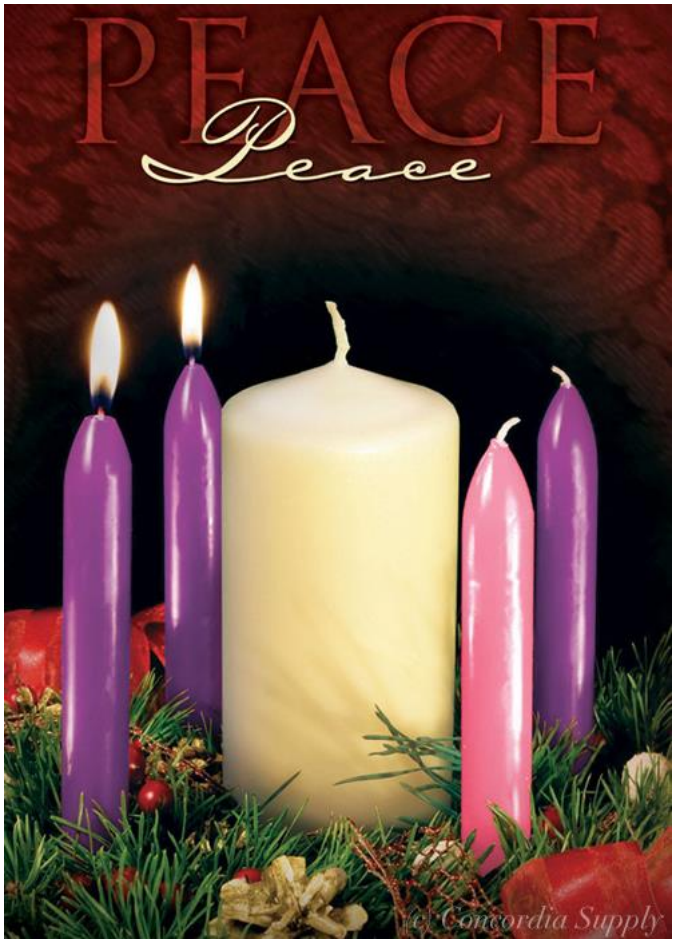
St. Paul's Episcopal Church
Canton, Ohio



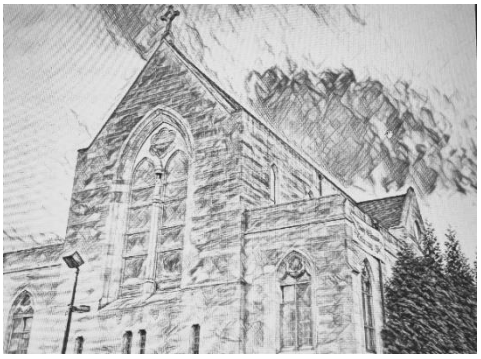
Sunday, December 10, 2023

Second Sunday of Advent

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

All are welcome to receive Holy Communion. If you are interested in being baptized, please contact the Priest of the parish, at 330-455-0286.

