St. Paul's Episcopal Church
Canton, Ohio

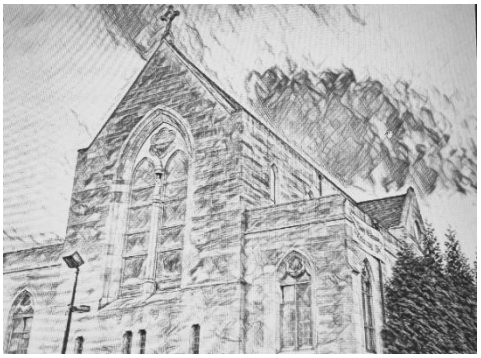
Sunday, April 23, 2023

Holy Eucharist Rite II

Third Sunday of Easter

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

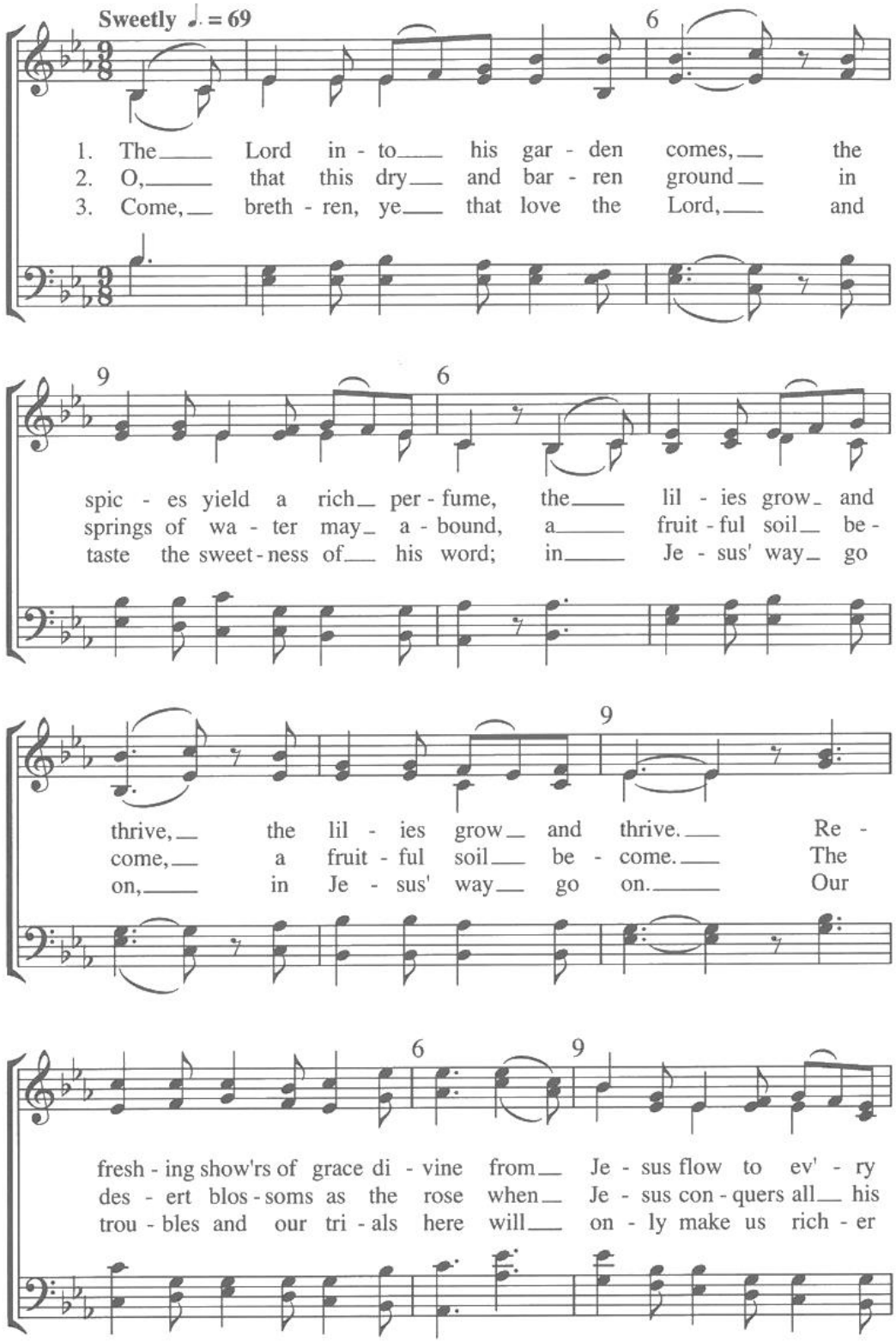
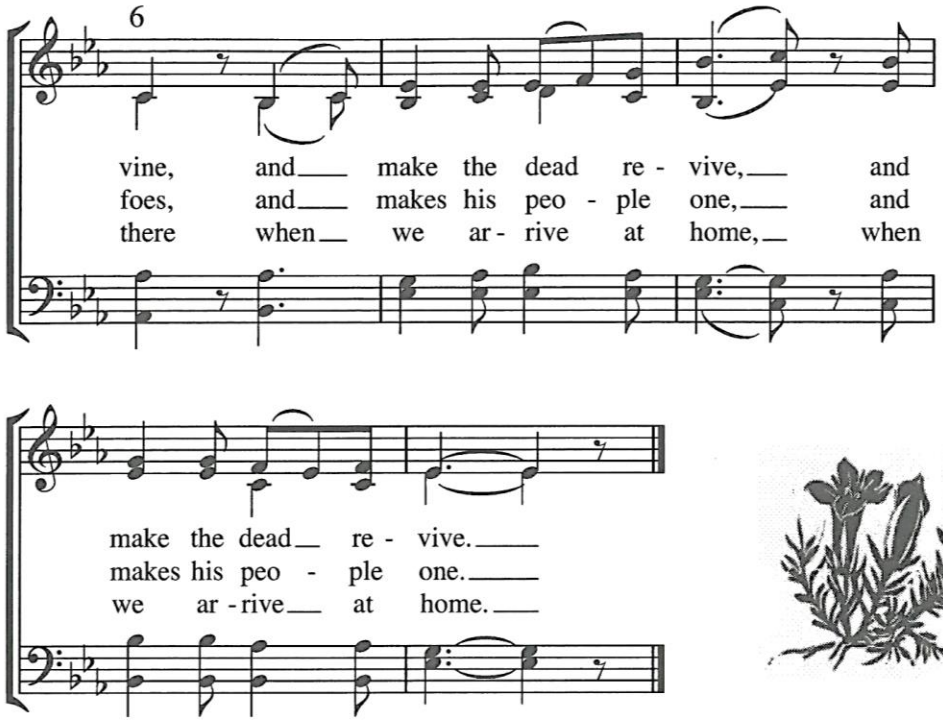
Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Third Sunday of Easter

