# St. Paul's Episcopal Church
# Canton, Ohio

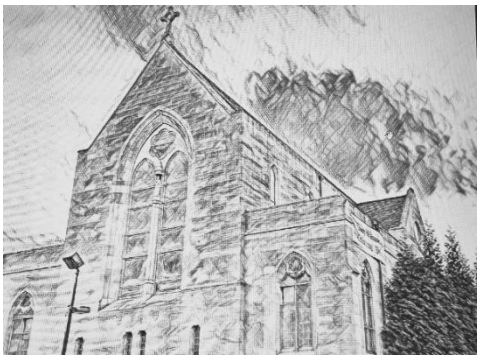
## Sunday, June 16, 2024

### Holy Eucharist Rite II

## *Fourth Sunday after Pentecost*

# Welcome to St. Paul's

**Summer Sunday Online and in-person services begin with music at 9:55 a.m.**



**St. Paul's Episcopal Church**
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

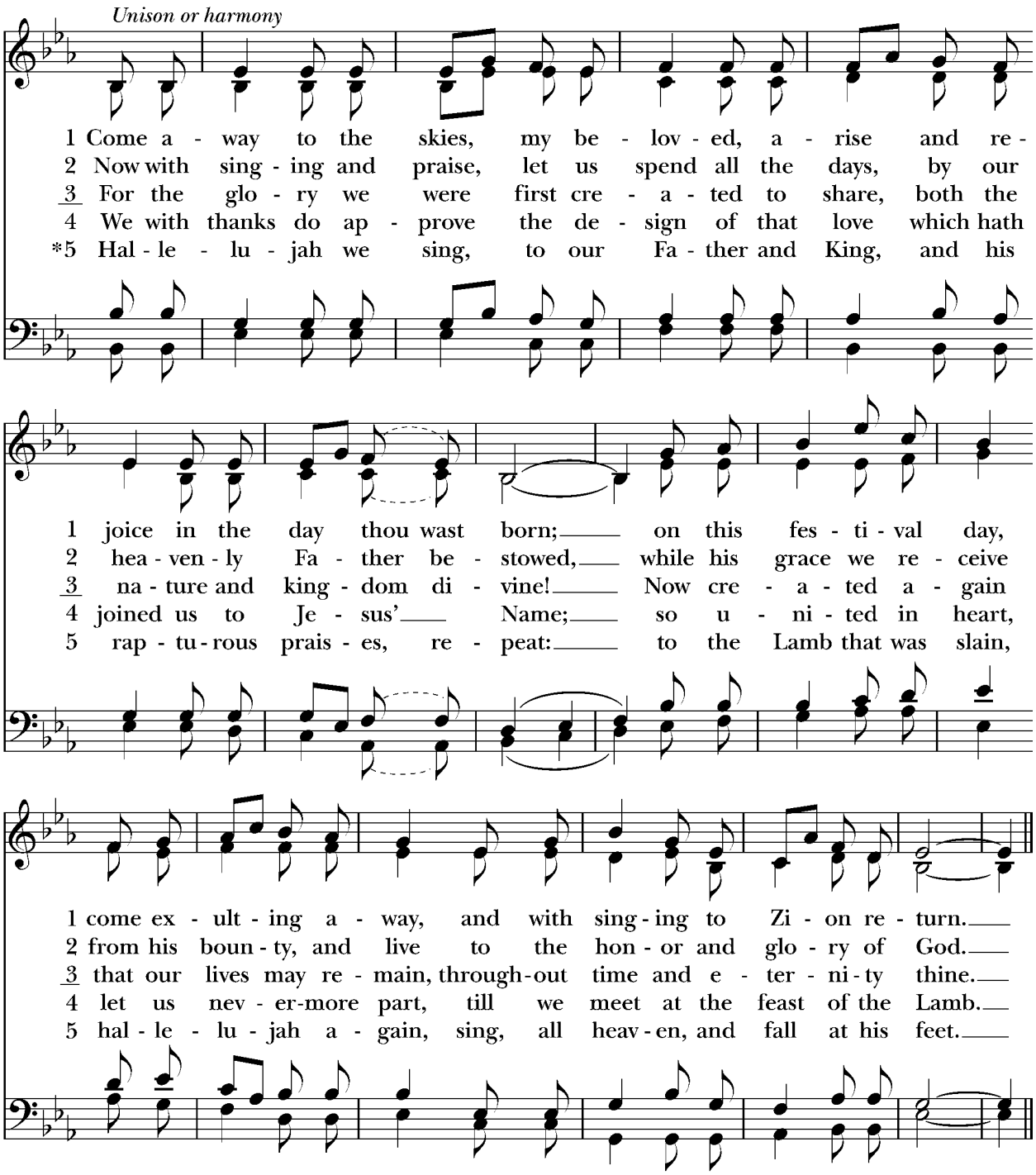
## Fourth Sunday after Pentecost

## Readings and Psalm

**First Lesson:** Ezekiel 17:22-24
**Psalm:** Psalm 92:1-4, 11-14
**Second Lesson:** 2 Corinthians 5:6-10,14-17
**Gospel: Mark 4:26-34**

