St. Paul's Episcopal Church
Canton, Ohio

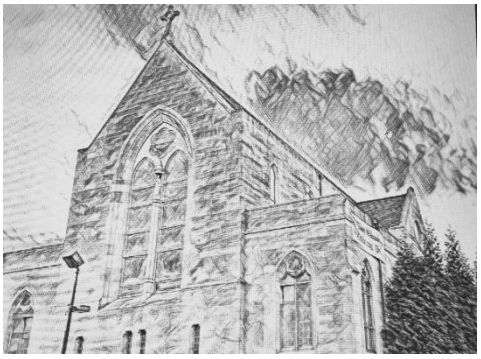
Sunday, December 3, 2023

First Sunday of Advent

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

All are welcome to receive Holy Communion. If you are interested in being baptized, please contact the Priest of the parish, at 330-455-0286.

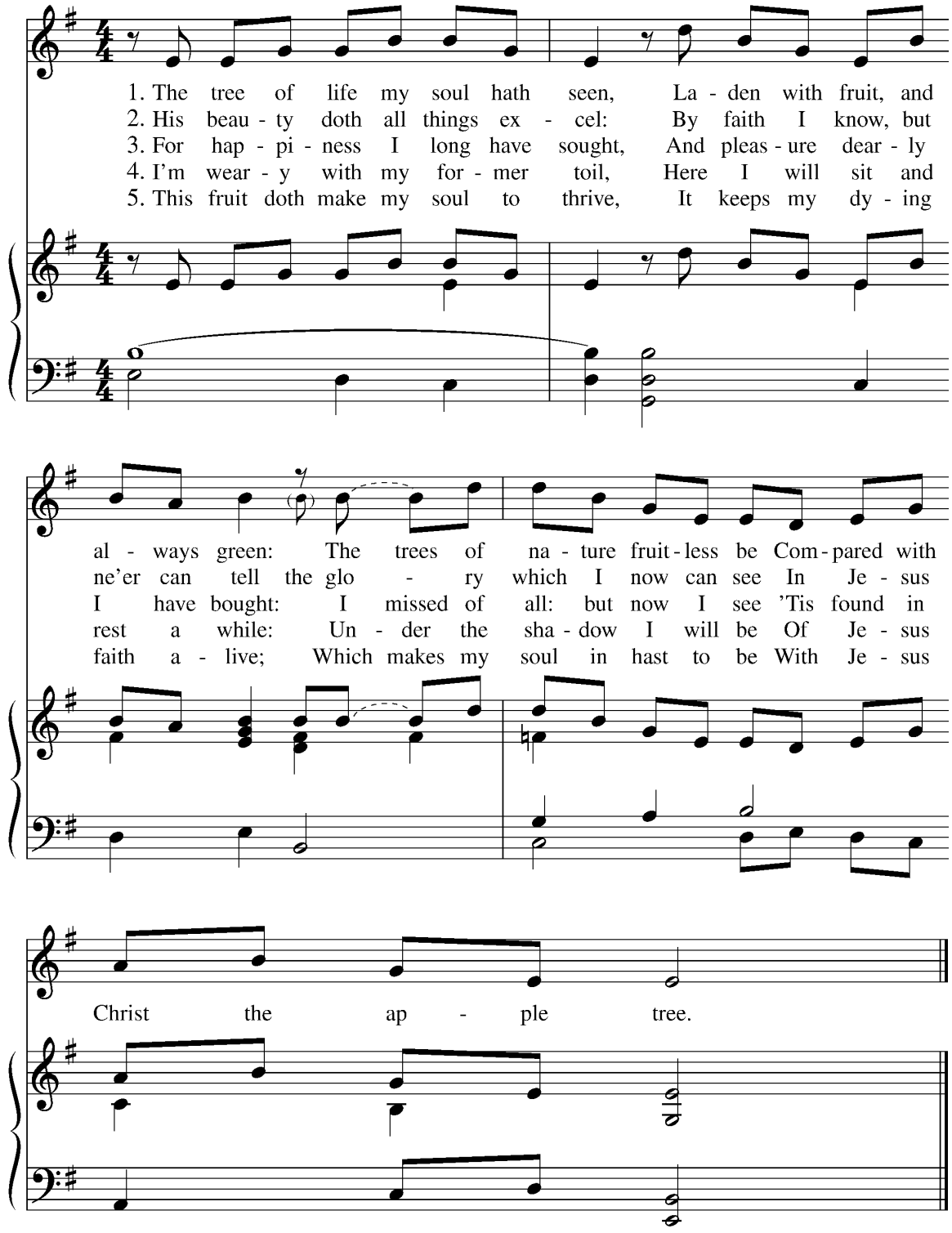
First Sunday of Advent
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Isaiah 64:1-9
Psalm: Psalm 80:1-7, 16-18
Second Lesson: 1 Corinthians 1:3-9
Gospel: Mark 13:24-37