Readings and Psalm
First Lesson: Acts 2:14a, 36-41
Psalm: Psalm 116:1-3, 10-17
Second Lesson: 1 Peter 1:17-23
Gospel: Luke 24:13-35

Prelude: *Improvisation on Transport* by Edward Grimes

The Word of God

ENTRANCE HYMN: ***"The Lord into His Garden Comes*** **(MAH 85)**



Text and Tune: *Genuine Church Music,* 1832. Setting: Alice Parker © 2008

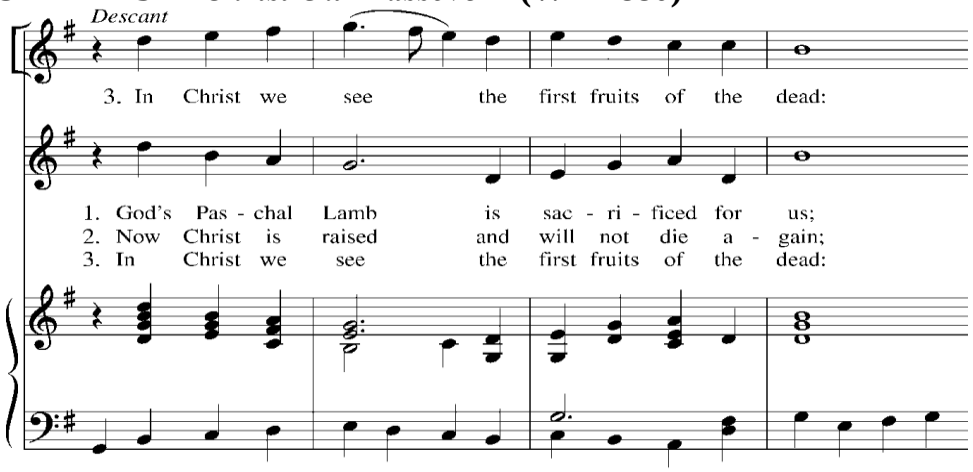
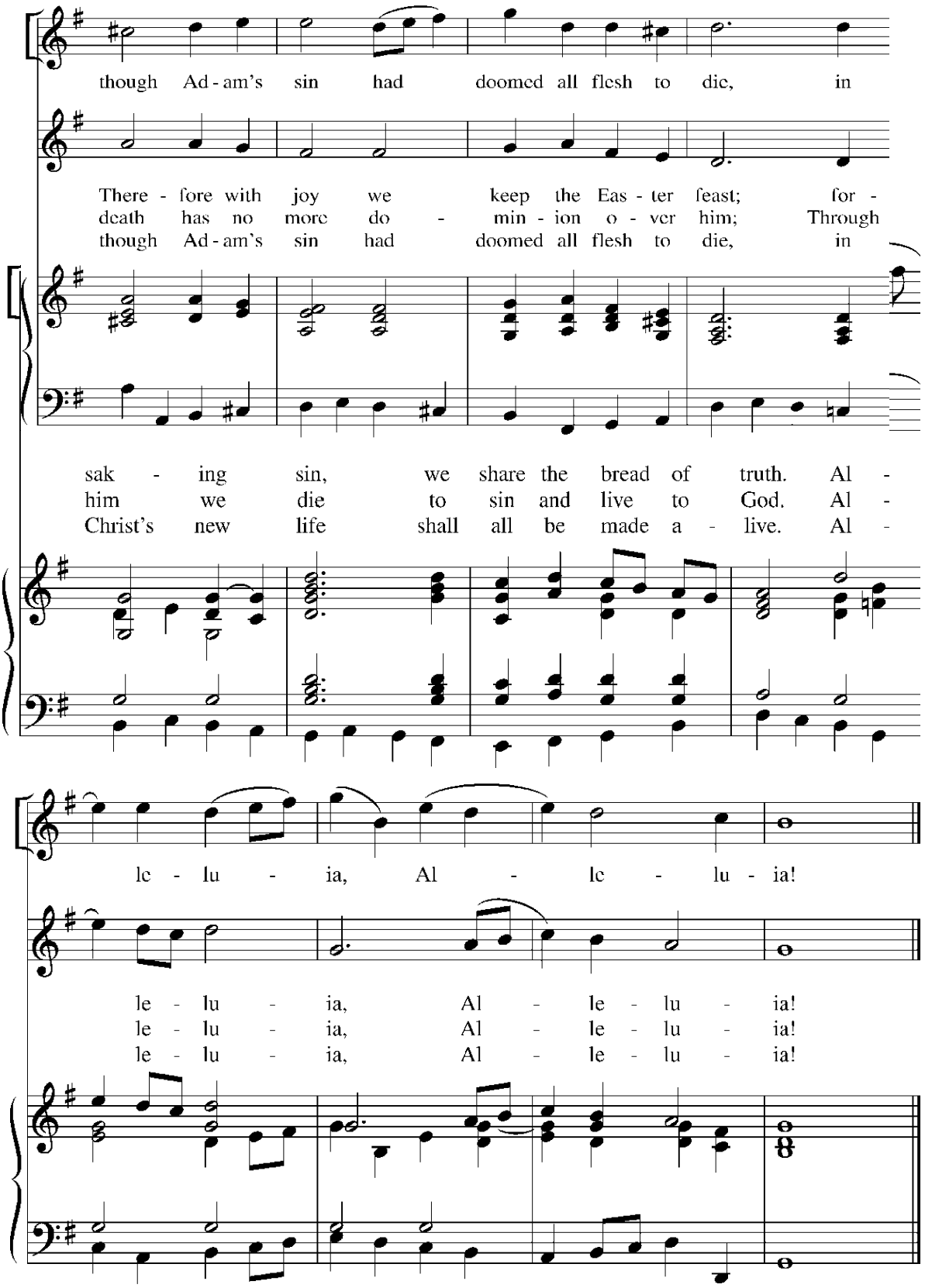
OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

Celebrant Alleluia. Alleluia. Christ is risen!
People The Lord is risen indeed. Alleluia. Alleluia!

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"Christ Our Passover"* (WLP 880)



though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in
sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: Acts 2:14a, 36-41

The people sit.

A Reading from the Acts of the Apostles.

