St. Paul's Episcopal Church
Canton, Ohio

Binding the strong man, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tenn. Original source.

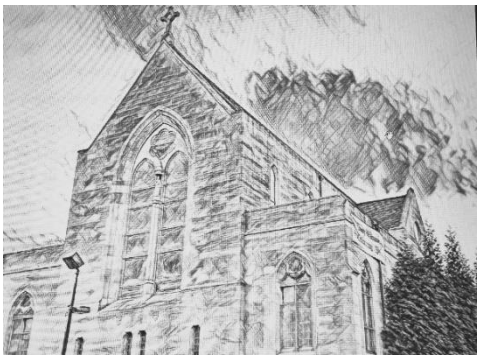
Sunday, June 9, 2024

Holy Eucharist Rite II

Third Sunday after Pentecost

Welcome to St. Paul's

Summer Sunday Online and in-person services begin with music at 9:55 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

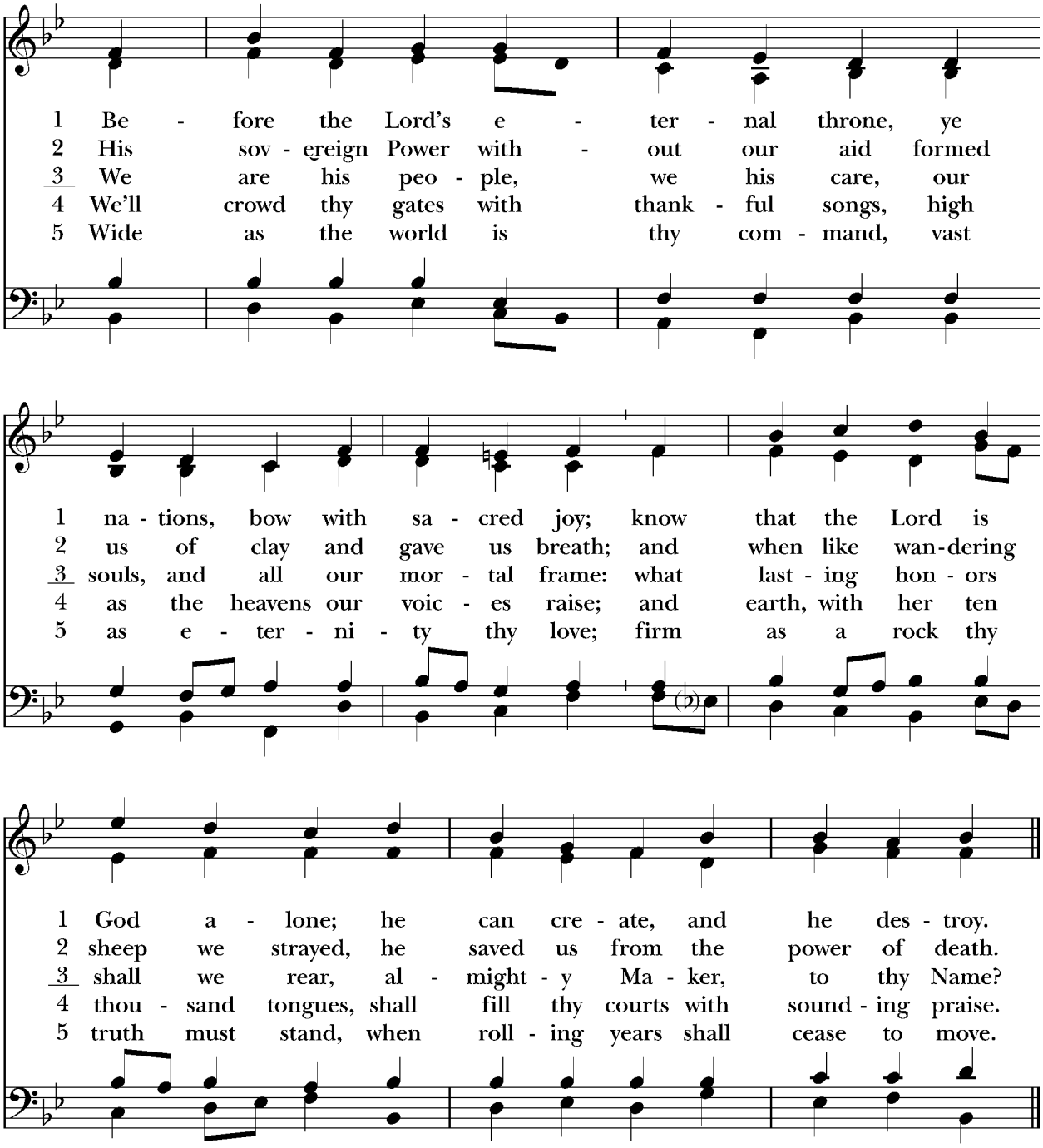
Our mission
St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Third Sunday after Pentecost

Readings and Psalm
First Lesson: Genesis 3:8-15
Psalm: Psalm 130
Second Lesson: 2 Corinthians 4:13-5:1
Gospel: Mark 3:20-35