Prelude: *Rorate caeli* by Melissa Dunphy

Lighting of the Advent Wreath: Tammy Patterson

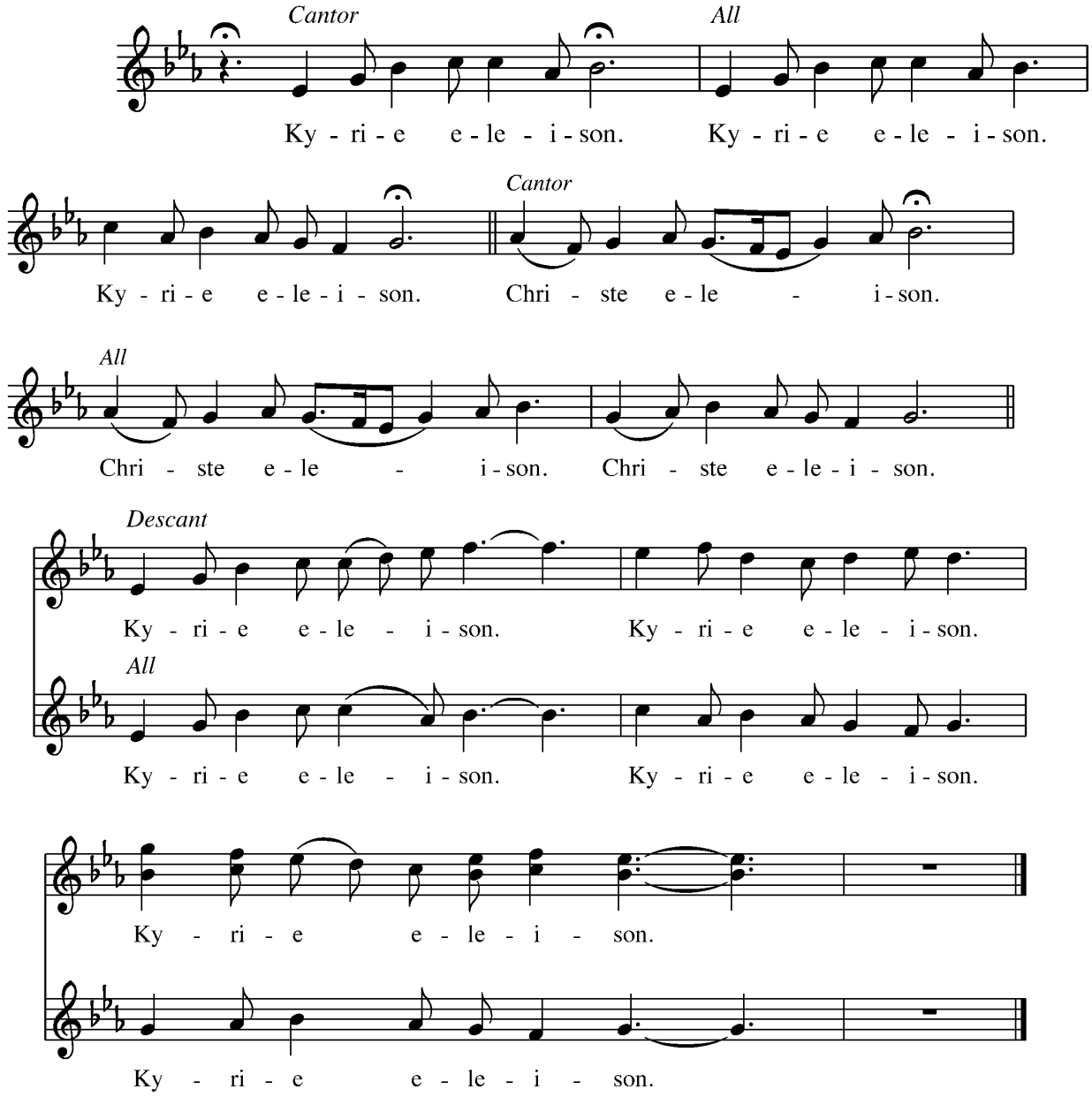
The Word of God

ENTRANCE HYMN *"The Tree of Life My Soul Hath Seen (Apple Tree) (WLP 749)*

OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE: EOM2 108 KYRIE ELEISON (BOLES)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Isaiah 64:1-9

The people sit.

A Reading from the book of the prophet Isaiah.

[1]O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
[2]as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
[3]When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
[4]From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
[5]You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
[6]We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
[7]There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

[8]Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
[9]Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 80:1-7, 16-18
Remain seated.

[1]Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
[2]In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
[3]Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
[4]O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
[5]You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
[6]You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
[7]Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
[16]Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
[17]And so will we never turn away from you; *
give us life, that we may call upon your Name.
[18]Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING: 1 Corinthians 1:3-9
The people sit.

A Reading from Paul's First Letter to the Church in Corinth.