**Prelude:** *Berceuse* by Herbert Sumsion

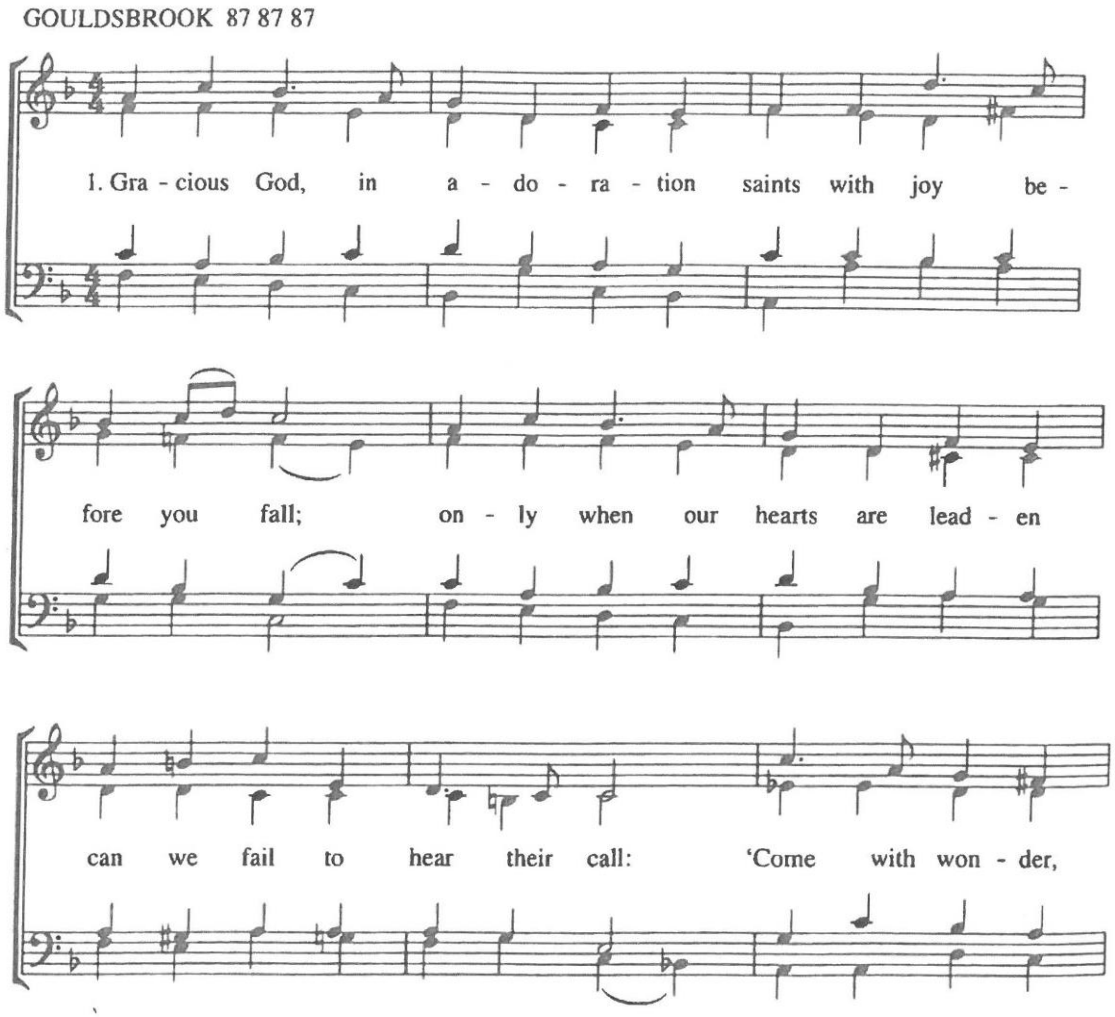
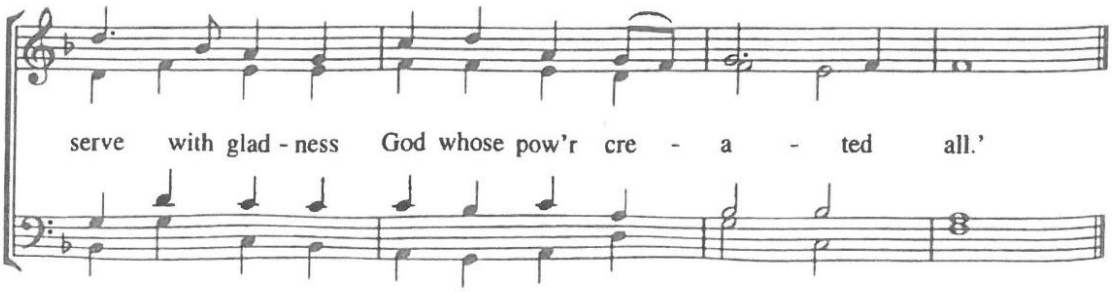
# The Word of God

**ENTRANCE HYMN:** ***"Come Away to the Skies" (Middlebury) (H 213)***

**OPENING ACCLAMATION (BCP p. 355)**
*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.
*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE: *"Gracious God in Adoration"***




2. Earth and sky in silent praises
speak to those with eyes to see;
all earth's living creatures echo
'God has made us!' So may we
come with wonder, serve with gladness
him through whom they came to be.

3. You have made us in your image,
breathed your Spirit, given us birth;
Jesus calls, whose cross has given
ev'ry life eternal worth,
'Come with wonder, serve with gladness,
let God's will be done on earth!'

4. Earth by war and want is threatened;
deep the roots of fear and greed;
let your mercy be our measure
as we see our neighbour's need,
come with wonder, serve with gladness,
share your gift of daily bread.

