St. Paul's Episcopal Church
Canton, Ohio

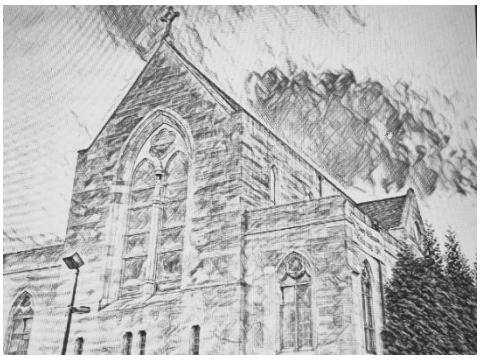
Sunday, April 16, 2023

Second Sunday of Easter

Holy Eucharist Rite II
Baptism

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

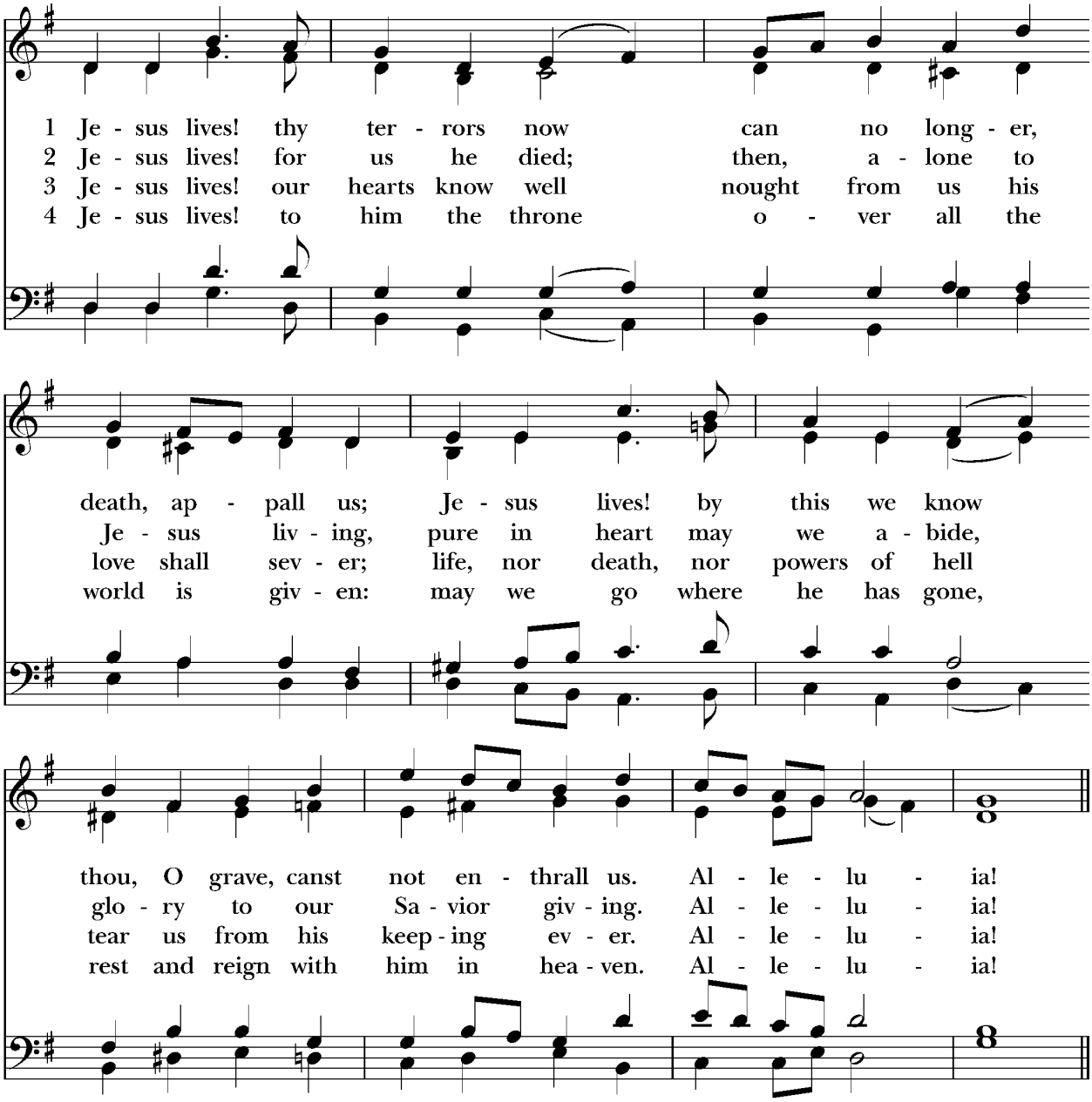
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Second Sunday of Easter
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Acts 2:14a, 22-32
Psalm: Psalm 16
Second Lesson: 1 Peter 1:3-9
Gospel: John 20:19-31

Prelude: *O filii et filiae by* Naji Hakim

The Word of God

ENTRANCE HYMN ***"Jesus lives! Thy Terrors Now" (Mowsley) (H 195)***

OPENING ACCLAMATION (BCP p. 299)

Celebrant Alleluia. Christ is risen..

People The Lord is risen indeed. Alleluia.

SALUTATION FOR BAPTISM (BCP p. 299)
Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY (BCP p. 299)
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: Acts 2:14a, 22-32

The people sit.

A Reading from the Acts of the Apostles.

[14a]Peter, standing with the eleven, raised his voice and addressed [the crowd], [22]"Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—[23]this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. [24]But God raised him up, having freed him from death, because it was impossible for him to be held in its power. [25]For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
[26]therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
[27]For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
[28]You have made known to me the ways of life;
you will make me full of gladness with your presence.'

[29]"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. [30]Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

[31]Foreseeing this, David spoke of the resurrection of the Messiah, saying,
'He was not abandoned to Hades,
nor did his flesh experience corruption.'
[32]This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 16

Remain seated.

