St. Paul's Episcopal Church
Canton, Ohio

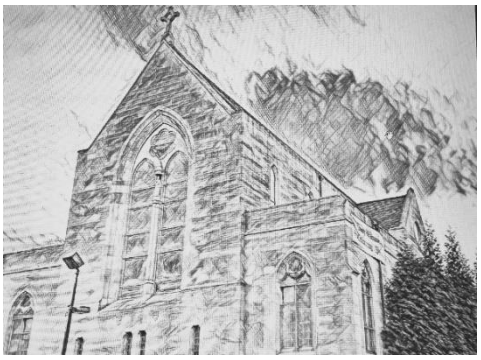
Sunday, June 30, 2024

Holy Eucharist Rite II

Sixth Sunday after Pentecost

Welcome to St. Paul's

Summer Sunday Online and in-person services begin with music at 9:55 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Sixth Sunday after Pentecost

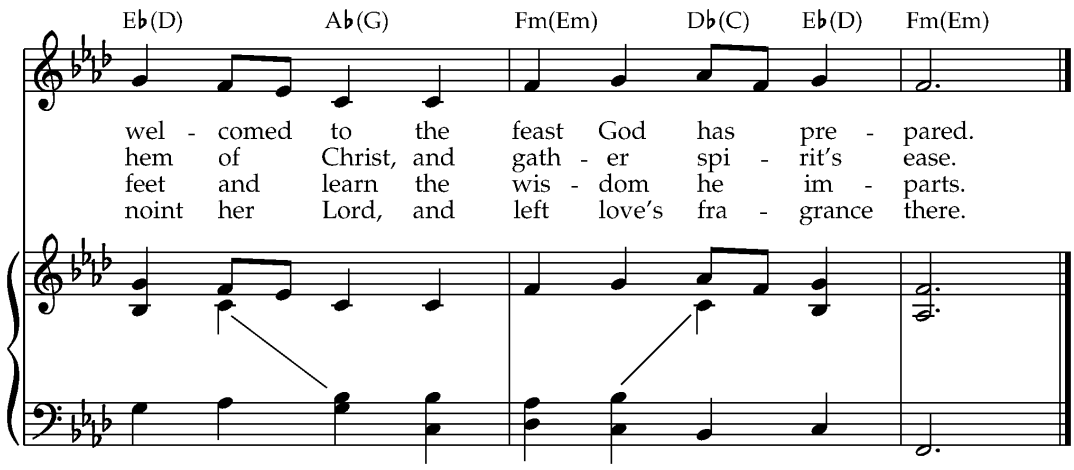
Readings and Psalm

First Lesson: Wisdom 1:13-15; 2:23-24
Psalm: Canticle: A Song of God's Mercy
Second Lesson: 2 Corinthians 8:7-15
Gospel: Mark 5:21-43

Prelude: *Andante* by William Greene

The Word of God

ENTRANCE HYMN: ***"In Boldness, Look to God" (Morning Song) (VF 94)***



OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

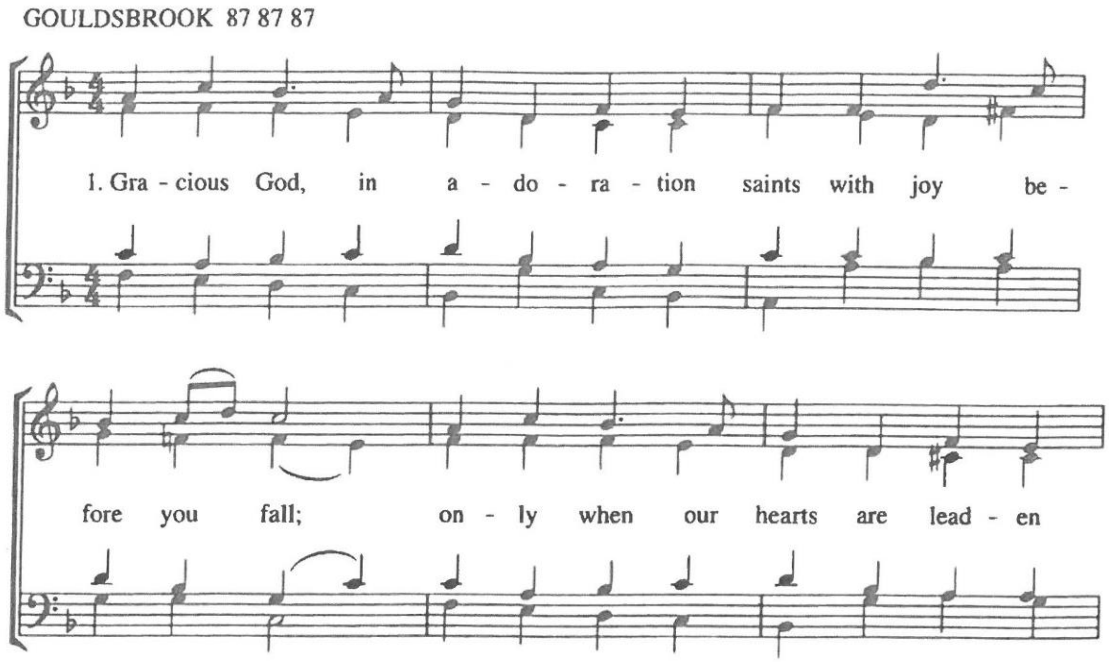
People And blessed be his kingdom, now and for ever. Amen.