5. Holy Spirit, urging, striving,
give us love that casts out fear,
courage, seeking peace with justice,
faith to make this message clear –
'Come with wonder, serve with gladness,
live in hope; the Lord is near!'

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

# The Lessons

**FIRST READING: Ezekiel 17:22-24**

*The people sit.*

A Reading from the book of Ezekiel.

22 Thus says the Lord GOD:
I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.
23 On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
24 All the trees of the field shall know
that I am the LORD.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

*Reader* The Word of the Lord.
*People* Thanks be to God.

**PSALM: Psalm 92:1-4, 11-14**
*Remain seated.*

1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
3 On the psaltery, and on the lyre, *
and to the melody of the harp.
4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your hands.
11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
13 They shall still bear fruit in old age; *
they shall be green and succulent;
14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

**SECOND READING: 2 Corinthians 5:6-10, 14-17**

*The people sit.*

6 We are always confident; even though we know that while we are at home in the body
we are away from the Lord—7 for we walk by faith, not by sight. 8 Yes, we do have
confidence, and we would rather be away from the body and at home with the Lord. 9 So
whether we are at home or away, we make it our aim to please him. 10 For all of us must
appear before the judgment seat of Christ, so that each may receive recompense for what
has been done in the body, whether good or evil.

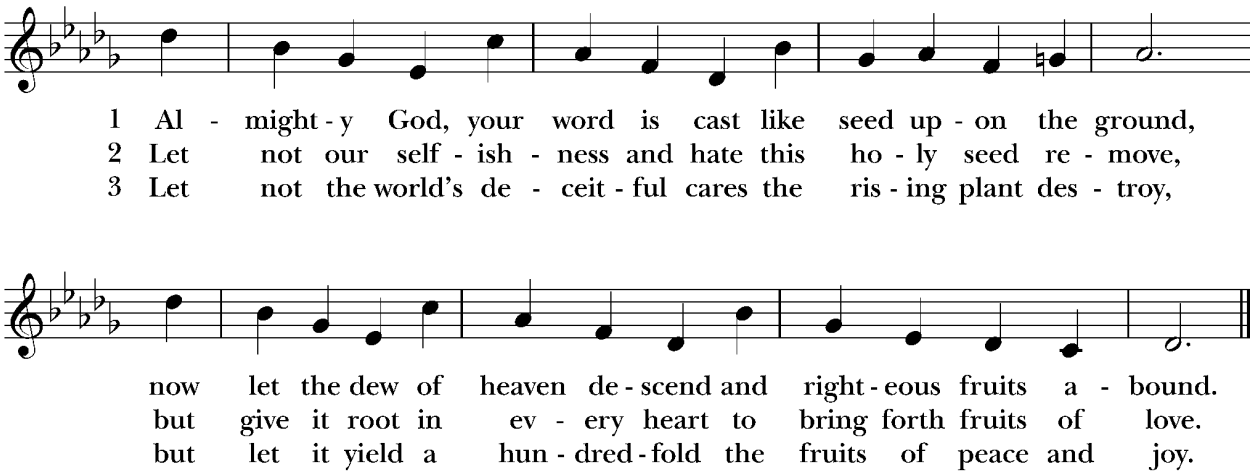
14 For the love of Christ urges us on, because we are convinced that one has died for
all; therefore all have died. 15 And he died for all, so that those who live might live no
longer for themselves, but for him who died and was raised for them.

16 From now on, therefore, we regard no one from a human point of view; even though
we once knew Christ from a human point of view, we know him no longer in that way.
17 So if anyone is in Christ, there is a new creation: everything old has passed away; see,
everything has become new!

*Reader* The Word of the Lord.
*People* Thanks be to God.

**SEQUENCE HYMN: *"Almighty God, Your Word is Cast" (Walden) (H 589)***

*All stand.*




**GOSPEL: Mark 4:26-34**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark
*People* Glory to you, Lord Christ.

26 [Jesus] said, "The kingdom of God is as if someone would scatter seed on the
ground, 27 and would sleep and rise night and day, and the seed would sprout and grow, he
does not know how.

[28]The earth produces of itself, first the stalk, then the head, then the full grain in the head.
[29]But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

[30]He also said, "With what can we compare the kingdom of God, or what parable will we use for it? [31]It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; [32]yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." [33]With many such parables he spoke the word to them, as they were able to hear it; [34]he did not speak to them except in parables, but he explained everything in private to his disciples.

*Celebrant* The Gospel of the Lord.
*People* Praise to you, Lord Christ.

**SERMON:** ***Rev. Dr. Robin Woodberry***

**THE CREED (BCP p. 358)**
*All stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

**SPECIAL DEDICATION (See pages 23, 24)**

**FATHER'S DAY PRAYERS OF THE PEOPLE**

Adapted from: http://ppcyoungadults.blogspot.com/2012/06/fathers-day-prayers-of-peoplek.html

*All remain standing.*

*Leader:* Holy God, You are among us in large ways – always beyond us, always before us, always loving us with love as high as the heavens. You are Father and Mother to us. As we remember this Father's Day, we give thanks, and prayers. We are grateful for the men who raised us and who taught us so many lessons throughout our lives. We are grateful for grandfathers who delight in the laughter of their grandchildren. We are grateful for men of many ages – brothers, friends -- who teach us about faith.