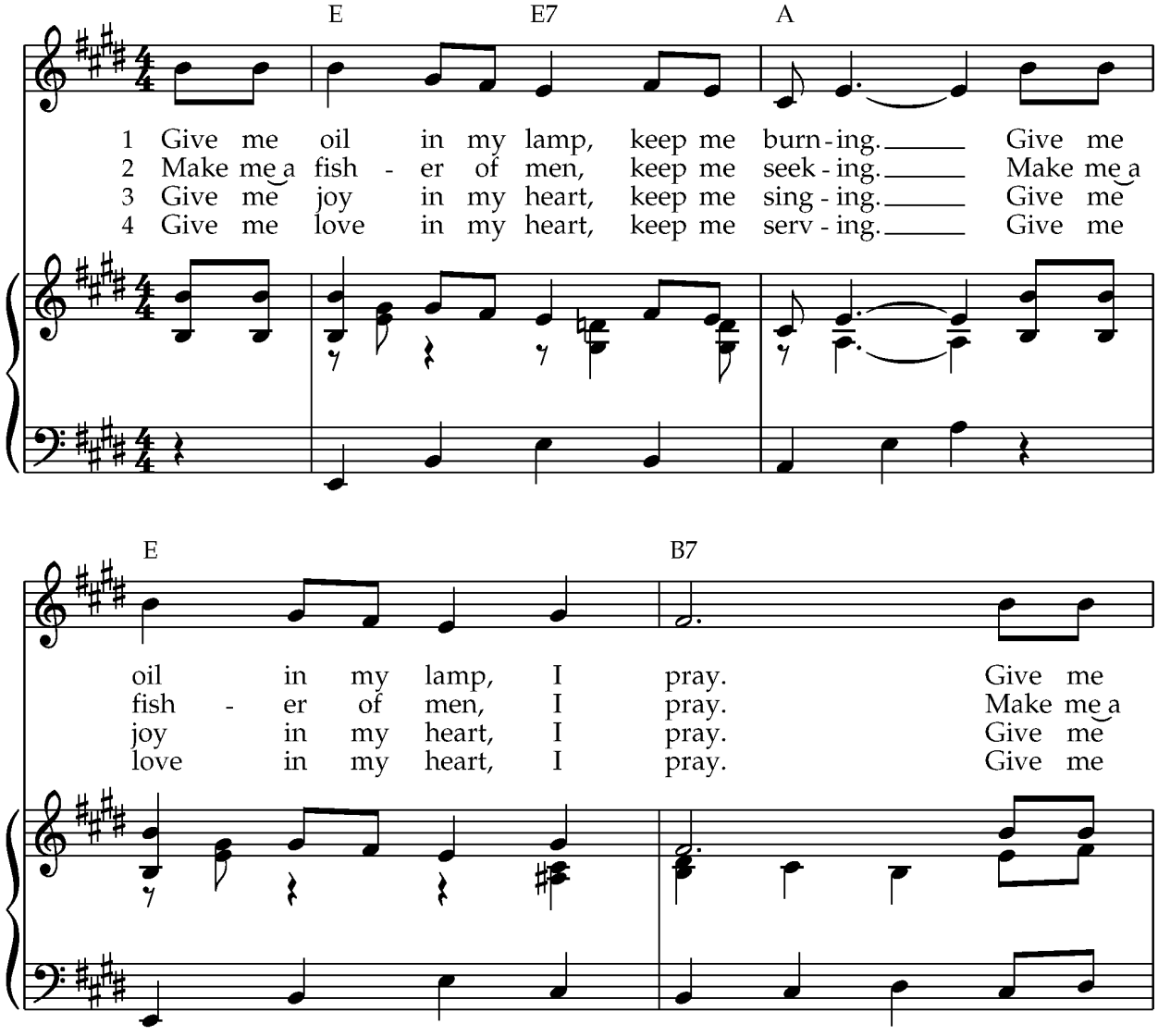
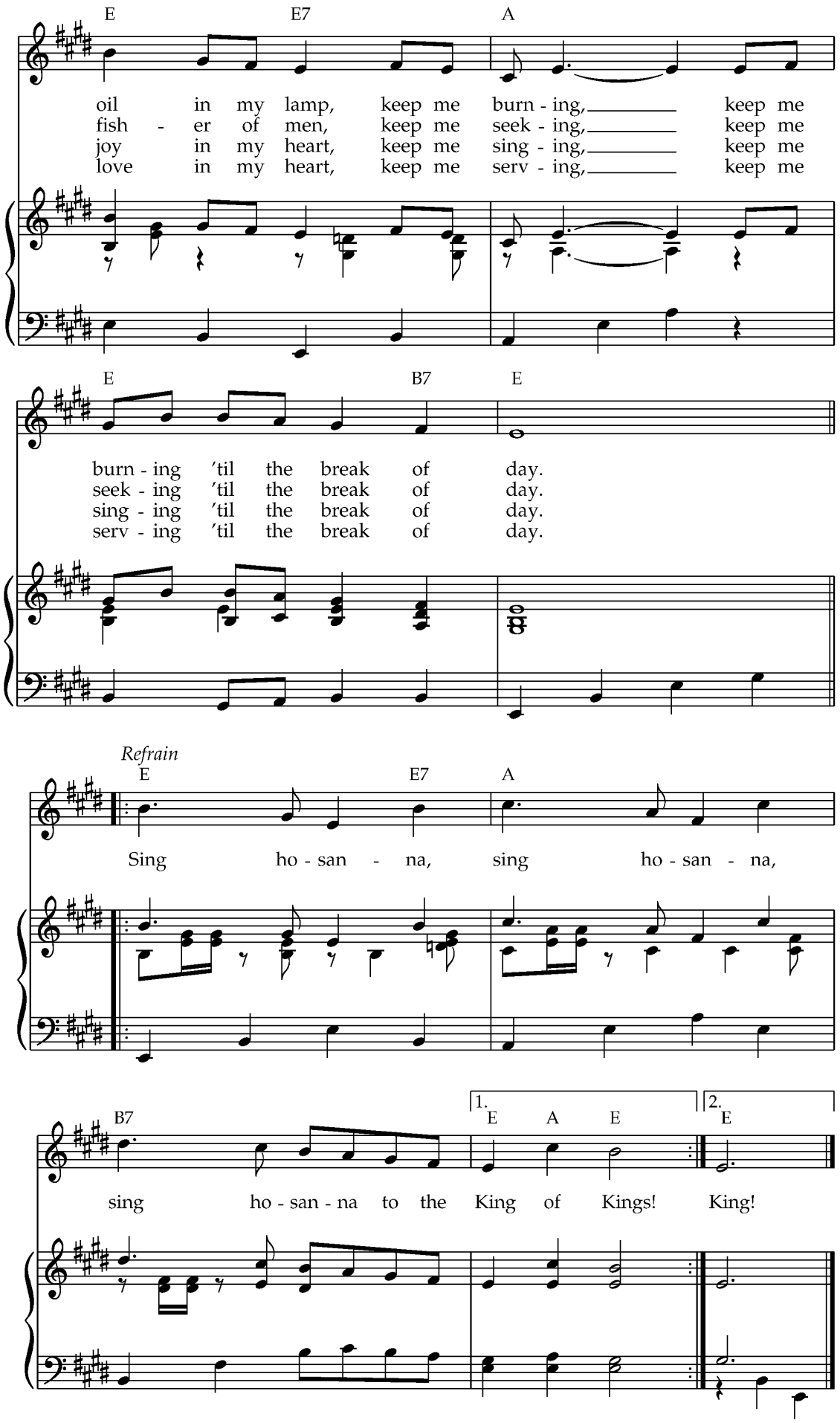
[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