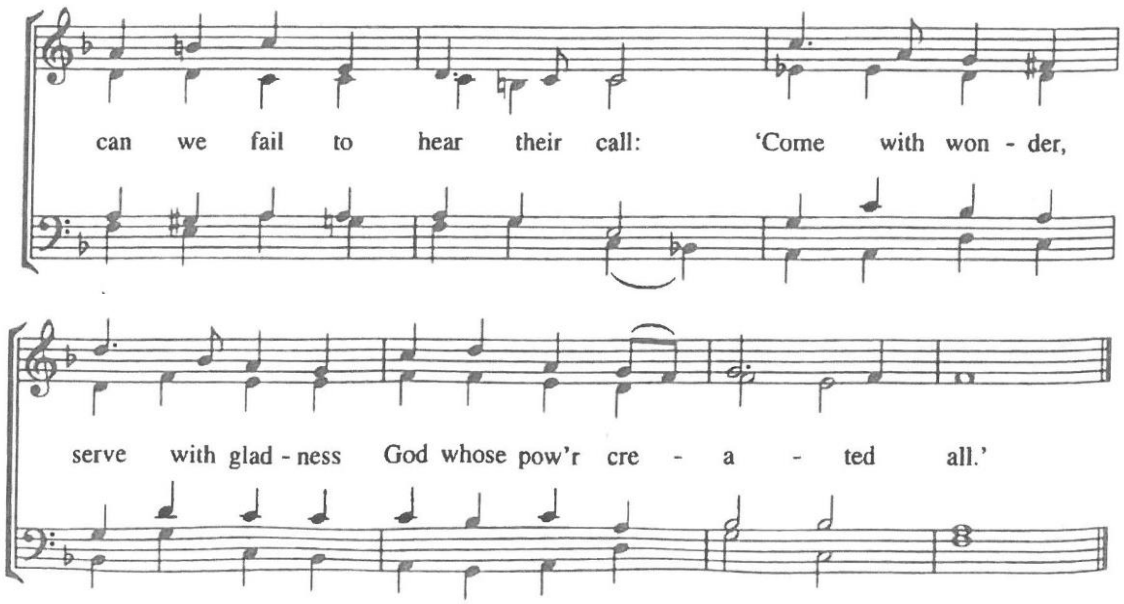
COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: *"Gracious God in Adoration"*





2. Earth and sky in silent praises
speak to those with eyes to see;
all earth's living creatures echo
'God has made us!' So may we
come with wonder, serve with gladness
him through whom they came to be.

3. You have made us in your image,
breathed your Spirit, given us birth;
Jesus calls, whose cross has given
ev'ry life eternal worth,
'Come with wonder, serve with gladness,
let God's will be done on earth!'

4. Earth by war and want is threatened;
deep the roots of fear and greed;
let your mercy be our measure
as we see our neighbour's need,
come with wonder, serve with gladness,
share your gift of daily bread.

5. Holy Spirit, urging, striving,
give us love that casts out fear,
courage, seeking peace with justice,
faith to make this message clear –
'Come with wonder, serve with gladness,
live in hope; the Lord is near!'

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

FIRST READING: Wisdom 1:13-15; 2:23-24

The people sit.