We honor people for whom Father's Day is difficult– for fathers who have lost a child or a grandchild, for those who never knew their fathers, for those who lost their fathers through death, for those who are estranged, for those whose fathers are ill, for those whose fathers have lost their memories, and for those whose fathers are serving overseas in the military. We trust you as our Father to hold those difficult memories and feelings to yourself and to redeem them.

And today, as a community of mothers, fathers, children, brothers, and sisters, we pray for those who are suffering, those among us and those across this world. . .

For those who are grieving, **Give them comfort dear Lord.**

For those who are unemployed or underemployed, **Open up better opportunities for them dear Lord.**

For those who are filled with spiritual questions that won't leave them alone, **Lead them to the answers they seek dear Lord.**

For those who know hunger in a way we've never experienced, **Provide for them a way to be filled, dear Lord.**

For immigrants who live in fear, **Be their protector and guide dear Lord.**

We are connected to these people, and we believe that in some way, our very prayers give birth and life to them through Your Spirit. We honor you today. We give you thanks. We pray for this world's healing. **Amen.**

We pray for the special needs and concerns of this congregation.

***YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED SILENTLY OR ALOUD***

Hear us, Lord;
***For your mercy is great.***

We pray for those celebrating birthdays or anniversaries this week especially, Serena Thurin. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
***And praise your Name for ever and ever.***

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
***Who put their trust in you.***

**CONCLUDING COLLECT**
*Said by all*

*Celebrant:* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**CONFESSION OF SIN**
*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. ***Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.
*People* And also with you.