Prelude

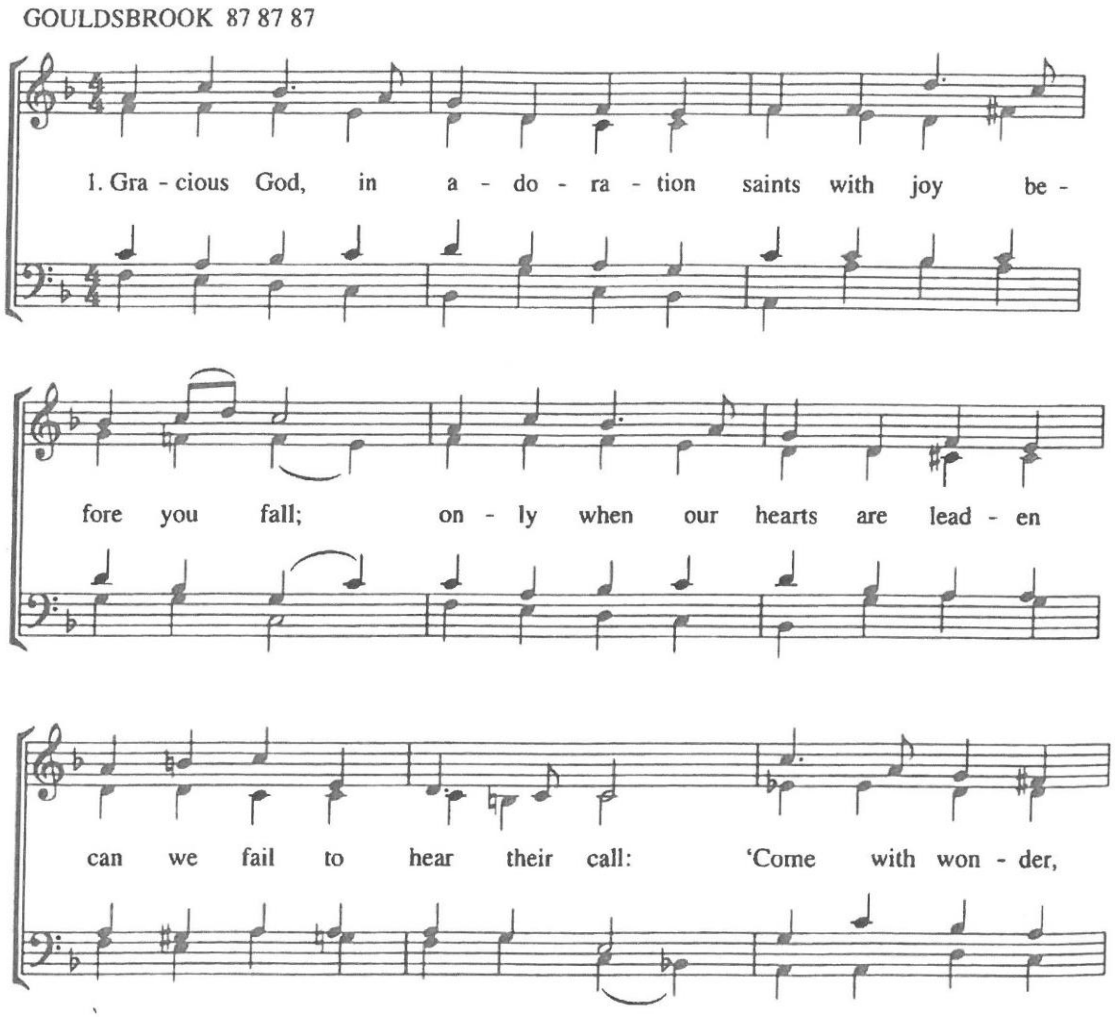
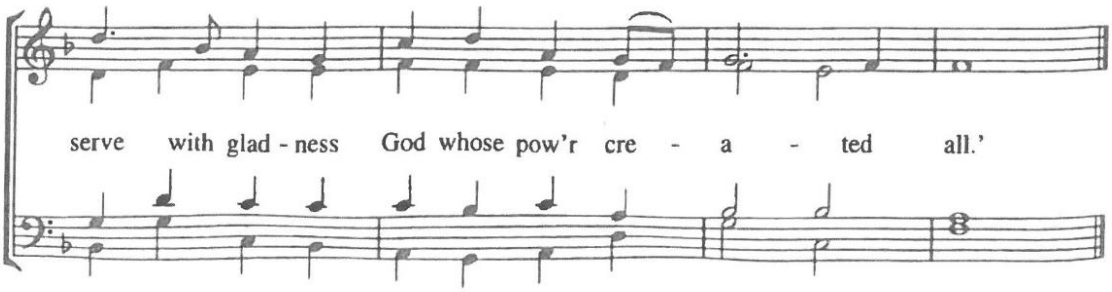
The Word of God

ENTRANCE HYMN: ***"Before the Lord's Eternal Throne" (Winchester New) (H 391)***

OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: *"Gracious God in Adoration"*



2. Earth and sky in silent praises
speak to those with eyes to see;
all earth's living creatures echo
'God has made us!' So may we
come with wonder, serve with gladness
him through whom they came to be.

3. You have made us in your image,
breathed your Spirit, given us birth;
Jesus calls, whose cross has given
ev'ry life eternal worth,
'Come with wonder, serve with gladness,
let God's will be done on earth!'

4. Earth by war and want is threatened;
deep the roots of fear and greed;
let your mercy be our measure
as we see our neighbour's need,
come with wonder, serve with gladness,
share your gift of daily bread.

