St. Paul's Episcopal Church
Canton, Ohio

Sunday, August 21, 2022

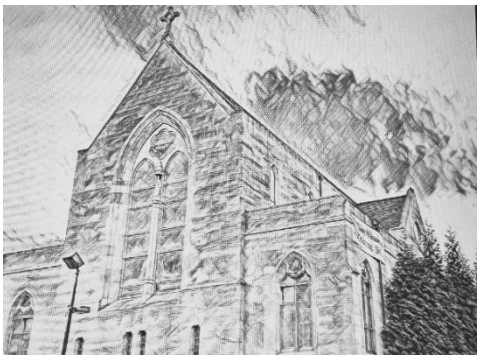
Holy Eucharist Rite II
Eleventh Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Eleventh Sunday after Pentecost
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Isaiah 58:9b-14
Psalm: Psalm 103:1-8
Second Lesson: Hebrews 12:18-29
Gospel: Luke 13:10-17

Prelude: *Prelude on Bunessan* by June Nixon

The Word of God

ENTRANCE HYMN "Morning Has Broken" (Bunessan) (H 8)

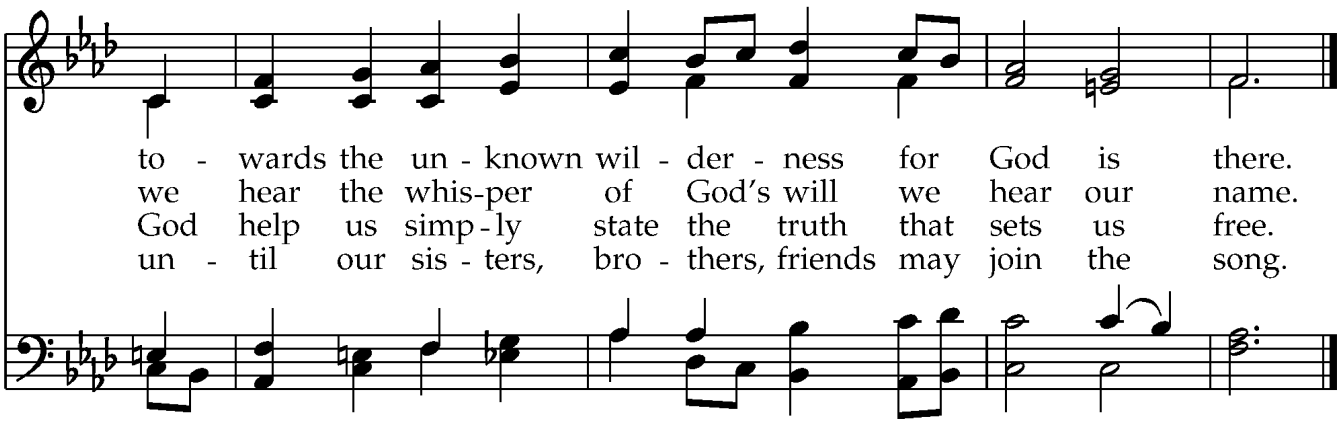
OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"With Miriam We Will Dance"* Leoni (VF 16)



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Music: *Leoni*, Hebrew melody; harm. *Hymns: Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

The people sit.

FIRST READING: Isaiah 58:9b-14

A Reading from the book of the prophet Isaiah.

9b If you remove the yoke from among you, the pointing of the finger, the
speaking of evil, 10 if you offer your food to the hungry and satisfy the needs of the
afflicted, then your light shall rise in the darkness and your gloom be like the
noonday.
11 The LORD will guide you continually,
and satisfy your needs in parched places, and make your bones strong;
and you shall be like a watered garden, like a spring of water,
whose waters never fail.

12 Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
13 If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
14 then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 103:1-8

1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
2 Bless the LORD, O my soul, *
and forget not all his benefits.
3 He forgives all your sins *
and heals all your infirmities;
4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
6 The LORD executes righteousness *
and judgment for all who are oppressed.
7 He made his ways known to Moses *
and his works to the children of Israel.
8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

SECOND READING: Hebrews 12:18-29
A Reading from Paul's letter to the Hebrews.

