St. Paul's Episcopal Church
Canton, Ohio

Sunday, September 4, 2022

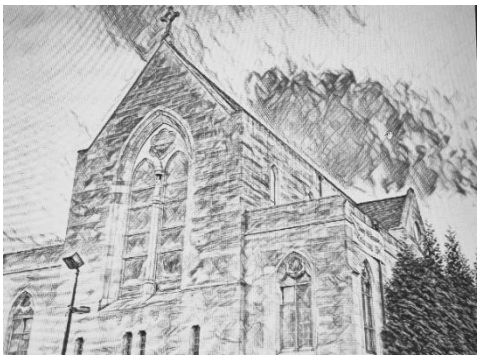
Holy Eucharist Rite II
Thirteenth Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net



Our mission

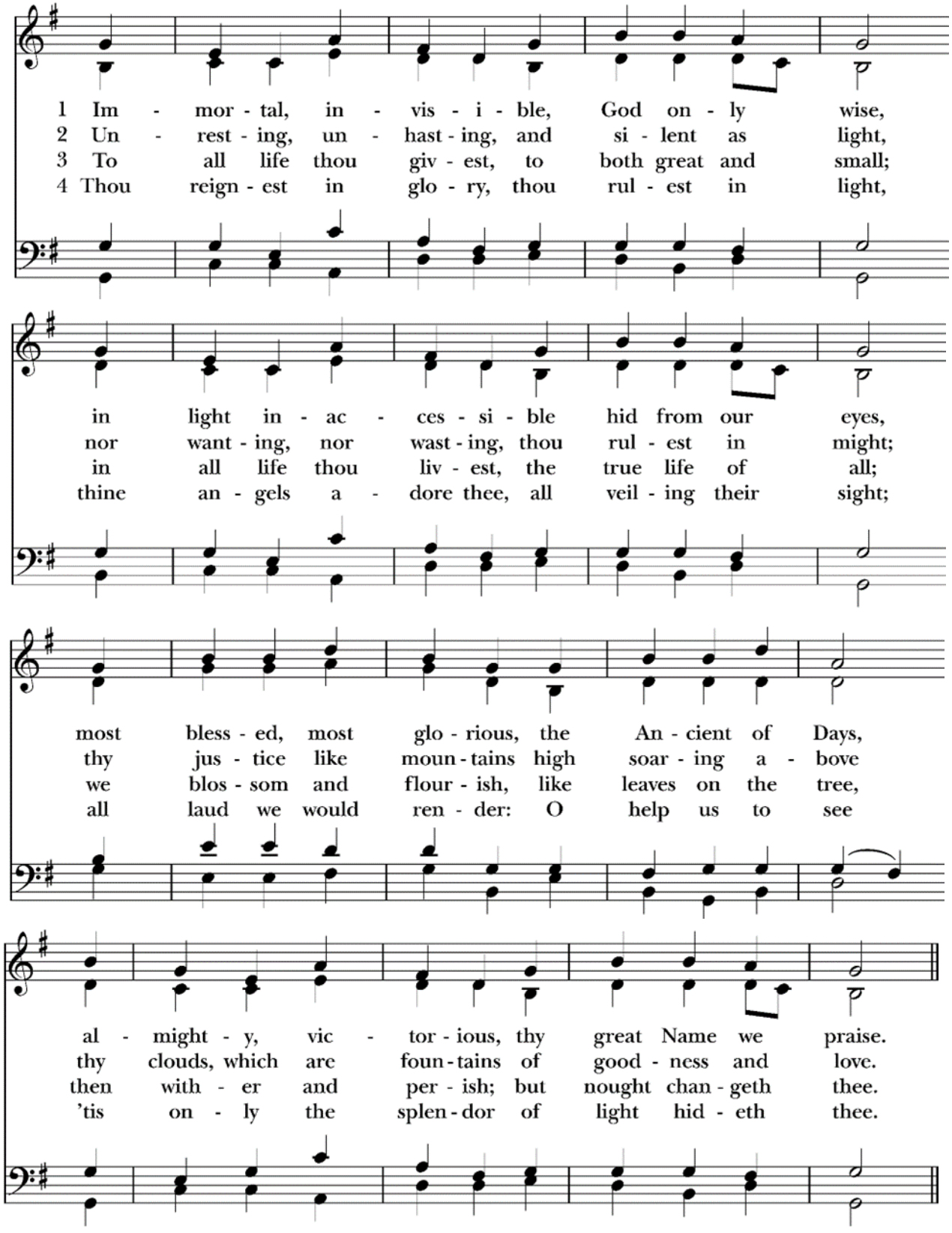
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Thirteenth Sunday after Pentecost
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Jeremiah 18:1-11
Psalm: Psalm 139:1-5, 12-17
Second Lesson: Philemon 1-21
Gospel: Luke 14:25-33