*The people greet each other in the name of the Lord*

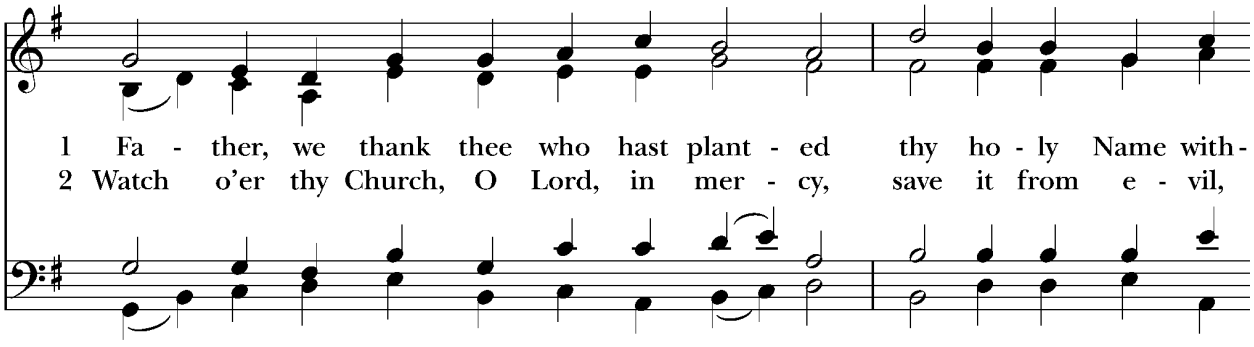
# *Church Announcements*

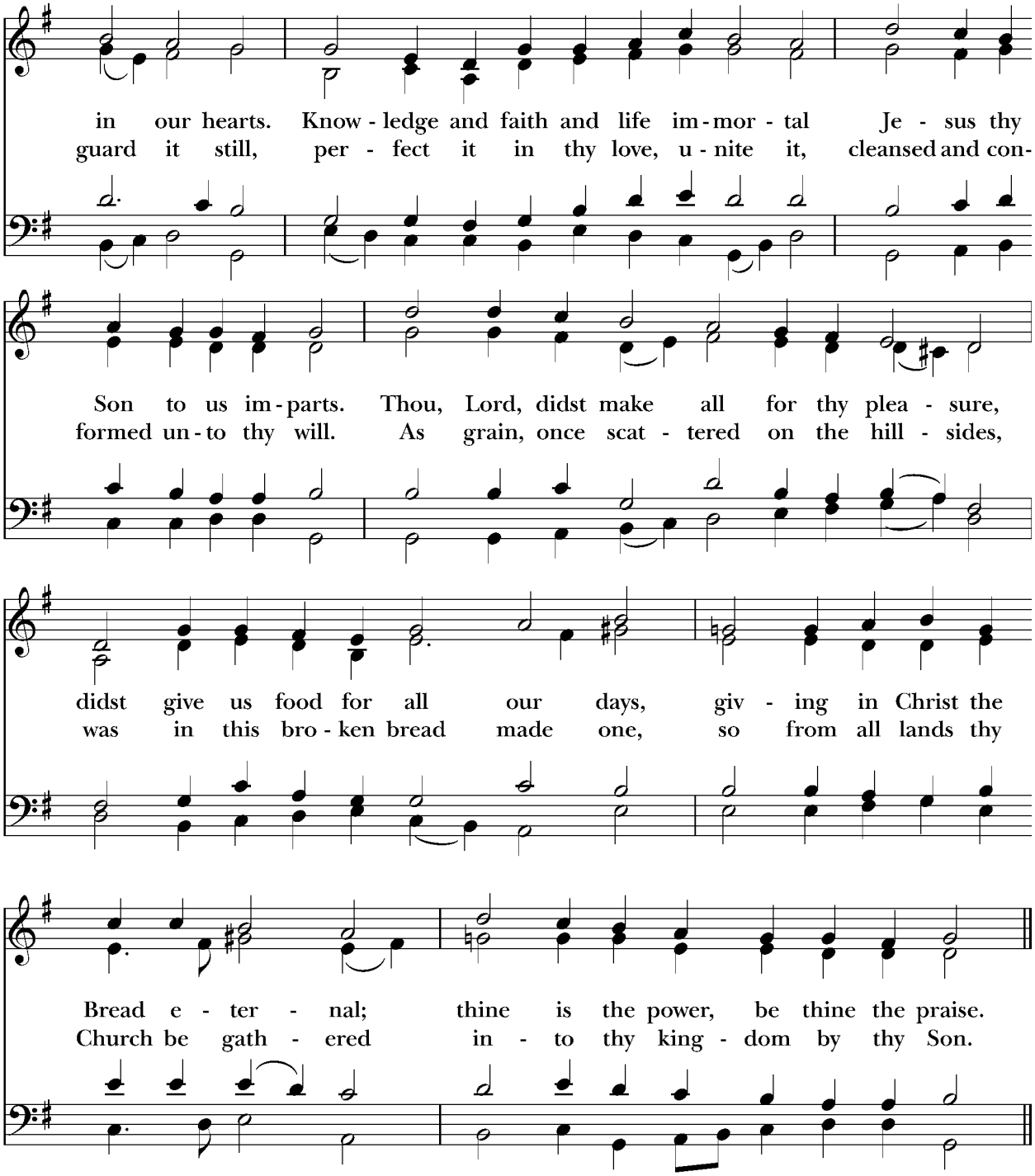
# The Holy Communion

**OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN: "*Father, We Thank Thee Who Hast Planted*" (H 302)**






# The Great Thanksgiving: **Eucharistic Prayer A**

*(Please Stand)*

| | |
|---|---|
| *Celebrant* | The Lord be with you. |
| *People* | And also with you. |
| *Celebrant* | Lift up your hearts. |
| *People* | We lift them to the Lord. |

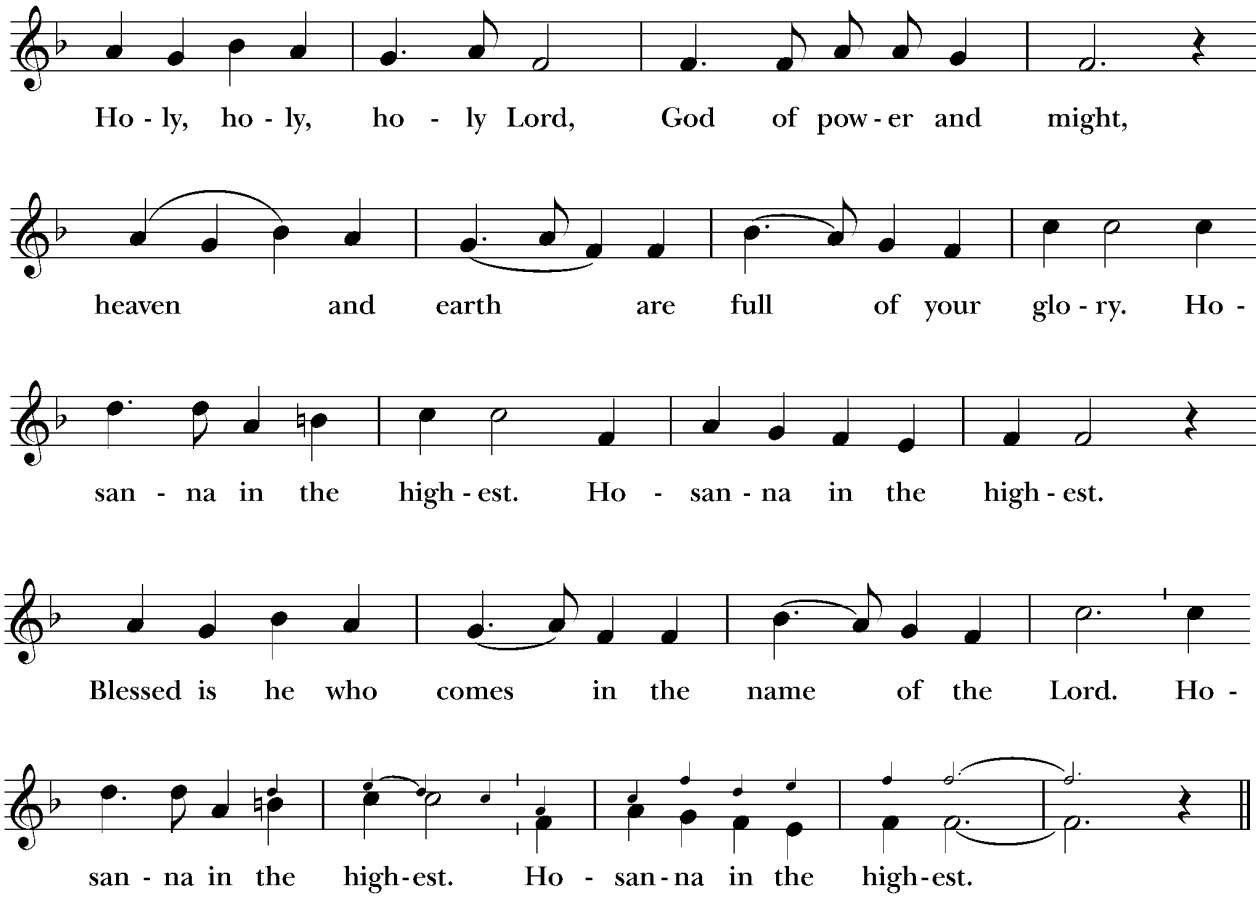
*Celebrant* Let us give thanks to the Lord our God.
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