[4]I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, [5]for in every way you have been enriched in him, in speech and knowledge of every kind—

[6]just as the testimony of Christ has been strengthened among you—[7]so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. [8]He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. [9]God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "Give Me Oil in My Lamp (VF 61))*

All stand.

E
E7
A
oil in my lamp, keep me burn - ing, keep me
fish - er of men, keep me seek - ing, keep me
joy in my heart, keep me sing - ing, keep me
love in my heart, keep me serv - ing, keep me
E
B7
E
burn - ing 'til the break of day.
seek - ing 'til the break of day.
sing - ing 'til the break of day.
serv - ing 'til the break of day.
Refrain
E
E7
A
Sing ho - san - na, sing ho - san - na,
B7
1.
E
A
E
2.
E
sing ho - san - na to the King of Kings! King!

GOSPEL: Mark 13:24-37

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

[Jesus said,] 24"In those days, after that suffering, the sun will be darkened,
and the moon will not give its light, 25and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
26Then they will see 'the Son of Man coming in clouds' with great power and glory.
27Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

28"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. 29So also, when you see these things taking place, you know that he is near, at the very gates. 30Truly I tell you, this generation will not pass away until all these things have taken place. 31Heaven and earth will pass away, but my words will not pass away.

32"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. 33Beware, keep alert; for you do not know when the time will come. 34It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. 35Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, 36or else he may find you asleep when he comes suddenly. 37And what I say to you I say to all: Keep awake."

THE SERMON: ***Rev. Dr. Robin Woodberry, Priest-in-Charge***

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE FOR ADVENT
All remain standing.

Leader: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. Isaiah 9:2

You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy may we await with anticipation the coming of Christ the Morning Star.

Christ, be our light
Shine in our hearts.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Christ, be our light
Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Christ, be our light
Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

Christ, be our light
Shine in our hearts.

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering especially, Peggy and Ron Neidig, June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Alisha Rittenour, Stacy, Jackson, John Titmas, Flo Myers, Ed Sutek, Kamau, Lee Arnold, Rev. Wendy, Shawntae, and Jolonda. Help us to be your compassion and hope in the world.

Christ, be our light
Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife especially, Judy Ann Franklin, and Roy Nard. Shine the light of hope.

Christ, be our light
Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Christ, be our light
Shine in our hearts.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

We offer you, O Lord, our prayers for thanksgiving, especially for Dr. Richard Oloya, and William Kendrick as they celebrate their birthdays this week.

Lord hear our prayer.