Prelude: *Prelude* by Felix Mendelssohn

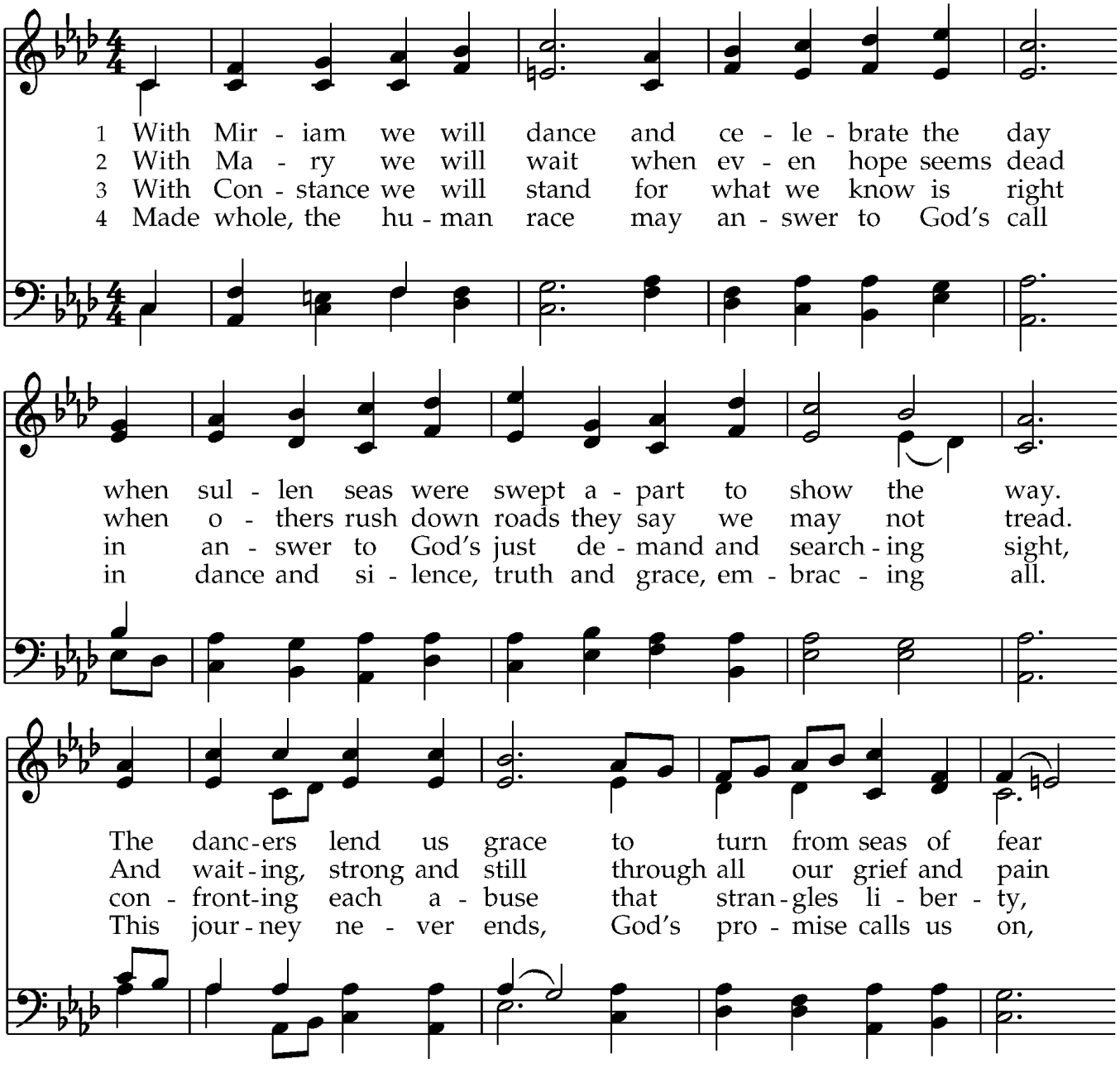
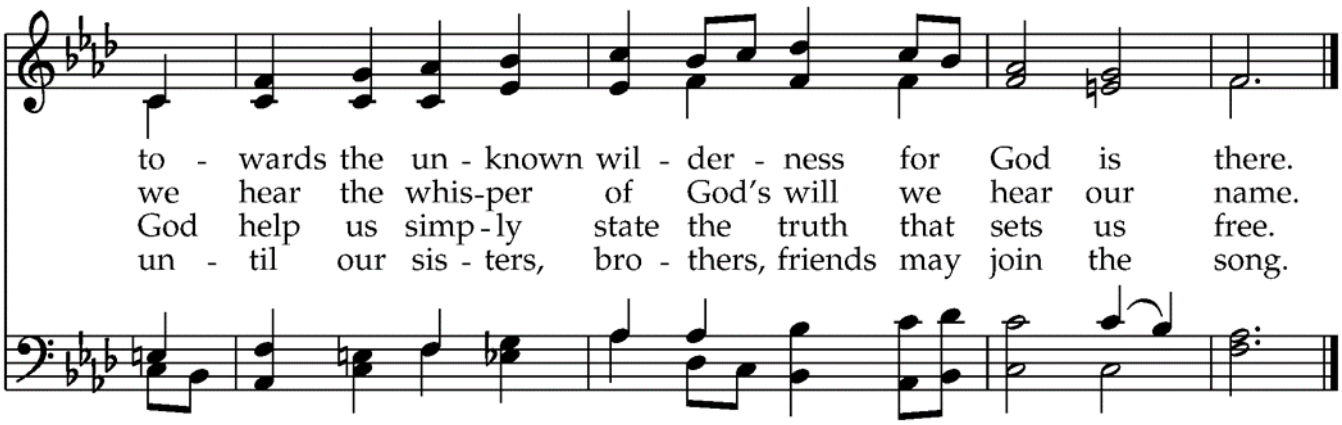
The Word of God