A Reading from the book of Wisdom.

13 God did not make death,
and he does not delight in the death of the living.
14 For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
15 For righteousness is immortal.

2:

23 For God created us for incorruption,
and made us in the image of his own eternity,
24 but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Canticle: A Song of God's Mercy

Remain seated.

When I remember this, I have hope: *
by God's kindness, we are not destroyed,
for God's mercies are never-ending *
and are new every morning.
How great is your faithfulness, O God! *
"You are my portion," says my soul, "therefore I hope in you."
You are good to those who wait with patience, *
to every soul that seeks you.
It is good to wait, even in silence *
for the salvation of the Lord.
It is good to bear in youth *
the yoke God imposes,
to sit silent and alone, *
clinging to hope even when tasting the dust.
It is good to turn one's cheek to those who hit it *
and to bear up under insults.
The Lord does not reject us for ever, *
but after sending grief, relents
in compassion and loving-kindness, *
not desiring to torment anyone.

SECOND READING: 2 Corinthians 8:7-15

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

7 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness,
and in our love for you—so we want you to excel also in this generous undertaking.
8 I do not say this as a command, but I am testing the genuineness of your love against
the earnestness of others. 9 For you know the generous act of our Lord Jesus Christ, that
though he was rich, yet for your sakes he became poor, so that by his poverty you might
become rich. 10 And in this matter I am giving my advice: it is appropriate for you who
began last year not only to do something but even to desire to do something—11 now
finish doing it, so that your eagerness may be matched by completing it according to your
means. 12 For if the eagerness is there, the gift is acceptable according to what one has—
not according to what one does not have. 13 I do not mean that there should be relief for
others and pressure on you, but it is a question of a fair balance between 14 your present
abundance and their need, so that their abundance may be for your need, in order that
there may be a fair balance. 15 As it is written,

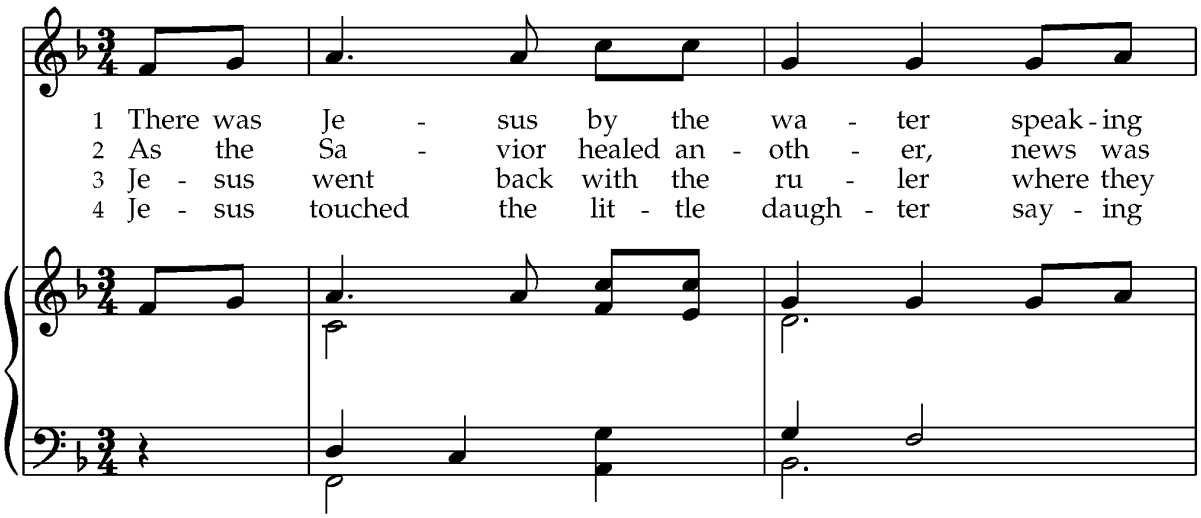
"The one who had much did not have too much,
and the one who had little did not have too little."