Second Sunday of Advent
Holy Eucharist Rite II

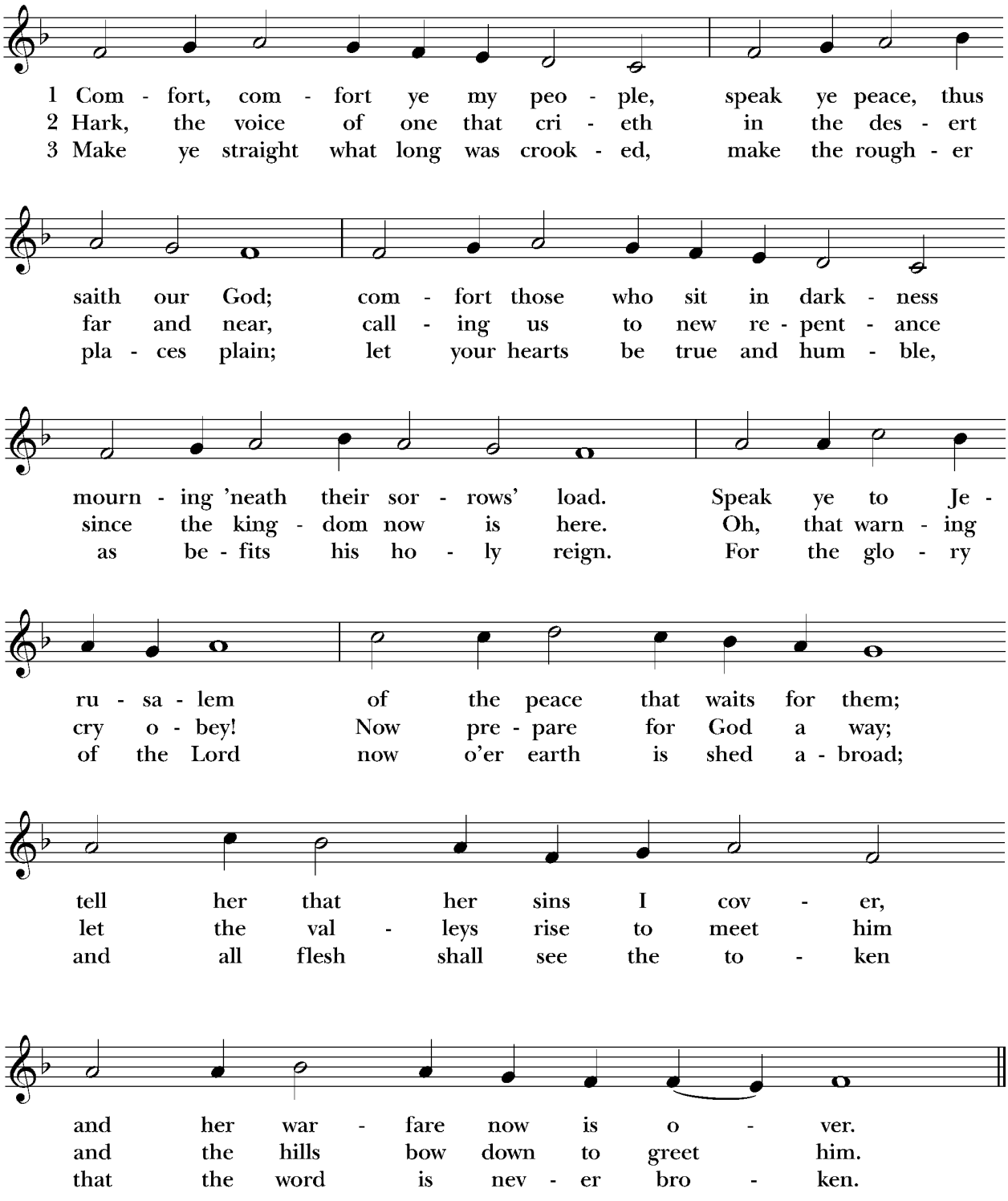
Readings and Psalm
First Lesson: Isaiah 40:1-11
Psalm: Psalm 85:1-2, 8-13
Second Lesson: 2 Peter 3:8-15a
Gospel: Mark 1:1-8