ENTRANCE HYMN "Immortal, Invisible, God Only Wise" (St. Denio) (H 423)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"With Miriam We Will Dance"* Leoni (VF 16)

Words: Janet Wootton © 1998 Stainer and Bell Ltd. (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission.
Music: *Leoni*, Hebrew melody; harm. *Hymns: Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. Amen.

The Lessons

FIRST READING: Jeremiah 18:1-11

The people sit.

A Reading from the book of the prophet Jeremiah.

1The word that came to Jeremiah from the LORD: 2"Come, go down to the potter's
house, and there I will let you hear my words." 3So I went down to the potter's house,
and there he was working at his wheel. 4The vessel he was making of clay was spoiled
in the potter's hand, and he reworked it into another vessel, as seemed good to him.
5Then the word of the LORD came to me: 6Can I not do with you, O house of
Israel, just as this potter has done? says the LORD. Just like the clay in the potter's
hand, so are you in my hand, O house of Israel. 7At one moment I may declare
concerning a nation or a kingdom, that I will pluck up and break down and destroy it,
8but if that nation, concerning which I have spoken, turns from its evil, I will change
my mind about the disaster that I intended to bring on it. 9And at another moment I
may declare concerning a nation or a kingdom that I will build and plant it, 10but if it
does evil in my sight, not listening to my voice, then I will change my mind about the
good that I had intended to do to it. 11Now, therefore, say to the people of Judah and

the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 139:1-5, 12-17

Remain seated.

1LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2You trace my journeys and my resting-places *
and are acquainted with all my ways.
3Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
4You press upon me behind and before *
and lay your hand upon me.
5Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
12For you yourself created my inmost parts; *
you knit me together in my mother's womb.
13I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
14My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
15Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
16How deep I find your thoughts, O God! *
how great is the sum of them!
17If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

SECOND READING: Philemon 1-21

Remain seated.

A Reading from Paul's letter to Philemon.

1Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, 2to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

3Grace to you and peace from God our Father and the Lord Jesus Christ.

4When I remember you in my prayers, I always thank my God 5because I hear of your love for all the saints and your faith toward the Lord Jesus. 6I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. 7I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

8For this reason, though I am bold enough in Christ to command you to do your duty, 9yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. 10I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11Formerly he was useless to you, but now he is indeed useful both to you and to me. 12I am sending him, that is, my own heart, back to you. 13I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; 14but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. 15Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, 16no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