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *"There Was Jesus by The Water" (Talitha cumi) (VF 20)*

All stand.



to the press - ing crowd, when, be - hold, there came a
brought that she was dead. "Do not trou - ble Je - sus
heard the mourn-ers weep. Je - sus said un - to the
"Lit - tle girl a - rise!" And she rose to see her
ru - ler from the syn - a - gogue, who bowed, say - ing
fur - ther." Je - sus heard the news and said, "I will
wail - ers, "Why this tu - mult she's a - sleep. I will
fa - ther and her mo - ther's stunned sur - prise. They then
"Come and heal my daugh - ter, lay your heal - ing hands up -
come and see your daugh - ter, I will lay my hands up -
go un - to his daugh - ter, and will lay my hands up -
held their lit - tle daugh - ter and they laid their hands up -
on her, heal her, Lord, that she may live."
on her, do not fear, she yet may live."
on her, do not laugh, on - ly be - lieve."
on her, trust - ing how he made her live.

GOSPEL: Mark 5:21-43
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ.

[21]When Jesus had crossed again in the boat to the other side, a great crowd gathered
around him; and he was by the sea. [22]Then one of the leaders of the synagogue named
Jairus came and, when he saw him, fell at his feet [23]and begged him repeatedly, "My little
daughter is at the point of death. Come and lay your hands on her, so that she may be
made well, and live." [24]So he went with him.

And a large crowd followed him and pressed in on him. [25]Now there was a woman
who had been suffering from hemorrhages for twelve years. [26]She had endured much
under many physicians, and had spent all that she had; and she was no better, but rather
grew worse. [27]She had heard about Jesus, and came up behind him in the crowd and
touched his cloak, [28]for she said, "If I but touch his clothes, I will be made well."
[29]Immediately her hemorrhage stopped; and she felt in her body that she was healed of
her disease. [30]Immediately aware that power had gone forth from him, Jesus turned about
in the crowd and said, "Who touched my clothes?" [31]And his disciples said to him, "You
see the crowd pressing in on you; how can you say, 'Who touched me?' " [32]He looked all
around to see who had done it. [33]But the woman, knowing what had happened to her,
came in fear and trembling, fell down before him, and told him the whole truth. [34]He said
to her, "Daughter, your faith has made you well; go in peace, and be healed of your
disease."

[35]While he was still speaking, some people came from the leader's house to say,
"Your daughter is dead. Why trouble the teacher any further?" [36]But overhearing what
they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." [37]He
allowed no one to follow him except Peter, James, and John, the brother of James.
[38]When they came to the house of the leader of the synagogue, he saw a commotion,
people weeping and wailing loudly. [39]When he had entered, he said to them, "Why do
you make a commotion and weep? The child is not dead but sleeping." [40]And they
laughed at him. Then he put them all outside, and took the child's father and mother and
those who were with him, and went in where the child was. [41]He took her by the hand and
said to her, "Talitha cum," which means, "Little girl, get up!" [42]And immediately the girl
got up and began to walk about (she was twelve years of age). At this they were
overcome with amazement. [43]He strictly ordered them that no one should know this, and
told them to give her something to eat.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

PRAYERS OF THE PEOPLE
https://carolhferguson.com/2017/07/09/prayers-of-the-people-in-the-summer/

Believing we have an ever-present companion in God, who laughs with us in joy and weeps with us in pain, let us share our prayers with God.

We pray for the earth, for the oceans and farmlands, for the rainforests and tundras, for the crops that feed, clothe, heal and house us.

We rejoice in the summer months when we may enjoy and explore your creation. At the same time, Lord, we grieve the devastation of the planet, both the destruction caused by natural disasters and by our own pollution. Send your healing touch upon the Earth.

We pray for all people, of all ages, races, genders, religions, and walks of life. We rejoice in the diversity that brings beauty to our communities and grieve the prejudice that destroys them. We ask that you break down every dividing wall and make us into one people, loving and beloved.

We pray for the Church throughout the world. Strengthen her in service, witness, and love. Give her energy and vision for the future you are guiding her into. Heal her divisions and save her from isolating fear. Grow her into your holy body.

We pray for our nation, our state, and our city. We are grateful for the privileges we have in this country—for the freedom to vote and worship, for access to education and medical care. We pray for those around the world who live under persecution from their governments, who suffer from limited resources and blatant corruption. Give us eyes to see beyond mere statistics to our real human sisters and brothers who need our compassion.

We pray for all who are sick today, whose bodies are worn and weary. We pray especially for those suffering illnesses the world would often rather not acknowledge—for those whose illnesses bring stigma and shame from their community rather than support and healing. Bless the sick with peace and courage and those who take care of them with energy, wisdom, and compassion.