[1]Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
[2]All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
[3]But those who run after other gods *
shall have their troubles multiplied.
[4]Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
[5]O LORD, you are my portion and my cup; *
it is you who uphold my lot.
[6]My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
[7]I will bless the LORD who gives me counsel; *
my heart teaches me night after night.
[8]I have set the LORD always before me; *
because he is at my right hand I shall not fall.
[9]My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
[10]For you will not abandon me to the grave, *
nor let your holy one see the Pit.
[11]You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

SECOND READING: 1 Peter 1:3-9

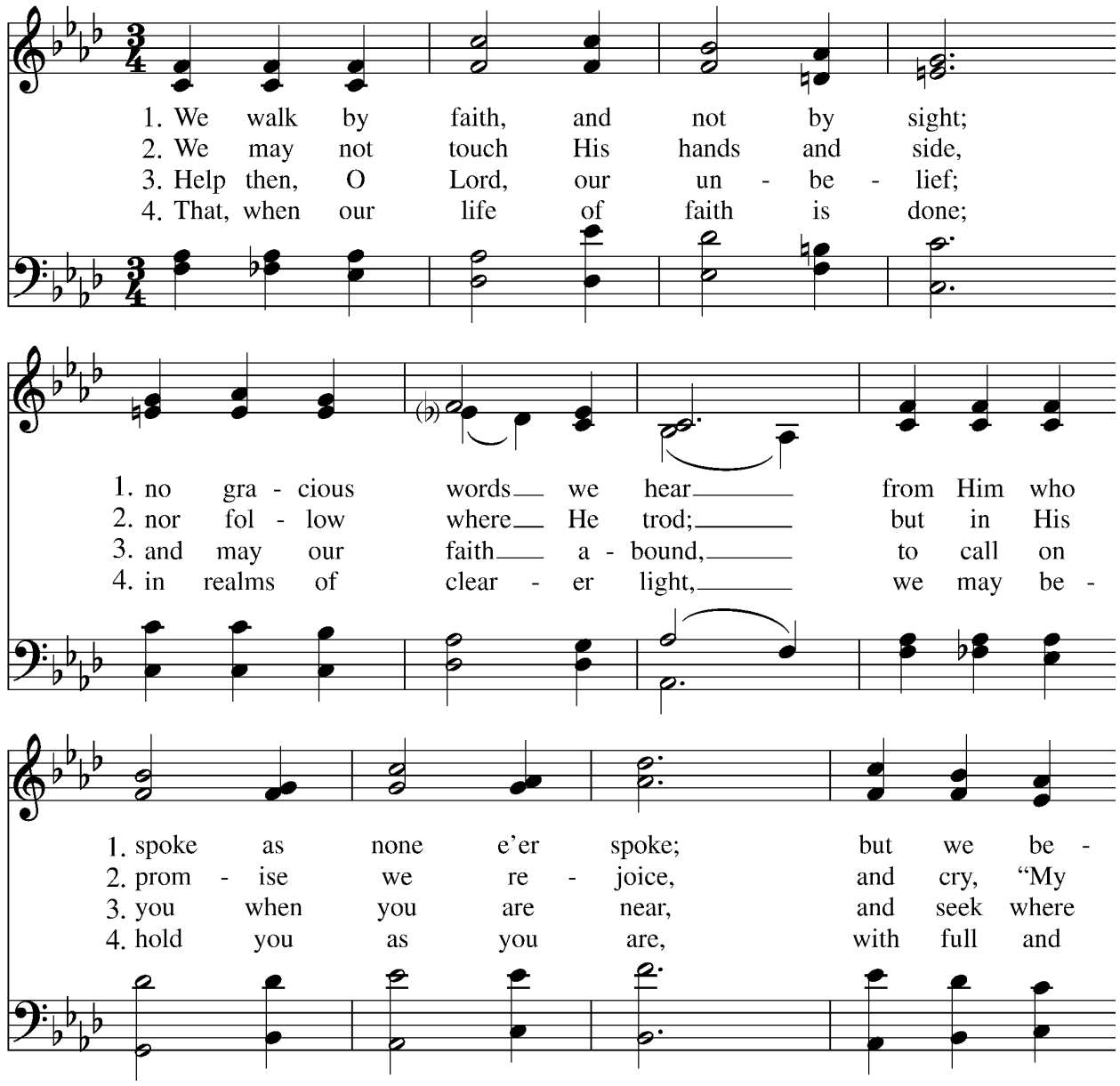
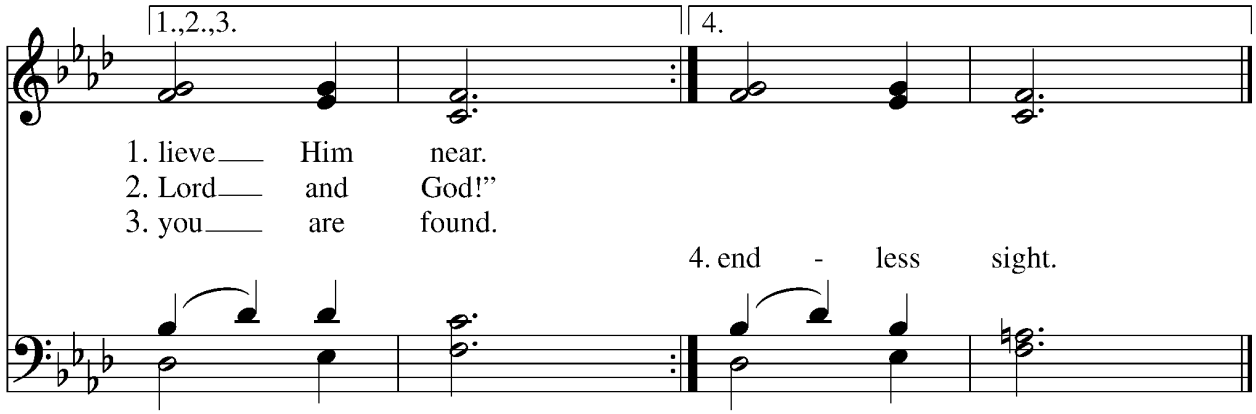
Remain seated.