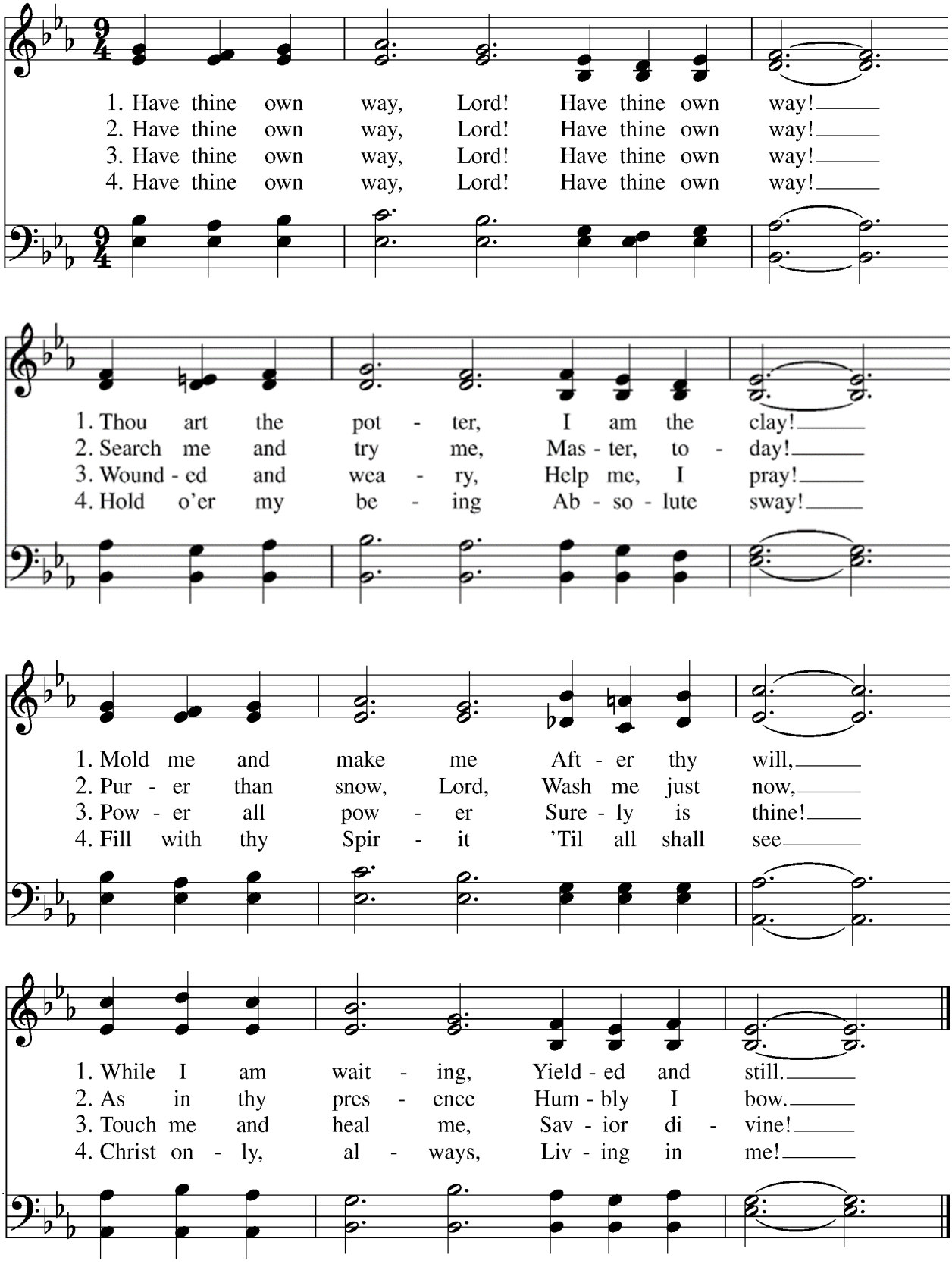
17So if you consider me your partner, welcome him as you would welcome me. 18If he has wronged you in any way, or owes you anything, charge that to my account. 19I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. 20Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. 21Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN*: "Have Thine Own Way Lord" (LEVAS 145)*

All stand.



Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

25Now large crowds were traveling with [Jesus;] and he turned and said to them,
26"Whoever comes to me and does not hate father and mother, wife and children,
brothers and sisters, yes, and even life itself, cannot be my disciple. 27Whoever
does not carry the cross and follow me cannot be my disciple. 28For which of you,
intending to build a tower, does not first sit down and estimate the cost, to see
whether he has enough to complete it? 29Otherwise, when he has laid a foundation
and is not able to finish, all who see it will begin to ridicule him, 30saying, 'This
fellow began to build and was not able to finish.' 31Or what king, going out to
wage war against another king, will not sit down first and consider whether he is
able with ten thousand to oppose the one who comes against him with twenty
thousand? 32If he cannot, then, while the other is still far away, he sends a
delegation and asks for the terms of peace. 33So therefore, none of you can become
my disciple if you do not give up all your possessions."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: ***Rev. Dr. Robin Woodberry, Deacon-in-Charge***

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially David Swope, Ed Sutek, Vicky Simpkins, Linda Kendrick, Chris Moore and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for The Anglican Church of Australia. In the Diocesan cycle of prayer, we pray for Our Bishops and Diocesan Staff. (see bulletin for names)
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Robin our Deacon; for Christopher our assisting clergy and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays or anniversaries this week. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.
We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Leader: Loving Creator, you call us together and you send us forth to be your witnesses in all places. We ask you now to lead us, accompany us, and direct us as we seek that person who is to be our next Bishop. Grant us perception, faithfulness and joy that we may hear your still small voice. And then, give us the courage to follow as you lead us along the way. In the name of Christ Jesus who is the shepherd and bishop of our souls. Amen.