We pray for ourselves and our ministries. We rejoice that you have enabled us to follow your call to love and serve. We ask that you keep our eyes open to the needs and gifts of our neighbors, so that we may work in companionship for the coming of your kingdom. We add special prayers for all our members who are away from home today. Bring them joy in their travels and return them to us in safety.

We bring to you the other prayers of our hearts.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED SILENTLY OR ALOUD

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays or anniversaries this week especially, Serena Thurin. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
Who put their trust in you.

CONCLUDING COLLECT
Said by all

Celebrant: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. ***Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

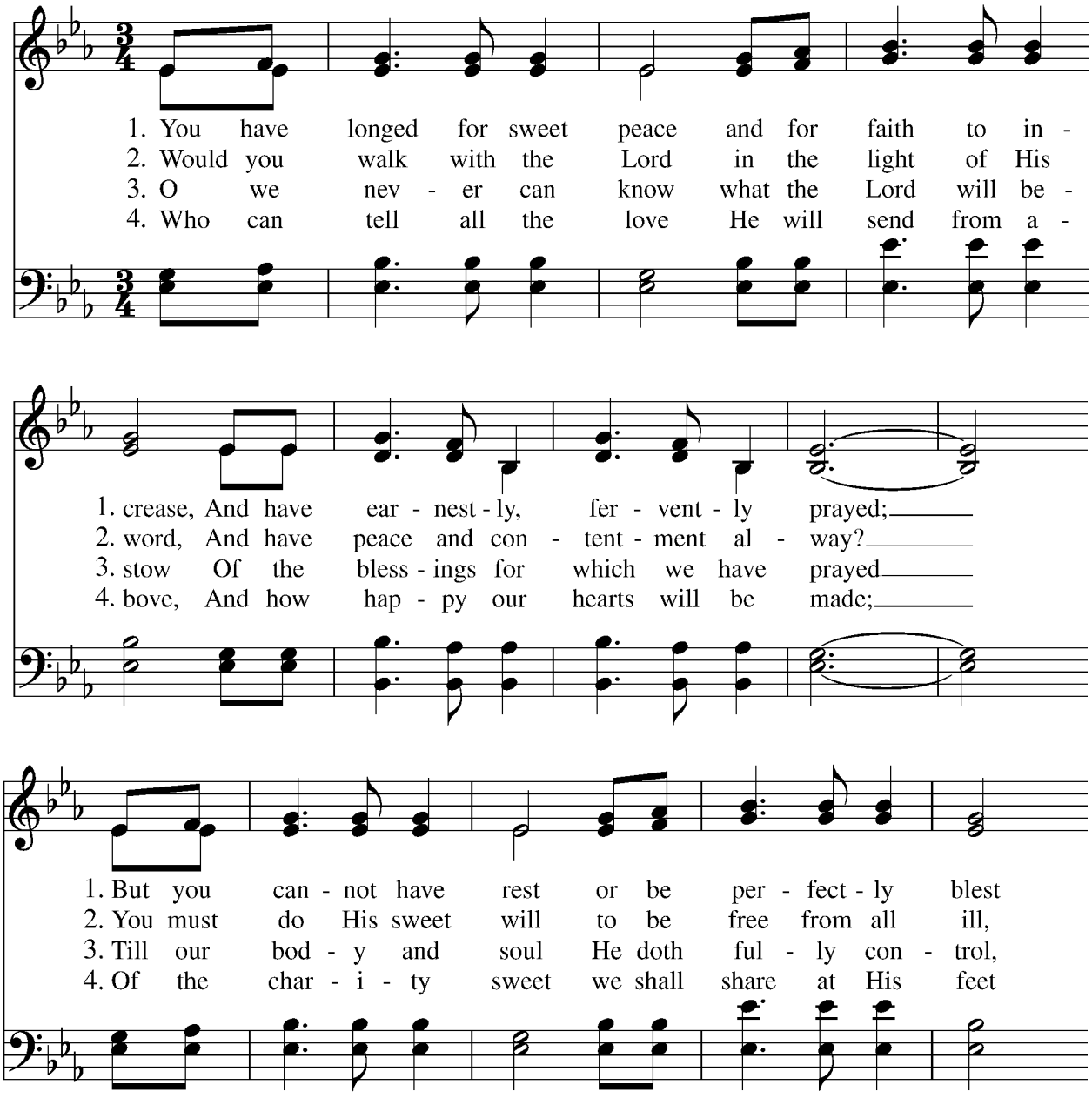
The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: "*Is Your All on the Altar" (LEVAS 135)*