A Reading from the First letter of Peter.

[3]Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, [4]and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for

you, [5]who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. [6]In this you rejoice, even if now for a little while you have had to suffer various trials, [7]so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. [8]Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, [9]for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "We Walk by Faith" (LEVAS 206)* *All stand.*



GOSPEL: John 20:19-31

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[19]When it was evening on that day, the first day of the week, and the doors of the house
where the disciples had met were locked for fear of the Jews, Jesus came and stood
among them and said, "Peace be with you." [20]After he said this, he showed them his
hands and his side. Then the disciples rejoiced when they saw the Lord. [21]Jesus said to
them again, "Peace be with you. As the Father has sent me, so I send you." [22]When he
had said this, he breathed on them and said to them, "Receive the Holy Spirit. [23]If you
forgive the sins of any, they are forgiven them; if you retain the sins of any, they are
retained."

[24]But Thomas (who was called the Twin), one of the twelve, was not with them when
Jesus came. [25]So the other disciples told him, "We have seen the Lord." But he said to
them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of
the nails and my hand in his side, I will not believe."

[26]A week later his disciples were again in the house, and Thomas was with them.
Although the doors were shut, Jesus came and stood among them and said, "Peace be
with you." [27]Then he said to Thomas, "Put your finger here and see my hands. Reach out
your hand and put it in my side. Do not doubt but believe." [28]Thomas answered him, "My
Lord and my God!" [29]Jesus said to him, "Have you believed because you have seen me?
Blessed are those who have not seen and yet have come to believe."

[30]Now Jesus did many other signs in the presence of his disciples, which are not
written in this book. [31]But these are written so that you may come to believe that Jesus is
the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: ***Rev. Dr. Joyce Penfield***

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidate for Holy Baptism will now be presented

Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present *Luke William Papadeonise* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer	I renounce them.
Question	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer	I renounce them.
Question	Do you renounce all sinful desires that draw you from the love of God?
Answer	I renounce them.
Question	Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Luke* who *is* committing *himself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant
Do you believe in God the Father?
People
I believe in God, the Father almighty,
creator of heaven and earth.
Celebrant
Do you believe in Jesus Christ, the Son of God?
People
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant
Do you believe in God the Holy Spirit?
People
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Celebrant
Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People
I will, with God's help.
Celebrant
Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People
I will, with God's help.
Celebrant
Will you proclaim by word and example the Good News of God in Christ?
People
I will, with God's help.
Celebrant
Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People
I will, with God's help.
Celebrant
Will you strive for justice and peace among all people, and respect the dignity of every human being?
People
I will, with God's help.

PRAYERS FOR THE CANDIDATES (BCP p. 305)
The Celebrant says to the congregation

Let us now pray for *Luke* who is to receive the Sacrament of new birth.

Deacon Deliver him, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Deacon Open his *heart* to your grace and truth.
People Lord, hear our prayer.

Deacon Fill him with your holy and life-giving Spirit.
People Lord, hear our prayer.

Deacon Keep him in the faith and communion of your holy Church.
People Lord, hear our prayer.

Deacon Teach him to love others in the power of the Spirit.
People Lord, hear our prayer.

Deacon Send him into the world in witness to your love.
People Lord, hear our prayer.

Deacon Bring him to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

THE BAPTISM (BCP p. 307)

Celebrant

Luke William Papadeonise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Luke William Papadeonise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*.

A candle (which may be lighted from the Paschal Candle) may be given to each of the newly baptized or to a godparent (BCP, 313) and the Celebrant may say

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father.

WELCOME THE NEWLY BAPTIZED (BCP p. 308)

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord.

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN*: "Glory to the Lamb" David Blackwell*