Prelude: Hymn Improvisation on *Conditor alme siderum* by Rebecca Groom te Velde

Lighting of the Advent Wreath: Tammy Patterson

The Word of God

ENTRANCE HYMN *"Comfort, Comfort Ye My People" (Psalm 42) (H 67)*

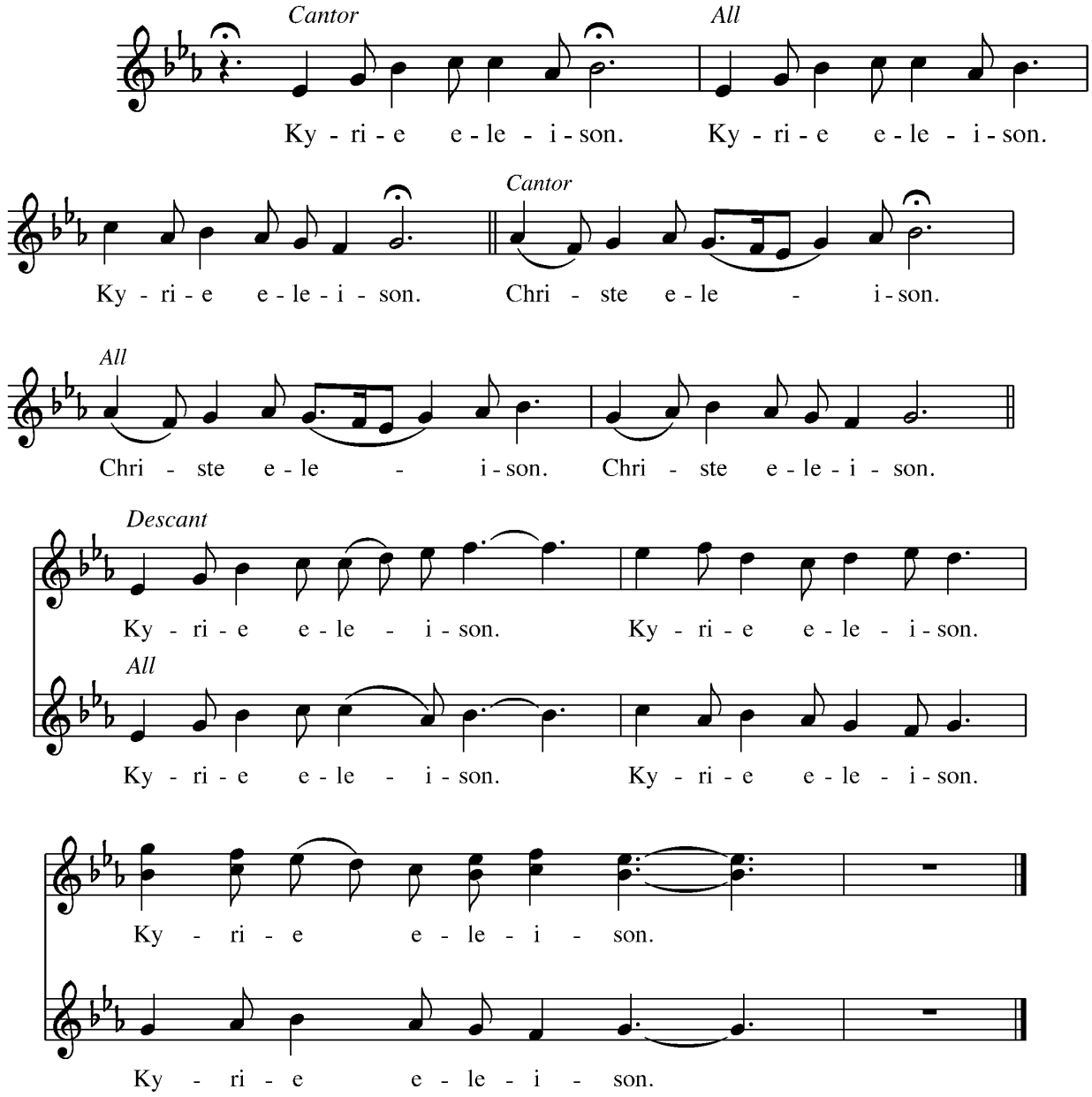


OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE: EOM2 108 KYRIE ELEISON (BOLES)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: Isaiah 40:1-11

The people sit.

A Reading from the book of the prophet Isaiah.

[1]"Comfort, O comfort my people,"
  says your God.
[2]"Speak tenderly to Jerusalem,
  and cry to her
that she has served her term,
  that her penalty is paid,
that she has received from the LORD's hand
  double for all her sins."

[3]A voice cries out:
"In the wilderness prepare the way of the LORD,
  make straight in the desert a highway for our God.
[4]Every valley shall be lifted up,
  and every mountain and hill be made low;
the uneven ground shall become level,
  and the rough places a plain.
[5]Then the glory of the LORD shall be revealed,
  and all people shall see it together,
  for the mouth of the LORD has spoken."

[6]A voice says, "Cry out!"
  And I said, "What shall I cry?"
All people are grass,
  their constancy is like the flower of the field.

[7]The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.
[8]The grass withers, the flower fades;
but the word of our God will stand forever.
[9]Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
"Here is your God!"
[10]See, the Lord GOD comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
[11]He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 85:1-2, 8-13
Remain seated.

[1]You have been gracious to your land, O LORD; *
you have restored the good fortune of Jacob.
[2]You have forgiven the iniquity of your people *
and blotted out all their sins.
[8]I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
[9]Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
[10]Mercy and truth have met together; *
righteousness and peace have kissed each other.
[11]Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
[12]The LORD will indeed grant prosperity, *
and our land will yield its increase.

[13]Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND READING: 2 Peter 3:8-15a

The people sit.

A Reading from the Second letter of Peter.

[8]Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years,
and a thousand years are like one day. [9]The Lord is not slow about his promise, as some
think of slowness, but is patient with you, not wanting any to perish, but all to come to
repentance. [10]But the day of the Lord will come like a thief, and then the heavens will
pass away with a loud noise, and the elements will be dissolved with fire, and the earth
and everything that is done on it will be disclosed.

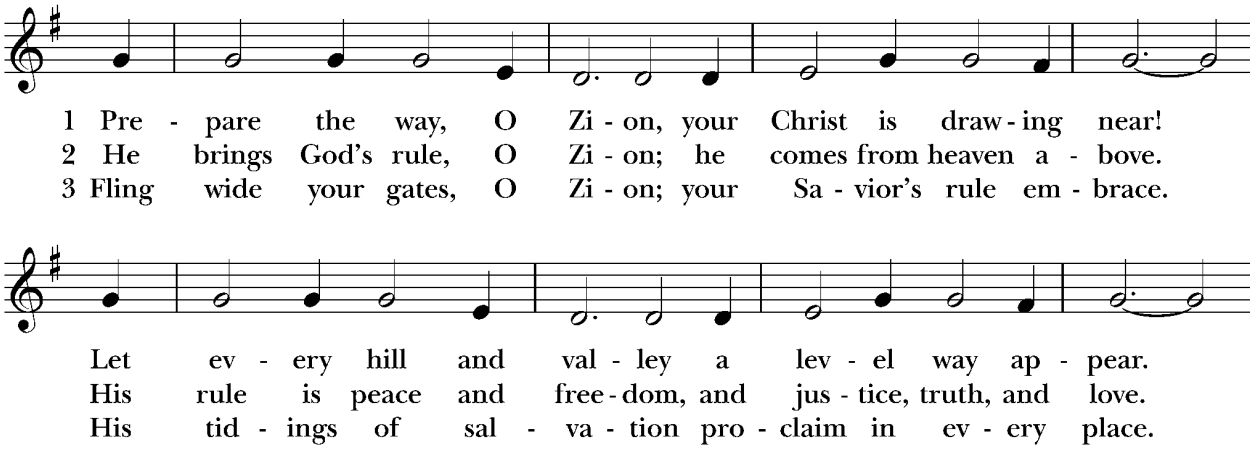
[11]Since all these things are to be dissolved in this way, what sort of persons ought you
to be in leading lives of holiness and godliness, [12]waiting for and hastening the coming of
the day of God, because of which the heavens will be set ablaze and dissolved, and the
elements will melt with fire? [13]But, in accordance with his promise, we wait for new
heavens and a new earth, where righteousness is at home.