1. Un - til all on the al - tar is laid.
2. On the al - tar your all you must lay.
3. And our all on the al - tar is laid.
4. When our all on the al - tar is laid.
Is your all on the al - tar of sac - ri - fice laid?
Your heart does the Spir - it con - trol?
You can on - ly be blest and have peace and sweet rest
As you yield Him your bod - y and soul.

The Great Thanksgiving: **Eucharistic Prayer A**

(Please Stand)

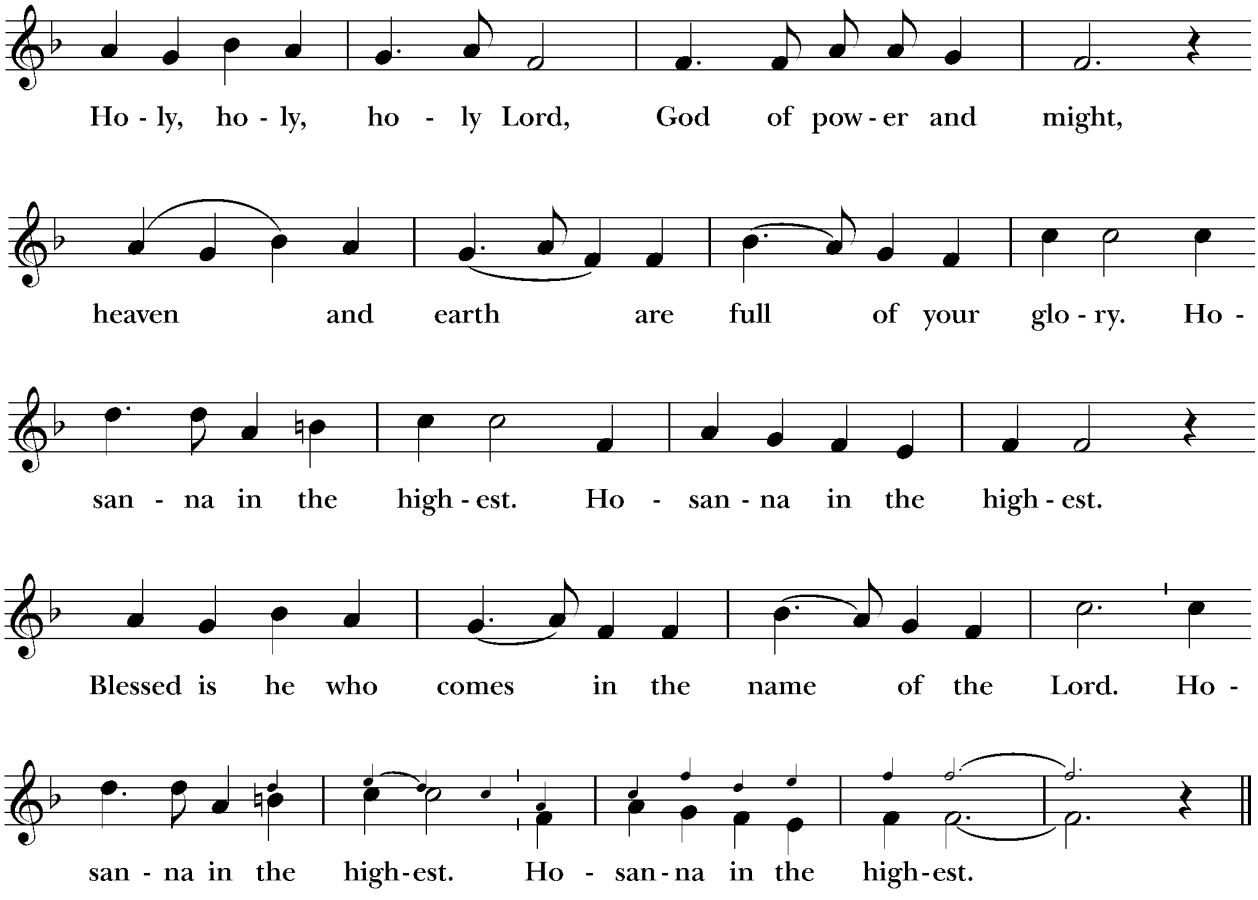
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Proulx) (S 125)*