Celebrant: May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. ***Amen.***

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN*: "Creator of the Stars of Night" Alan Bullard*

The Great Thanksgiving

(Please stand)

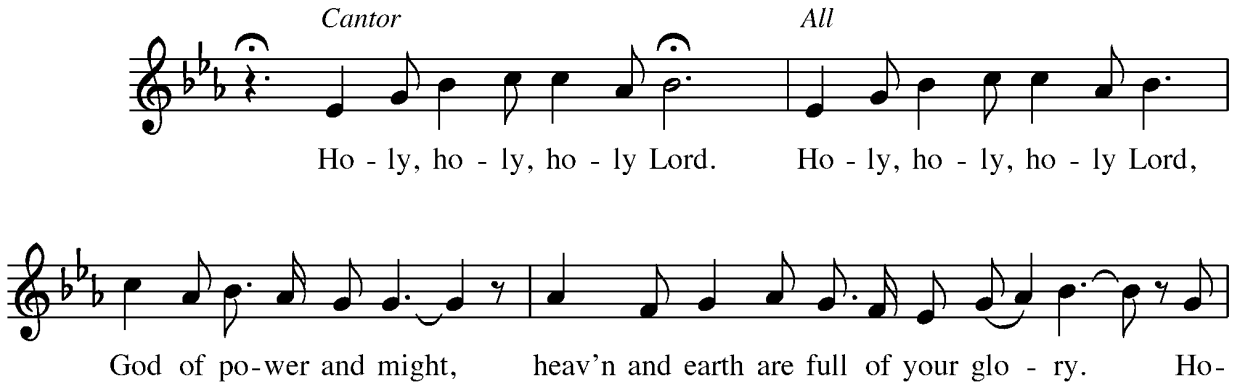
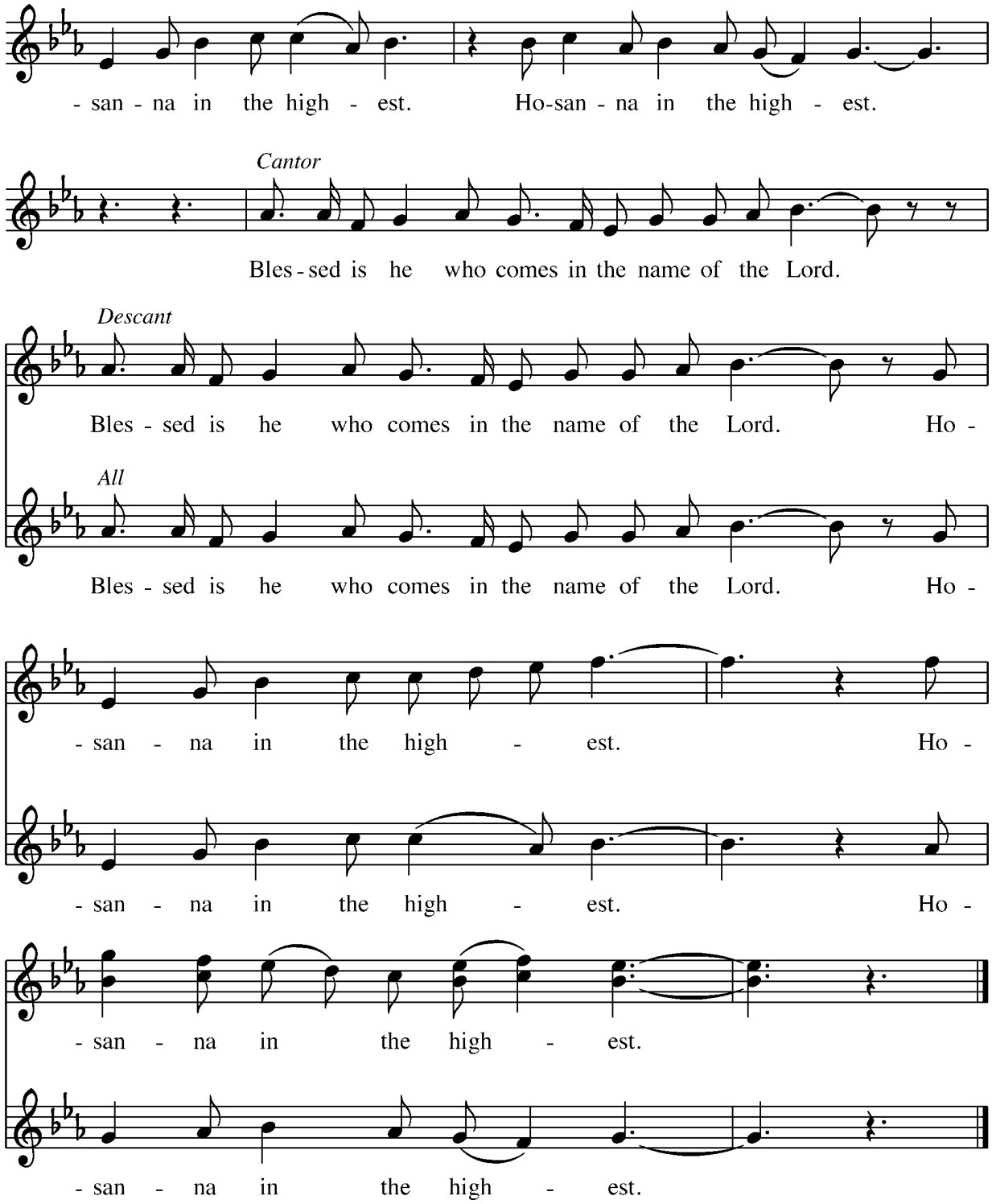
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: ***Sanctus Holy, holy, holy Lord (Boles)*** **(*EOM2 125)***
Celebrant and People