COLLECT FOR PEACE

Said by all

Grant, O God that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

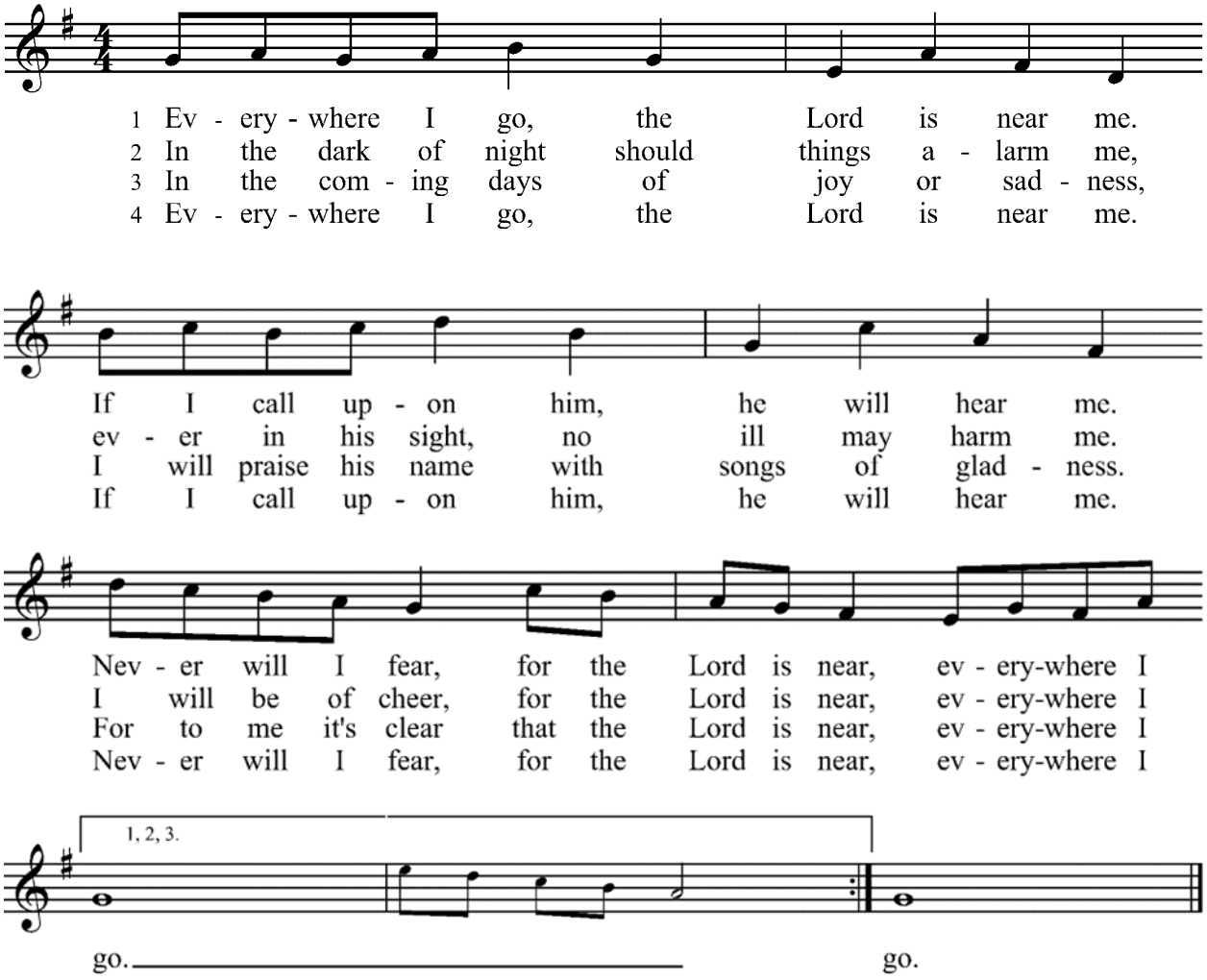
CHURCH ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN*: "Everywhere I Go" (MHSO 143)*



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The Great Thanksgiving

(Please remain standing)