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

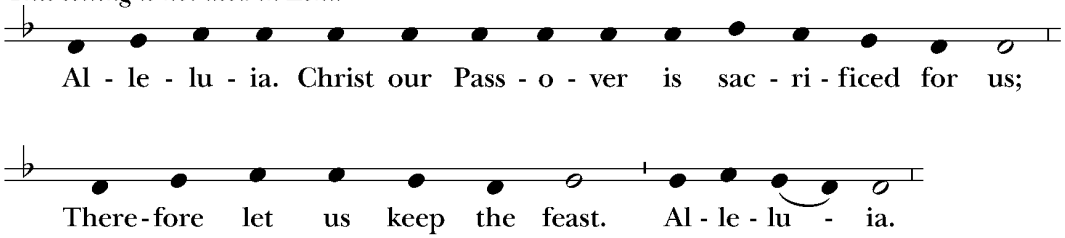
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. ***Amen.***

(A Prayer for Spiritual Communion from St. Alphonsus Liguori)

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

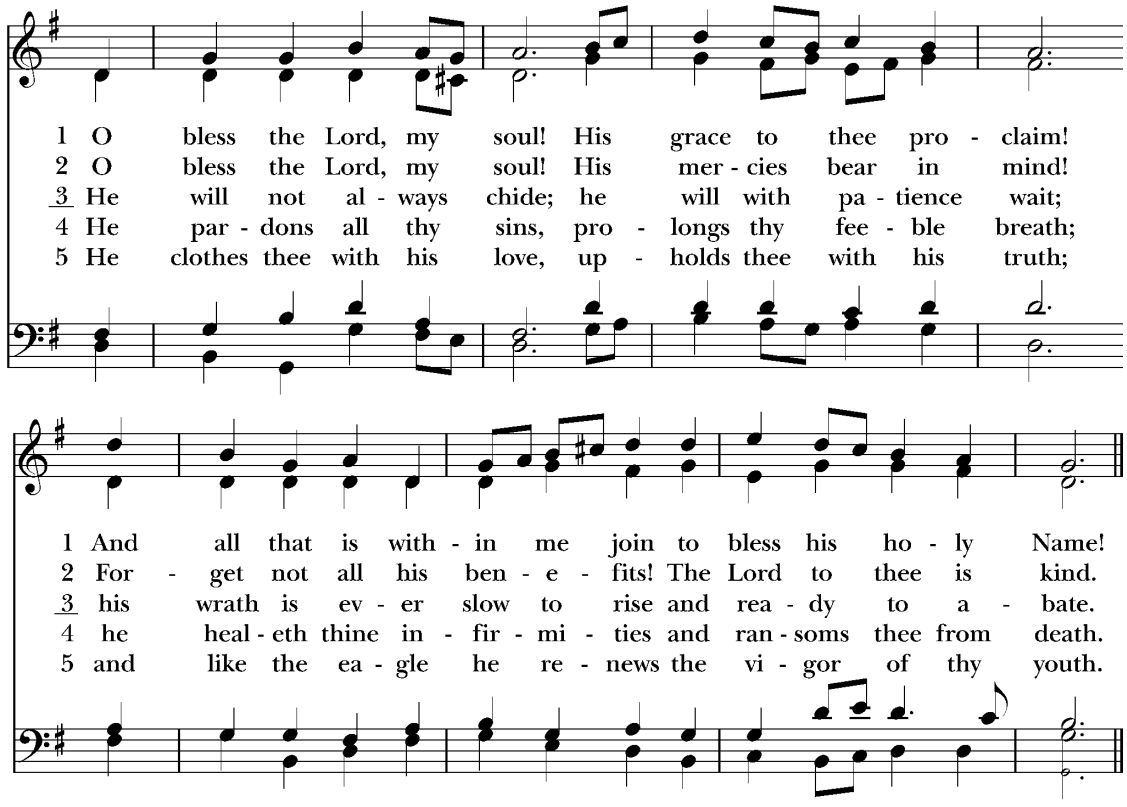
POST-COMMUNION PRAYER
Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. ***Amen.***

BLESSING
The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

RECESSIONAL HYMN: "O bless the Lord, my soul (St. Thomas (Williams)) (H 411)
All stand.