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

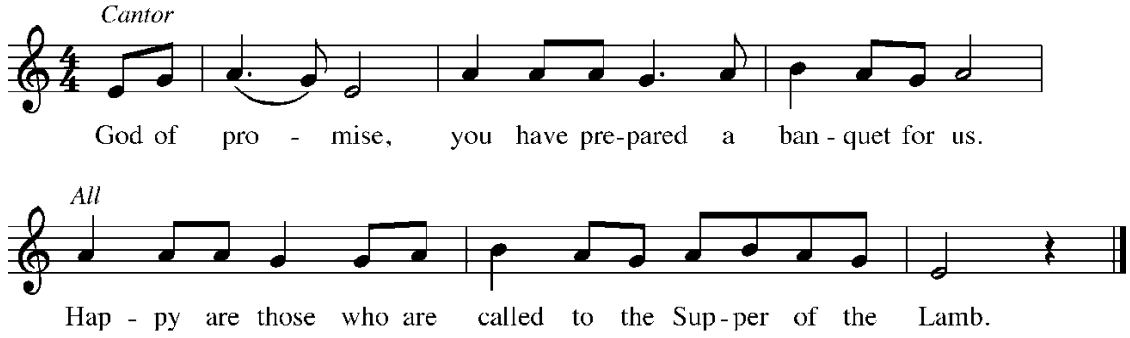
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*God of Promise" (EOM1)*



Setting: Jonathan Dimmock, from **Missa Appalachia**, © 2002 Jonathan Dimmock.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