**SANCTUS: "*Holy, Holy, Holy" (Proulx) (S 125)***




*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

*Celebrant and People*
**Christ has died.**
**Christ is risen.**
**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
***AMEN.***

**THE LORD'S PRAYER (BCP p. 363)**
And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

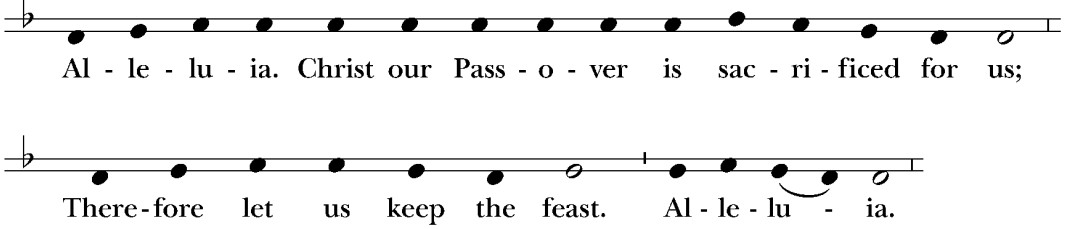
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

# The Breaking of the Bread

**FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)***

*This setting is not used in Lent.*




*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**SPIRITUAL COMMUNION**

*Celebrant*: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. ***Amen.***

***(A Prayer for Spiritual Communion from St. Alphonsus Liguori)***

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

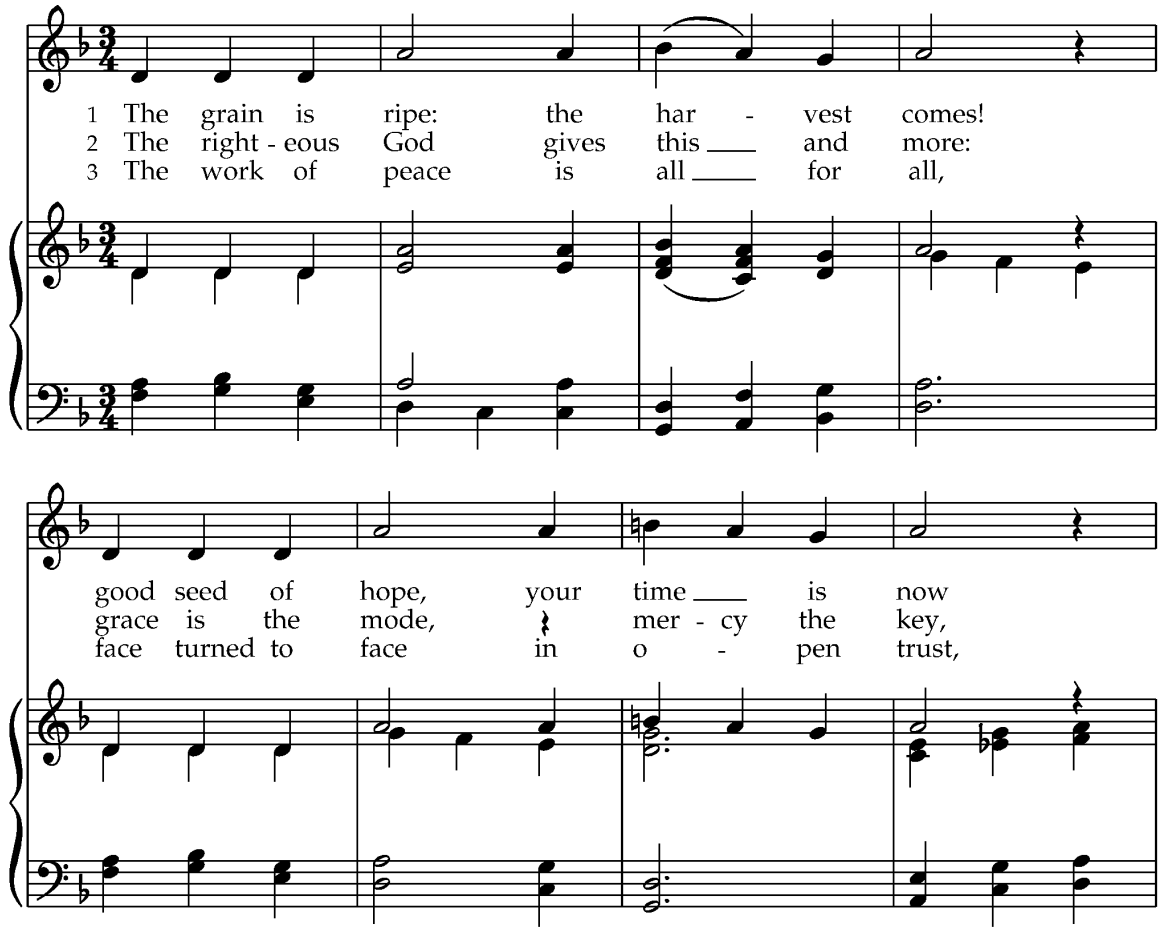
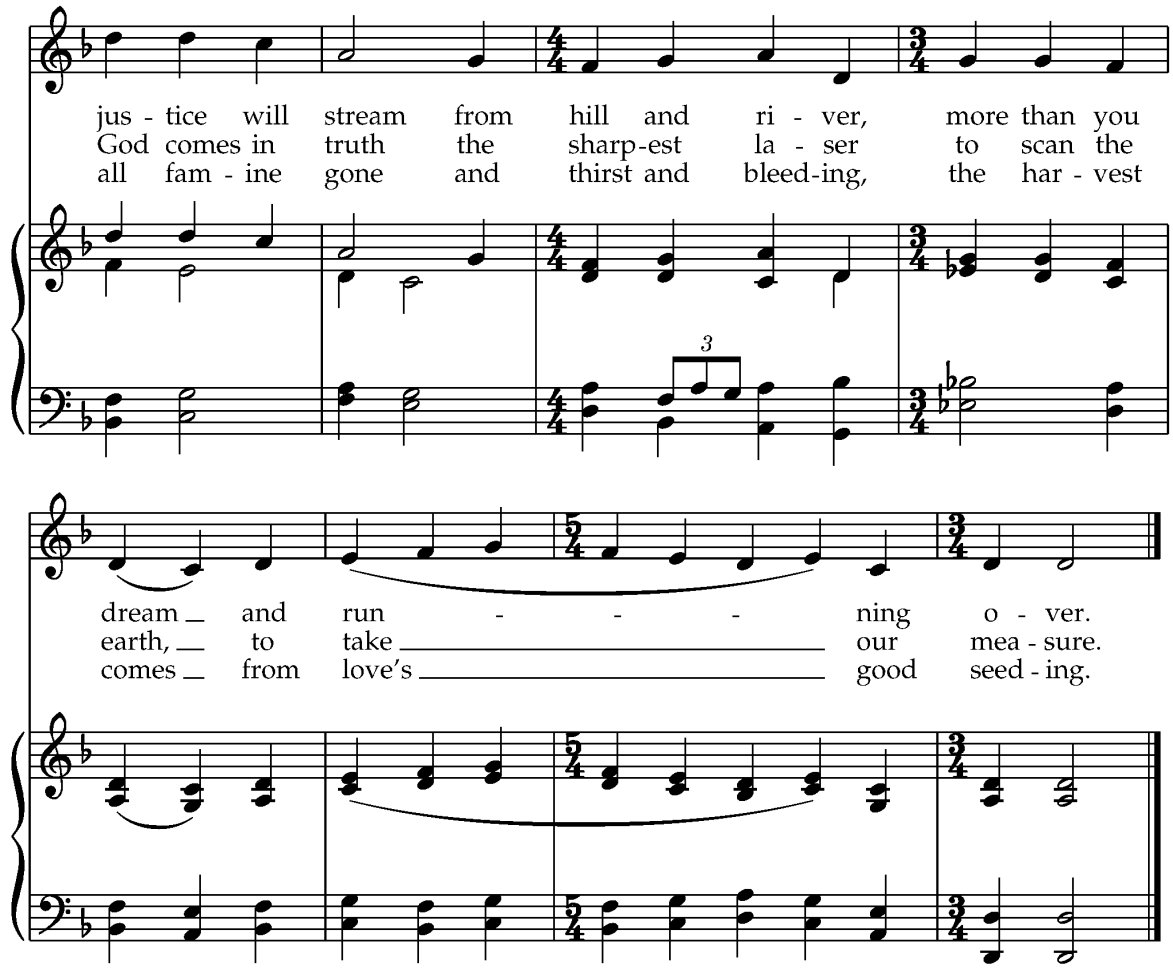
**DISTRIBUTION OF THE GIFTS**