The Great Thanksgiving

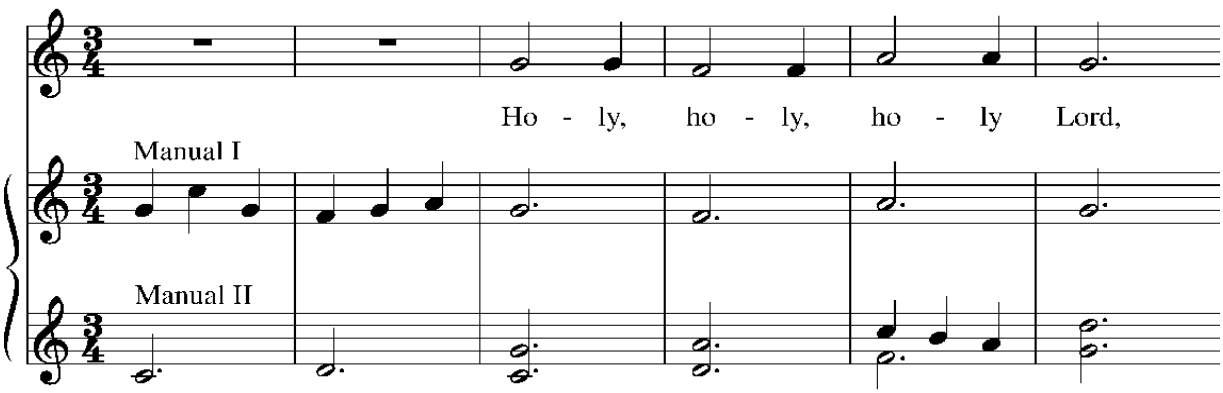
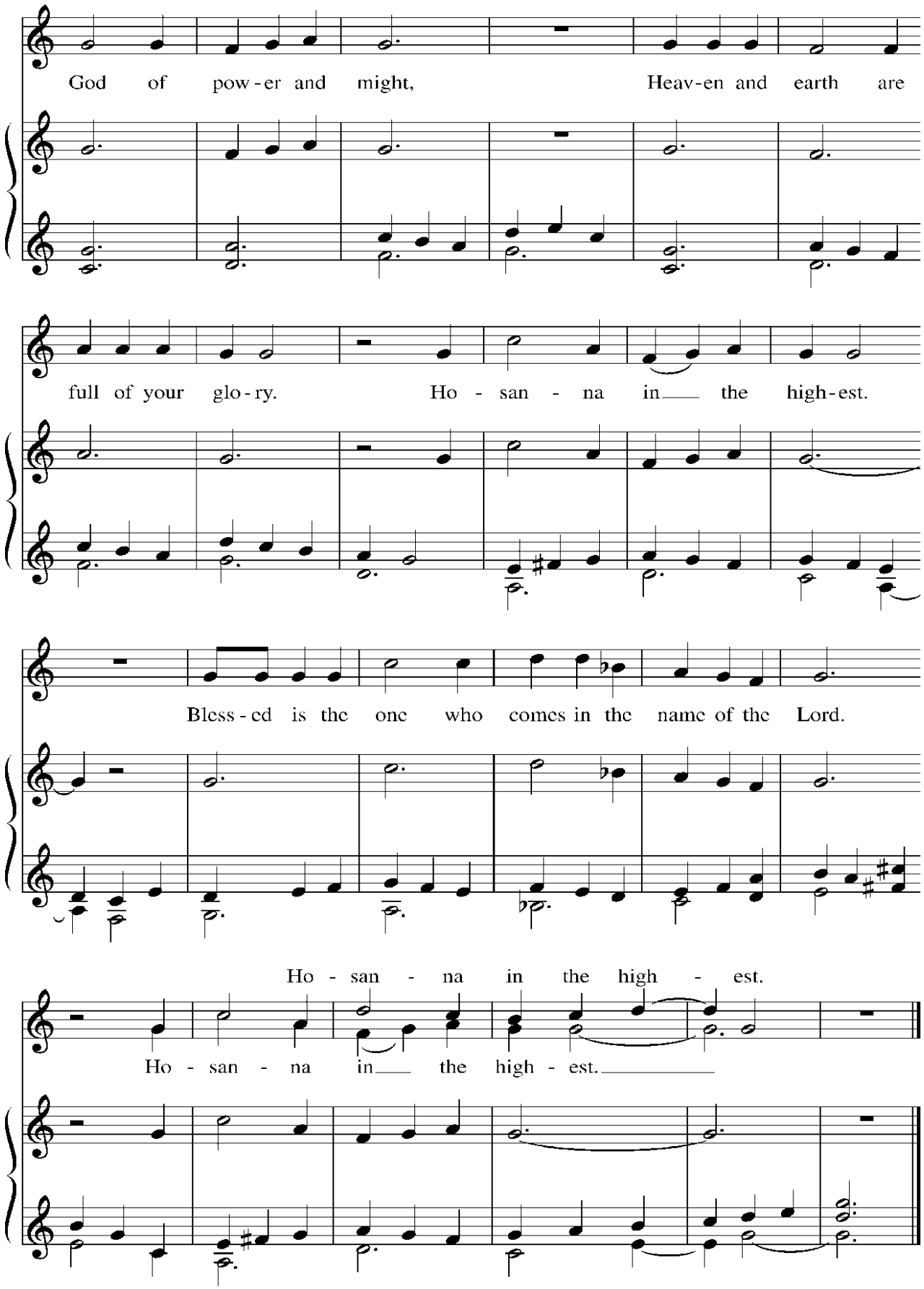
(Please remain standing)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
♪♪♪

SANCTUS: (WLP 853)