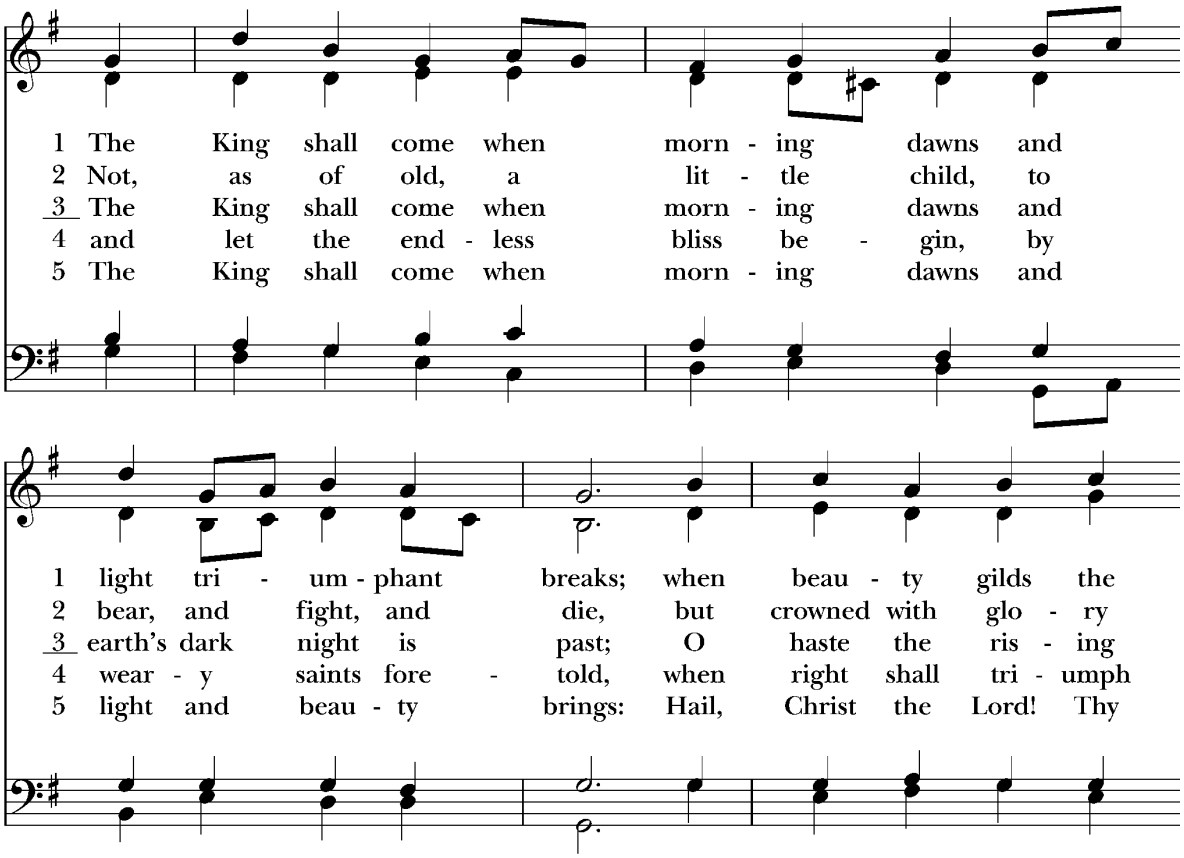
Let us pray together

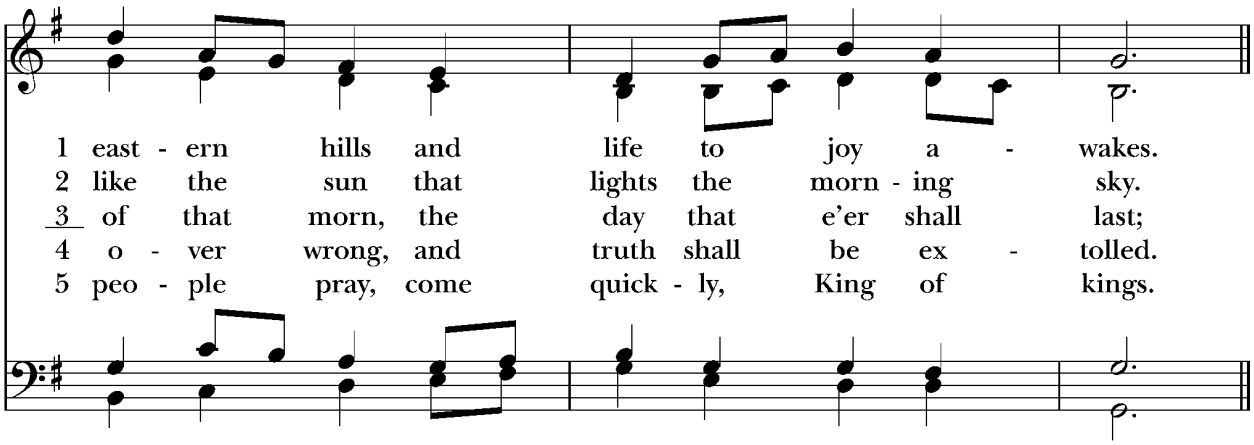
Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. ***Amen.***

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

POST-COMMUNION HYMN: *"The King Shall Come When Morning Dawns" (St. Stephen) (H 73)*





DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: Choral Improvisation on *St. Stephen* by Philip Moore

Participants in Today's Liturgy:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Lector:	Demetrius Carrothers
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Torchbearers:	Demetrius Carrothers, Nancy Suba
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Linda Kendrick, Cara Warren
Counters:	Demetrius Carrothers, David Rotthoff

Demetrius Carrothers accepted an appointment by Bishop Anne Jolly, to serve a two-year term on the Commission on Ministry. The purpose of the COM is to advise and assist the Bishop in the work of discernment, formation, and support for persons in the Holy Orders and Lay Professionals in the Diocese of Ohio. We are so proud of you Demi! Congratulations and to God be the glory!

Announcements:

Wednesday Study Group: Please come join Rev. Robin and others for this great opportunity to explore God's word on Wednesdays at 10 a.m. in the Church Library. We began an Advent series on Nov. 29th. The same class material will be made available on Sunday mornings at 9 a.m. for those who cannot make it on Wednesday. Hope to see you!!

Choir Rehearsal: Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

Upcoming Ordinations

- The Rt. Rev. Anne B. Jolly will ordain Meghan K. Carlson to the priesthood on Friday, **December 8** at 7:00 p.m. at St. James Church, Wooster. Clergy are invited to process in red stoles. A light reception will follow.

- The Rt. Rev. Anne B. Jolly will ordain Megan Allen to the priesthood on Saturday, **December 9** at 1:00 p.m. at St. Andrew's, Toledo. Clergy are invited to process in red stoles. A light reception will follow.

Epiphany Service of Lessons and Carols: On Saturday, January 6th at 4 p.m., St. Timothy's Episcopal Church, Massillon will be again hosting this service. All are invited to attend and/or participate.

Discernment Day, January 13 from 9:30am - 4:00pm, @ Bellwether Farm: Ministry Discernment Day is intended to help those who feel a call to service better understand that call in the context of the Baptismal Covenant, to explain the logistics of the discernment process, and, should you choose to enter a deeper exploration of a call to ordained ministry, to prepare you to work more effectively with a discernment committee. It is important to consider that while many of us think of discernment as something we do in our heart, personally with God, the Church finds great value in discerning call in community, basing that work in exploring fully what it means to live into Baptismal Ministry.

In addition, individuals interested in the opportunity to consider different models of lay ministry, or in the discernment process in general, are warmly encouraged to attend as well. This is an all-day event sponsored by the Commission on Ministry (COM). Lunch will be provided.

For those who have been thinking of a call to an ordained ministry, attending this day with your rector or senior warden is a requirement. If you have questions or need more information, please contact The Rev. Jessie Dodson, Canon to the Ordinary.

Diocesan Winter Convocation: Join us at Winter Convocation, February 2-3, 2024, at Kalahari in Sandusky to get a one-day preview of College for Congregational Development. If you are interested in attending, please contact the Church Office, at 330-455-0286

December Birthdays

4th-Richard Oloya
5th- William Kendrick
11th- Sondra Brahler
18th-Peggy Neidig
23rd- Dan Lewton
24th- John Titmas

Save the Date: January 21, 2024

Annual Church Meeting

All ministries are asked to get their reports into the Church Office no later than January 14th.