**POST-COMMUNION PRAYER**
*Let us pray together*

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. ***Amen.***

**BLESSING**
*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

**RECESSIONAL HYMN:** "The Grain is Ripe" (Greensborough) (VF 33)
*All stand.*

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**POSTLUDE:** *Voluntary* by William Blithema

**PARTICIPANTS IN TODAY'S LITURGY:**

| | |
|---|---|
| **Priest-in-Charge:** | The Rev. Dr. Robin Woodberry |
| **Director of Music:** | Edward T. Grimes |
| **Greeters:** | David Lewis |
| **Lectors:** | Jan Smuda |
| **Eucharistic Minister:** | Douglas Colmery |
| **Crucifer:** | Karl Roshong |
| **Camera/Audio:** | David Lewis, David Rotthoff |
| **Altar Guild:** | Douglas Colmery, Susan Phillips |
| **Counters:** | David Rotthoff, Cara Warren |

**ANNOUNCEMENTS:**

**Summer Fun Nite**
The Summer Fun Nite will be held on Monday, June 17th, from 6-8 p.m. The party theme is Pirate Nite. Come ready to have some fun! All ages are invited to attend.

**Vestry Meeting**
The Vestry will meet via Zoom on Thursday, June 27th, @ 7:00 p.m.

**Angel Celebration**
The Angel Celebration service will be on Sunday, June 30th @ 3p. and will cover dates from January –June.

## The 81st General Convention will take place June 23 – 28 in Louisville, Kentucky.

The General Convention is the governing body of The Episcopal Church. Every three years it meets as a bicameral legislature that includes the House of Deputies and the House of Bishops, composed of deputies and bishops from each diocese.

