St. Paul's Episcopal Church
Canton, Ohio

Sunday, August 14, 2022

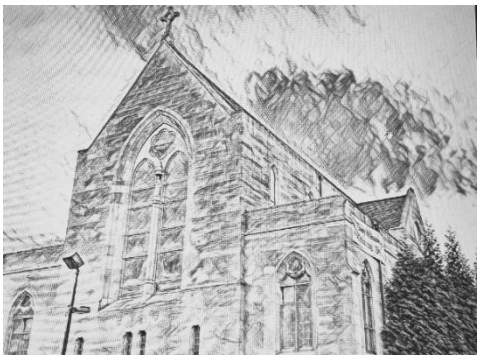
Holy Eucharist Rite II
Tenth Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net



Our mission

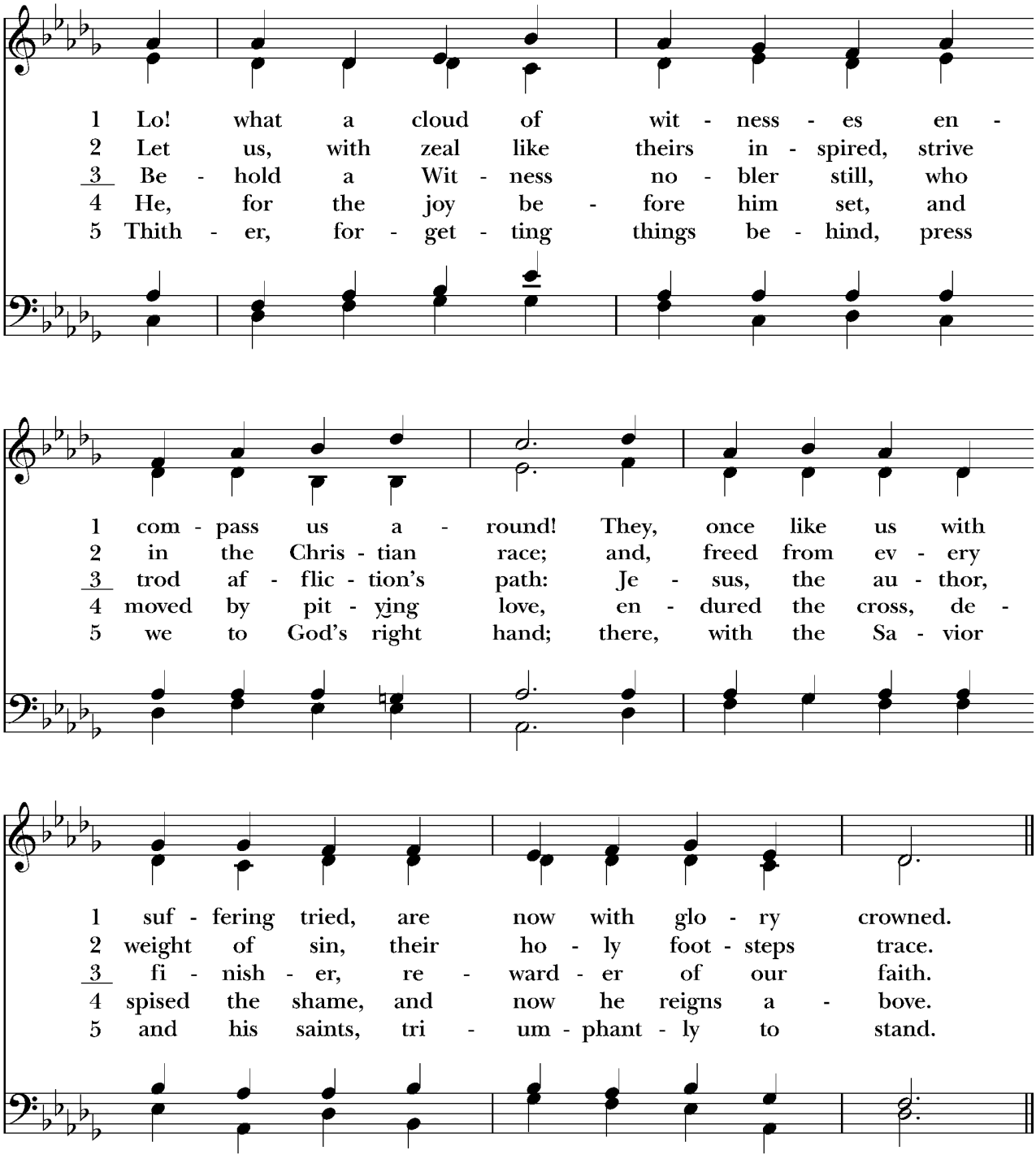
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Tenth Sunday after Pentecost
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Jeremiah 23:23-29
Psalm: Psalm 82
Second Lesson: Hebrews 11:29-12:2
Gospel: Luke 12:49-56