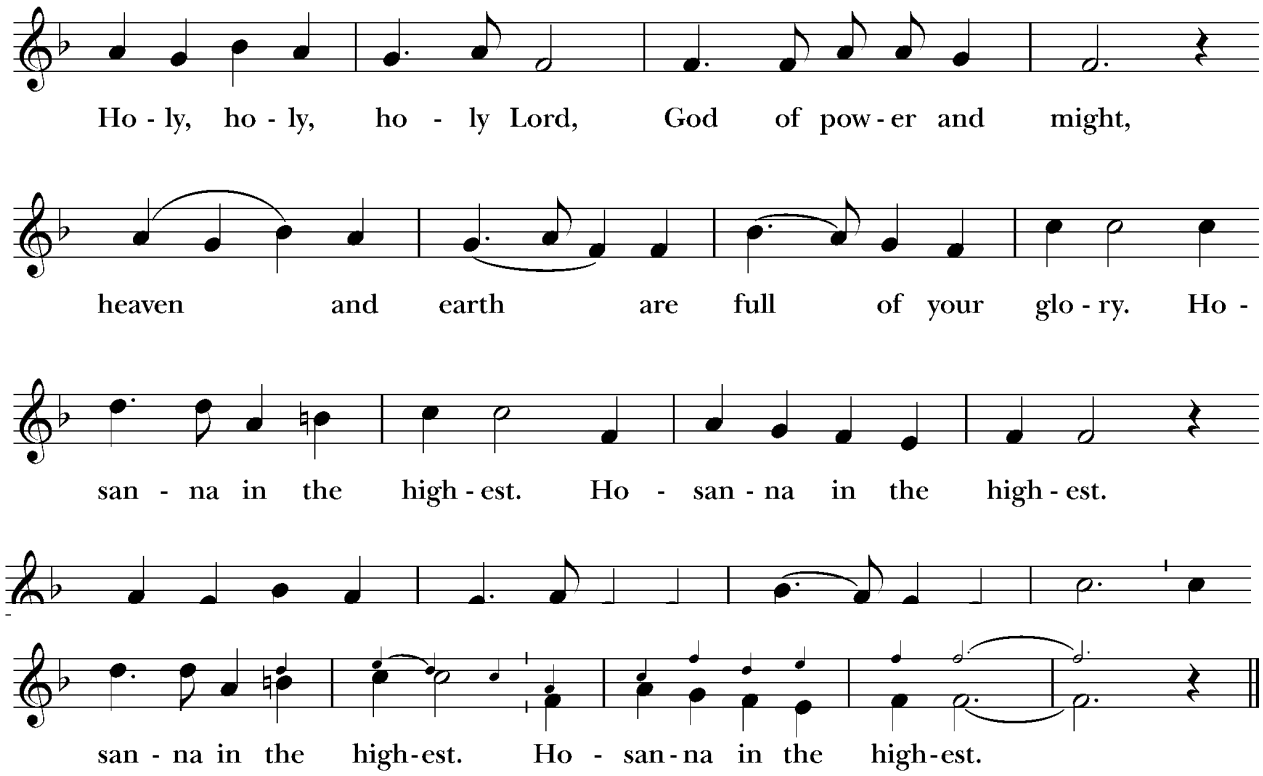
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *S 125 Holy, holy, holy (Proulx)*



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

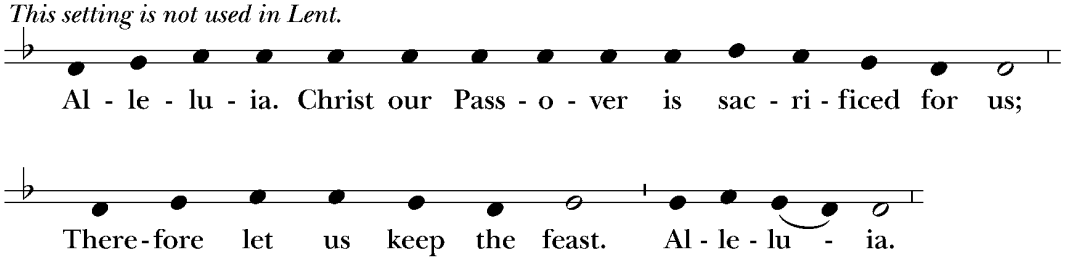
THE LORD'S PRAYER
As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 152 "Christ our Passover" (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN: *Improvisation on Cwm Rhondda* E.T.G.

POST-COMMUNION PRAYER

Let us pray together

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

A LITANY FOR LABOR DAY *(BLESSING OF HANDS)*

Lord Jesus, you labored as a carpenter, giving work dignity.
Bless the works of our hands, hearts, and minds.

You called fishermen and tax collectors to follow you. Help us to see you in our daily work.
Bless the works of our hands, hearts, and minds.

You cared for the poor and oppressed. Help us to work for justice for all who are employed and all who need work.
Bless the works of our hands, hearts, and minds.

