

Readings for the 4<sup>th</sup> Sunday after Pentecost: Omitted Verses  
17 June 2018

## 1 Samuel 15

<sup>1</sup>Samuel said to Saul, "The LORD sent me to anoint you king over his people Israel; now therefore listen to the words of the LORD. <sup>2</sup>Thus says the LORD of hosts, 'I will punish the Amalekites for what they did in opposing the Israelites when they came up out of Egypt. <sup>3</sup>Now go and attack Amalek, and utterly destroy all that they have; do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey.'" <sup>4</sup>So Saul summoned the people, and numbered them in Telaim, two hundred thousand foot soldiers, and ten thousand soldiers of Judah. <sup>5</sup>Saul came to the city of the Amalekites and lay in wait in the valley. <sup>6</sup>Saul said to the Kenites, "Go! Leave! Withdraw from among the Amalekites, or I will destroy you with them; for you showed kindness to all the people of Israel when they came up out of Egypt." So the Kenites withdrew from the Amalekites. <sup>7</sup>Saul defeated the Amalekites, from Havilah as far as Shur, which is east of Egypt. <sup>8</sup>He took King Agag of the Amalekites alive, but utterly destroyed all the people with the edge of the sword. <sup>9</sup>Saul and the people spared Agag, and the best of the sheep and of the cattle and of the fatlings, and the lambs, and all that was valuable, and would not utterly destroy them; all that was despised and worthless they utterly destroyed.

<sup>10</sup>The word of the LORD came to Samuel: <sup>11</sup>"I regret that I made Saul king, for he has turned back from following me, and has not carried out my commands." Samuel was angry; and he cried out to the LORD all night. <sup>12</sup>Samuel rose early in the morning to meet Saul, and Samuel was told, "Saul went to Carmel, where he set up a monument for himself, and on returning he passed on down to Gilgal." <sup>13</sup>When Samuel came to Saul, Saul said to him, "May you be blessed by the LORD; I have carried out the command of the LORD." <sup>14</sup>But Samuel said, "What then is this bleating of sheep

in my ears, and the lowing of cattle that I hear?" <sup>15</sup>Saul said, "They have brought them from the Amalekites; for the people spared the best of the sheep and the cattle, to sacrifice to the LORD your God; but the rest we have utterly destroyed." <sup>16</sup>Then Samuel said to Saul, "Stop! I will tell you what the LORD said to me last night." He replied, "Speak."<sup>17</sup>Samuel said, "Though you are little in your own eyes, are you not the head of the tribes of Israel?

The LORD anointed you king over Israel. <sup>18</sup>And the LORD sent you on a mission, and said, 'Go, utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.' <sup>19</sup>Why then did you not obey the voice of the LORD? Why did you swoop down on the spoil, and do what was evil in the sight of the LORD?" <sup>20</sup>Saul said to Samuel, "I have obeyed the voice of the LORD, I have gone on the mission on which the LORD sent me, I have brought Agag the king of Amalek, and I have utterly destroyed the Amalekites. <sup>21</sup>But from the spoil the people took sheep and cattle, the best of the things devoted to destruction, to sacrifice to the LORD your God in Gilgal." <sup>22</sup>And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Surely, to obey is better than sacrifice, and to heed than the fat of rams. <sup>23</sup>For rebellion is no less a sin than divination, and stubbornness is like iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king."

<sup>24</sup>Saul said to Samuel, "I have sinned; for I have transgressed the commandment of the LORD and your words, because I feared the people and obeyed their voice. <sup>25</sup>Now therefore, I pray, pardon my sin, and return with me, so that I may worship the LORD." <sup>26</sup>Samuel said to Saul, "I will not return with you; for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel." <sup>27</sup>As Samuel turned to go away, Saul caught hold of the hem of his robe, and it tore. <sup>28</sup>And Samuel said to him, "The LORD has torn the kingdom of Israel from you this very day, and has given it to a neighbor of yours, who is better than

you.<sup>29</sup> Moreover the Glory of Israel will not recant or change his mind; for he is not a mortal, that he should change his mind.”<sup>30</sup> Then Saul said, “I have sinned; yet honor me now before the elders of my people and before Israel, and return with me, so that I may worship the LORD your God.”<sup>31</sup> So Samuel turned back after Saul; and Saul worshiped the LORD.