Prelude: *A Pleasant Thought* by Florence Price

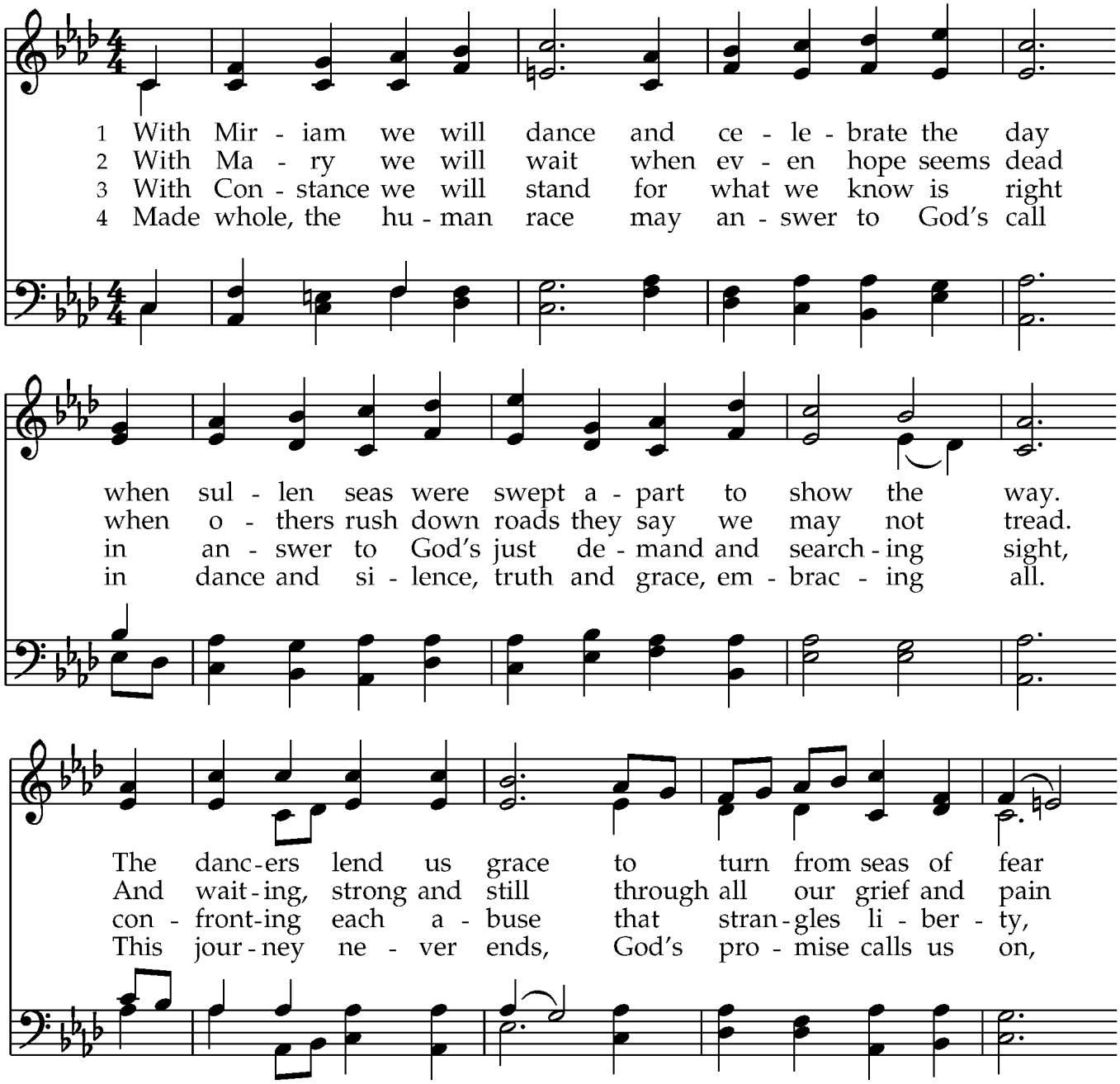
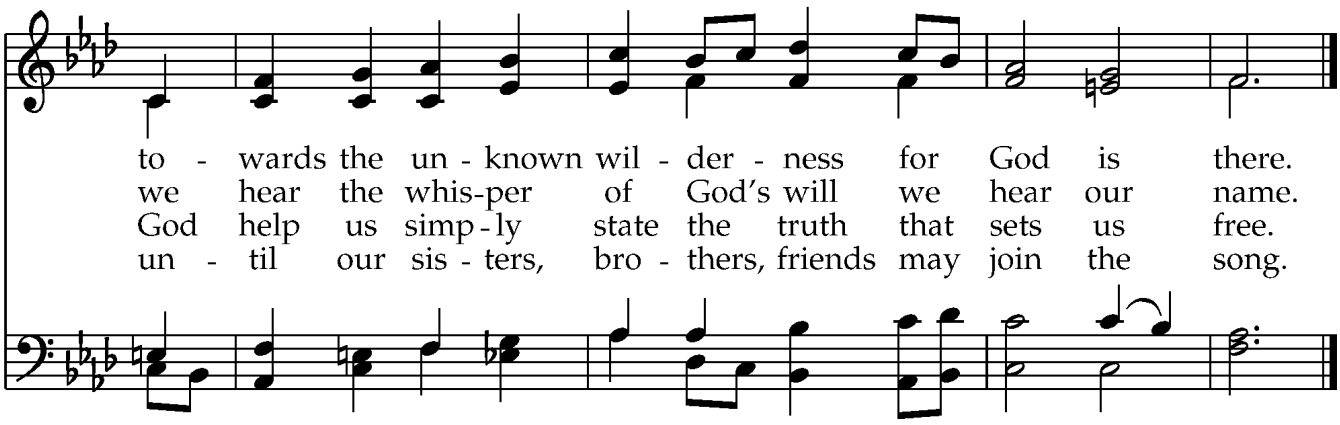
The Word of God

ENTRANCE HYMN "Lo! What A Cloud Of Witnesses" (St. Fulbert) (H 545)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"With Miriam We Will Dance"* Leoni (VF 16)



Words: Janet Wootton © 1998 Stainer and Bell Ltd. (admin. Hope Publishing Company, Carol Stream, IL 60188).
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Music: *Leoni*, Hebrew melody; harm. *Hymns: Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

The people sit.

FIRST READING: Jeremiah 23:23-29
A Reading from the book of the prophet Jeremiah.