[14a]Peter, standing with the eleven, raised his voice and addressed [the crowd],
[36]"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

[37]Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" [38]Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. [39]For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." [40]And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." [41]So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 116:1-3, 10-17

Remain seated.

[1]I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
[2]The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
[3]Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
[10]How shall I repay the LORD *

for all the good things he has done for me?
[11]I will lift up the cup of salvation *
and call upon the Name of the LORD.
[12]I will fulfill my vows to the LORD *
in the presence of all his people.
[13]Precious in the sight of the LORD *
is the death of his servants.
[14]O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
[15]I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
[16]I will fulfill my vows to the LORD *
in the presence of all his people,
[17]In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING: 1 Peter 1:17-23
The people sit.

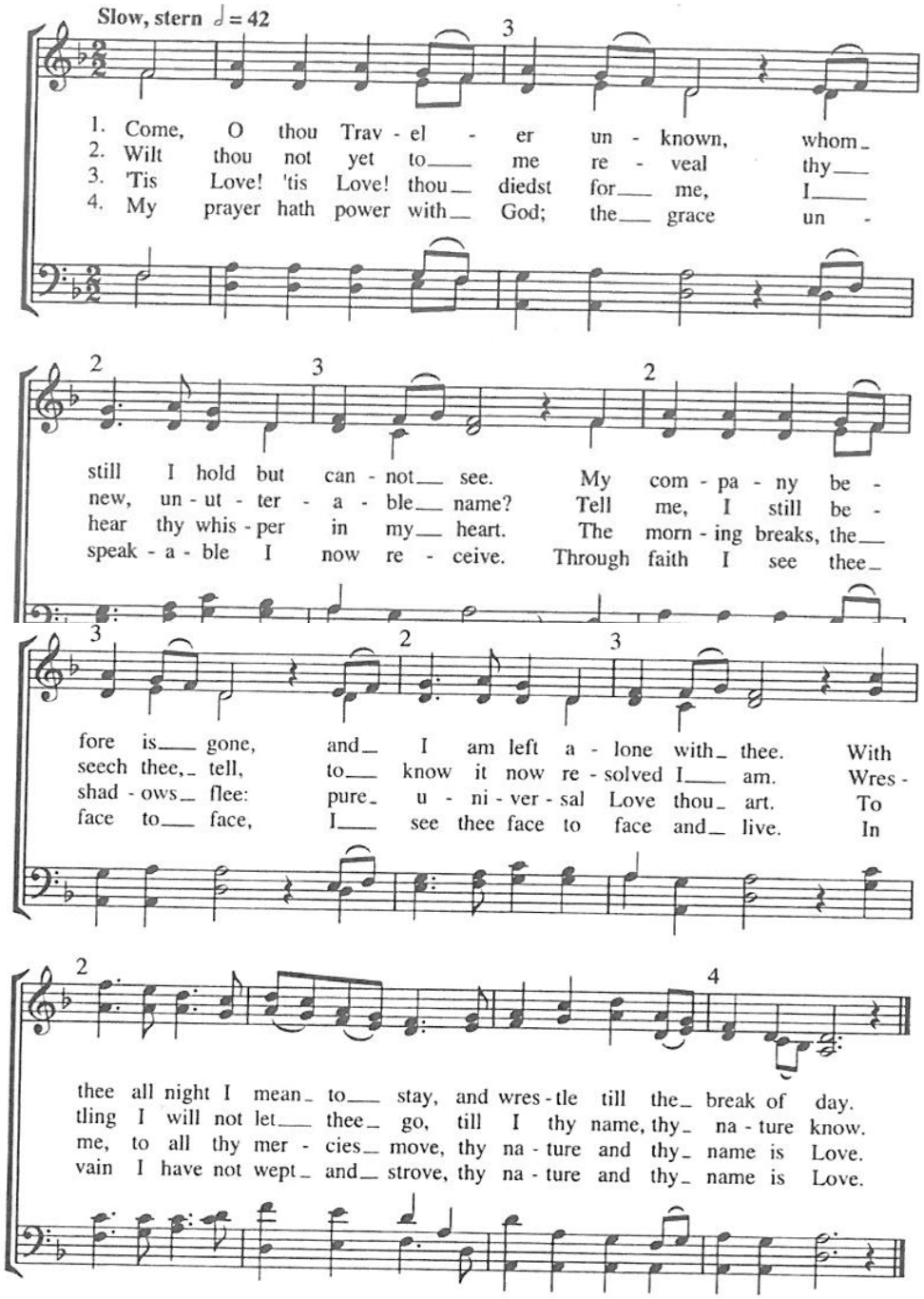
A Reading from the First letter of Peter.