5. Holy Spirit, urging, striving,
give us love that casts out fear,
courage, seeking peace with justice,
faith to make this message clear –
'Come with wonder, serve with gladness,
live in hope; the Lord is near!'

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

FIRST READING: Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

[8]They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9]But the LORD God called to the man, and said to him, "Where are you?" [10]He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." [11]He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

[12]The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” [13]Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” [14]The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
[15]I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm130

Remain seated.

[1]Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
[2]If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
[3]For there is forgiveness with you; *
therefore you shall be feared.
[4]I wait for the LORD; my soul waits for him; *
in his word is my hope.
[5]My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
[6]O Israel, wait for the LORD, *
for with the LORD there is mercy;
[7]with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: 2 Corinthians 4:13-5:1

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

13 Just as we have the same spirit of faith that is in accordance with scripture—"I believed,
and so I spoke"—we also believe, and so we speak, 14 because we know that the one who
raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his
presence. 15 Yes, everything is for your sake, so that grace, as it extends to more and more
people, may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Even though our outer nature is wasting away, our inner
nature is being renewed day by day. 17 For this slight momentary affliction is preparing us
for an eternal weight of glory beyond all measure, 18 because we look not at what can be
seen but at what cannot be seen; for what can be seen is temporary, but what cannot be
seen is eternal.

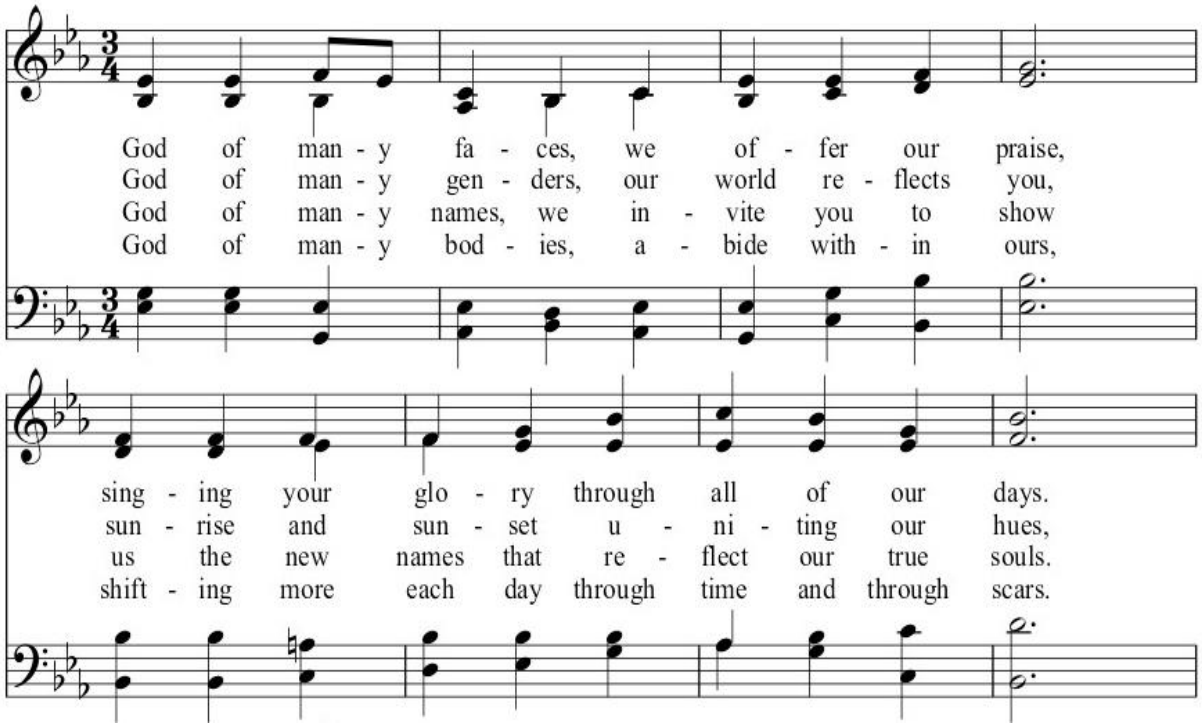
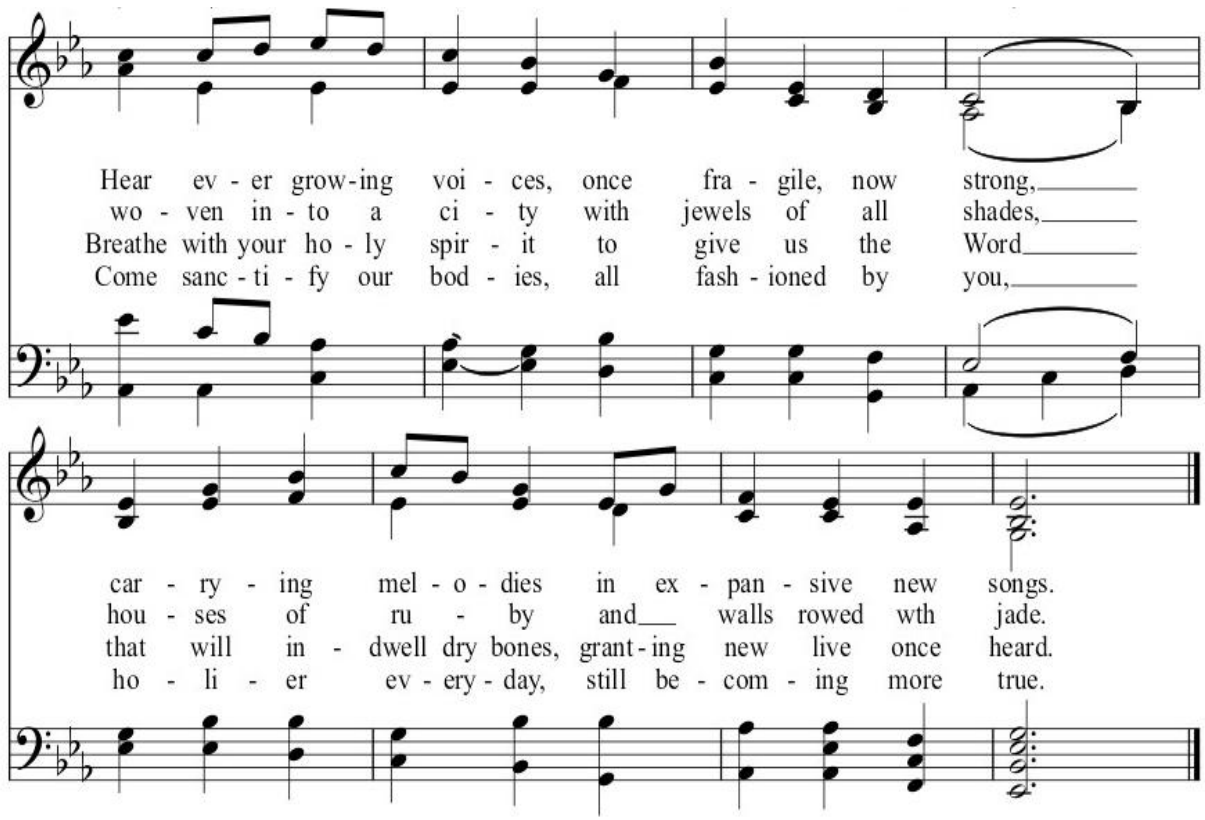
5:1 For we know that if the earthly tent we live in is destroyed, we have a building from
God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *"God of Many Faces"*