23Am I a God near by, says the LORD, and not a God far off? 24Who can hide in
secret places so that I cannot see them? says the LORD. Do I not fill heaven and
earth? says the LORD. 25I have heard what the prophets have said who prophesy
lies in my name, saying, "I have dreamed, I have dreamed!" 26How long? Will the
hearts of the prophets ever turn back—those who prophesy lies, and who prophesy
the deceit of their own heart?

27They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. 28Let the prophet who has a dream tell the dream but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. 29Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 82
Remain seated.

1God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
2"How long will you judge unjustly, *
and show favor to the wicked?
3Save the weak and the orphan; *
defend the humble and needy;
4Rescue the weak and the poor; *
deliver them from the power of the wicked.
5They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
6Now I say to you, 'You are gods, *
and all of you children of the Most High;
7Nevertheless, you shall die like mortals, *
and fall like any prince.' "
8Arise, O God, and rule the earth, *
for you shall take all nations for your own.

SECOND READING: Hebrews 11:29--12:2
A Reading from Paul's letter to the Hebrews.

29By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.

30By faith the walls of Jericho fell after they had been encircled for seven days.
31By faith Rahab the prostitute did not perish with those who were disobedient,
because she had received the spies in peace.

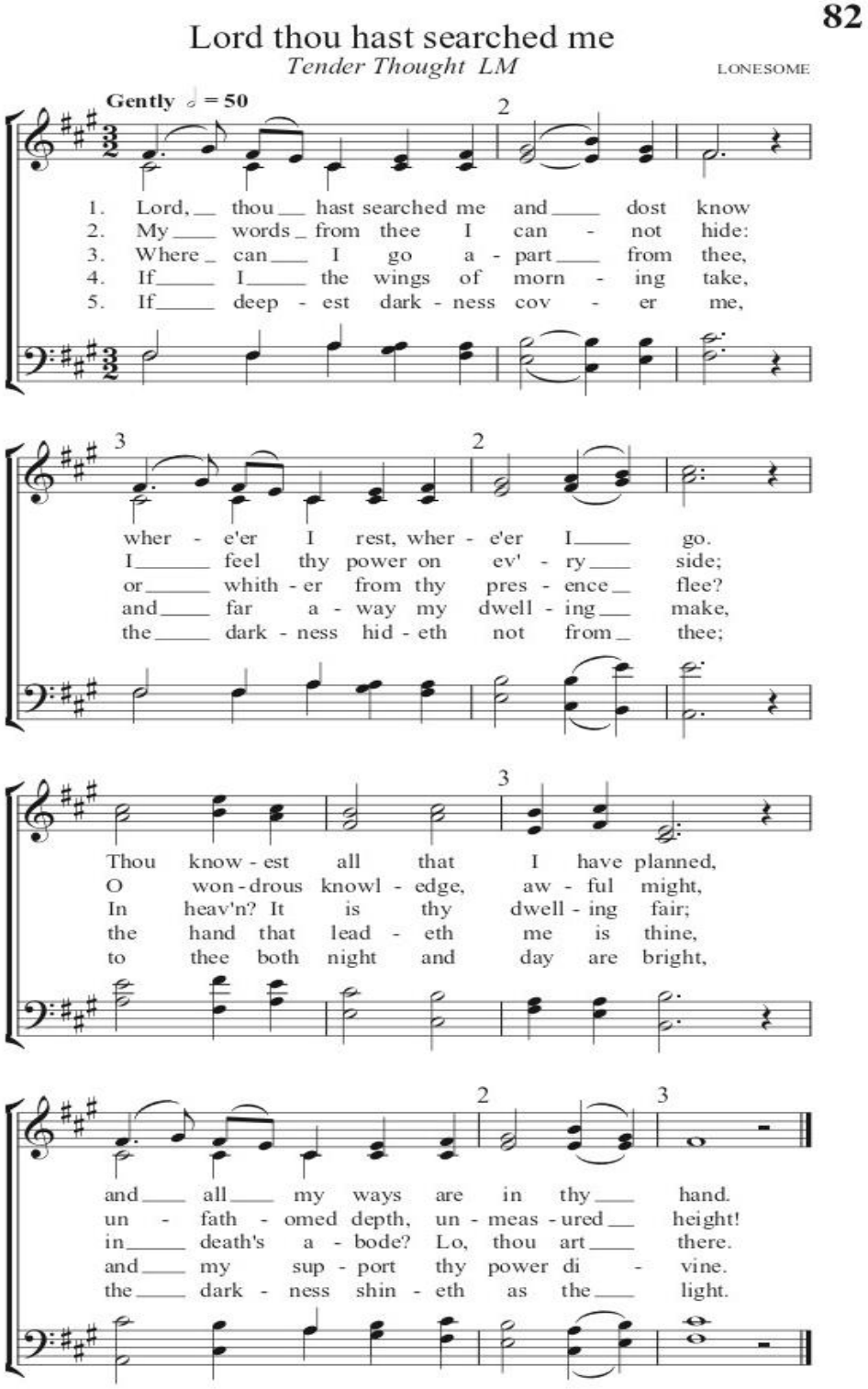
32And what more should I say? For time would fail me to tell of Gideon, Barak,
Samson, Jephthah, of David and Samuel and the prophets—33who through faith
conquered kingdoms, administered justice, obtained promises, shut the mouths of
lions, 34quenched raging fire, escaped the edge of the sword, won strength out of
weakness, became mighty in war, put foreign armies to flight.