18You have not come to something that can be touched, a blazing fire, and
darkness, and gloom, and a tempest, 19and the sound of a trumpet, and a voice
whose words made the hearers beg that not another word be spoken to them. 20(For
they could not endure the order that was given, "If even an animal touches the
mountain, it shall be stoned to death." 21Indeed, so terrifying was the sight that
Moses said, "I tremble with fear.") 22But you have come to Mount Zion and to the
city of the living God, the heavenly Jerusalem, and to innumerable angels in festal
gathering, 23and to the assembly of the firstborn who are enrolled in heaven, and to
God the judge of all, and to the spirits of the righteous made perfect, 24and to Jesus,
the mediator of a new covenant, and to the sprinkled blood that speaks a better
word than the blood of Abel.

25See that you do not refuse the one who is speaking; for if they did not escape
when they refused the one who warned them on earth, how much less will we
escape if we reject the one who warns from heaven! 26At that time his voice shook
the earth; but now he has promised, "Yet once more I will shake not only the earth
but also the heaven." 27This phrase, "Yet once more," indicates the removal of
what is shaken—that is, created things—so that what cannot be shaken may
remain. 28Therefore, since we are receiving a kingdom that cannot be shaken, let us
give thanks, by which we offer to God an acceptable worship with reverence and
awe; 29for indeed our God is a consuming fire.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "From Miles Around The Sick Ones Came" (Tucker)*
(WLP 774)
All stand.

GOSPEL: Luke 13:10-17

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

10Now [Jesus] was teaching in one of the synagogues on the sabbath. 11And just
then there appeared a woman with a spirit that had crippled her for eighteen years.
She was bent over and was quite unable to stand up straight. 12When Jesus saw her,
he called her over and said, "Woman, you are set free from your ailment." 13When
he laid his hands on her, immediately she stood up straight and began praising
God. 14But the leader of the synagogue, indignant because Jesus had cured on the
sabbath, kept saying to the crowd, "There are six days on which work ought to be
done; come on those days and be cured, and not on the sabbath day." 15But the
Lord answered him and said, "You hypocrites! Does not each of you on the
sabbath untie his ox or his donkey from the manger, and lead it away to give it
water? 16And ought not this woman, a daughter of Abraham whom Satan bound
for eighteen long years, be set free from this bondage on the sabbath day?" 17When
he said this, all his opponents were put to shame; and the entire crowd was
rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: ***Rev. Dr. Robin Woodberry, Deacon-in-Charge***

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED
All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Ed Sutek, and David Swope, and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for The Episcopal/Anglican Province of Alexandria. In the Diocesan cycle of prayer, we pray for Retired Clergy (see bulletin for names)
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Robin our Deacon; for Christopher our assisting clergy and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

<u>YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED</u>

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays or anniversaries this week. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