6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE: *Improvisation on St. Thomas* by Colin Mawby

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	M.L. Schultze
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barbara Anderson, Karen Swope
Counters:	David Rotthoff, M.L. Schultze

ANNOUNCEMENTS:

Angel Celebration
The Angel Celebration service will be on TODAY @ 3p. and will cover dates from January –June.

July 4th
The Church Office will be closed on Thursday, July 4th to celebrate the holiday.

Prayers and Pars
Calling all golfers!! Come for a fun round of golf following the Sunday Morning service on July 7th. We will gather at Meadowlake Golf and Swim Club at 1211 39th St NE, Canton, OH 44714. Tee times begin at 1:00p. Please sign up in the Narthex on the bulletin board. Golfers of all skill levels are welcome and bring a friend!

Communications Committee
The Communications Committee will meet on Monday, July 8th, at 6:30p via. Zoom.

Hall of Fame Parade
St. Paul's has a front-row seat for the annual Hall of Fame Parade on Aug. 3rd and once again will provide water, coffee, donuts, and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn support our H.O.T. lunch program. We welcome your donation of food, time, and enthusiasm for this annual event.

June/July 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 30 **10:00 am Service** **3 pm** **Angel Celebration**	**July 1**	**July 2**	**July 3**	**July 4** **Independence Day** **7 pm AA** **(Blue Room)**	**July 5** **7:30 pm** **NA** **(Cmty Rm)**	**July 6** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
July 7 **10:00 am Service**	**July 8** **6 pm** **Communications Mtg**	**July 9** **6 pm** **Courageous Conversations**	**July 10**	**July 11** **7 pm AA** **(Blue Room)**	**July 12** **7:30 pm** **NA** **(Cmty Rm)**	**July 13** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
July 14 **10:00 am Service**	**July 15** **6-8 pm** **Summer Fun Night**	**July 16**	**July 17** **5-7 pm** **Wednesday Whine Nite**	**July 18** **6:30 pm** **Finance Mtg** **7 pm AA** **(Blue Room)**	**July 19** **7:30 pm** **NA** **(Cmty Rm)**	**July 20** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
July 21 **10:00 am Service** **1-4p** **Festival of Non-Violence & Peacemaking**	**July 22**	**July 23**	**July 24**	**July 25** **7 pm AA** **(Blue Room)**	**July 26** **7:30 pm** **NA** **(Cmty Rm)**	**July 27** **11 am HOT Lunch** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
July 28 **10:00 am Service**	**July 29**	**July 30**	**July 31**			

Upcoming Commemorations

James Weldon Johnson, Poet, 1938
Tuesday, June 25, 2024

[Isabel Florence Hapgood, Ecumenist, 1923]
Wednesday, June 26, 2024

Cornelius Hill: Priest and Chief among the Oneida, 1907
Thursday, June 27, 2024

Irenaeus of Lyons, Bishop and Theologian, c.202
Friday, June 28, 2024

JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7th to July 28th.

Thank you for your participation in meeting the needs of the Refuge of Hope.

Serena Thurin, Chapter President

July Anniversaries
21st-Ed & Brenda Denning

July Birthdays
6th-Flo Myers
8th- Marcia Enslen
12th- Baylor Wade
17th-Richard Enslen
17th- Larry Simpkins
18th- Jan Smuda
25th- Brett Marcum

Prayers & Pars Sunday

St. Paul's Episcopal Church

Join us for a fun day of golf following morning worship service.

Golfers of all skill levels are welcome for a day of fun.
9 holes w/ cart $21
18 holes w/ cart $34

July 7th
10am Service

1:00pm Tee Time
Meadowlake Golf & Swim Club

1211 39th St NE, Canton, OH 44714

Signup sheet is in the Narthex on the Bulletin Board

CCORR Gathering

#4 Microaggressions/Code-switching

Dinner, Curriculum & Conversation

JULY 9 2024

Cost: None

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CCORR

Part four of a seven part curriculum

Scan QR code or visit CCORROhio.org to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner at 6:00pm
Conversation at 6:30pm

All are welcome to attend

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 9:55am are also live-streamed on Facebook.

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