35Women received their dead by resurrection. Others were tortured, refusing to
accept release, in order to obtain a better resurrection. 36Others suffered mocking
and flogging, and even chains and imprisonment. 37They were stoned to death,
they were sawn in two, they were killed by the sword; they went about in skins of
sheep and goats, destitute, persecuted, tormented—38of whom the world was not
worthy. They wandered in deserts and mountains, and in caves and holes in the
ground.

39Yet all these, though they were commended for their faith, did not receive
what was promised, 40since God had provided something better so that they would
not, apart from us, be made perfect.

12:1Therefore, since we are surrounded by so great a cloud of witnesses, let us
also lay aside every weight and the sin that clings so closely, and let us run with
perseverance the race that is set before us, 2looking to Jesus the pioneer and
perfecter of our faith, who for the sake of the joy that was set before him endured
the cross, disregarding its shame, and has taken his seat at the right hand of the
throne of God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *"Lord, Thou Hast Searched Me" (MAH)*
All stand.

Text: Trad., *Psalm 139.* Tune: *Kentucky Harmony,* 1816
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GOSPEL: Luke 12:49-56

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said,] 49"I came to bring fire to the earth, and how I wish it were already kindled! 50I have a baptism with which to be baptized, and what stress I am under until it is completed! 51Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! 52From now on five in one household will be divided, three against two and two against three; 53they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

54He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. 55And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: ***Rev. Christopher Hofer, Supply Priest***

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED
All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Ed Sutek, and David Swope, and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for The Extra-Provincial Churches. In the Diocesan cycle of prayer, we pray for Retired Clergy (see bulletin for names)
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Robin our Deacon; for Christopher our assisting clergy and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays this week, especially David Lewis, and Linda Rotthoff. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for Dennis Henneman, Pauline Whitacre, and all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

COLLECT FOR PEACE

Said by all

Grant, O God that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

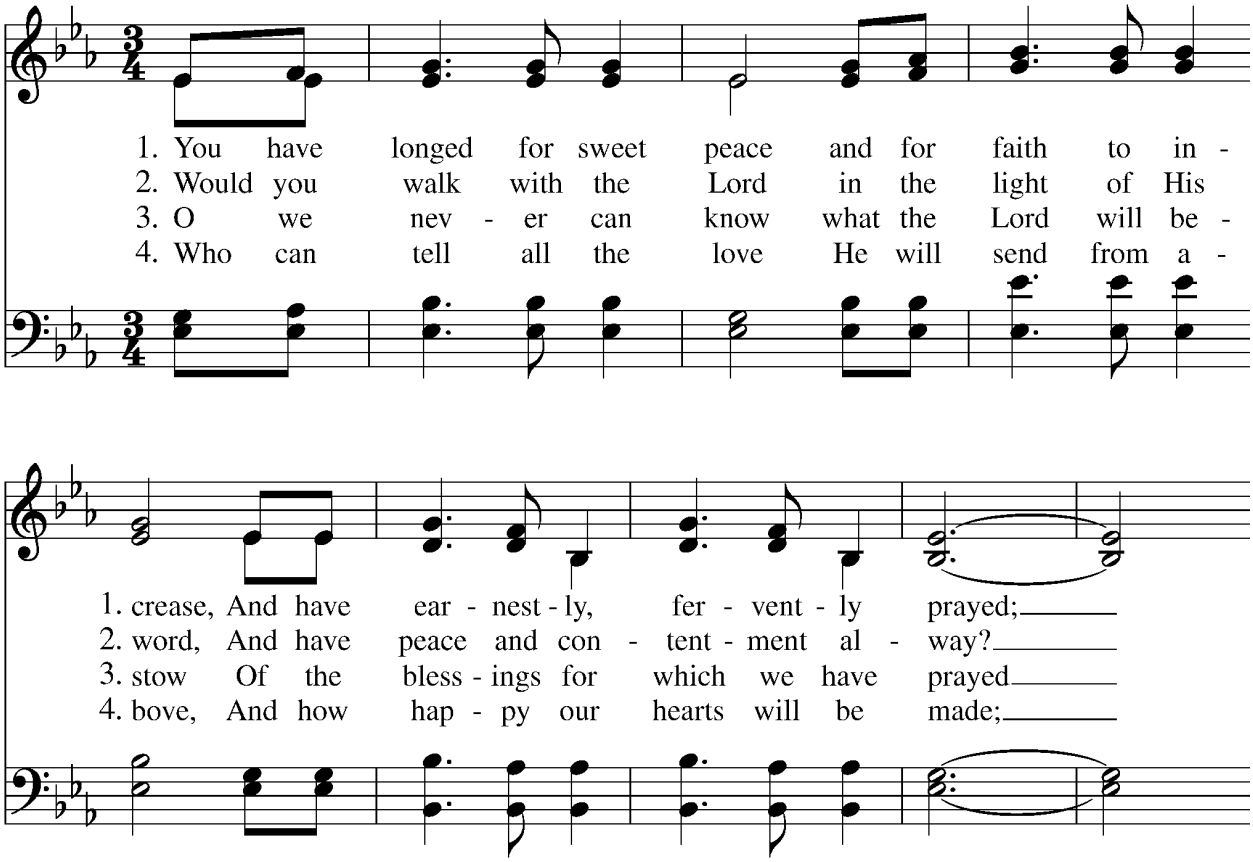
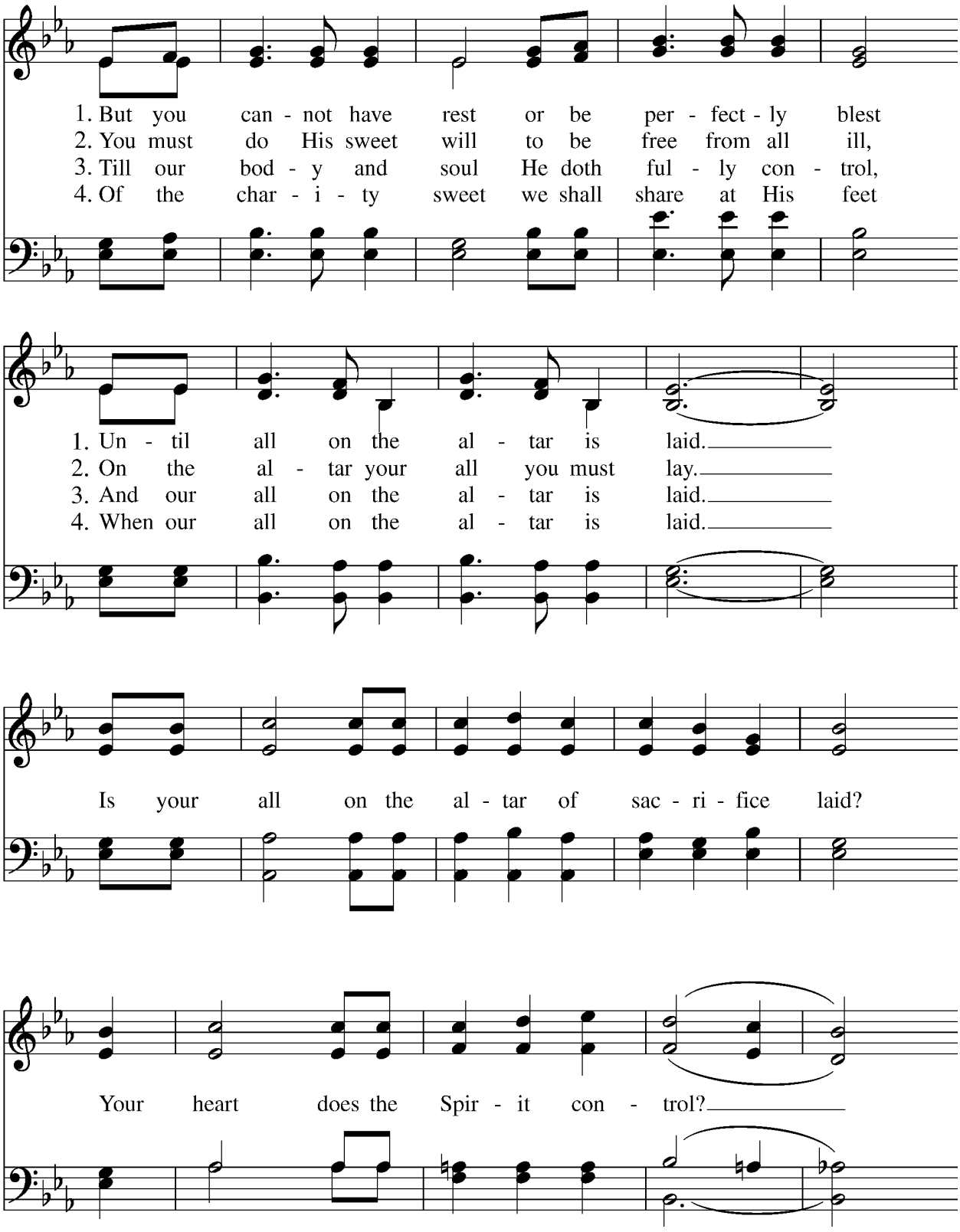
CHURCH ANNOUNCEMENTS