COLLECT FOR PEACE

Said by all

Grant, O God that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

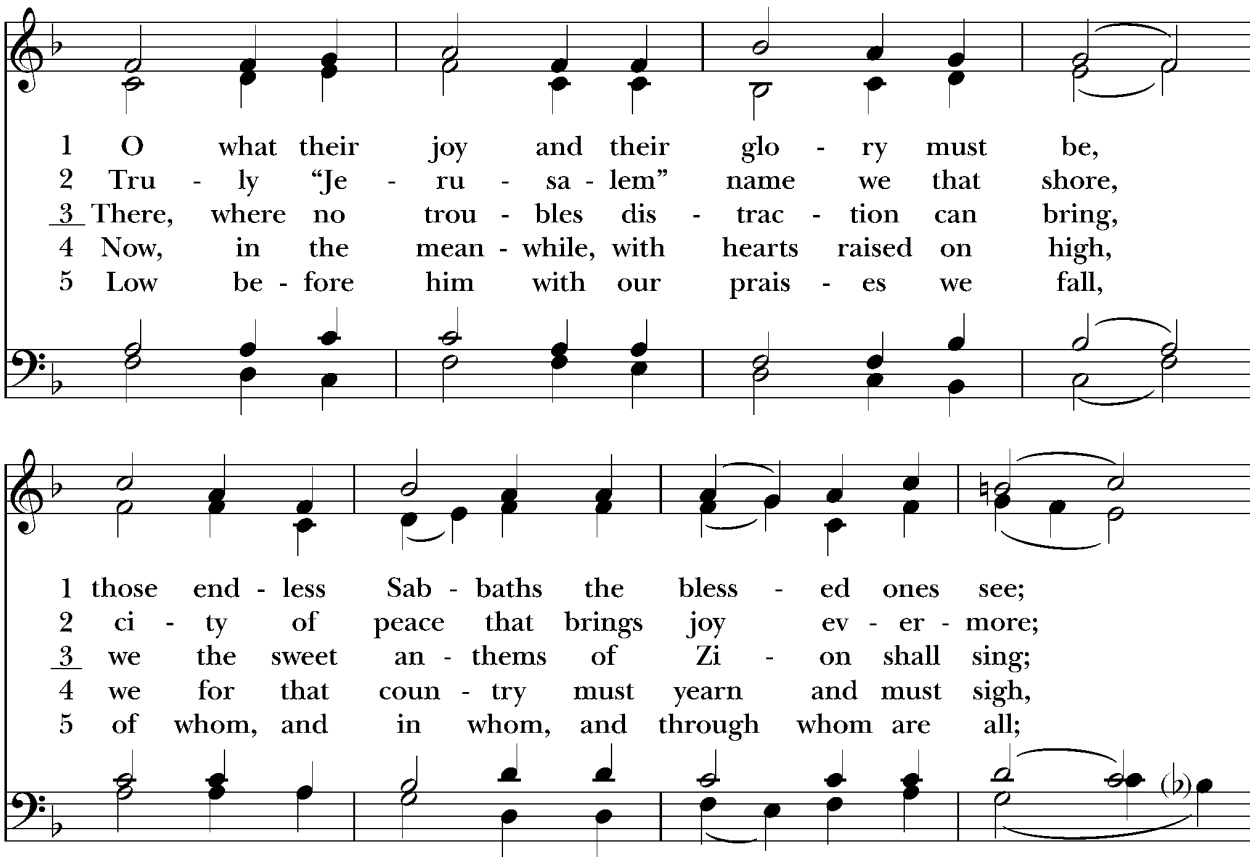
CHURCH ANNOUNCEMENTS

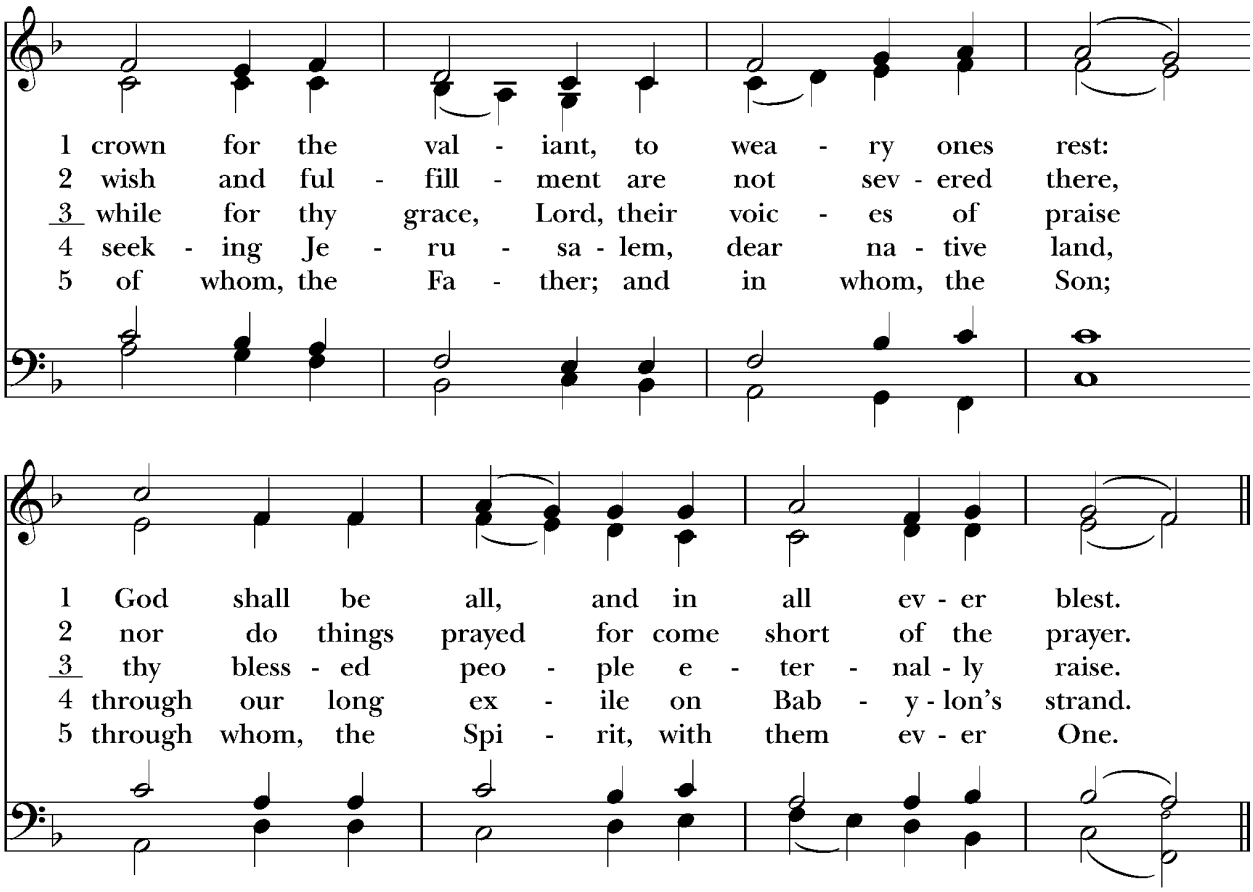
The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN*: "O What Their Joy and Their Glory Must Be (Q quanta qualia)* **(H 623)**