God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

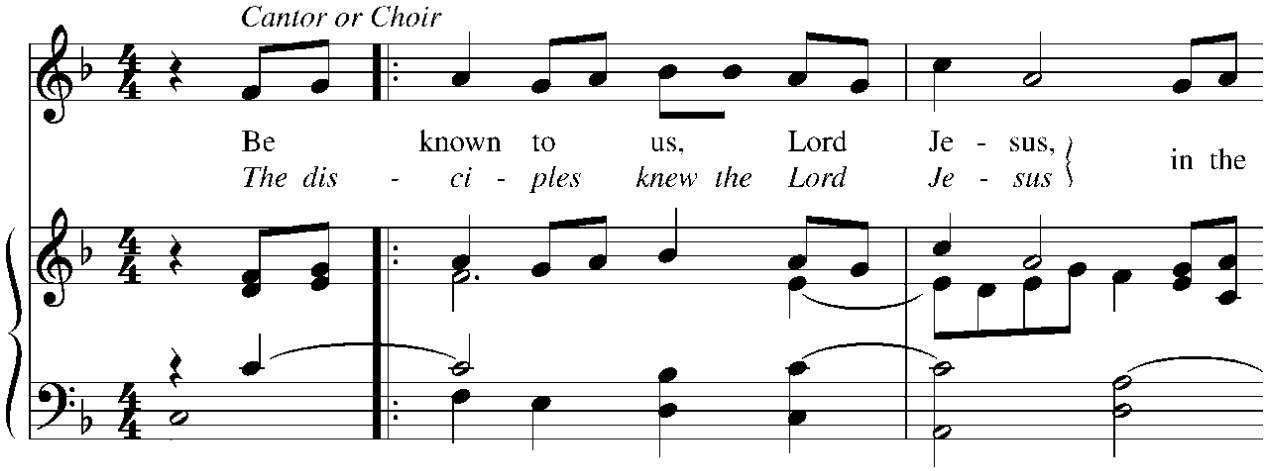
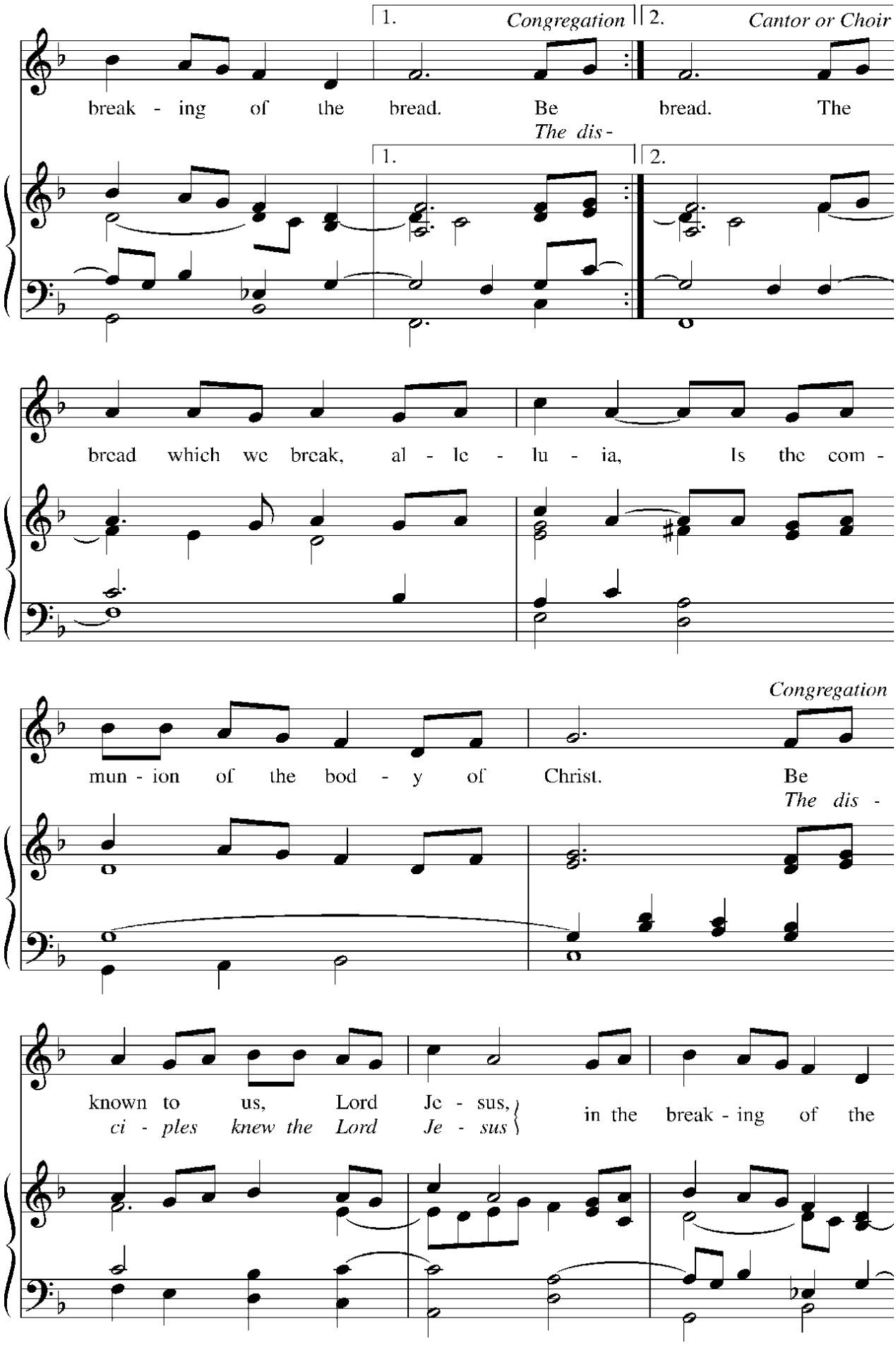
THE LORD'S PRAYER