The Holy Communion

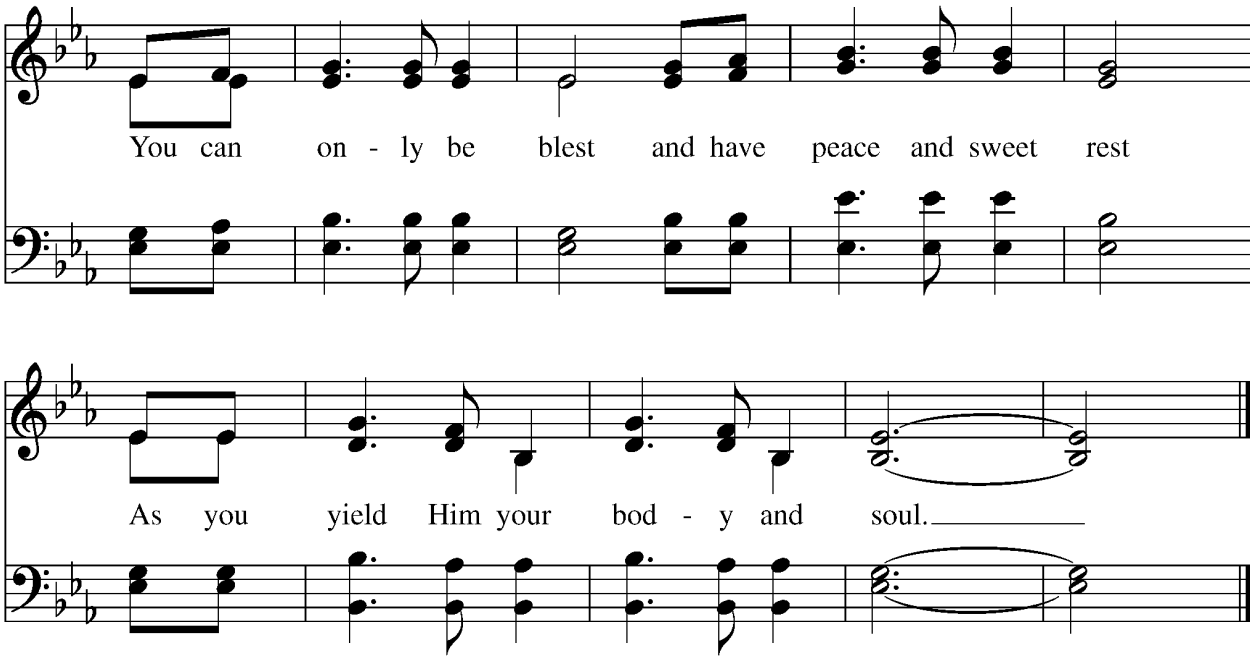
OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *"Is Your All On The Altar" (LEVAS 135)*