[17]If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. [18]You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, [19]but with the precious blood of Christ, like that of a lamb without defect or blemish. [20]He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. [21]Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

[22]Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. [23]You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: *"Come, O Traveler Unknown"* (MAH 21)
All stand.



Text: Charles Wesley, 1707-1778 Tune: *Genuine Church Music,* 1832; attr. Chapin
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GOSPEL: Luke 24:13-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[13]Now on that same day two of [the disciples] were going to a village called Emmaus,
about seven miles from Jerusalem, [14]and talking with each other about all these things
that had happened. [15]While they were talking and discussing, Jesus himself came near
and went with them, [16]but their eyes were kept from recognizing him. [17]And he said to
them, "What are you discussing with each other while you walk along?" They stood still,
looking sad. [18]Then one of them, whose name was Cleopas, answered him, "Are you the
only stranger in Jerusalem who does not know the things that have taken place there in
these days?" [19]He asked them, "What things?" They replied, "The things about Jesus of
Nazareth, who was a prophet mighty in deed and word before God and all the people,
[20]and how our chief priests and leaders handed him over to be condemned to death and
crucified him. [21]But we had hoped that he was the one to redeem Israel. Yes, and besides
all this, it is now the third day since these things took place.

[22]Moreover, some women of our group astounded us. They were at the tomb early this
morning, [23]and when they did not find his body there, they came back and told us that
they had indeed seen a vision of angels who said that he was alive. [24]Some of those who
were with us went to the tomb and found it just as the women had said; but they did not
see him." [25]Then he said to them, "Oh, how foolish you are, and how slow of heart to
believe all that the prophets have declared! [26]Was it not necessary that the Messiah
should suffer these things and then enter into his glory?" [27]Then beginning with Moses
and all the prophets, he interpreted to them the things about himself in all the scriptures.

[28]As they came near the village to which they were going, he walked ahead as if he were
going on. [29]But they urged him strongly, saying, "Stay with us, because it is almost
evening and the day is now nearly over." So he went in to stay with them. [30]When he was
at the table with them, he took bread, blessed and broke it, and gave it to them. [31]Then
their eyes were opened, and they recognized him; and he vanished from their sight.
[32]They said to each other, "Were not our hearts burning within us while he was talking to
us on the road, while he was opening the scriptures to us?"

[33]That same hour they got up and returned to Jerusalem; and they found the eleven and
their companions gathered together. [34]They were saying, "The Lord has risen indeed, and
he has appeared to Simon!" [35]Then they told what had happened on the road, and how he
had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Christopher Hofer***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) The Easter Victory
https://grace-episcopal.org/easter-sunday-bulletin/
All remain standing.

Leader: Let us pray, thanking God for the victory that Jesus, God's Son and our Brother, has won by his death and resurrection. It is for us that he has triumphed. *Silence*

Leader: Christ died for all, in order that they who are alive may live no longer for themselves, but for him who died for them and rose again.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: If then any are in Christ, they are a new creation; the former things have passed away: behold, they are made new.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: For God who commanded the light to shine out of darkness, has shone in our hearts, to give enlightenment concerning the knowledge of the glory of God, shining on the face of Christ Jesus.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: For you were once in darkness, but now you are light in the Lord.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: Walk, then, as children of light, for the fruit of the light is in all goodness and justice and truth, and test what is well pleasing to God.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ.

Leader: For if we live, we live to the Lord, or if we die, we die to the Lord.
People: Whether we live or die, we are the Lord's.
Leader: You were buried together with Christ in Baptism, and in him also you rose again through faith in the working of God who raised him from the dead.
People: Whether we live or die, we are the Lord's.

Leader: "Death is swallowed up in victory! 0 death, where is thy victory? 0 death, where is thy sting?"
People: ***Thanks be to God who has given us victory through our Lord Jesus Christ.***

Leader: For all who are ill, especially Rev. Lewis Macklin, Sr. Rosina, Rachel, Jacob Reed, Anthony Wilson, and for all who are in danger, sorrow, or any kind of trouble;
People: For those who minister to the sick, the friendless, and the needy.

We pray for the special needs and concerns of this congregation.

<u>YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED</u>

Hear us, Lord;
For your mercy is great.