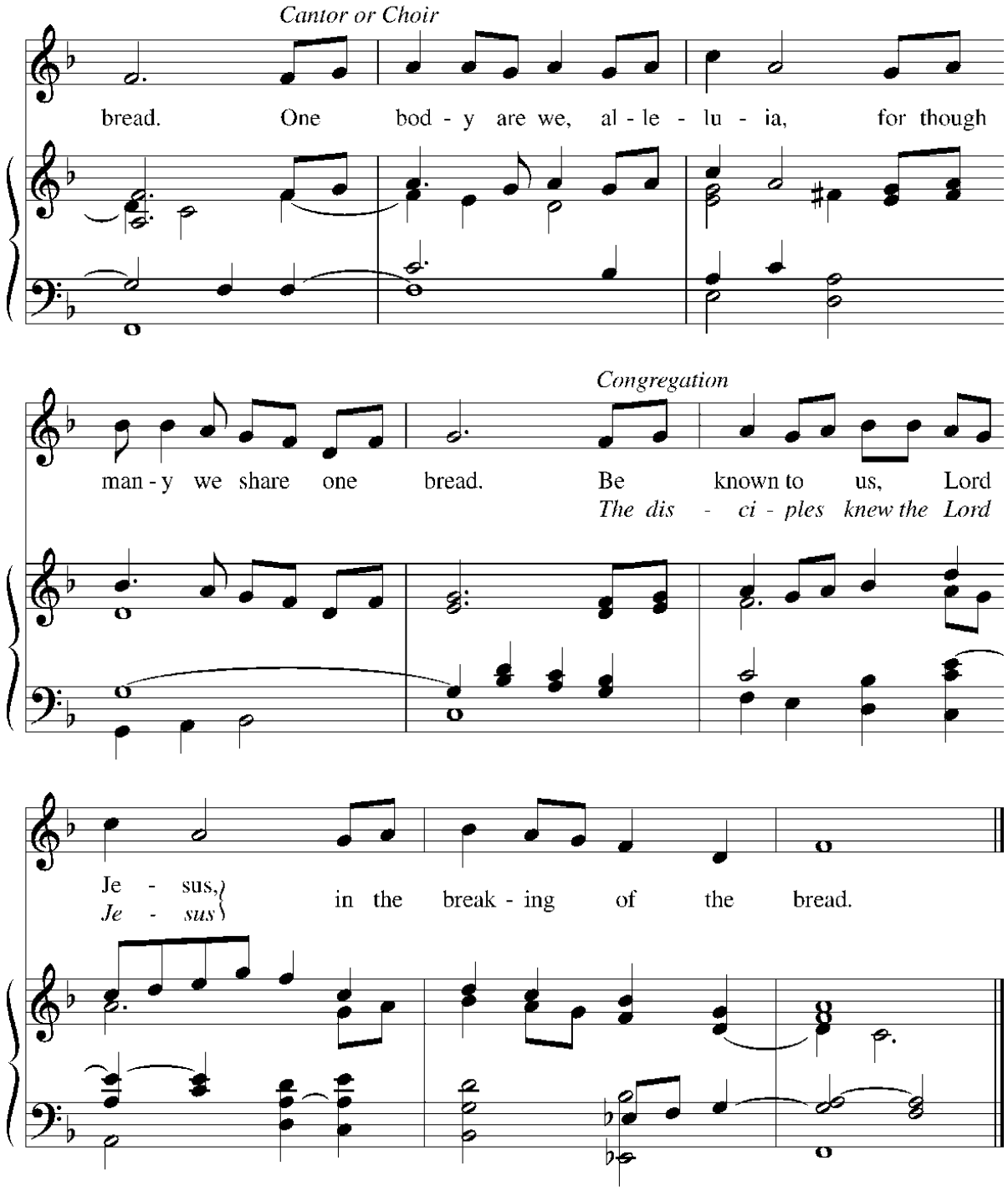
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.

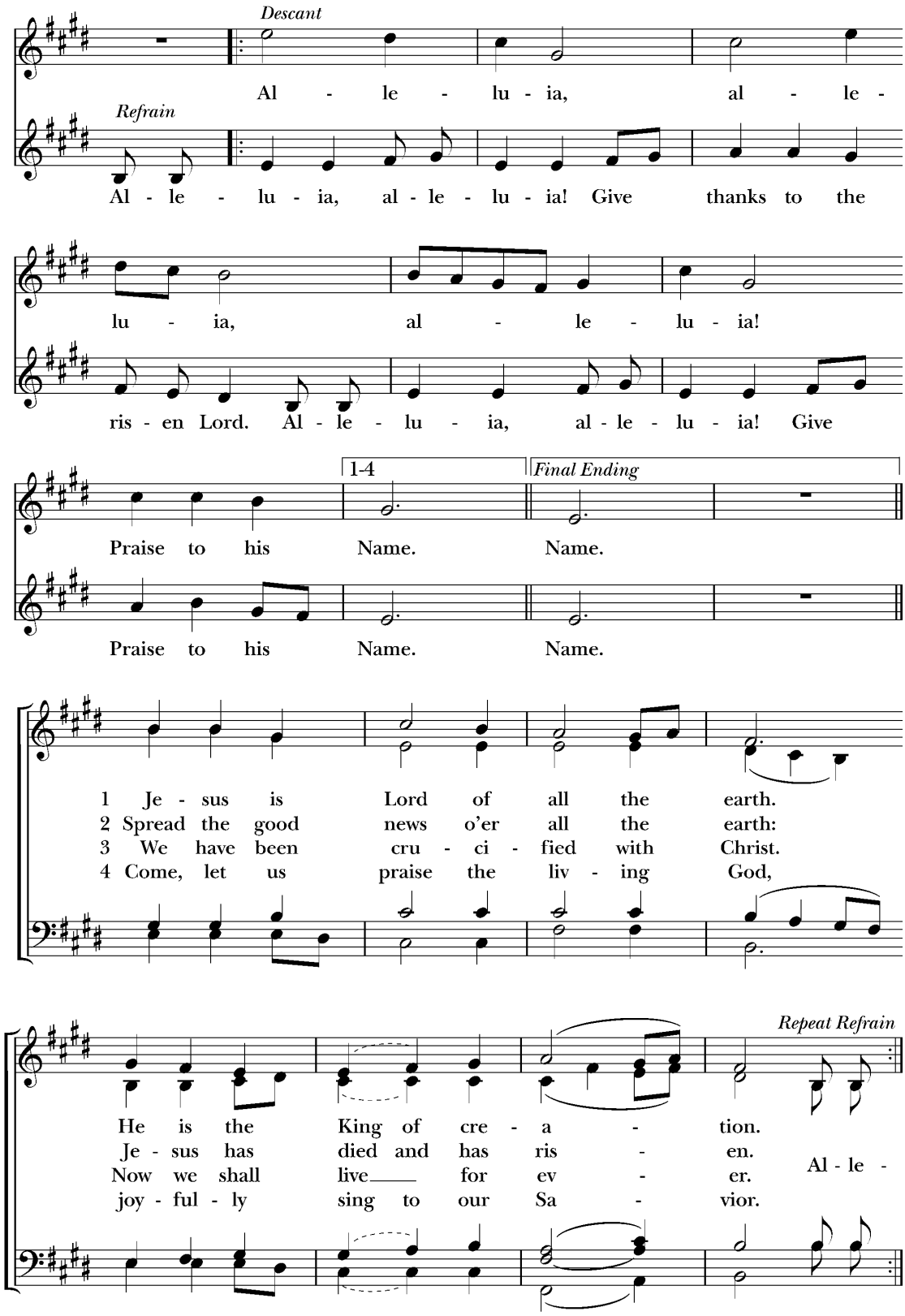
The Breaking of the Bread

FRACTION ANTHEM "*Be Known to Us*" (WLP 875) (please use italicized text…"The disciples…")



1.
Congregation
2.
Cantor or Choir
break - ing of the bread. Be bread. The
The dis -
1.
2.
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
The dis -
known to us, Lord Je - sus,
ci - ples knew the Lord Je - sus
in the break - ing of the

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"Jesus is Lord of all the Earth" [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1) (H 178)***

The descant may be sung after stanzas 3 and 4.

POST-COMMUNION PRAYER

Let us pray

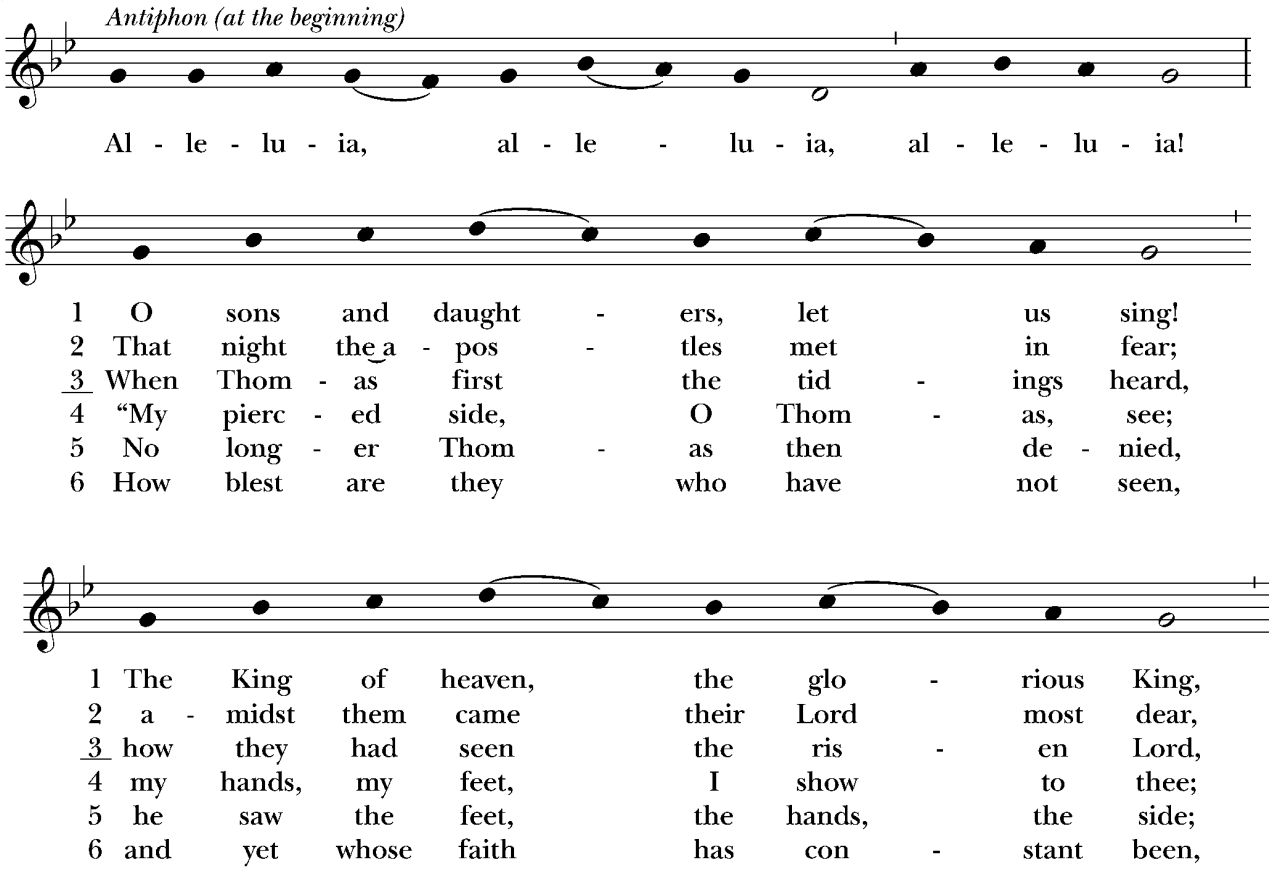
Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

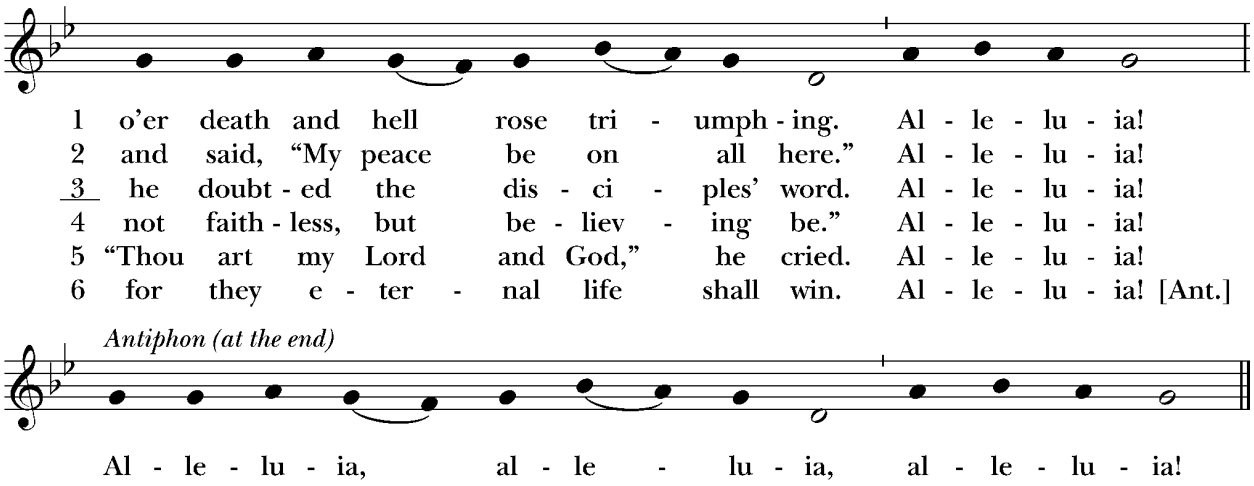
BLESSING

The Celebrant blesses the people, saying

Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may bring the joy and the hope of Easter to others; And the blessing of God almighty, father, son and Holy Spirit, rest upon you and remain with you this day and forever more *Amen.*