1. But you can - not have rest or be per - fect - ly blest
2. You must do His sweet will to be free from all ill,
3. Till our bod - y and soul He doth ful - ly con - trol,
4. Of the char - i - ty sweet we shall share at His feet
1. Un - til all on the al - tar is laid.
2. On the al - tar your all you must lay.
3. And our all on the al - tar is laid.
4. When our all on the al - tar is laid.
Is your all on the al - tar of sac - ri - fice laid?
Your heart does the Spir - it con - trol?



The Great Thanksgiving

(Please remain standing)

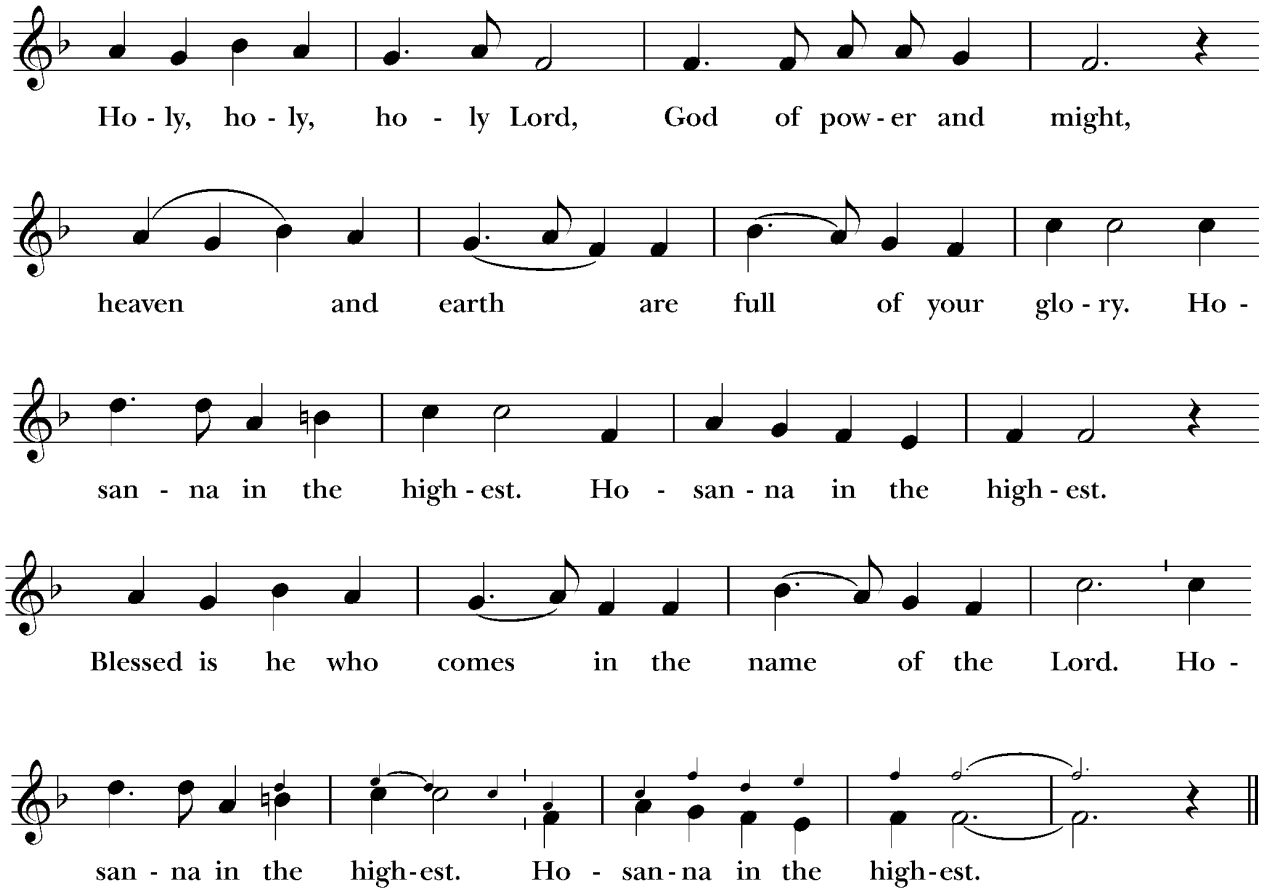
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ***S 125 Holy, holy, holy (Proulx)***



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

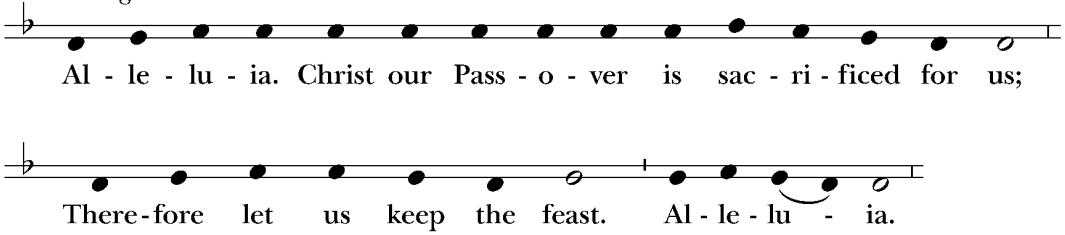
THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 152 "Christ our Passover" (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