All stand.



GOSPEL: Mark 3:20-35
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ.

[20]The crowd came together again, so that [Jesus and his disciples] could not even eat.
[21]When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." [22]And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." [23]And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? [24]If a kingdom is divided against itself, that kingdom cannot stand. [25]And if a house is divided against itself, that house will not be able to stand. [26]And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. [27]But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

[28]"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; [29]but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—[30]for they had said, "He has an unclean spirit."

[31]Then his mother and his brothers came; and standing outside, they sent to him and
called him. [32]A crowd was sitting around him; and they said to him, "Your mother and
your brothers and sisters are outside, asking for you." [33]And he replied, "Who are my
mother and my brothers?" [34]And looking at those who sat around him, he said, "Here are
my mother and my brothers! [35]Whoever does the will of God is my brother and sister and
mother."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE

https://edow.org/2018/02/14/prayers-of-the-people-in-response-to-gun-violence/

All remain standing.

Celebrant: Beloved friends, in this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others, offering our prayers on behalf of God's community in the church and the world.

Leader: Giver of Life and Love, you created all people as one family and called us to live together in harmony and peace. Surround us with your love as we once again face the challenges and tragedies of gun violence. For our dear ones, for our neighbors, for strangers, and those known to you alone, Loving God,
Make us instruments of your peace.

God of Righteousness, you have given our leaders, especially Joe, our President, the members of Congress, the judges of our courts, and members of our legislatures, power and responsibility to protect us. For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God,
Make us instruments of your peace.

God of Compassion, we give you thanks for first responders, for police officers, firefighters, and EMTs, and all those whose duties bring them to the streets, the malls, the schools, the churches, and the homes where the carnage of gun violence takes place day after day. For our brothers and sisters who risk their lives and their serenity as they rush to our aid, Loving God,
Make us instruments of your peace.

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. For all whose lives are forever marked by the scourge of gun violence, Loving God,
Make us instruments of your peace.

God of Resurrection, may we not forget those who have died in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care. For all who have died at the shooting in Akron, those who die today, and those who will die tomorrow, Loving God,
Make us instruments of your peace.

God of Justice, help us, your church, find our voice. Empower us to change this broken world and to protest the needless deaths caused by gun violence. Give us the power to rise above our fear that nothing can be done and grant us the conviction to advocate for change. For your dream of love and harmony, Loving God,
Make us instruments of your peace.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED SILENTLY OR ALOUD

Hear us, Lord;
For your mercy is great.

Celebrant: O God, hear the prayers of your faithful people. Show us how to live in the spirit of our baptism, even when we are led into wild and hard places. Work through our confusion and doubt and give us strength to resist the ways of the tempter. **Amen**.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. ***Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

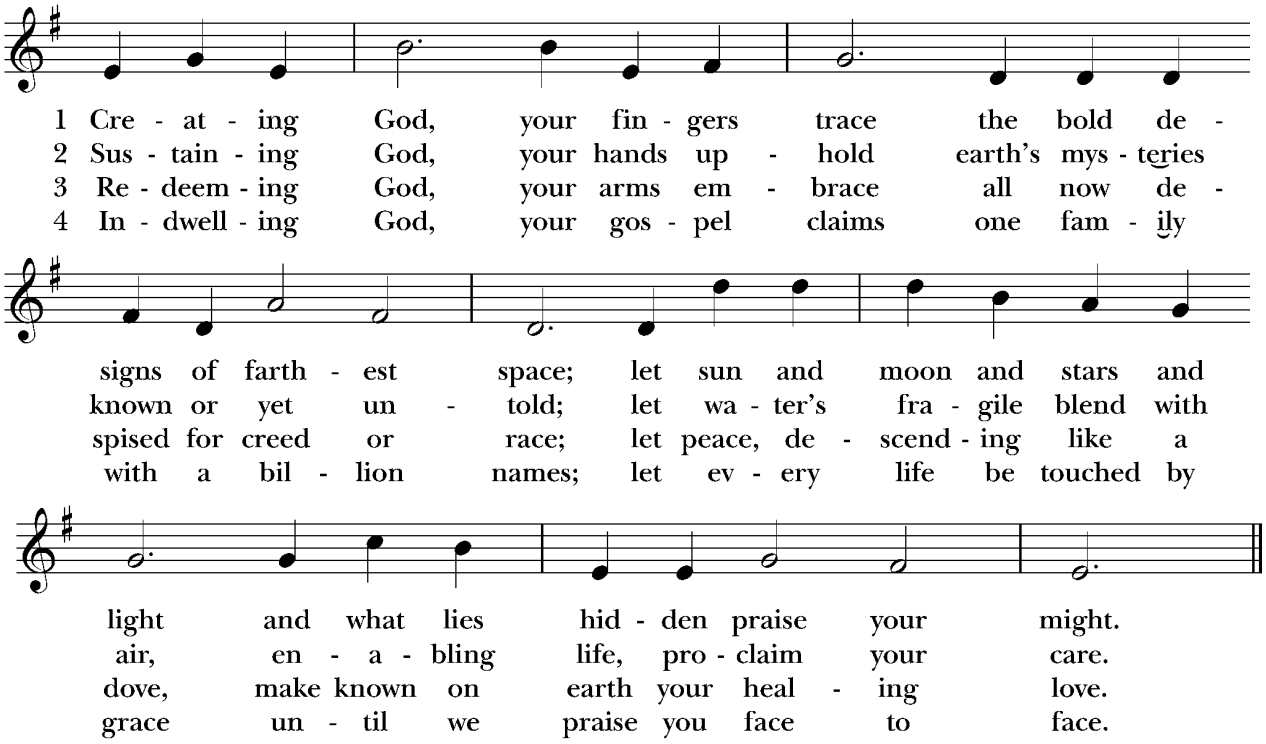
Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM: ***"Creating God, Your Fingers Trace" (Wilderness) (H 394)***



The Great Thanksgiving: **Eucharistic Prayer A**

(Please Stand)

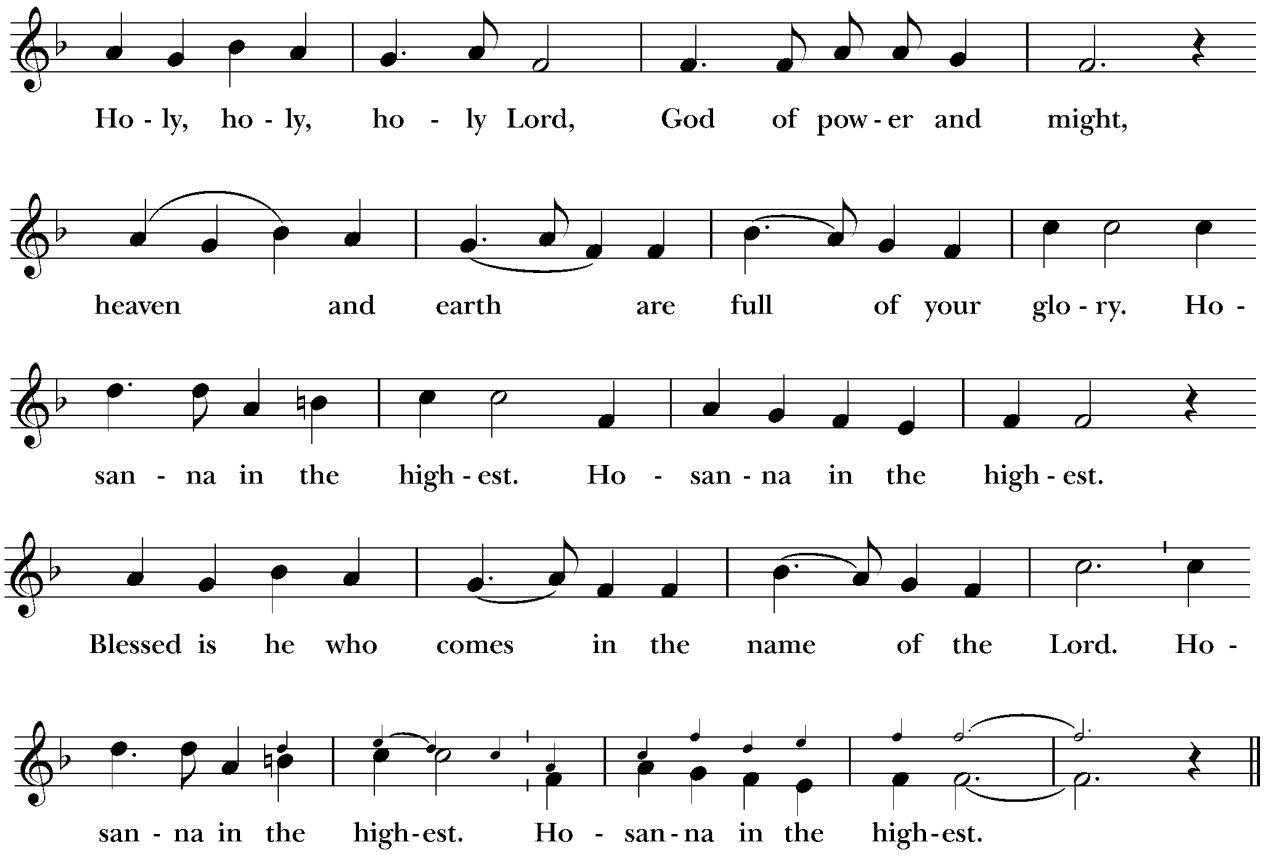
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Proulx) (S 125)*