POST-COMMUNION HYMN: ***"O Sons and Daughters, Let Us Sing" (O filii et filiae) (H 206)***





This hymn is for the Second Sunday of Easter and St. Thomas' Day.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE: *Variation on a melody* by Melechior Vulpius Healey Willan

Participants in Today's Liturgy:

Deacon-in-Charge:	Rev. Dr. Robin Woodberry
Celebrant:	Rev. Dr. Joyce Penfield
Director of Music:	Edward T. Grimes
Lector:	Valerie Frear
Eucharistic Minister:	Douglas Colmery
Crucifer:	Karl Roshong
Greeters:	David Lewis
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Susan Phillips, Cara Warren
Counters:	Valerie Frear, Jeff Nowlin

April Birthdays

9th-Hilary Powell, Victoria Simpkins
10th- Matthew Johnson
13th- Douglas Colmery, Carol Sutek

Anniversaries

8th-Richard & Marcia Enslen

Announcements:

Vestry Meeting

The Vestry will meet on Monday, April 17th, via Zoom at 6:00 p.m. Link and agenda will be emailed prior to the meeting.

Wednesday Small Group Study

Please come join Deacon Robin and others for this great opportunity to explore God's word on Wednesdays at 10 a.m. in the Church Library.

Thursday Choir Rehearsal

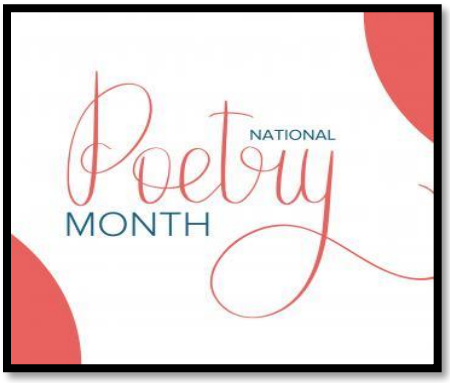
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Courageous Conversations on Race Relations

The next gathering is on April 18th with dinner at 6p and conversation beginning at 6:30p. You can join us in the Guild Hall or via Zoom.

HOT Lunch

HOT Lunch will be held on Saturday, April 22nd at 11:00 a.m. Please sign the list located on the bulletin board in the Narthex, even if you are a regular helper.



Clive Staples Lewis (C.S. Lewis) (29 November 1898 – 22 November 1963) was a British writer, literary scholar, and Anglican lay theologian. He is best known as the author of *The Chronicles of Narnia*, but he is also noted for his other works of fiction, such as *The Screwtape Letters* and *The Space Trilogy*, and for his non-fiction Christian apologetics, including *Mere Christianity*, *Miracles*, and *The Problem of Pain*.

Lewis was a close friend of J. R. R. Tolkien, author of *The Lord of the Rings*. Both men served on the English faculty at Oxford University and were active in the informal Oxford literary group known as the Inklings. According to Lewis's 1955 memoir *Surprised by Joy*, he was baptized in the Church of Ireland but fell away from his faith during adolescence. Lewis returned to Anglicanism at the age of 32, owing to the influence of Tolkien and other friends, and he became an "ordinary layman of the Church of England".[1] Lewis's faith profoundly affected his work, and his wartime radio broadcasts on the subject of Christianity brought him wide acclaim.

Lewis wrote more than 30 books that have been translated into more than 30 languages and have sold millions of copies.

In 1956, Lewis married American writer Joy Davidman; she died of cancer four years later at the age of 45. Lewis died on 22 November 1963 from kidney failure, one week before his 65th birthday. In 2013, on the 50th anniversary of his death, Lewis was honoured with a memorial in Poets' Corner in Westminster Abbey.

April 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 9 EASTER SUNDAY 10:30 am Service Rev. Brian Wilbert	Apr 10 6 pm Communications Mtg Robin Vacation	Apr 11	Apr 12 6 pm Finance Mtg	Apr 13 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 14	Apr 15 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Apr 16 BAPTISM 10:30 am Service Rev. Joyce Penfield 12 noon Anniversary Mtg	Apr 17 6 pm Vestry Mtg	Apr 18 6 pm Courageous Conversations	Apr 19 10 am Bible Study Group	Apr 20 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 21	Apr 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Apr 23 10:30 am Service Rev. Chris Hofer Robin Vacation	Apr 24	Apr 25 7 pm Social Justice Book Group	Apr 26 10 am Bible Study Group	Apr 27 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 28	Apr 29 11 am Bishop Consecration 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Downtown Church Tour

As we kickoff our celebration of the 100th Anniversary of this great worship space, St. Paul's will be participating in a downtown Church Tour. We will be inviting the community to come and enjoy the historic and artistic beauty of the building. St. Paul's will be sharing in the tour along with Crossroads United Methodist, Basilica of St. John the Baptist, Christ Presbyterian, and St. Peter's Catholic Church. Tours will begin on April 30th at 2:00p.m. and refreshments will be served. If you are interested in assisting in any way with the activities for the day, please see Douglas Colmery, or M.L. Schultze.

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Assisting Clergy
The Reverend Dr. Joyce Penfield

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25am are also live streamed on Facebook.

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