The Great Thanksgiving

(Please remain standing)

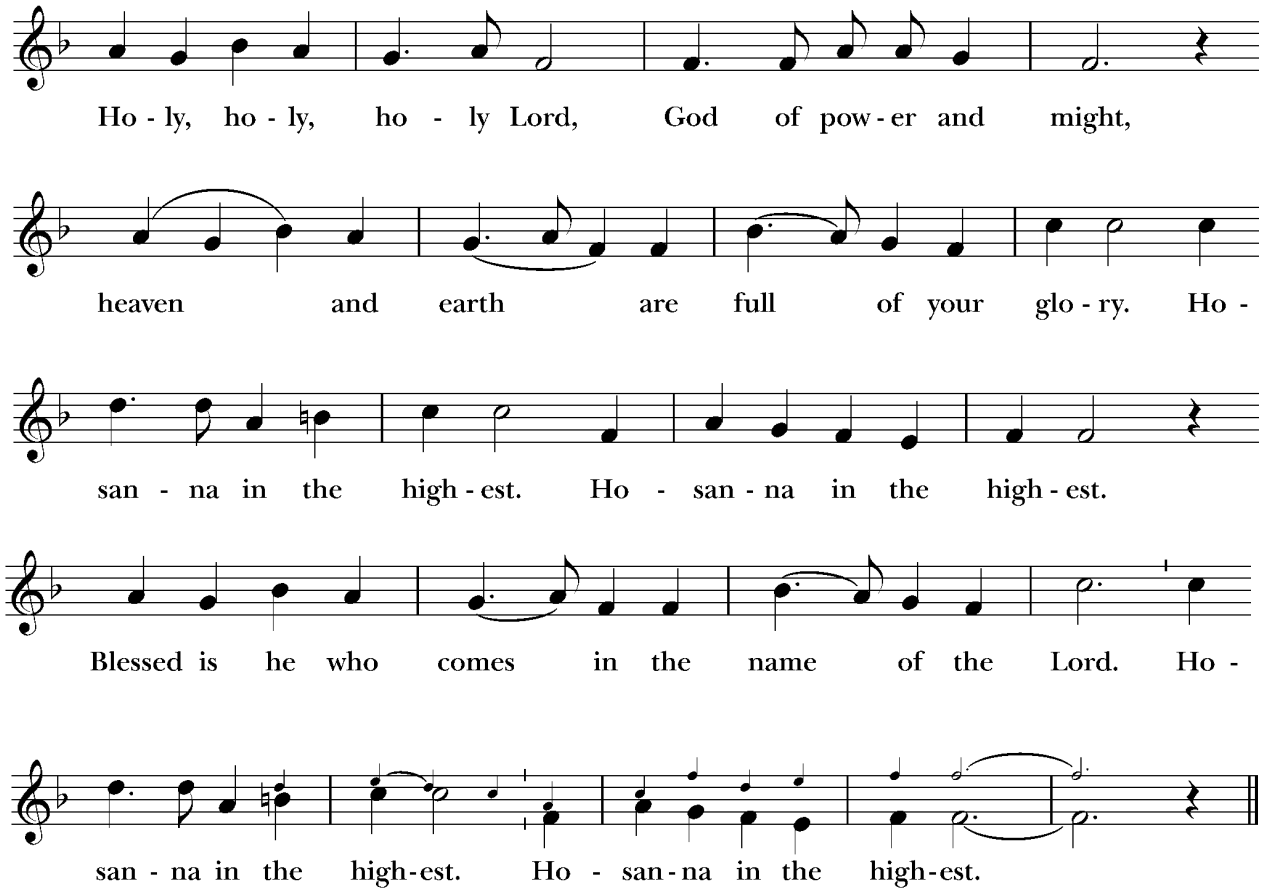
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS ***S 125 Holy, holy, holy (Proulx)***