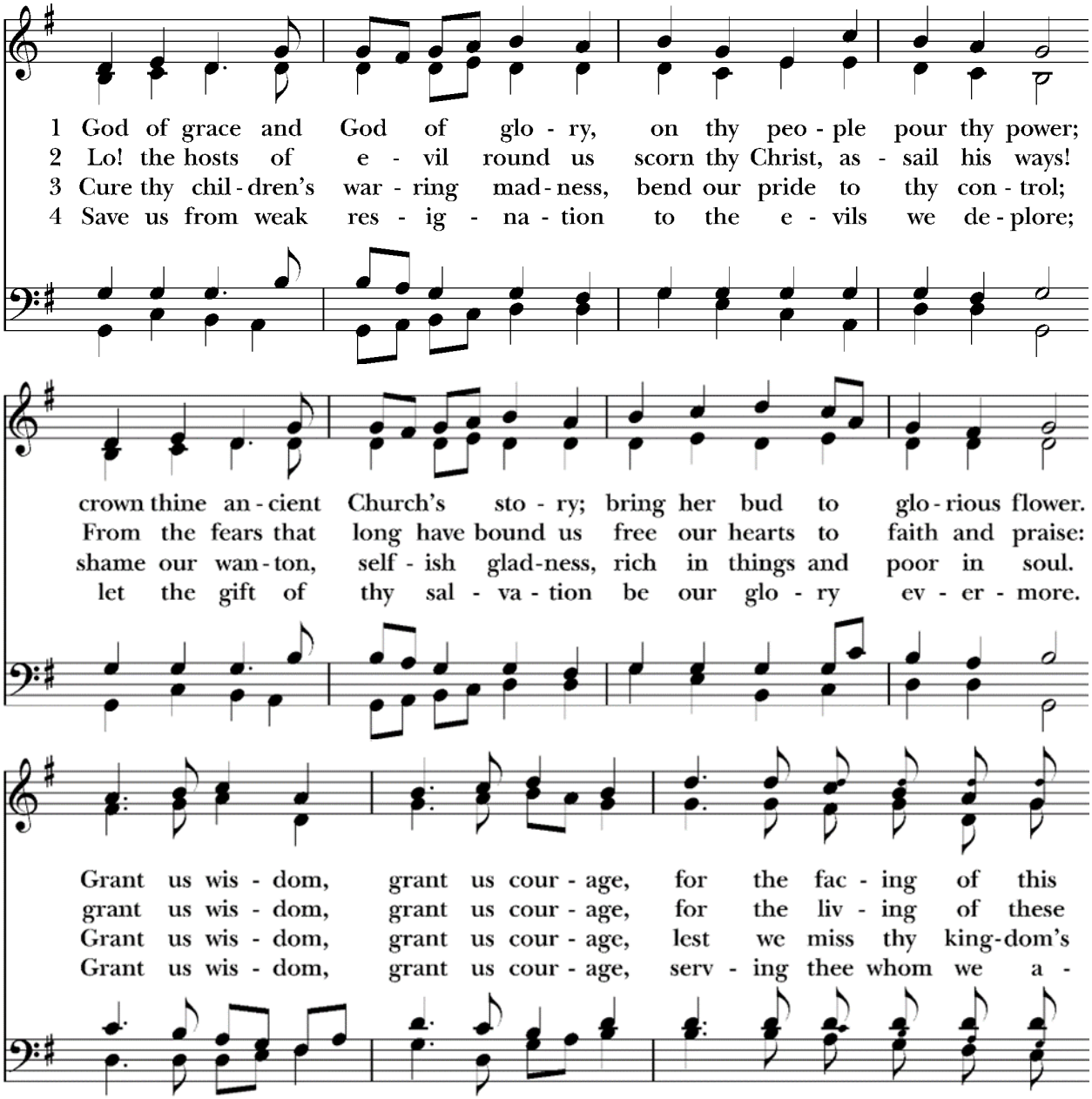
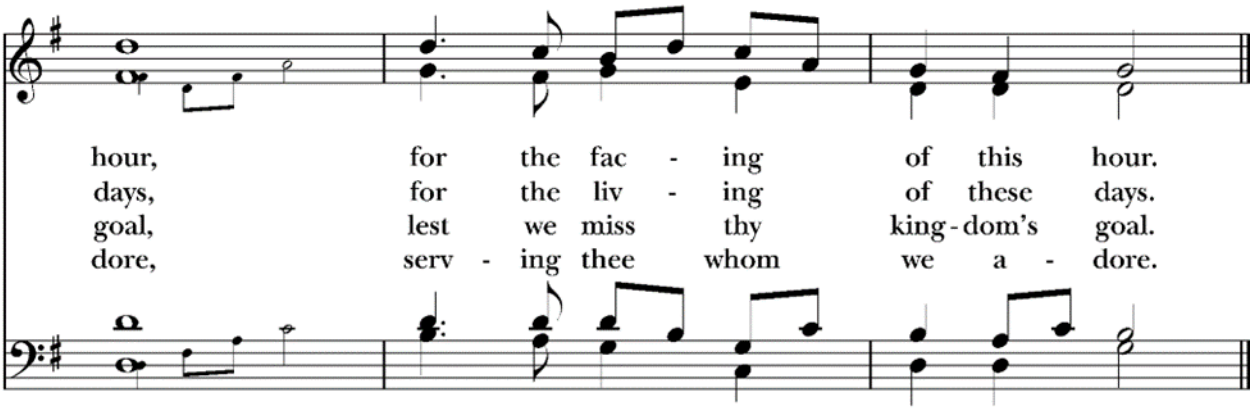
When you were tired, you still fed and healed those who needed you. Give us strength to help those who need our labor
Bless the works of our hands, hearts, and minds.

Creator God, you are the source of wisdom and purpose. We ask your blessing upon all that we do, that our work may be a blessing to the world. **Amen.**

You are invited to come forward for the blessing of your hands as the symbol of your labor. The words of the blessing are "May your hands be blessed as you are a blessing to the world."