Upcoming Commemorations

[Francis Xavier, Priest and Missionary, 1552]
Sunday, December 3, 2023

John of Damascus, Priest and Theologian, c.760
Monday, December 4, 2023

Clement of Alexandria, Priest and Theologian, c.210
Tuesday, December 5, 2023

Nicholas of Myra, Bishop, c. 342
Wednesday, December 6, 2023

Ambrose of Milan, Bishop and Theologian, 397
Thursday, December 7, 2023

Richard Baxter: Pastor and Writer, 1691
Friday, December 8, 2023

December 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 7 pm AA (Library) 7:30 pm NA (Cmty Rm)	2
3 ADVENT 1 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	4	5	6 10 am Bible Study	7 7 pm Choir Rehearsal 7 pm AA (Blue Room)	8	9 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
10 ADVENT 2 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	11 6 pm Communications Mtg	12	13 10 am Bible Study	14 7 pm Choir Rehearsal 7 pm AA (Blue Room)	15	16 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
17 ADVENT 3 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	18 6 pm Finance Mtg	19	20 10 am Bible Study	21 7 pm Choir Rehearsal 7 pm AA (Blue Room)	22	23 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
24 ADVENT 4 10:30 am Rite 2 7 pm Christmas Eve Service	25 Christmas Day!	26 7 pm Social Justice Book Group Kwanzaa!	27 7 pm Vestry Mtg (Zoom)	28 7 pm Choir Rehearsal 7 pm AA (Blue Room)	29	30 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
31 10:30 am Service						

Special December HOT Lunch

An adjustment has been made for the December HOT Lunch due to the holidays. It will be held on **Saturday, December 16th @ 11a.** The same format will be followed; however, Bill Kendrick will offer some Christmas music during the meal, and we plan to have a festive time with our guests. Won't you join us? Check the Narthex for a sign-up sheet.

Join us for the Social Justice Book Discussion

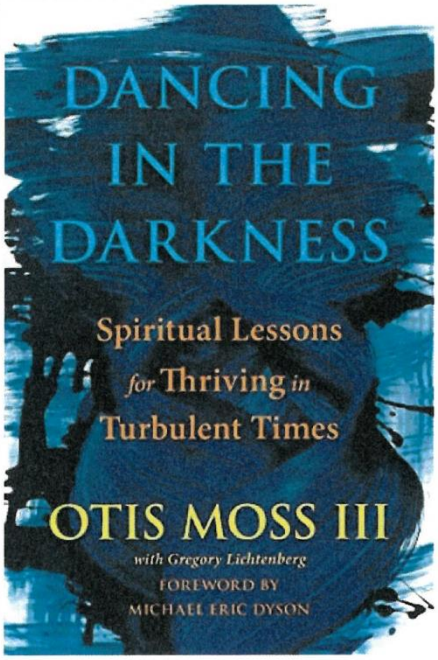
Tuesday, January 23, 2024, at 7:00 p.m. in the Guild Hall

Light refreshments will be served.

January 23

Dancing in the Darkness: Spiritual Lessons for Thriving in Turbulent Times

Author: *Otis Moss III*



Dancing in the Darkness is a "life-affirming" (Dr. Teresa L. Fry Brown) guide to the practical, political, and spiritual challenges of our day. Drawing on the teachings of Dr. King, Howard Thurman, sacred scripture, southern wisdom, global spiritual traditions, Black culture, and his own personal experiences, Dr. Moss instructs you on how to practice spiritual resistance by combining justice and love. This collection helps us tap into the spiritual reserves we all possess but too often overlook, so we can slay our personal demons, confront our civic challenges, and reach our highest goals.

How much do you know about Kwanzaa?

Check the bulletin each week in December to discover something new!!

Kwanzaa, African America's first, non-heroic, cultural holiday, is based on principles of communal living and the cultural practices of Africans from Cape to Cairo and was first celebrated in December of 1966 by members of the US organization. The cornerstone of the holiday is the Black Value System, known as the Nguzo Saba, or Seven Principles first identified by Dr. Maulana Karenga, founder of US. He describes these principles as follows:

"The set of principles which we put forth is the Nguzo Saba (The Seven Principles): Umoja (Unity), Kujichagulia (Self-Determination); Ujima (Collective Work and Responsibility); Ujamaa (Cooperative Economics); Nia (Purpose); Kuumba (Creativity) and Imani (Faith). These Seven Principles are essential standards of personal and social excellence directed toward building and sustaining moral community, and strengthening and maintaining the community's capacity to define, defend, and develop its interests in the most positive and productive sense. In addition to being standards of excellence, the Nguzo Saba are also categories of priorities and categories of human possibilities. As categories of priorities, they tell us some of the most important things in our lives, identifying a key set of views, values, and practices that we should, even must, put first in our personal and social lives. And as categories of possibilities, **the Nguzo Saba, offers us a set of principles that encourage thought and practice which help define, develop, and enhance our humanity in the context of community and the world.**"
https://www.createdbycrosby.com/what-is-the-nguzo-saba/

Upcoming Holiday Worship Service Schedule

ADVENT SERVICES

8:00a Rite I Services will be held on December 3rd, 10th, and 17th

Sunday, December 24th, Advent IV Service, 10:30a

Sunday, December 24th, Festive Christmas Eve Service, 7:00p

Monday, December 25th, Christmas in The Home
(Information will be provided)

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25am are also live-streamed on Facebook.

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