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

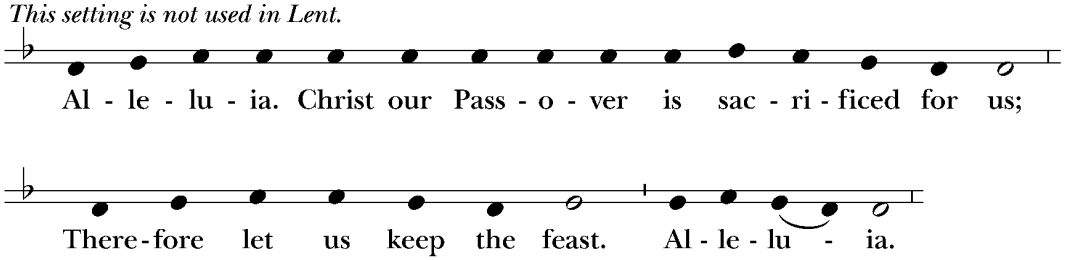
THE LORD’S PRAYER
As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 152 "Christ our Passover" (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN: *Improvisation on Azmon*

POST-COMMUNION PRAYER

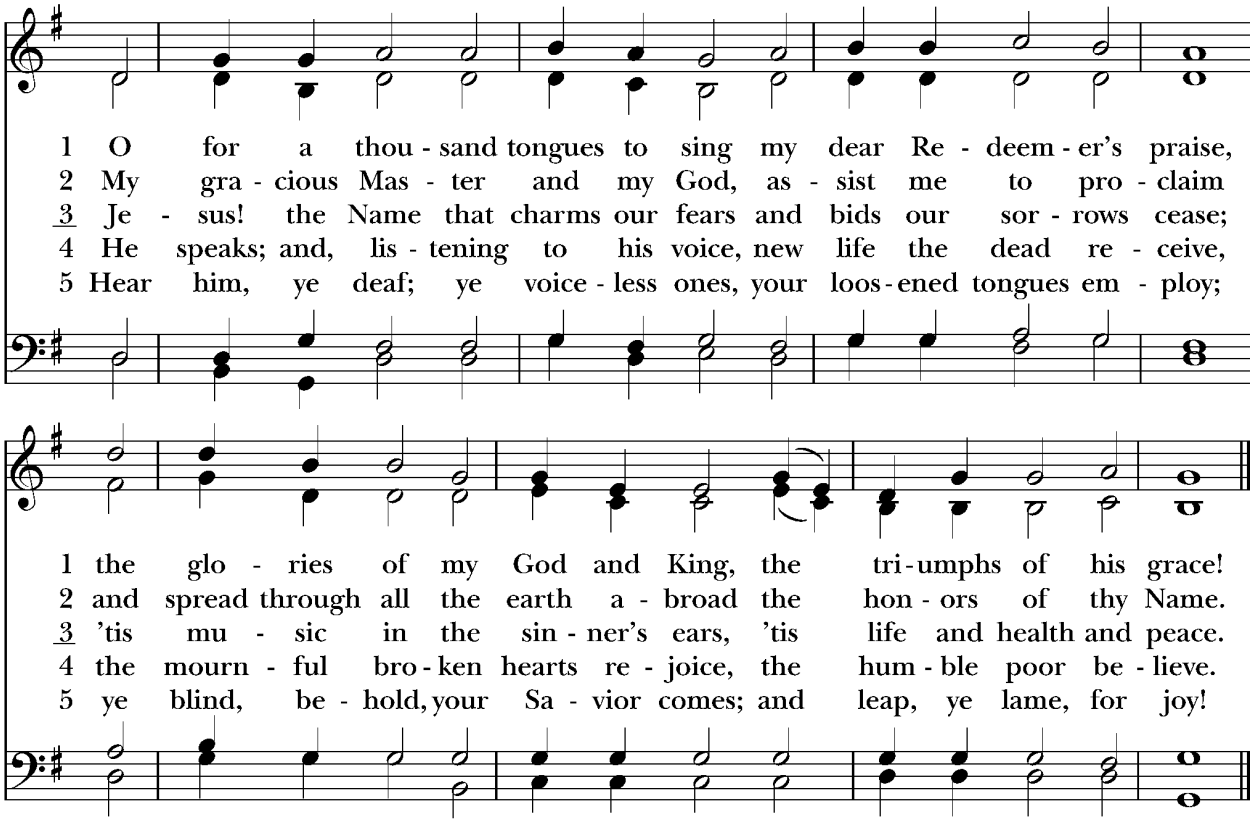
Let us pray together

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN *"O For A Thousand Tongues To Sing"*
***(Azmon)* (H 493)**



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: Voluntary in D Arlen Clarke

Participants in Today's Liturgy:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Supply Priest:	The Rev. Christopher Hofer
Director of Music:	Edward T. Grimes
Lector:	Edward T. Grimes
Crucifer:	Douglas Colmery
Greeters:	Beth Paynter
Camera/Audio:	David Lewis
Altar Guild:	Linda Kendrick, Beth Paynter
Counters:	Demitrius Carrothers, Valerie Frear

Announcements:

HOT Lunch

On Saturday, Aug. 27th, 11:00 a.m. the monthly serving of HOT Lunch will be held. Volunteers and supplies are always needed. A sign-up sheet is located in the Narthex.

Blessing of the Hands

During the Labor Day weekend service on Sunday, September 4th, we will offer a blessing of the hands to bless the work of your hands in whatever vocation, career, or way you choose to serve. Please feel free to invite your friends and family to join us for their blessing as well.

The Annual Convention and our next Bishop

The 206th Annual Diocesan Convention will be Nov. 18-19 at the Cleveland Marriott Downtown at Key Tower. This is the annual gathering of representatives of 83 parishes in northern Ohio and is expected to include selection of the new bishop. Registration will be available in the early Fall. If you would like to be a lay delegate, please let any member of the Vestry know. Delegates must be certified by Oct. 28.