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

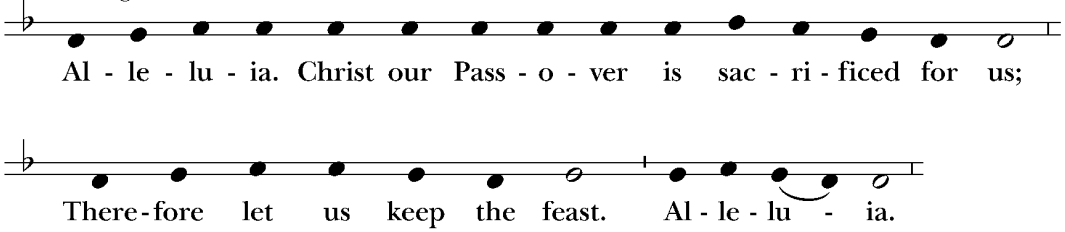
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. ***Amen.***

(A Prayer for Spiritual Communion from St. Alphonsus Liguori)

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

Let us pray together

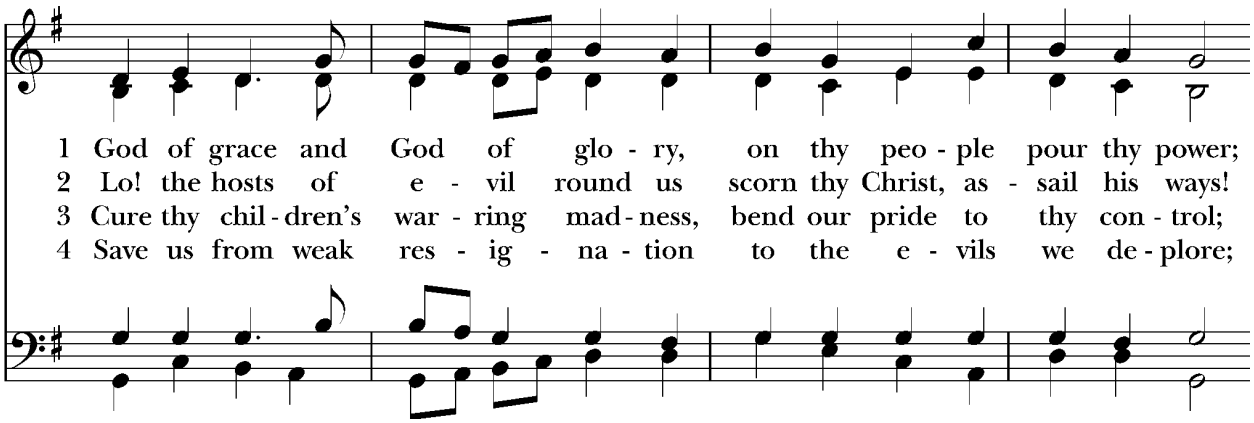
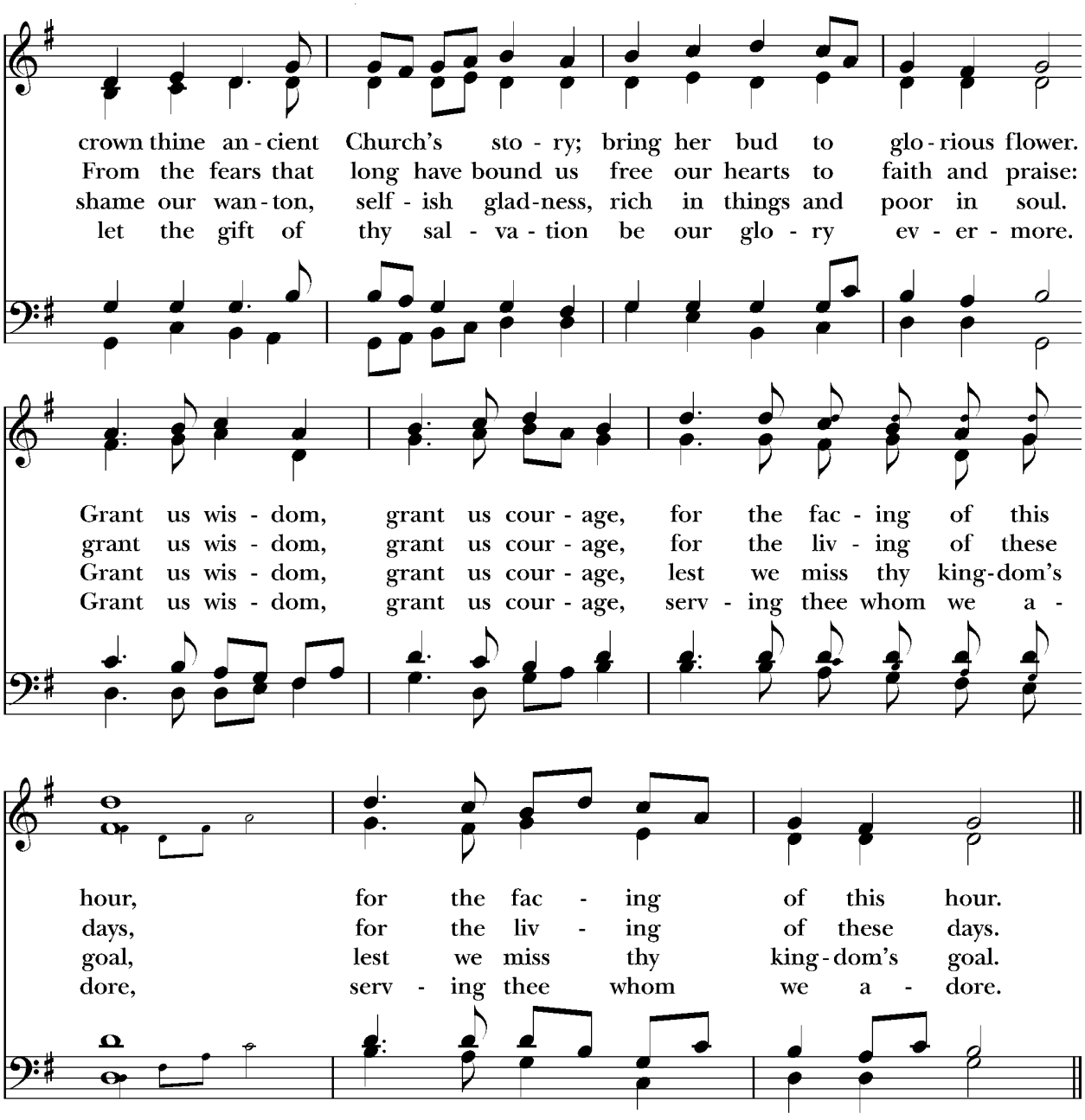
God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. ***Amen.***