<sup>32</sup> Then Samuel said, “Bring Agag king of the Amalekites here to me.” And Agag came to him haltingly. Agag said, “Surely this is the bitterness of death.”<sup>33</sup> But Samuel said, “As your sword has made women childless, so your mother shall be childless among women.” And Samuel hewed Agag in pieces before the LORD in Gilgal.<sup>34</sup> Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul.<sup>35</sup> Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

<http://bible.oremus.org/?passage=1+Samuel+15&version=nrsv>

## 1 Samuel 16.14-23

<sup>14</sup> Now the spirit of the LORD departed from Saul, and an evil spirit from the LORD tormented him.<sup>15</sup> And Saul’s servants said to him, “See now, an evil spirit from God is tormenting you.”<sup>16</sup> Let our lord now command the servants who attend you to look for someone who is skillful in playing the lyre; and when the evil spirit from God is upon you, he will play it, and you will feel better.”<sup>17</sup> So Saul said to his servants, “Provide for me someone who can play well, and bring him to me.”<sup>18</sup> One of the young men answered, “I have seen a son of Jesse the Bethlehemite who is skillful in playing, a man of valor, a warrior, prudent in speech, and a man of good presence; and the LORD is with him.”<sup>19</sup> So Saul sent messengers to Jesse, and said, “Send me your son David who is with the sheep.”<sup>20</sup> Jesse took a donkey loaded with bread, a skin of wine, and a kid, and sent them by his son David to Saul.<sup>21</sup> And David came to Saul, and

entered his service. Saul loved him greatly, and he became his armor-bearer. <sup>22</sup>Saul sent to Jesse, saying, “Let David remain in my service, for he has found favor in my sight.” <sup>23</sup>And whenever the evil spirit from God came upon Saul, David took the lyre and played it with his hand, and Saul would be relieved and feel better, and the evil spirit would depart from him.

<http://bible.oremus.org/?passage=1Samuel+16:14-23&version=nrsv>



## 2 Corinthians 5: 1-4

<sup>5</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to be clothed with our heavenly dwelling— <sup>3</sup>if indeed, when we have taken it off we will not be found naked. <sup>4</sup>For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

## 2 Corinthians 5.18-21

<sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<http://bible.oremus.org/?passage=2+Corinthians+5:1-17&version=nrsv>

&

<http://bible.oremus.org/?passage=2+Corinthians+5:1-17&version=nrsv>



## Mark 4.1-34

4 Again he began to teach beside the sea. Such a very large crowd gathered around him that he got into a boat on the sea and sat there, while the whole crowd was beside the sea on the land. <sup>2</sup> He began to teach them many things in parables, and in his teaching he said to them: <sup>3</sup> “Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seed fell on the path, and the birds came and ate it up. <sup>5</sup> Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. <sup>6</sup> And when the sun rose, it was scorched; and since it had no root, it withered away. <sup>7</sup> Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. <sup>8</sup> Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.” <sup>9</sup> And he said, “Let anyone with ears to hear listen!”

<sup>10</sup> When he was alone, those who were around him along with the twelve asked him about the parables. <sup>11</sup> And he said to them, “To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; <sup>12</sup> in order that

‘they may indeed look, but not perceive, and may indeed listen, but not understand; so that they may not turn again and be forgiven.’”

<sup>13</sup> And he said to them, “Do you not understand this parable? Then how will you understand all the parables? <sup>14</sup> The sower sows the

word. <sup>15</sup>These are the ones on the path where the word is sown: when they hear, Satan immediately comes and takes away the word that is sown in them. <sup>16</sup>And these are the ones sown on rocky ground: when they hear the word, they immediately receive it with joy. <sup>17</sup>But they have no root, and endure only for a while; then, when trouble or persecution arises on account of the word, immediately they fall away. <sup>18</sup>And others are those sown among the thorns: these are the ones who hear the word, <sup>19</sup>but the cares of the world, and the lure of wealth, and the desire for other things come in and choke the word, and it yields nothing. <sup>20</sup>And these are the ones sown on the good soil: they hear the word and accept it and bear fruit, thirty and sixty and a hundredfold.”

<sup>21</sup>He said to them, “Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? <sup>22</sup>For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. <sup>23</sup>Let anyone with ears to hear listen!” <sup>24</sup>And he said to them, “Pay attention to what you hear; the measure you give will be the measure you get, and still more will be given you. <sup>25</sup>For to those who have, more will be given; and from those who have nothing, even what they have will be taken away.”

<sup>26</sup>He also said, “The kingdom of God is as if someone would scatter seed on the ground, <sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

<sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest

of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

<http://bible.oremus.org/?passage=Mark+4:35-41&version=nrsv>