August Birthdays

3rd-	Karl Roshong Sr.	16th-	David Lewis
5th-	Stephen Johnson	18th-	Linda Rotthoff
8th-	Daniel Pastor	29th	Victoria Suba
12th-	Katie Ryan	31st-	Richard Reinbold
13th-	Thomas Lilly	31st-	Cara Warren

Happy Anniversary!!

Greg & Cathi Johanning: 11th

David & Linda Rotthoff: 23rd

ALTAR FLOWERS

Did you know? … The Altar Guild wants you to know that flower memorials can grace the high altar at any time of the year – they are not just reserved for Christmas and Easter! Whether you want to celebrate a milestone birthday or anniversary, offer a remembrance for a departed loved one, or simply give a thank offering for blessings received, altar flowers to the glory of God are always in season!

Simply call Peggy in the church office (330-455-0286) to let her know for what date you'd like altar flowers and how you wish your memorial to be acknowledged in the Sunday bulletin; she will call Shirley Brown to arrange the flower order. The deadline for publication in the Sunday bulletin is the Monday preceding it. The cost of two small vases is $50,* payable to St. Paul's.

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August 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 21 **11th Sunday after Pentecost** **10:30am Service**	**Aug 22**	**Aug 23**	**Aug 24**	**Aug 25** **7 pm AA** **(Blue Room)**	**Aug 26**	**Aug 27** **HOT Lunch 11am** **7pm AA** **(Library)** **7:30pm NA** **(Comm Rm)**
Aug 28 **12th Sunday after Pentecost** **10:30am Service**	**Aug 29**	**Aug 30**	**Aug 31**			

Music Begins Sunday Services at 10:25 are also live streamed on Facebook.

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