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN: *"God Of Grace And God Of Glory*" (Cwm Rhondda) (H 594)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE: *Melodia Ostinata* by Josef Rheinberger

Participants in Today's Liturgy:

Deacon-in-Charge: The Rev. Dr. Robin Woodberry
Supply Priest: The Rev. Christopher Hofer
Director of Music: Edward T. Grimes
Lector: Valerie Frear
Crucifer: Douglas Colmery
Greeters: M.L. Schultze
Camera/Audio: David Lewis
Altar Guild: Shirley Brown, Susan Phillips
Counters: M.L. Schultze, Valerie Frear

Announcements:

Wednesday Book Club
The Book Club will resume Wednesday, September 7th at 10a via Zoom. This first meeting will be somewhat of a time to restructure and plan for the next few months. If you have ideas, or are interested in joining us, please call or email the Church Office with your contact information, and someone will get back with you.

Choir is Resuming
Choir rehearsals are resuming beginning Thursday, September 8th from 7p-8p. Don't let the shower be the only place to share your great voice. You are invited to come and join the choir; we will be glad to have you!! Please see the music director, Edward Grimes for more information.

Social Justice Book Club
The SJ Book Club will resume Tuesday, September 20th at 7p via Zoom. We will be studying the following book, "Read Until You Understand: The Profound Wisdom of Black Life and Literature". Author: Griffin Farrah Jasmine. Books are being purchased and will be made available once received.

Special Coffee Hour
Sunday, September 18th at the coffee hour following service, we will host Rev. Joyce Penfield and special guests from the Canton Moms Demand Action Organization. All are welcome to stay and engage in the conversation.

Golf Sunday
Calling ALL golfers and wanna be golfers to come and join us on Sunday, September 25th!! We will gather at St. Paul's for a glorious morning at our 10:30a worship service, then we will load up our clubs and head to Meadowlake Golf course for a friendly round of nine holes. The cost is $18 and includes a cart. For all who would like to break bread together after the round, we will eat at the course. We need to provide the course with a number of participants, so please contact the Church Office at 330-455-0286, or see Deacon Robin to sign up. Members and non-members are welcomed!

Toiletries Drive
For the month of September, we will be collecting toiletries to provide to a local men's shelter. A box will be provided in the narthex and donations can be dropped off at any time. Items needed: toothpaste, deodorant, body wash, toothbrush, shampoo/conditioner, lotion.

The Annual Convention and our next Bishop
The 206th Annual Diocesan Convention will be Nov. 18-19 at the Cleveland Marriott Downtown at Key Tower. This is the annual gathering of representatives of 83 parishes in northern Ohio and is expected to include selection of the new bishop. Registration will be available in the early Fall. If you would like to be a lay delegate, please let any member of the Vestry know. Delegates must be certified by Oct. 28.

Baptism
We welcome little Caysen Charles Schmidt to the St. Paul's family and to the Body of Christ. Caysen was baptized on Saturday, August 27th. Caysen is the grandson of Mark and the late Cindy Moldovan and the son of Mindy and Logan. CONGRATULATIONS!

September Birthdays

9th- Bradley Swinderman
20th- JoAnne Miller
23rd- Janet Lewton
25th- Jessica Patterson
26th- Ed Sutek

Anniversaries

Robin & Anthony Woodberry- 14th
Molly & Sean Ryan- 23rd
Elizabeth & Ronald Mapp- 29th

ALTAR FLOWERS

Did you know? … The Altar Guild wants you to know that flower memorials can grace the high altar at any time of the year – they are not just reserved for Christmas and Easter! Whether you want to celebrate a milestone birthday or anniversary, offer a remembrance for a departed loved one, or simply give a thank offering for blessings received, altar flowers to the glory of God are always in season!

Simply call Peggy in the church office (330-455-0286) to let her know for what date you'd like altar flowers and how you wish your memorial to be acknowledged in the Sunday bulletin; she will call Shirley Brown to arrange the flower order. The deadline for publication in the Sunday bulletin is the Monday preceding it. The cost of two small vases is $50, * payable to St. Paul's.

September 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sept 4 13th Sunday after Pentecost 10:30am Service	Sept 5 LABOR DAY!!! Office is Closed	Sept 6	Sept 7 10am Book Club Zoom	Sept 8 7 pm AA (Blue Room)	Sept 9	Sept 10 7pm AA (Library) 7:30 NA (Cmty Rm)
Sept 11 14th Sunday after Pentecost 10:30am Service	Sept 12 6pm Communications Zoom	Sept 13	Sept 14 10am Book Club Zoom 6pm Finance Zoom	Sept 15 7pm AA (Blue Room)	Sept 16	Sept 17 7pm AA (Library) 7:30 NA (Cmty Rm)
Sept 18 15th Sunday after Pentecost 10:30am Service Coffee Hour Conversation	Sept 19 Vestry 6pm Zoom	Sept 20	Sept 21 10am Book Club Zoom 6pm Safety/Security Zoom	Sept 22 7 pm AA (Blue Room)	Sept 23	Sept 24 11a H.O.T. Lunch 7pm AA (Library) 7:30pm NA (Cmty Rm)

Music Begins Sunday Services at 10:25 are also live streamed on Facebook.

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Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Assisting Clergy
The Reverend Christopher Hofer, Priest

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton