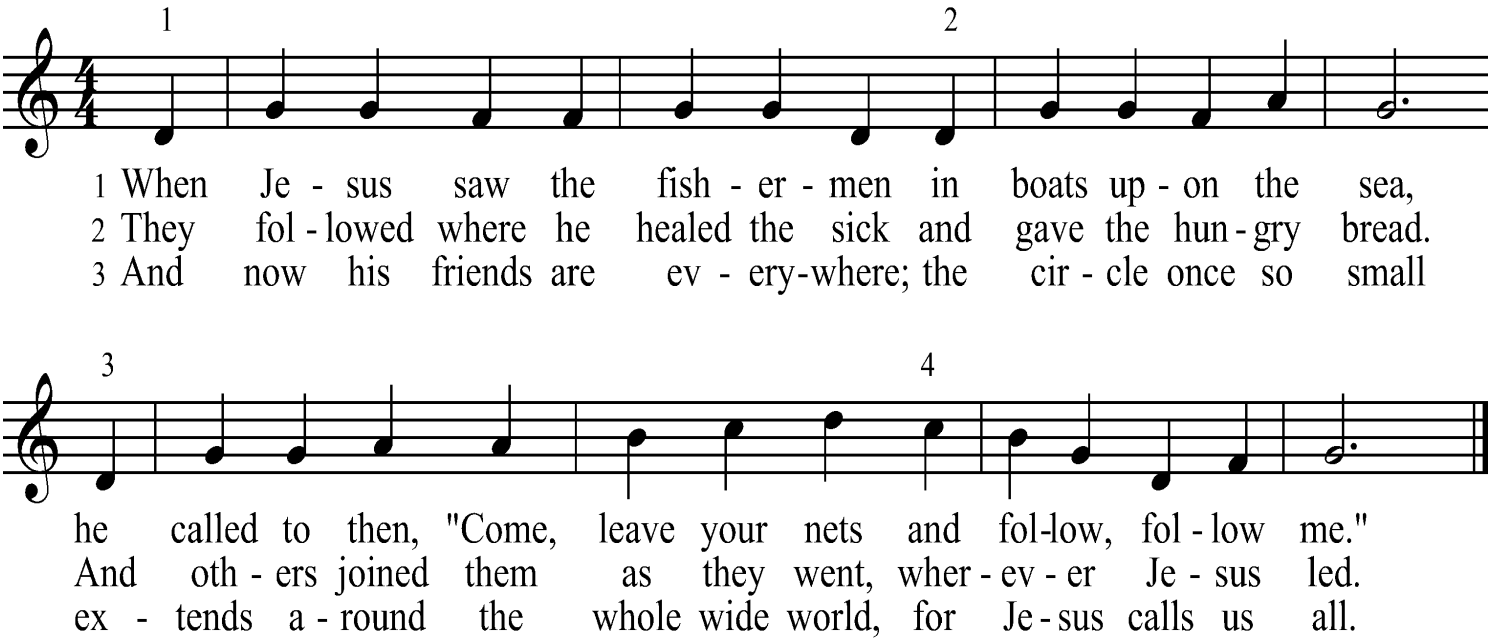
Offertory Sentence

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Please remember to mail in your offerings to the church office in the coming week. Ministry is still happening at St. Paul'

Holy Communion

Offertory: *MHSO# 76* *St. Stephen*



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Great Thanksgiving *The people remain standing.*

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise*

Then, facing the Holy Table, the Celebrant proceeds from the

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

♪ ♪ ♪

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus `

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,

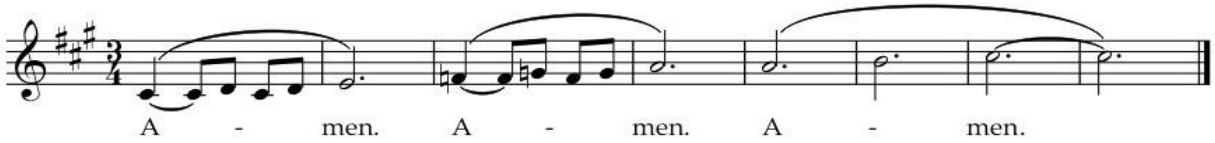
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice; that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Luke Amen *E.T. Grimes*

And now, as our Savior Christ has taught us, we are bold to pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen

A period of silence is kept.

Fraction Anthem:
Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

The Celebrant says
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

Only for those viewing on line and those in person who are choosing not to receive

Celebrant: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, *People: I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

Improvisation on Luke 5:1-11

After Communion, the Celebrant says
Let us pray

The Celebrant and People together say:
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Blessings of Epiphany Season

Celebrant: May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage to find the Lord. *Amen*

Celebrant: May God, who sent the Holy Spirit to rest upon the Only-Begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen*

Celebrant: May God, by the power that turned water into wine at the wedding feast of Cana, transform your lives and make glad your hearts. *Amen*

Celebrant: And the blessing of God almighty, **(+)** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*

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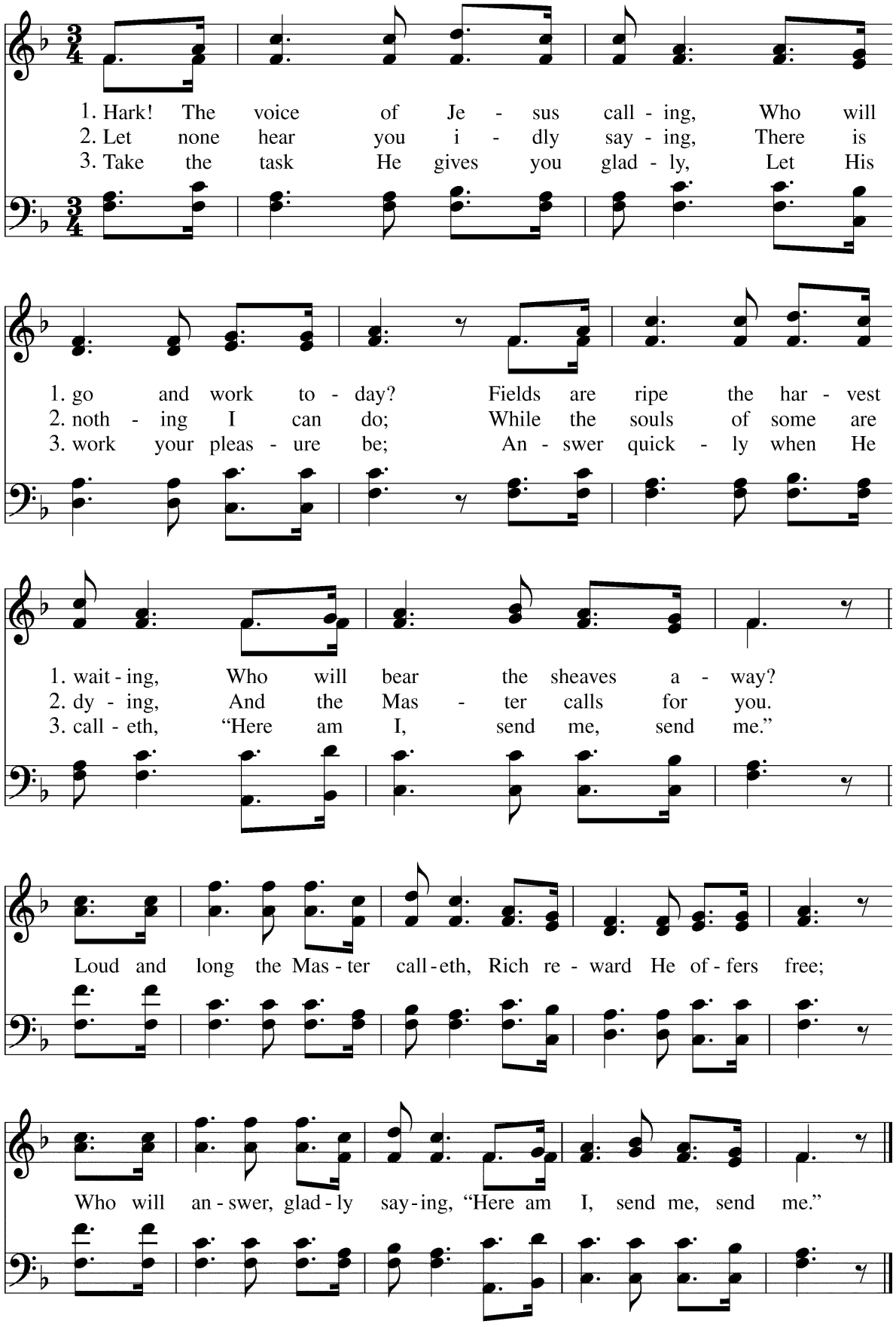
Dismissal