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. ***Amen.***

RECESSIONAL HYMN: *"God of Grace and God of Glory" (Cwm Rhondda) (H 594))*

All stand.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Karl Roshong
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Douglas Colmery, Susan Phillips
Counters:	M.L. Schultze, Carol Sutek

ANNOUNCEMENTS:

Communications Committee
The Committee will meet on Monday, June 10th, @ 6:00 p.m. via Zoom.

Courageous Conversation on Race Relations
CCORR will meet on Tuesday, June 11th with a meal @ 6:00 p.m. followed by a conversation around Lesson #3: White Fragility/Implicit Bias. All are welcome!

Finance Committee
The Finance Committee will meet via Zoom on Wednesday, June 12th, @ 6:30 p.m.

Upcoming Commemorations

Columba of Iona, Monastic, 567
Sunday, June 9, 2024

Ephrem of Nisibis, Deacon and Poet, 373
Monday, June 10, 2024

Enmegahbowh, Priest and Missionary, 1902
Wednesday, June 12, 2024

Gilbert Keith Chesterton: Apologist and Writer, 1936
Thursday, June 13, 2024

Basil of Caesarea, Bishop and Theologian, 379
Friday, June 14, 2024

Evelyn Underhill, Mystic and Writer, 1947
Saturday, June 15, 2024

June 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 9 **10:00 am Service** **WEAR ORANGE SUNDAY**	**June 10** **6 pm** **Communications Mtg**	**June 11** **6 pm** **Courageous Conversations**	**June 12** **6:30 pm** **Finance Mtg**	**June 13** **7 pm AA** **(Blue Room)**	**June 14** **7:30 pm** **NA** **(Cmty Rm)**	**June 15** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
June 16 **10:00 am Service** **FATHER'S DAY!!**	**June 17** **6-8 pm** **Summer Fun Night**	**June 18**	**June 19** **Juneteenth**	**June 20** **7 pm AA** **(Blue Room)**	**June 21** **7:30 pm** **NA** **(Cmty Rm)**	**June 22** **11 am HOT Lunch** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
June 23 **10:00 am Service**	**June 24**	**June 25** **7 pm** **Social Justice Book Group**	**June 26** **7 pm** **Vestry Mtg**	**June 27** **7 pm AA** **(Blue Room)**	**June 28** **7:30 pm** **NA** **(Cmty Rm)**	**June 29** **7 pm AA** **(Library)** **7:30 pm** **NA (Cmty Rm)**
June 30 **3 pm** **Angel Celebration**						

June Birthdays

3rd-Bonnie Landers
6th- Robert Vail
9th- Marilyn Dickinson
17th-Serena Thurin
23rd- M.L. Schultze

Anniversaries

6th-Larry & Victoria Simpkins
11th-Karl & Kim Roshong Sr.
28th- David & Karen Swope

SUMMER FUN NIGHTS
Mondays

St. Paul's will be providing themed Fun Nights throughout the summer. Come dressed for the occasion based on the theme for the evening. Games, food, activities, fun for the entire family!!! The first evening is

June 17th: 6-8p PIRATE NITE

JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7th to July 28th.

Thank you for your participation in meeting the needs of the Refuge of Hope.

Serena Thurin, Chapter President

June is National Gun Violence Awareness month

While we are all too aware of the gun violence that continues to trouble us, we are reminded in this season after Pentecost that we are not without the comfort, counsel, and courage of the Holy Spirit to address it.

June also sees the Episcopal Church meet for its General Convention. There are three resolutions before the Convention that address gun violence:

- B004 commends safe gun storage through education and advocacy for laws requiring safe storage, to protect especially children and people in crisis.
- D014 once again urges the General Convention to recognize gun violence as a public health crisis to enable a holistic approach to freeing people from the fear and reality of gun violence in their everyday lives.
- D011 asks the General Convention to advocate for and support a new ban on assault, automatic, and semi-automatic weapons.

What is Juneteenth?

UBE 2024 NATIONAL JUNETEENTH CELEBRATION.pdf

The Emancipation Proclamation outlawing slavery was issued in 1863, however, it only freed slaves in the Confederate States. It took two and a half years, until June 19, 1865, when Major General Gordon Granger in Galveston, Texas read the General Order announcing that the Civil War was over and slavery had been abolished. [1] The General Order Number 3 read: "The people of Texas are informed that . . . all slaves are free. . . . ." [2]

June 19th, known as Juneteenth, celebrates the end of slavery and is a symbolic date of freedom for African Americans. Often referred to as this country's Second Independence Day, Juneteenth is observed as a state holiday in 15 states and the District of Columbia. [3] Thirty-two additional states recognize Juneteenth through community service and celebration, many of which are considering making Juneteenth a state holiday. The annual celebration of Juneteenth is a time of reflection, learning, self-assessment, and healing. [4]

Today, the celebration of Juneteenth has deep and lasting meaning for the Black community as we continue to fight for justice and freedom. We have witnessed a rise in racist and oppressive actions and behaviors that directly conflict with our beliefs and values as Christians. There is a misconception that slavery no longer exists in this nation and that everyone enjoys freedom. However, "More than 400,000 people could be living in 'modern slavery' in the US, a condition of servitude broadly defined in a new study as forced and state-imposed labor, sexual servitude and forced marriage." [5] The majority of those who live in "modern slavery" today are people of color, predominately Black and Brown folks. [6]

It is vital as Episcopalians that we join together in unity to be ever vigilant in fighting for the precious meaning of freedom of all people by celebrating Juneteenth as an Episcopal Church Feast Day and holiday.

[1] Congressional Research Service Juneteenth: Fact Sheet, dated June 3, 2020, viewed 8 August 2020, p 1
[2] Ibid
[3] Ibid
[4] Juneteenth.com organization, Have a Happy Juneteenth, viewed 8 August 2020,
[5] Helmore, E. 2019 The Guardian: Over 400,000 people living in 'modern slavery' in US, report finds, viewed 8 August 2020,
[6] Walk Free, Global Slavery Index, 2018 United States Report, viewed 8 August 2020, pp.2, 5

Union of Black Episcopalians

ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

These services will be held in the Guild Hall and will NOT include communion. But they will be intentionally crafted to fully bring honor to those whom we love but are no longer with us. And prayerfully, they will assist those who are still grieving and healing from their loss. These services are open to anyone who feels the need to attend, not just St. Paul's members, so tell a friend!

The first service will be on **Sunday, June 30th @ 3p**. and will cover dates from January –June.

The next service will be held on **Sunday, September 22nd @ 3p,** and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

"Earth has no sorrow that Heaven can't heal." Thomas Moore

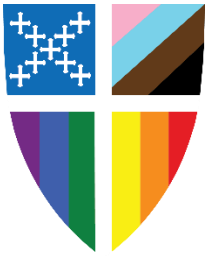
In Loving Memory of: _____

Date of Remembrance: _____

Submitted by: _____

What is Pride Month 2024?

Pride Month is traditionally celebrated in June around the world, including in the United Kingdom. Pride Month is a month-long celebration that recognizes the LGBTQ+ community and their contributions to society. It is a time to acknowledge the challenges faced by this community and to stand in solidarity with their fight for equality, acceptance, and human rights. Pride Month is a joyful and colorful display of love, unity, and resilience, with events and activities that promote inclusivity, educate the public, and celebrate the diversity of sexual orientations and gender identities.



The Episcopal Church Unveils New Pride Shield

In affirmation and celebration of The Episcopal Church's LGBTQ+ members, the Office of Communication of The Episcopal Church is pleased to unveil a new Pride shield available online for church-wide use.

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 9:55am are also live-streamed on Facebook.

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