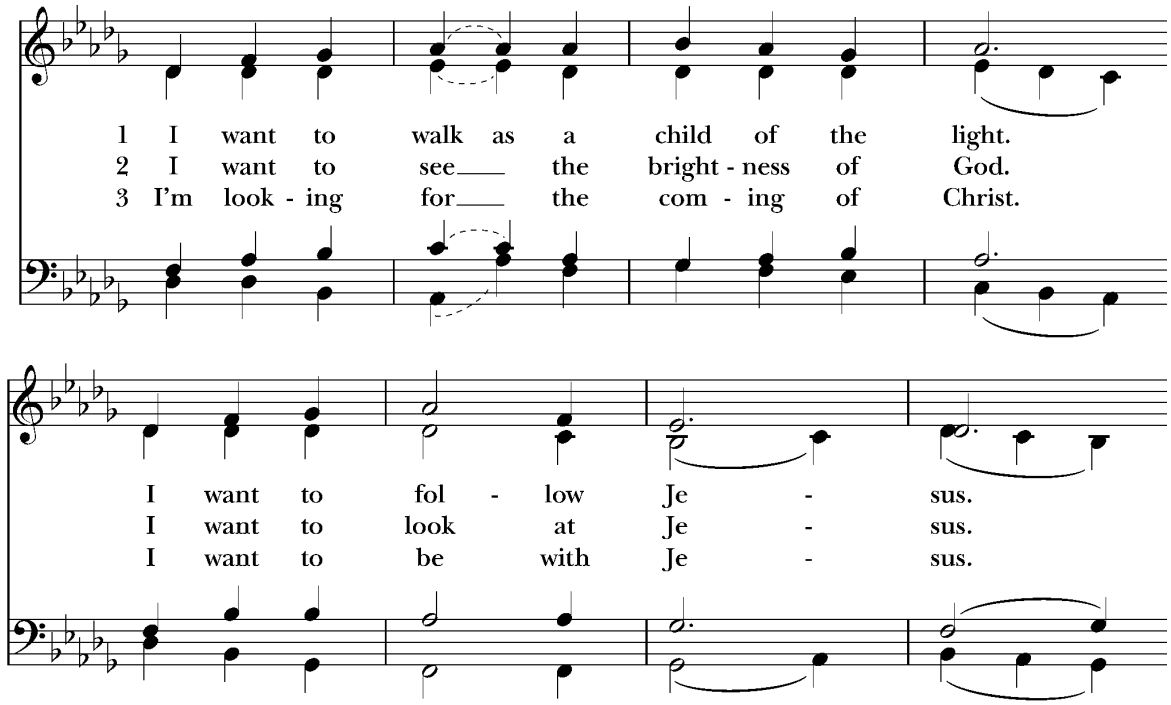
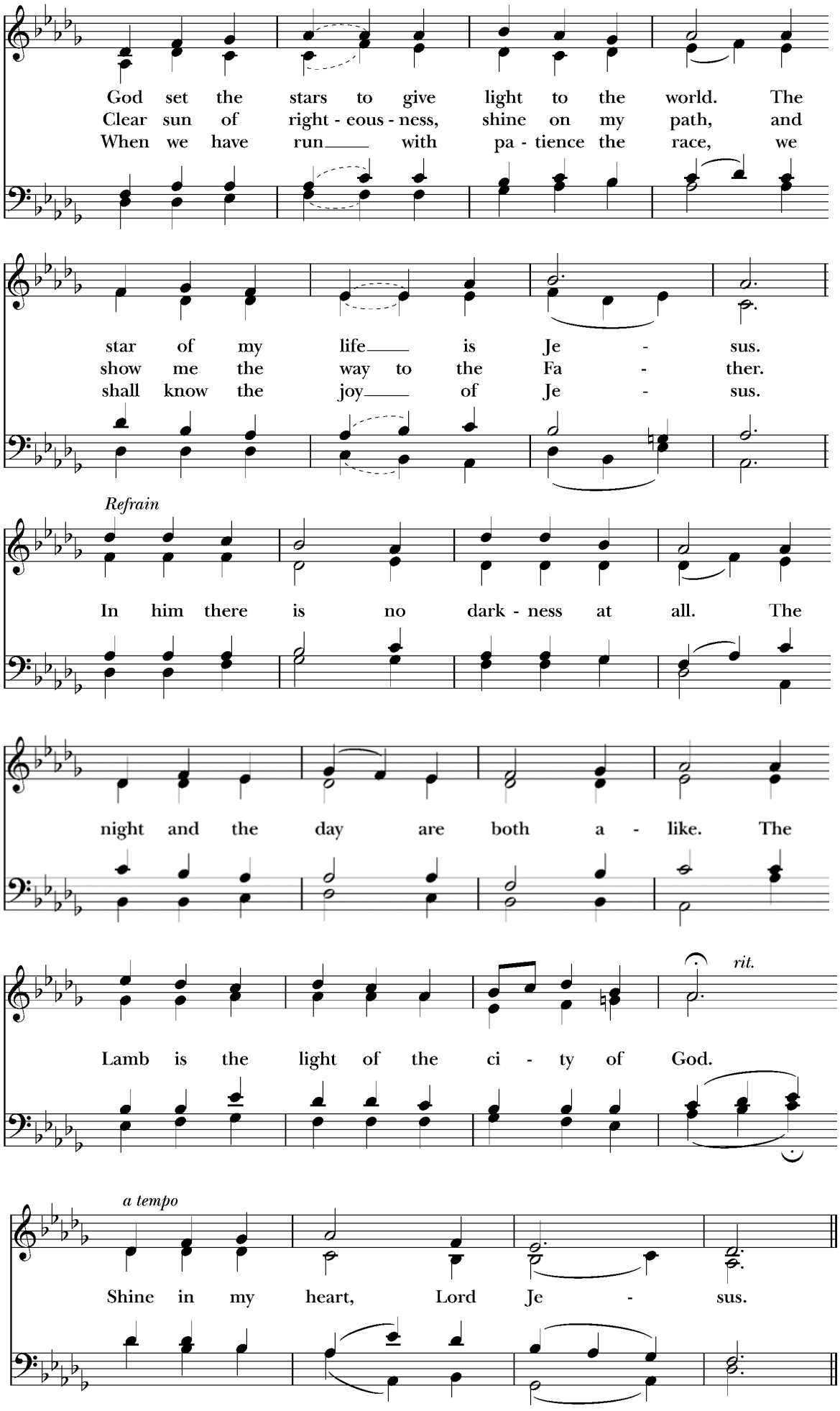
COMMUNION HYMN: Improvisation on *Houston* by E.T.G.