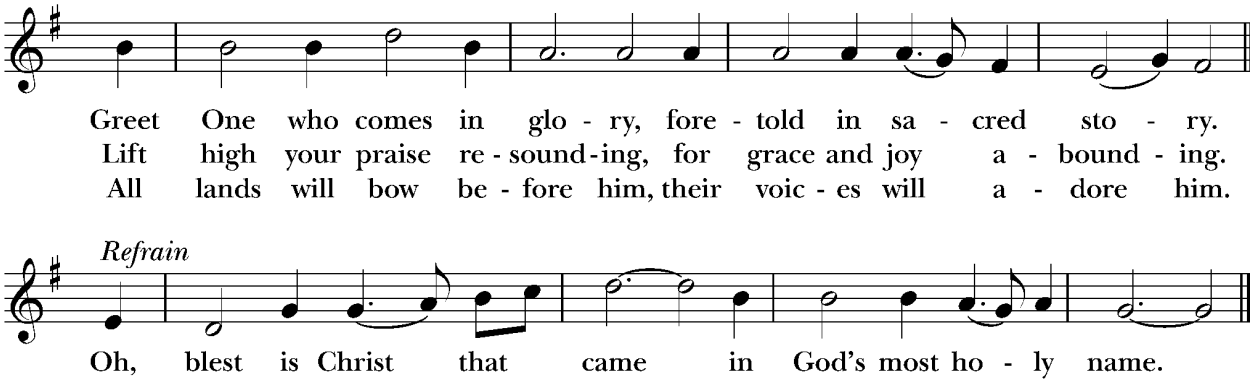
[14]Therefore, beloved, while you are waiting for these things, strive to be found by him
at peace, without spot or blemish; [15a]and regard the patience of our Lord as salvation.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "Prepare the Way, O Zion" (Bereden väg för Herran) (H 65)*

All stand.





GOSPEL: Mark 1:1-8

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

[1]The beginning of the good news of Jesus Christ, the Son of God.
[2]As it is written in the prophet Isaiah,
"See, I am sending my messenger ahead of you,
who will prepare your way;
[3]the voice of one crying out in the wilderness:
'Prepare the way of the Lord, make his paths straight,' "
[4]John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. [5]And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. [6]Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. [7]He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. [8]I have baptized you with water; but he will baptize you with the Holy Spirit."

THE SERMON: ***Rev. Dr. Robin Woodberry***

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED
All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE FOR ADVENT

All remain standing.

Leader: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. Isaiah 9:2

You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy may we await with anticipation the coming of Christ the Morning Star.

Christ, be our light
Shine in our hearts.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Christ, be our light
Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Christ, be our light
Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

Christ, be our light
Shine in our hearts.

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering especially, Peggy and Ron Neidig, June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Alisha Rittenour, Stacy, Jackson, John Titmas, Flo Myers, Ed Sutek, Kamau, Lee Arnold, Rev. Wendy, Shawntae, and Jolonda. Help us to be your compassion and hope in the world.

Christ, be our light
Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope.

Christ, be our light
Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Christ, be our light
Shine in our hearts.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord; ***For your mercy is great.***

Celebrant: May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. ***Amen.***

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN*: "The Linden Tree"* by Crawford Coburn

The Great Thanksgiving: Eucharistic Prayer B

(Please stand)

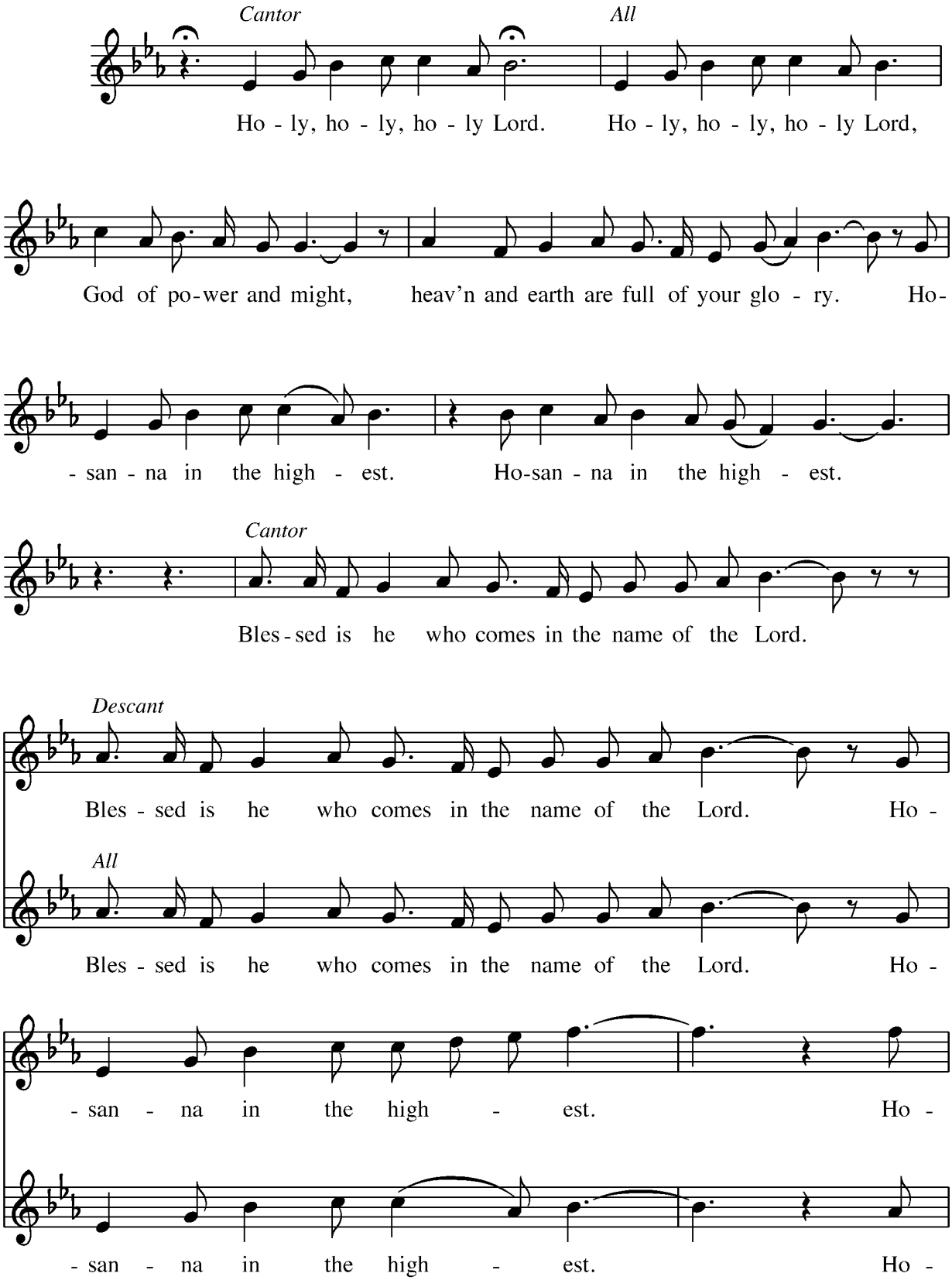
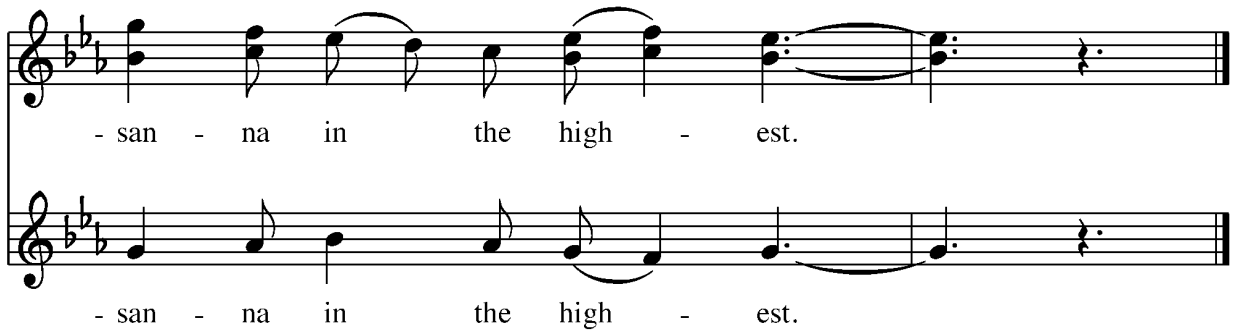
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: ***"Sanctus Holy, Holy, Holy Lord" (Boles)*** **(*EOM2 125*)**

Celebrant and People



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

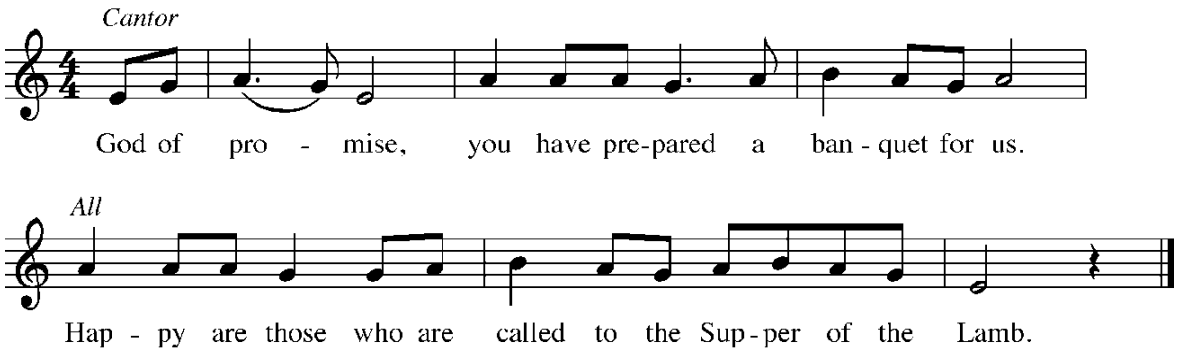
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*God of Promise" (EOM1)*



Setting: Jonathan Dimmock, from **Missa Appalachia**, © 2002 Jonathan Dimmock.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

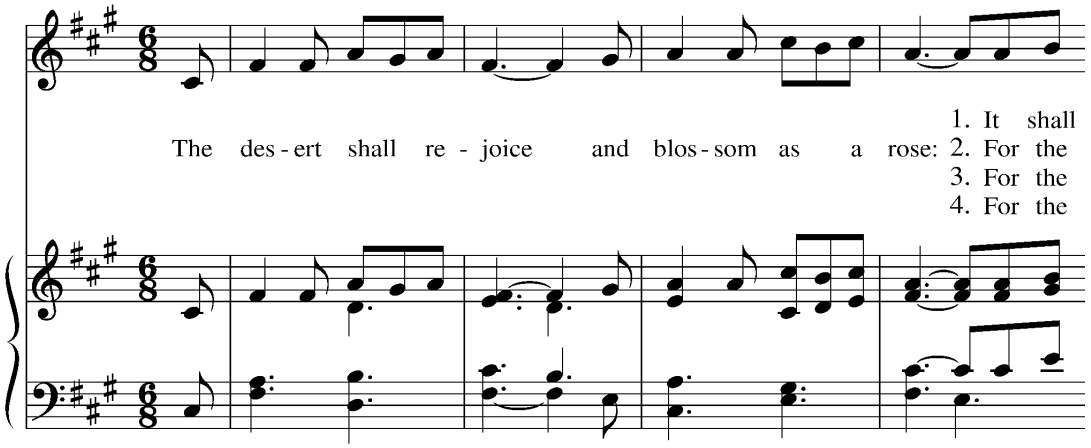
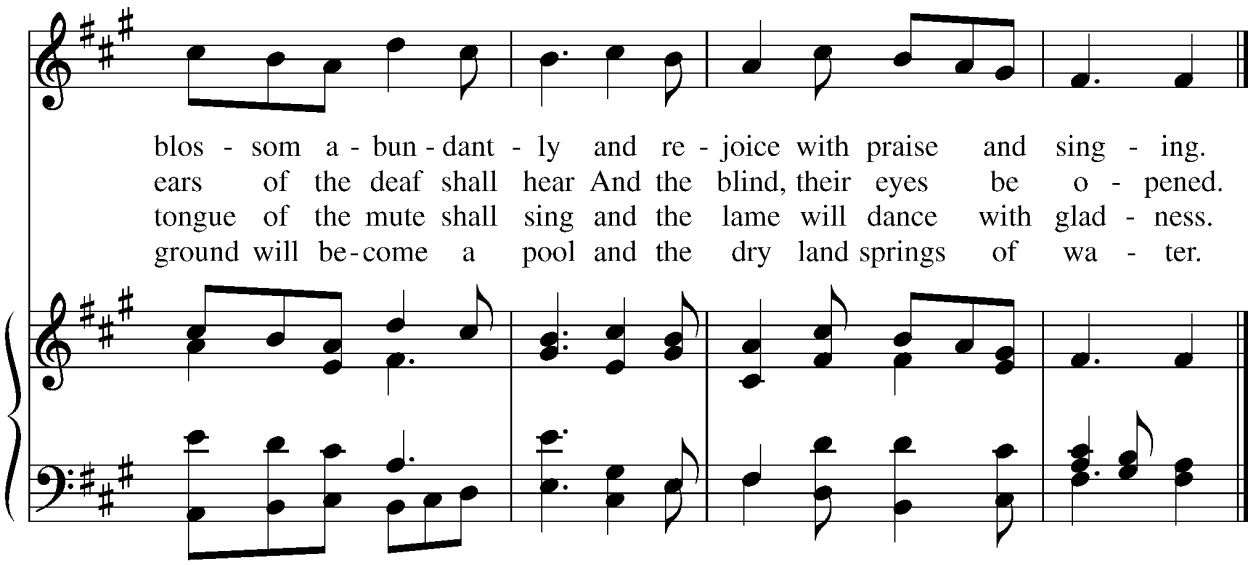
Let us pray together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. ***Amen.***

BLESSING

May Christ, who by his Incarnation gathered into one thing both earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

POST-COMMUNION HYMN: ***"The Desert Shall Rejoice" (Sterling)*** **(WLP 722)**



5. The desert shall rejoice
and blossom as a rose:
as the ransomed return to God
and come singing back to Zion.

6. The desert shall rejoice
and blossom as a rose:
unto Zion we come with joy,
for our God has come to save us.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: Fugue on the *Magnificat* Mode VI by Johann Pachelbel

Participants in Today's Liturgy:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Lector:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Karl Roshong
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barb Anderson, Karen Swope
Counters:	Jeff Nowlin, Carol Sutek

Demetrius Carrothers accepted an appointment by Bishop Anne Jolly, to serve a two-year term on the Commission on Ministry. The purpose of the COM is to advise and assist the Bishop in the work of discernment, formation, and support for persons in the Holy Orders and Lay Professionals in the Diocese of Ohio. We are so proud of you Demi! Congratulations and to God be the glory!

ANNOUNCEMENTS

Wednesday Study Group: Please come join Rev. Robin and others as we continue the Advent study series. The same class material will be made available on Sunday mornings at 9 a.m. for those who cannot make it on Wednesday. Hope to see you!!

Choir Rehearsal: Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

Epiphany Service of Lessons and Carols: On Saturday, January 6th at 4 p.m., St. Timothy's Episcopal Church, Massillon will be again hosting this service. All are invited to attend and/or participate.

Discernment Day, January 13 from 9:30am - 4:00pm, @ Bellwether Farm: Ministry Discernment Day is intended to help those who feel a call to service better understand that call in the context of the Baptismal Covenant, to explain the logistics of the discernment process, and, should you choose to enter a deeper exploration of a call to ordained ministry, to prepare you to work more effectively with a discernment committee. It is important to consider that while many of us think of discernment as something we do in our heart, personally with God, the Church finds great value in discerning call in community, basing that work in exploring fully what it means to live into Baptismal Ministry.

In addition, individuals interested in the opportunity to consider different models of lay ministry, or in the discernment process in general, are warmly encouraged to attend as well. This is an all-day event sponsored by the Commission on Ministry (COM). Lunch will be provided.

For those who have been thinking of a call to an ordained ministry, attending this day with your rector or senior warden is a requirement. If you have questions or need more information, please contact The Rev. Jessie Dodson, Canon to the Ordinary.

Diocesan Winter Convocation: Join us at Winter Convocation, February 2-3, 2024, at Kalahari in Sandusky to get a one-day preview of College for Congregational Development. If you are interested in attending, please contact the Church Office, at 330-455-0286

December Birthdays

4th-Richard Oloya
5th- William Kendrick
11th- Sondra Brahler
18th-Peggy Neidig
23rd- Dan Lewton
24th- John Titmas

Save the Date: January 21, 2024

Annual Church Meeting

All ministries are asked to get their reports into the Church Office no later than January 14th.

Upcoming Commemorations

Karl Barth: Pastor and Theologian, 1968
Sunday, December 10, 2023

Thomas Merton: Contemplative and Writer, 1968
Sunday, December 10, 2023

[Lucy of Syracuse, Martyr, 304]
Wednesday, December 13, 2023

[John of the Cross, Mystic and Monastic Reformer, 1591]
Thursday, December 14, 2023

John Horden: Bishop and Missionary in Canada, 1893
Friday, December 15, 2023

Robert McDonald: Priest, 1913
Friday, December 15, 2023

Ralph Adams Cram, 1942, and Richard Upjohn, 1878, Architects, and John LaFarge, Artist, 1910
Saturday, December 16, 2023

December 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10 ADVENT 2 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	**11** 6 pm Communications Mtg	**12**	**13** 10 am Bible Study	**14** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**15**	**16** 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
17 ADVENT 3 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	**18** 6 pm Finance Mtg	**19**	**20** 10 am Bible Study	**21** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**22**	**23** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
24 ADVENT 4 10:30 am Rite 2 7 pm Christmas Eve Service	**25** Christmas Day!	**26** 7 pm Social Justice Book Group Kwanzaa!	**27** 7 pm Vestry Mtg (Zoom)	**28** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**29**	**30** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
31 10:30 am Service						

Special December HOT Lunch

An adjustment has been made for the December HOT Lunch due to the holidays. It will be held on **Saturday, December 16th @ 11a.** The same format will be followed; however, Bill Kendrick will offer some Christmas music during the meal, and we plan to have a festive time with our guests. Won't you join us?
Check the Narthex for a sign-up sheet.