Celebrant Let us bless the Lord.
People *Thanks be to God.*

Postlude *Exeunt Omnes* by Richard Lloyd

PRAYER AFTER WORSHIP

Acknowledgements All music is from the Hymnal 1982, The Church Pension Fund H Reprinted under OneLicense.net#A725687

Participants in the Liturgy

Celebrant/Preacher: Fr. Phil+, Long Term Supply Priest
Organist/Choirmaster: Edward T. Grimes
Crucifer: Karl Roshong
Lector: M.L. Schultze
Sound/Video: David Lewis
Altar Guild: Cara Warren
Weekly Cleaning this week: Shirley Brown
Safety Team:
Counters:

Upcoming Commemorations

The Martyrs of Japan, 1597
Sunday, February 6, 2022

Cornelius the Centurion
Monday, February 7, 2022

Frances Jane (Fanny) Van Alstyne Crosby: Hymnwriter, 1915
Friday, February 11, 2022

Charles Freer Andrews: Priest and "Friend of the Poor" in India, 1940
Saturday, February 12, 2022

Parish Announcements

Courageous Conversation Mission Statement.

A diverse group of individuals creating a beloved community through courageous, open dialogue, confronting systemic racism and the ways it causes division, by educating and empowering participants into anti-racist actions.

RECTOR'S DISCRETIONARY FUND:
Offerings for this can be send into the Church office at any time.

Thank You again Edward, for your gift to God and parish for your composition of the Luke Amen!!

FEBRUARY 2022 CALENDAR

Sunday	Mon	Tuesday	Wed	Thursday	Friday	Saturday
Feb 6 5th Sunday after Epiphany 10:30am Service	Feb 7	Feb 8 Social Justice Book Group Via ZOOM 7pm.	Feb 9 6pm Finance Committee via Zoom	Feb 10 7pm AA (Library)	Feb 11 7:30pm NA (Comm. Room)	Feb 12 7pm AA (Library) 7:30 NA
Feb 13 6th Sunday after the Epiphany 10:30am Service	Feb 14 Communications Committee Meeting 6pm	Feb 15	Feb 16	Feb 17 7pm AA (Library)	Feb 18 7:30pm NA (Comm. Room)	Feb 19 H.O.T. 7pm AA (Library) 7:30 NA
Feb 20 7th Sunday after the Epiphany 10:30am Service	Feb 21 6pm Vestry via Zoom	Feb 22 Social Justice Book Group Via ZOOM 7pm.	Feb 23	Feb 24 7pm AA (Library)	Feb 25 7:30pm NA (Comm. Room)	Feb 26 7pm AA (Library) 7:30 NA
Feb 27 Last Sunday after the Epiphany 10:30am Service	Feb 28	March 1	March 2	Mar 3 7pm AA (Library)	Mar 4 7:30pm NA (Comm. Room)	Mar 5 7pm AA (Library) 7:30 NA

1st Tuesday each month – Courageous Conversation Leadership Team
2nd Tuesday each month – Social Justice Book Group (SJBG) via ZOOM
3rd Tuesday each month – Courageous Conversations
4th Tuesday each month – Social Justice Book Group (SJBG) via ZOOM

Note: Fr. Phil's new days in the parish/phone calls/text messages/emails: Sundays, Mondays, Tuesdays Only. Emergencies when they arise on other days.

The Sarum Prayer

God be in my head—and in my understanding

God be in my eyes---and in my looking

God be in my mouth---and in my speaking

God be in my heart—and in my thinking

God be at my end--and at my departing