CONCLUDING COLLECT
Said by all

Living God, we are so slow to recognize your presence, even when you stand among us, even in your living Word. Still, stay with us, we pray; make yourself known to us, and let our hearts burn within us to share the good news that Jesus Christ our Savior is risen indeed.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: ***"Psalm 150" Bob Chilcott***

The Great Thanksgiving: Eucharistic Prayer A

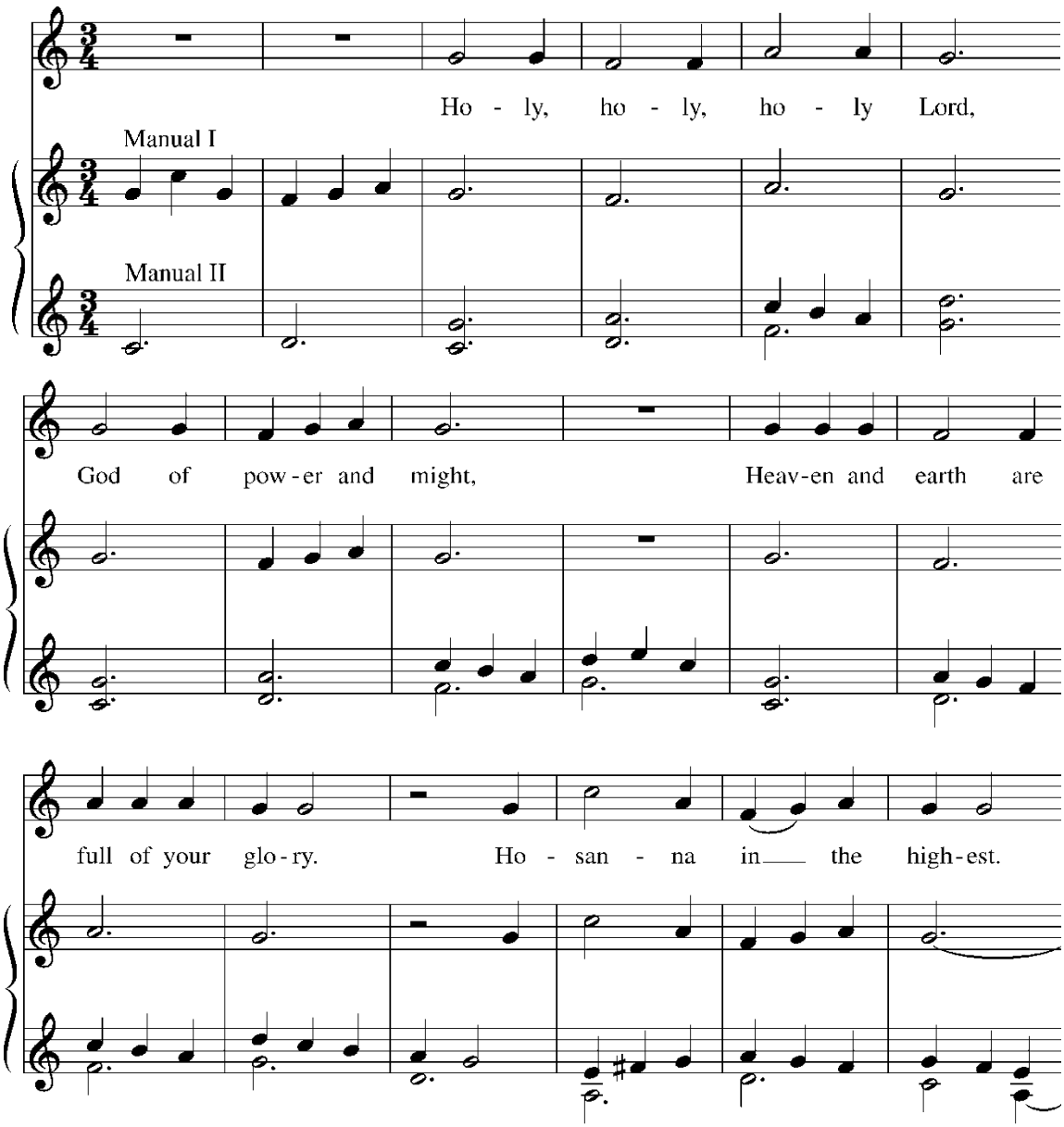
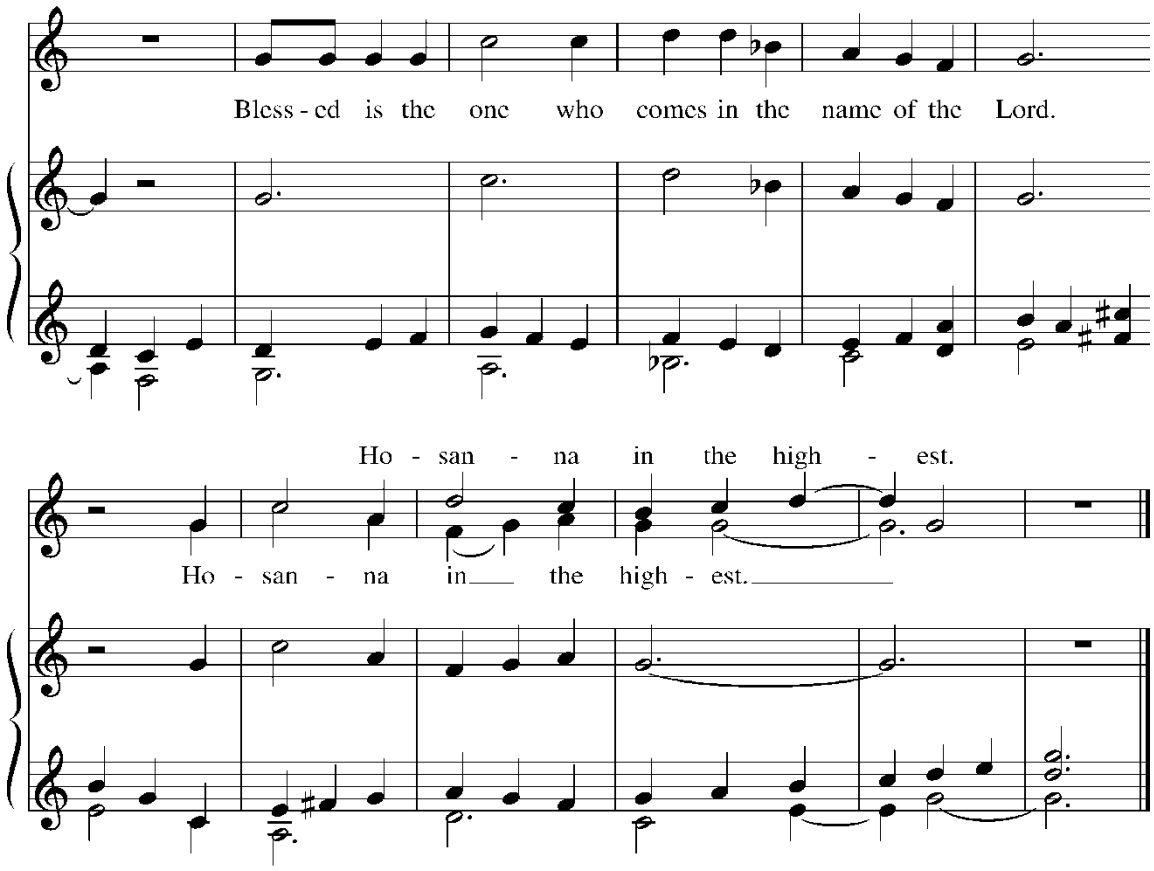
(Please remain standing)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: (WLP 853)