At the 206th Diocesan Convention, the deputies for Ohio were elected. The deputies are:

The Rev. Bridget Coffey - St. Andrew's, Toledo
The Rev. George Baum - St. Timothy's, Massillon
The Rev. Vincent Black - Ascension, Lakewood
The Rev. Debra Q. Bennett - Our Saviour Akron
Dianne Audrick Smith - St. Andrew's Cleveland
Eva Warren - Harcourt Parish, Gambier
William Powel - St. Paul's Cleveland Heights (Chair)
Jenna Bing - St. Hubert's, Kirtland

# June 2024 Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | | |
| June 9<br>10:00 am Service<br><br>WEAR ORANGE SUNDAY | June 10<br>6 pm<br>Communications Mtg | June 11<br>6 pm<br>Courageous Conversations | June 12<br>6:30 pm<br>Finance Mtg | June 13<br>7 pm AA<br>(Blue Room) | June 14<br>7:30 pm<br>NA<br>(Cmty Rm) | June 15<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| June 16<br>10:00 am Service<br><br>FATHER'S DAY!! | June 17<br><br>6-8 pm<br>Summer Fun Night | June 18 | June 19<br><br>Juneteenth | June 20<br>7 pm AA<br>(Blue Room) | June 21<br>7:30 pm<br>NA<br>(Cmty Rm) | June 22<br>11 am HOT Lunch<br>7 pm AA<br>(Library)<br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| June 23<br>10:00 am Service | June 24 | June 25 | June 26<br>7 pm<br>Vestry Mtg | June 27<br>7 pm AA<br>(Blue Room) | June 28<br>7:30 pm<br>NA<br>(Cmty Rm) | June 29<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| June 30<br>10:00 am Service<br>3 pm<br>Angel Celebration | | | | | | |

June 16th

Happy Father's Day!

## Upcoming Commemorations

**Joseph Butler, Bishop, 1752**
**Sunday, June 16, 2024**

**George Berkeley, 1753, and Joseph Butler, 1752, Bishops and Theologians**
**Sunday, June 16, 2024**

**Bernard Mizeki, Martyr, 1896**
**Tuesday, June 18, 2024**

**[Adelaide Teague Case, Educator, 1948]**
**Wednesday, June 19, 2024**

**Alban, Martyr, c.304**
**Saturday, June 22, 2024**

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# JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7th to July 28th.

Thank you for your participation in meeting the needs of the Refuge of Hope.

*Serena Thurin, Chapter President*

# What is Juneteenth?

UBE 2024 NATIONAL JUNETEENTH CELEBRATION.pdf

The Emancipation Proclamation outlawing slavery was issued in 1863, however, it only freed slaves in the Confederate States. It took two and a half years, until June 19, 1865, when Major General Gordon Granger in Galveston, Texas read the General Order announcing that the Civil War was over and slavery had been abolished. [1] The General Order Number 3 read: "The people of Texas are informed that . . . all slaves are free. . . . ." [2]

June 19th, known as Juneteenth, celebrates the end of slavery and is a symbolic date of freedom for African Americans. The annual celebration of Juneteenth is a time of reflection, learning, self-assessment, and healing. [3]

Today, the celebration of Juneteenth has deep and lasting meaning for the Black community as we continue to fight for justice and freedom.

It is vital as Episcopalians that we join together in unity to be ever vigilant in fighting for the precious meaning of freedom of all people by celebrating Juneteenth as an Episcopal Church Feast Day and holiday.

[1] Congressional Research Service Juneteenth: Fact Sheet, dated June 3, 2020, viewed 8 August 2020, p 1
[2] Ibid
[3] Juneteenth.com organization, Have a Happy Juneteenth, viewed 8 August 2020,

## June Birthdays

3rd-Bonnie Landers
6th- Robert Vail
9th- Marilyn Dickinson
17th-Serena Thurin
23rd- M.L. Schultze

## Anniversaries

6th-Larry & Victoria Simpkins
11th-Karl & Kim Roshong Sr.
28th- David & Karen Swope

CCORR Gathering

#4 Microaggressions/Code-switching

Dinner, Curriculum & Conversation

JULY 9 2024

Cost: None

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CCORR

Part four of a seven part curriculum

Scan QR code or visit CCORROhio.org to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner at 6:00pm
Conversation at 6:30pm

All are welcome to attend

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

# Linen Blessing

***The gift may be presented to the Presider with these words***

I (We) present to you these veils to be set apart for the service of Christ's holy Church.

***The following versicles and prayer may be said***

V. All things come from you, O Lord;
R. And from your own gifts do we give to you.
V. Prosper the work of our hands;
R. Prosper our handiwork.
V. Show your servants your works;
R. And your splendor to their children.

Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart these veils to your praise and glory and in memory of Don Brown; through Jesus Christ our Lord. ***Amen.***

*Antiphon*

This is the offering which you shall receive from the people gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

V. O Lord my God, how excellent is your greatness:
R. You are clothed with majesty and splendor.

Let us pray. ***(Silence)***

O glorious God, all your works proclaim your perfect beauty: Accept our offering of these veils, and grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. ***Amen.***

We bless your Name, O Lord because it has pleased you to enable your servant Shirley and the entire Brown family to offer these gifts for your worship. Remember her for good, and grant that all who benefit from these gifts may show their thankfulness to you by using them in accordance with your will; through Jesus Christ our Lord. ***Amen.***

# St. Paul's Episcopal Church

**Bishop**
The Right Reverend Anne B. Jolly

**Priest-in-Charge**
The Reverend Dr. Robin Woodberry

**Staff**
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

***Music Begins Sunday Services at 9:55am are also live-streamed on Facebook.***

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