POST-COMMUNION PRAYER
Let us pray together

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN *"I Want To Walk As A Child Of The Light" (H 490)*



God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: Voluntary in D Arlen Clarke

Participants in Today's Liturgy:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Supply Priest:	The Rev. Christopher Hofer
Director of Music:	Edward T. Grimes
Lector:	M.L. Schultze
Crucifer:	Douglas Colmery
Greeters:	David Lewis
Camera/Audio:	David Lewis
Altar Guild:	Barbara Anderson, Douglas Colmery
Counters:	M.L. Schultze, Cara Warren

Announcements:

Monthly Vestry Meeting
Vestry will be meeting via zoom, tomorrow, Monday, August 15th, at 6:00p.m. A link will be emailed.

Church Security Meeting
A Church Security meeting will be held via zoom on Tuesday, August 16th, at 6:00p.m. A link will be emailed.

Lazarus Society Meeting
The Lazarus Society will meet via zoom on Wednesday, August 17th, at 6:00p.m. A link will be emailed.

The Canton Symphony free concerts at Centennial Plaza
On Sunday, Aug. 21st, a String Quartet will perform, beginning at 6:30p.m.
the second of two free performances offered by Canton Symphony musicians at Centennial Plaza just a few blocks north of St. Paul's (Market Avenue between 3rd and 4th streets NW).

HOT Lunch
On Saturday, Aug. 27th, 11:00 a.m. the monthly serving of HOT Lunch will be held. Volunteers and supplies are always needed. A sign-up sheet is located in the Narthex.

The Annual Convention and our next Bishop
The 206th Annual Diocesan Convention will be Nov. 18-19 at the Cleveland Marriott Downtown at Key Tower. This is the annual gathering of representatives of 83 parishes in northern Ohio and is expected to include selection of the new bishop. Registration will be available in the early Fall. If you would like to be a lay delegate, please let any member of the Vestry know. Delegates must be certified by Oct. 28.

August Birthdays

3rd-	Karl Roshong Sr.	16th-	David Lewis
5th-	Stephen Johnson	18th-	Linda Rotthoff
8th-	Daniel Pastor	29th	Victoria Suba
12th-	Katie Ryan	31st-	Richard Reinbold
13th-	Thomas Lilly	31st-	Cara Warren

Happy Anniversary!!

Greg & Cathi Johanning: 11th
David & Linda Rotthoff: 23rd

Music Begins Sunday Services at 10:25 are also live streamed on Facebook.

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Retired Diocesan Clergy

- The Rev. Mary S. Anderson
- The Rev. Philip A. Anderson M.D.
- The Rev. Robert N. Andrew, Sr.
- The Rev. Allan E. Belton
- The Rev. William Brewster, Jr.
- The Rev. Dr. James L. Brown
- The Rev. Kirby P. Colwell II
- The Rev. Terrence P. Dautel
- The Rev. Dr. C. Eric Funston
- The Rev. Dr. Paul L. Gaston III
- The Rev. Dr. Lee W. Gibbs
- The Rev. Polly A. Glanville
- The Rev. Gretchen H. Green
- The Rev. Gregory E. Griffith
    - The Rev. Fayette P. Grose
    - The Rev. Dr. Patricia L. Hanen
    - The Rev. Henry G. Harris
    - The Rev. John H. Hayden
    - The Rev. Robert T. Herkner, Jr.
    - The Rev. John C. Holliger
    - The Rev. John S. Horner
    - The Rev. John C. Hunt

August 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 14 10th Sunday after Pentecost 10:30am Service	Aug 15 Vestry 6pm Zoom	Aug 16 Church Security 6pm Zoom	Aug 17 6 pm Lazarus Society (Zoom)	Aug 18 7 pm AA (Blue Room)	Aug 19	Aug 20 7pm AA (Library) 7:30pm NA (Comm Rm)
Aug 21 11th Sunday after Pentecost 10:30am Service	Aug 22	Aug 23	Aug 24	Aug 25 7 pm AA (Blue Room)	Aug 26	Aug 27 HOT Lunch 11am 7pm AA (Library) 7:30pm NA (Comm Rm)
Aug 28 12th Sunday after Pentecost 10:30am Service	Aug 29	Aug 30	Aug 31			

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St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Assisting Clergy
The Reverend Christopher Hofer, Priest

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton