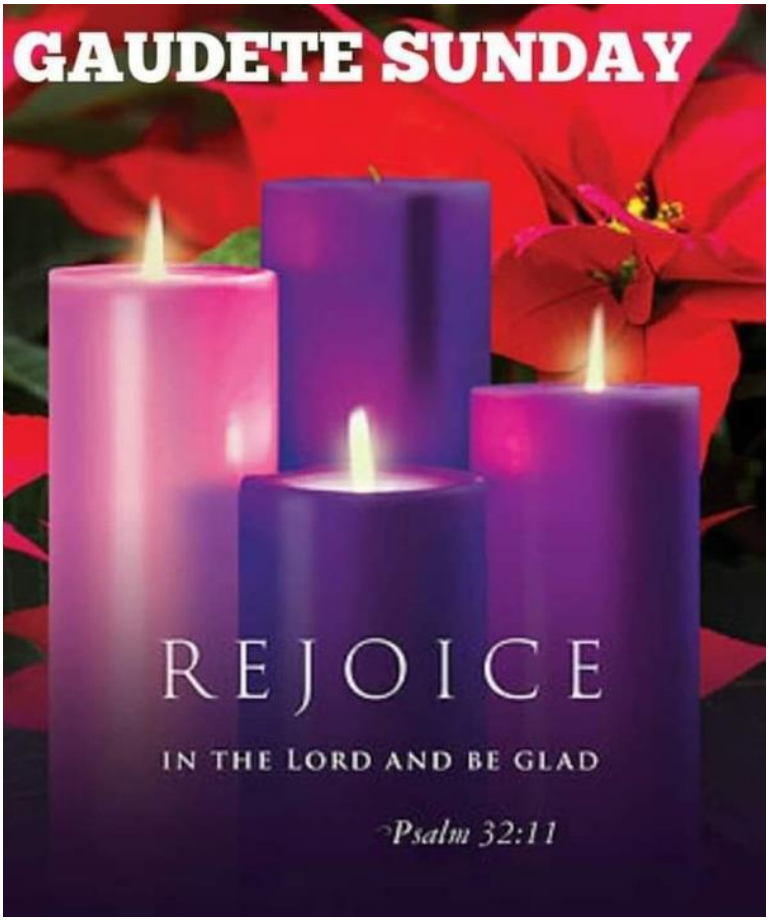
St. Paul's Episcopal Church
Canton, Ohio



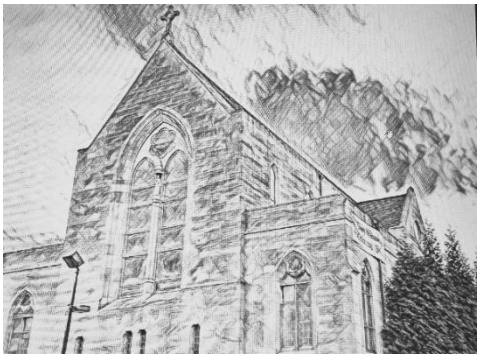
Sunday, December 17, 2023

Third Sunday of Advent

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

All are welcome to receive Holy Communion. If you are interested in being baptized, please contact the Priest of the parish, at 330-455-0286.

Third Sunday of Advent
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Isaiah 61:1-4, 8-11
Psalm: Psalm 126
Second Lesson: 1 Thessalonians 5:16-24
Gospel: John 1:6-8, 19-28

Prelude: Prelude on *Winchester New* by Philip Moore

Lighting of the Advent Wreath

The Word of God

ENTRANCE HYMN *"Blessed be the God of Israel" (Thornbury) (H 444)*

OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE: EOM2 108 KYRIE ELEISON (BOLES)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

The Lessons

FIRST READING: Isaiah 61:1-4, 8-11

The people sit.

A Reading from the book of the prophet Isaiah.

[1]The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted, to proclaim liberty to the captives,
and release to the prisoners;
[2]to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
[3]to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
[4]They shall build up the ancient ruins,
they shall raise up the former devastations; they shall repair the ruined cities,
the devastations of many generations.

[8]For I the LORD love justice, I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
[9]Their descendants shall be known among the nations,
and their offspring among the peoples; all who see them shall acknowledge
that they are a people whom the LORD has blessed.
[10]I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
[11]For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 126
Remain seated.

[1]When the LORD restored the fortunes of Zion, *
then were we like those who dream.
[2]Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
[3]Then they said among the nations, *
"The LORD has done great things for them."
[4]The LORD has done great things for us, *
and we are glad indeed.
[5]Restore our fortunes, O LORD, *
like the watercourses of the Negev.
[6]Those who sowed with tears *
will reap with songs of joy.
[7]Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING: 1 Thessalonians 5:16-24
The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

[16]Rejoice always, [17]pray without ceasing, [18]give thanks in all circumstances; for this is the will of God in Christ Jesus for you. [19]Do not quench the Spirit. [20]Do not despise the words of prophets, [21]but test everything; hold fast to what is good; [22]abstain from every form of evil.

[23]May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. [24]The one who calls you is faithful, and he will do this.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "Watchman, Tell Us of the Night" (Aberystwyth) (H 640))*
All stand.

Two groups may sing antiphonally, alternating by sentences.

GOSPEL: John 1:6-8, 19-28

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

6 There was a man sent from God, whose name was John. 7 He came as a witness to testify
to the light, so that all might believe through him. 8 He himself was not the light, but he
came to testify to the light.

19 This is the testimony given by John when the Jews sent priests and Levites from
Jerusalem to ask him, "Who are you?" 20 He confessed and did not deny it, but confessed,
"I am not the Messiah." 21 And they asked him, "What then? Are you Elijah?" He said, "I
am not." "Are you the prophet?" He answered, "No." 22 Then they said to him, "Who are
you? Let us have an answer for those who sent us. What do you say about yourself?"
23 He said,
"I am the voice of one crying out in the wilderness,
'Make straight the way of the Lord,' "
as the prophet Isaiah said.
24 Now they had been sent from the Pharisees. 25 They asked him, "Why then are you
baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" 26 John answered
them, "I baptize with water. Among you stands one whom you do not know, 27 the one
who is coming after me; I am not worthy to untie the thong of his sandal." 28 This took
place in Bethany across the Jordan where John was baptizing.

THE SERMON: *Rev. Dr. Robin Woodberry*

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE FOR ADVENT
SCLM sub-committee on Racial Justice & Reconciliation
All remain standing.

Leader: The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. Isaiah 9:2

You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy may we await with anticipation the coming of Christ the Morning Star.

Christ, be our light
Shine in our hearts.

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Christ, be our light
Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Christ, be our light
Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

Christ, be our light
Shine in our hearts.

You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering especially, Peggy and Ron Neidig, June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Jackson, Rick, Alisha Rittenour, Stacy, John Titmas, Flo Myers, Ed Sutek, Kamau, Lee Arnold, Shawntae, and Jolonda. Help us to be your compassion and hope in the world.

Christ, be our light
Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope.

Christ, be our light
Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Christ, be our light
Shine in our hearts.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord; ***For your mercy is great.***

Celebrant: May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. ***Amen.***

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. ***Amen.***

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The people greet each other in the name of the Lord.

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN*: "God in Mine Eternity"* by Alan Bullard

The Great Thanksgiving: Eucharistic Prayer B

(Please stand)

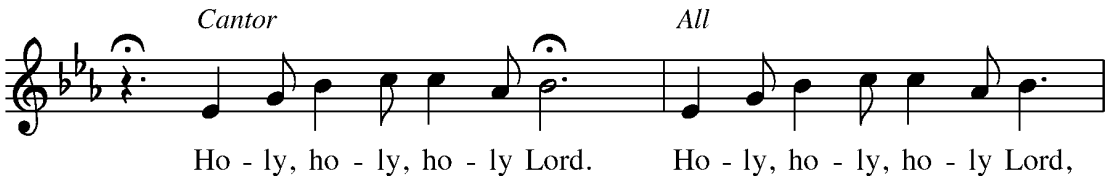
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: *"Sanctus Holy, Holy, Holy Lord" (Boles)* (*EOM2 125)*
Celebrant and People



God of po-wer and might, heav'n and earth are full of your glo - ry. Ho-
- san - na in the high - est. Ho-san - na in the high - est.
Cantor
Bles - sed is he who comes in the name of the Lord.
Descant
Bles - sed is he who comes in the name of the Lord. Ho -
All
Bles - sed is he who comes in the name of the Lord. Ho -
- san - na in the high - est. Ho -
- san - na in the high - est. Ho -
- san - na in the high - est.
- san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

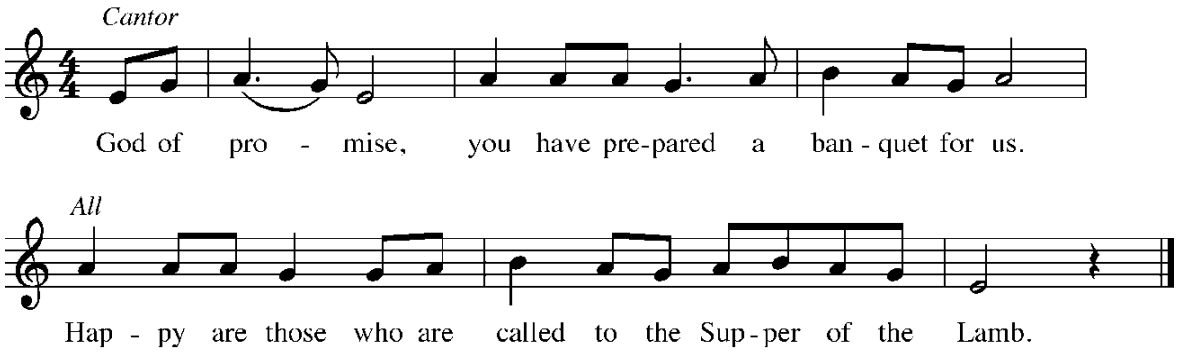
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*God of Promise" (EOM1)*



Setting: Jonathan Dimmock, from **Missa Appalachia**, © 2002 Jonathan Dimmock.
Used by permission. All rights reserved.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

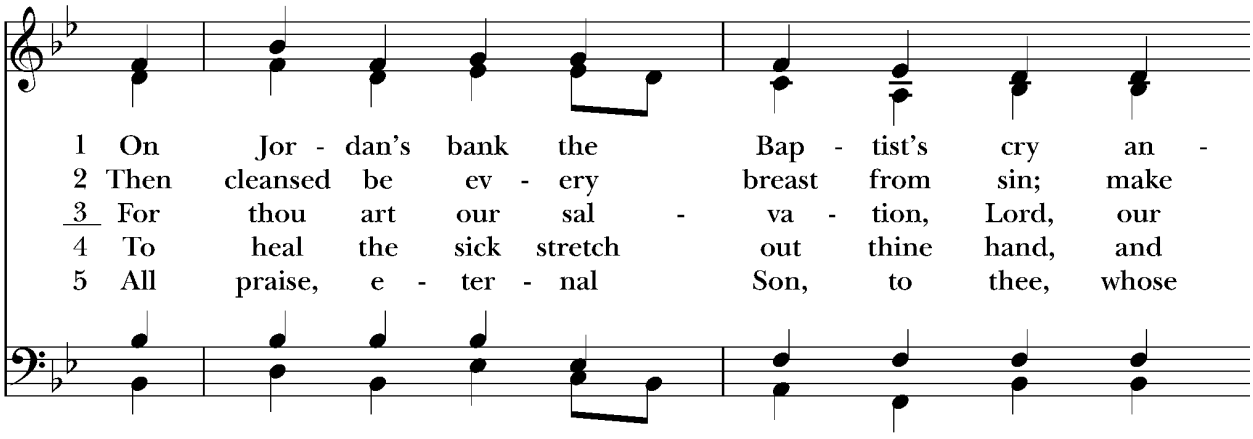
Let us pray together

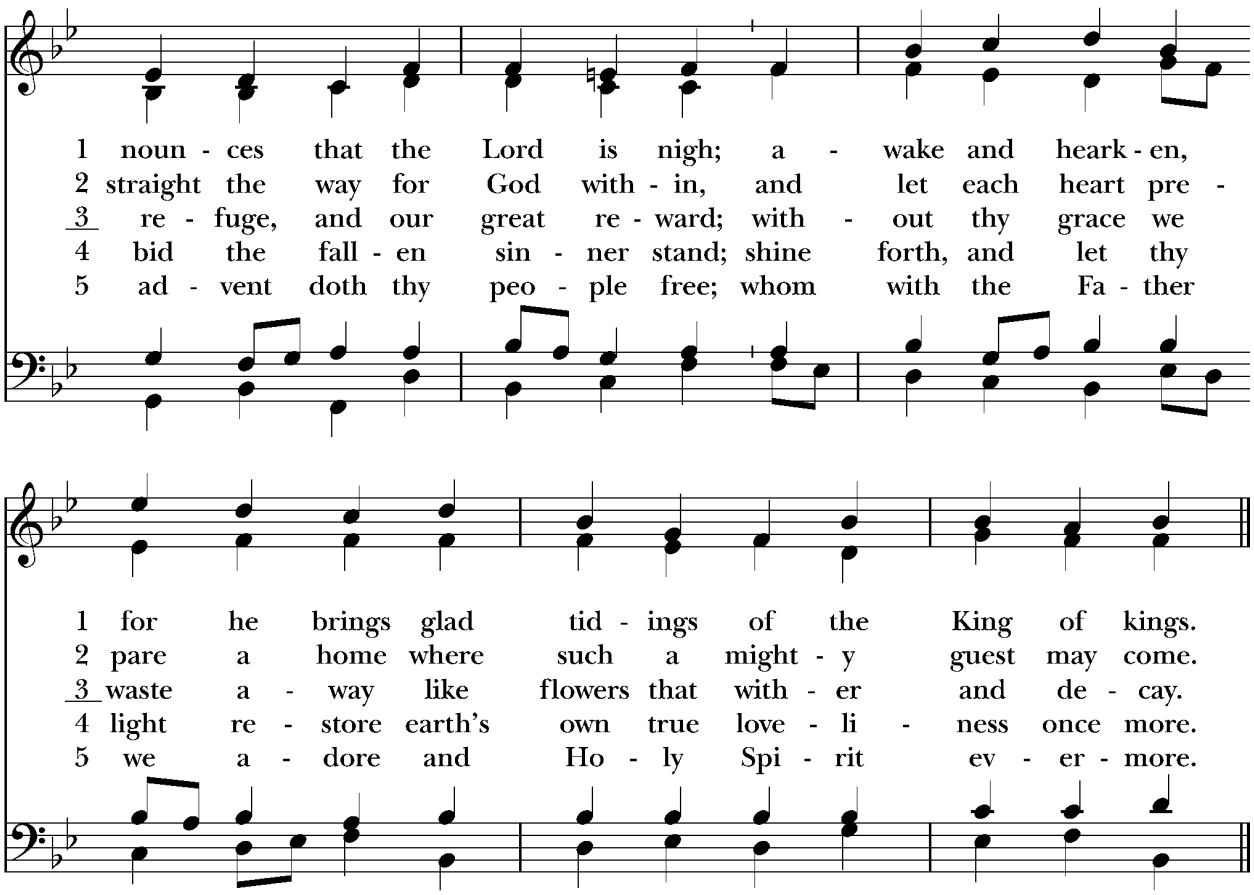
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. ***Amen.***

BLESSING

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. ***Amen.***

POST-COMMUNION HYMN: *"On Jordan's Bank the Baptist's Cry" (H 76)*





DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: Fugue on the *Magnificat* Mode V by Johann Pachelbel

Participants in Today's Liturgy:

Priest-in-Charge: The Rev. Dr. Robin Woodberry
Director of Music: Edward T. Grimes
Lector: M.L. Schultze
Eucharistic Minister: Douglas Colmery
Crucifer: Demetrius Carrothers
Camera/Audio: David Lewis, David Rotthoff
Altar Guild: Barb Anderson, Karen Swope
Counters: David Rotthoff, M.L. Schultze

ANNOUNCEMENTS

Wednesday Study Group: Recessed until January 3rd.

Finance Committee: The committee will meet in person on Monday, December 18th at 6:30p.

Choir Rehearsal: Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

Epiphany Service of Lessons and Carols: On Saturday, January 6th at 4 p.m., St. Timothy's Episcopal Church, Massillon will be again hosting this service. All are invited to attend and/or participate.

Discernment Day, January 13 from 9:30am - 4:00pm, @ Bellwether Farm: Ministry Discernment Day is intended to help those who feel a call to service better understand that call in the context of the Baptismal Covenant, to explain the logistics of the discernment process, and, should you choose to enter a deeper exploration of a call to ordained ministry, to prepare you to work more effectively with a discernment committee.

In addition, individuals interested in the opportunity to consider different models of lay ministry, or in the discernment process in general, are warmly encouraged to attend as well. This is an all-day event sponsored by the Commission on Ministry (COM). Lunch will be provided.

For those who have been thinking of a call to an ordained ministry, attending this day with your rector or senior warden is a requirement. If you have questions or need more information, please contact The Rev. Jessie Dodson, Canon to the Ordinary.

Diocesan Winter Convocation: Join us at Winter Convocation, February 2-3, 2024, at Kalahari in Sandusky to get a one-day preview of College for Congregational Development. If you are interested in attending, please contact the Church Office, at 330-455-0286

Constant Contact Update

Starting at the beginning of the year, we will begin using the Constant Contact program to assist us with our emailing and contact needs. Some of you may remember that we have used this program in the past, and it is widely used throughout the Diocese. If we do not have your email on file, a request to be added to the program will be sent to your email. **You will need to accept the request in order for us to add you**. If we already have your email in the program, no action is needed on your part. You should receive the email request by Dec. 31st so please look for it. Contact Rev. Robin with questions, at 330-506-6647.

Save the Date: January 21, 2024
Annual Church Meeting

All ministries are asked to get their reports into the Church Office no later than January 14th.

Upcoming Commemorations

William Lloyd Garrison, 1879, and Maria Stewart, 1879, Prophetic Witnesses
Sunday, December 17, 2023

Lillian Trasher: Missionary in Egypt, 1961
Tuesday, December 19, 2023

Henry Budd: Priest, 1875
Friday, December 22, 2023

Charlotte Digges (Lottie) Moon: Missionary in China, 1912
Friday, December 22, 2023

December Birthdays

4th-Richard Oloya
5th- William Kendrick
11th- Sondra Brahler
18th-Peggy Neidig
23rd- Dan Lewton
24th- John Titmas

December/January Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
10 ADVENT 2 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	**11** 6 pm Communications Mtg	**12**	**13** 10 am Bible Study	**14** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**15**	**16** 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
17 ADVENT 3 8 am Rite 1 9 am Adult Forum 10:30 am Rite 2	**18** 6 pm Finance Mtg	**19**	**20**	**21** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**22**	**23** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
24 ADVENT 4 10:30 am Rite 2 7 pm Christmas Eve Service	**25** Christmas Day!	**26** Kwanzaa!	**27** 7 pm Vestry Mtg (Zoom)	**28** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**29**	**30** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
31 10:30 am Service New Year's Eve!	**January 1** New Year's Day!	**2**	**3** 10 am Bible Study	**4** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**5**	**6** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
7 THE BAPTISM OF JESUS! 10:30 am Service	**8**	**9**	**10** 10 am Bible Study 6 pm Finance Mtg.	**11** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**12**	**13** 9 am Gun Violence Prevention Workshop 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Join us for the Social Justice Book Discussion

Tuesday, January 23, 2024, at 7:00 p.m. in the Guild Hall

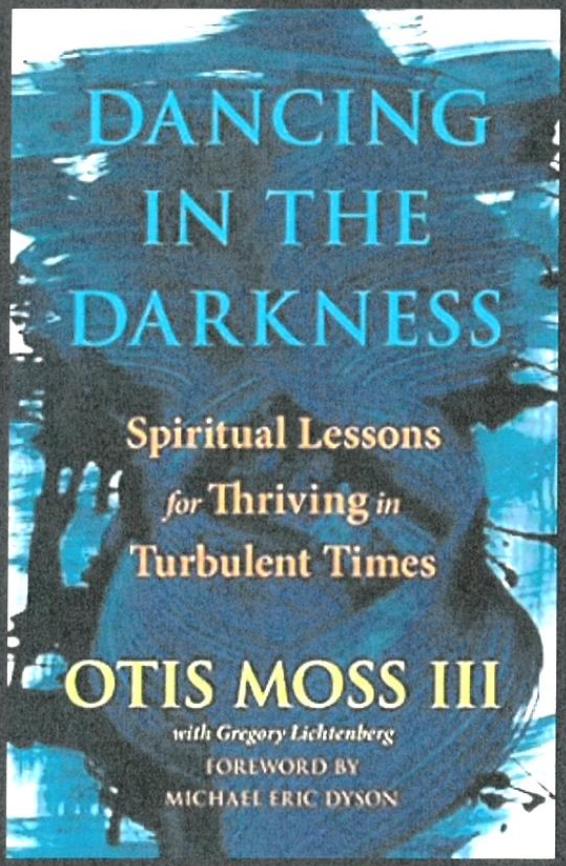
Light refreshments will be served.

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CC ON RR

Social Justice BOOK Club

Dancing in the Darkness is a "life-affirming" guide to the practical, political, and spiritual challenges of our day. Drawing on the teachings of Dr. King, Howard Thurman, sacred scripture, southern wisdom, global spiritual traditions, Black culture, and his own personal experiences, Dr. Moss instructs you on how to practice spiritual resistance by combining justice and love. This collection helps us tap into the spiritual reserves we all possess but too often overlook, so we can slay our personal demons, confront our civic challenges, and reach our highest goals.



IN PERSON• 425 CLEVELAND AVE SW, CANTON

ONLINE• SCAN QR CODE TO JOIN

January 23rd • 7pm

www.ccorrohio.org

Presented by: Mt. Olive Baptist Church, St. Paul's Episcopal Church, StarkFresh

How much do you know about Kwanzaa?

Check the bulletin each week in December to discover something new!!

Kwanzaa, African America's first, non-heroic, cultural holiday, is based on principles of communal living and the cultural practices of Africans from Cape to Cairo and was first celebrated in December of 1966 by members of the US organization. The cornerstone of the holiday is the Black Value System, known as the Nguzo Saba, or Seven Principles first identified by Dr. Maulana Karenga, founder of US.

In addition to being standards of excellence, the Nguzo Saba are also categories of priorities and categories of human possibilities. They identify a key set of views, values, and practices that we should, even must, put first in our personal and social lives. **The Nguzo Saba, offers us a set of principles that encourage thought and practice which help define, develop, and enhance our humanity in the context of community and the world.**"

https://www.createdbycrosby.com/what-is-the-nguzo-saba/

THE NGUZO SABA: (4-7)

Ujamaa (oo-jah-MAH-ah): Cooperative Economics. To build and maintain our own stores, shops and other businesses and to profit from them together. Cooperative economics emphasizes our collective economic strength and encourages us to meet common needs through mutual support.

Nia (NEE-ah): Purpose. To make as our collective vocation the building and developing of our community in order to restore our people to their traditional greatness. Purpose encourages us to look within ourselves and to set personal goals that are beneficial to the community.

Kuumba (koo-OOM-bah): Creativity. To do always as much as we can, in the way that we can, in order to leave our community more beautiful than when we inherited it. Creativity makes use of our creative energies to build and maintain a strong and vibrant community.

Imani (ee-MAH-nee): Faith. To believe with all our hearts in our parents, our teachers, our leaders, our people and the righteousness and victory of our struggle. Faith focuses on honoring the best of our traditions, draws upon the best in ourselves, and helps us strive for a higher level of life for humankind, by affirming our self-worth and confidence in our ability to succeed and triumph in righteous struggle.

St. Tim's Christmas Movie Nights!

Come to St. Tim's every week this December for four classic Christmas films!

12/6-7:00—***'A Christmas Carol'***,1951. The quintessential version starring Alastair Sim.

12/13-7:00—***'The Bishop's Wife'***,1947. David Niven stars as a stressed out Episcopal bishop trying to build a cathedral. Also starring Loretta Young and Cary Grant.

12/20-7:00—***'The Holly and the Ivy'***, 1952. A strong but humble English vicar dealing with his wayward family at Christmas.

12/29-7:00—***'Becket'***,1964. Peter 'O Toole and Richard Burton star as Henry II and Archbishop Thomas Becket. Service of Holy Communion commemorating Becket preceding the film.

St. Timothy's Episcopal Church 226 3rd Street SE Massillon, OH 44646

Upcoming Holiday Worship Service Schedule

ADVENT SERVICES

8:00a Rite I Services will be held on December 3rd, 10th, and 17th

Sunday, December 24th, Advent IV Service, 10:30a

Sunday, December 24th, Festive Christmas Eve Service, 7:00p

Monday, December 25th, Christmas in The Home
(Information will be provided)

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25am are also live-streamed on Facebook.

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.