Join us for the Social Justice Book Discussion

Tuesday, January 23, 2024, at 7:00 p.m. in the Guild Hall

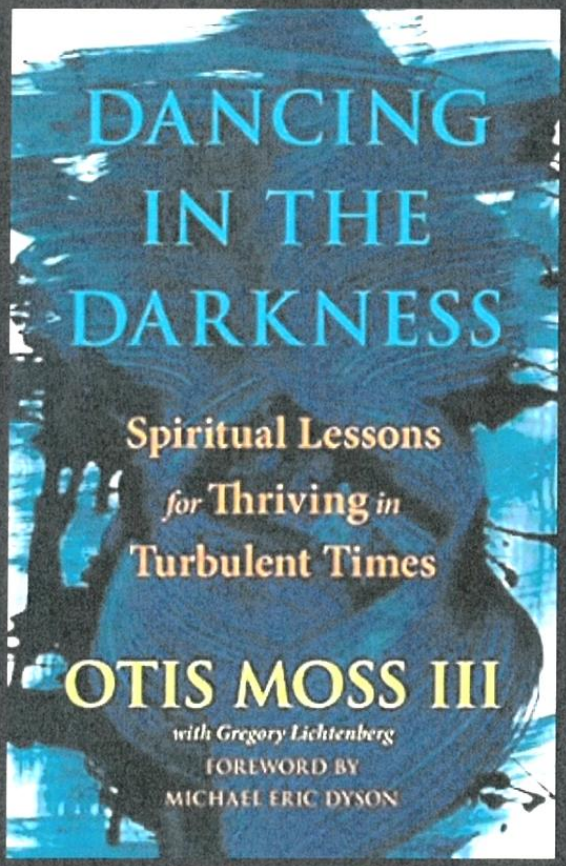
Light refreshments will be served.

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CC ON RR

Social Justice BOOK Club

Dancing in the Darkness is a "life-affirming" guide to the practical, political, and spiritual challenges of our day. Drawing on the teachings of Dr. King, Howard Thurman, sacred scripture, southern wisdom, global spiritual traditions, Black culture, and his own personal experiences, Dr. Moss instructs you on how to practice spiritual resistance by combining justice and love. This collection helps us tap into the spiritual reserves we all possess but too often overlook, so we can slay our personal demons, confront our civic challenges, and reach our highest goals.



IN PERSON• 425 CLEVELAND AVE SW, CANTON

ONLINE• SCAN QR CODE TO JOIN

January 23rd • 7pm

www.ccorrohio.org

Presented by: Mt. Olive Baptist Church, St. Paul's Episcopal Church, StarkFresh

How much do you know about Kwanzaa?

Check the bulletin each week in December to discover something new!!

Kwanzaa, African America's first, non-heroic, cultural holiday, is based on principles of communal living and the cultural practices of Africans from Cape to Cairo and was first celebrated in December of 1966 by members of the US organization. The cornerstone of the holiday is the Black Value System, known as the Nguzo Saba, or Seven Principles first identified by Dr. Maulana Karenga, founder of US.

In addition to being standards of excellence, the Nguzo Saba are also categories of priorities and categories of human possibilities. As categories of priorities, they tell us some of the most important things in our lives, identifying a key set of views, values, and practices that we should, even must, put first in our personal and social lives. And as categories of possibilities, **the Nguzo Saba, offers us a set of principles that encourage thought and practice which help define, develop, and enhance our humanity in the context of community and the world.**"
https://www.createdbycrosby.com/what-is-the-nguzo-saba/

THE NGUZO SABA: (1-3)

Umoja (oo-MO-jah): Unity. To strive for and maintain unity in the family, community, nation, and race. Unity stresses the importance of togetherness for the family and the community, which is reflected in the African saying, "I am We," or "I am because We are."

Kujichagulia (koo-jee-chah-GOO-lee-ah): Self-determination. To define ourselves, name ourselves, create for ourselves, and speak for ourselves. Self-Determination requires that we define our common interests and make decisions that are in the best interests of our family and community.

Ujima (oo-JEE-mah): Collective Work and Responsibility. To build and maintain our community together and to make our brother's and sister's problems, our problems and to solve them together. Collective Work and Responsibility remind us of our obligation to the past, present, and future, and that we have a role to play in the community, society, and world.

St. Tim's Christmas Movie Nights!

Come to St. Tim's every week this December for four classic Christmas films!

12/6-7:00—***'A Christmas Carol'***,1951. The quintessential version starring Alastair Sim.

12/13-7:00—***'The Bishop's Wife'***,1947. David Niven stars as a stressed out Episcopal bishop trying to build a cathedral. Also starring Loretta Young and Cary Grant.

12/20-7:00—***'The Holly and the Ivy'***, 1952. A strong but humble English vicar dealing with his wayward family at Christmas.

12/29-7:00—***'Becket'***,1964. Peter 'O Toole and Richard Burton star as Henry II and Archbishop Thomas Becket. Service of Holy Communion commemorating Becket preceding the film.

St. Timothy's Episcopal Church 226 3rd Street SE Massillon, OH 44646

Upcoming Holiday Worship Service Schedule

ADVENT SERVICES
8:00a Rite I Services will be held on December 3rd, 10th, and 17th

Sunday, December 24th, Advent IV Service, 10:30a

Sunday, December 24th, Festive Christmas Eve Service, 7:00p

Monday, December 25th, Christmas in The Home
(Information will be provided)

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25am are also live-streamed on Facebook.

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