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

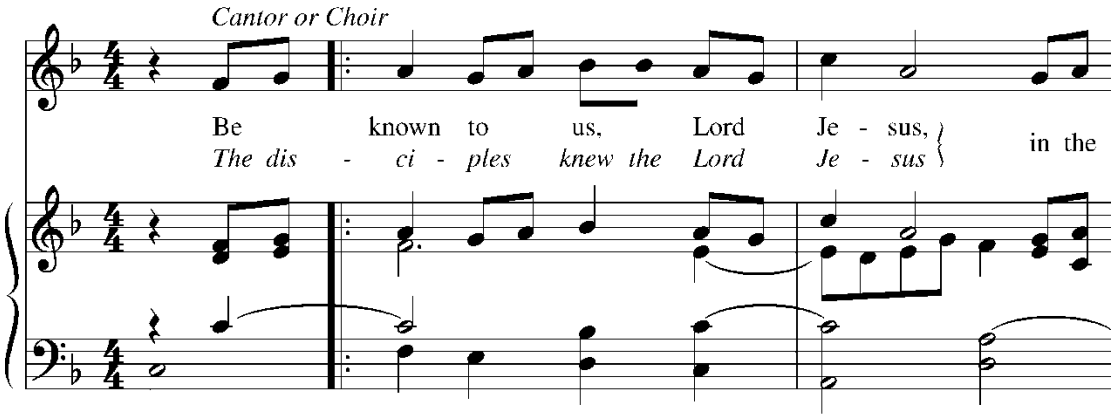
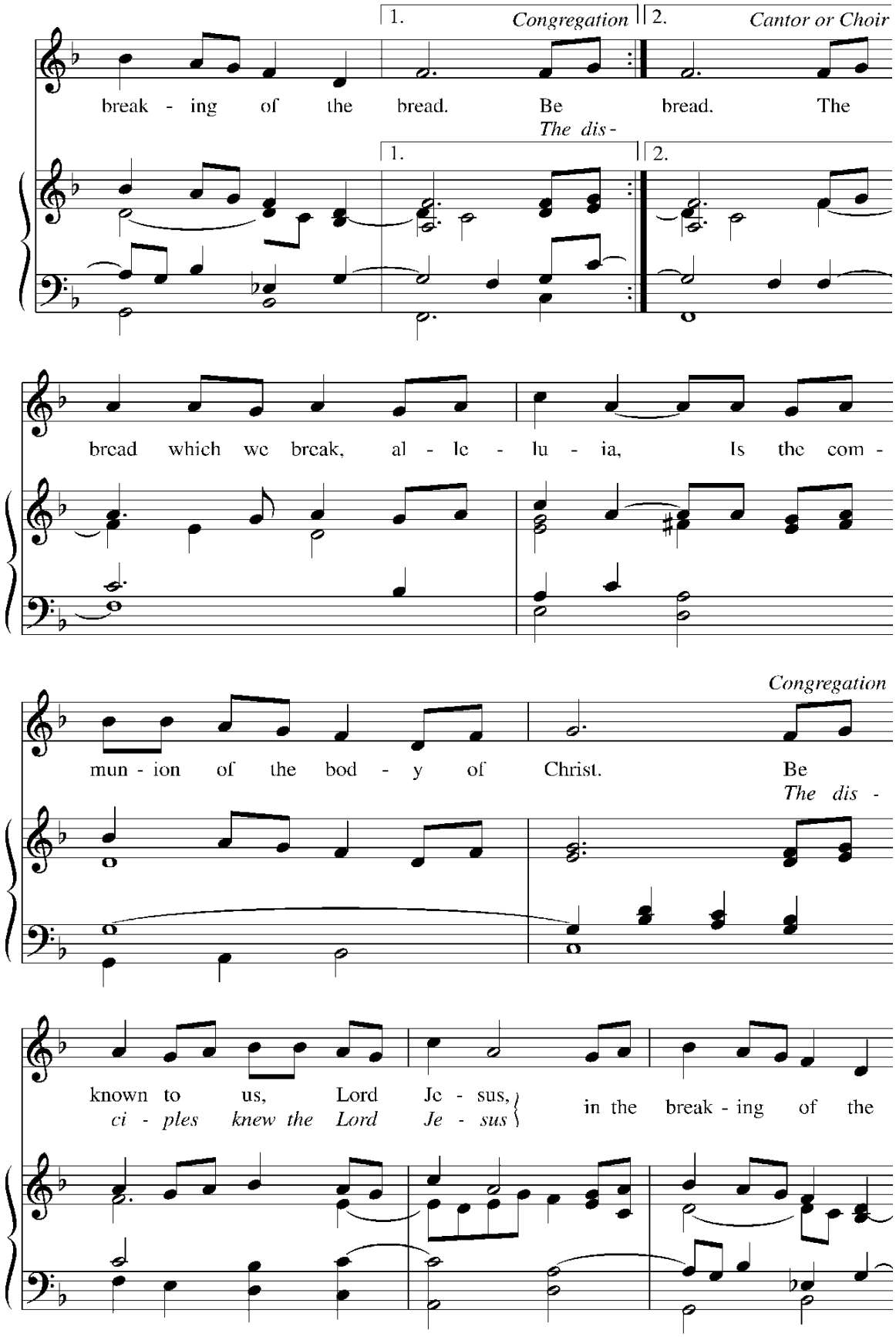
THE LORD'S PRAYER

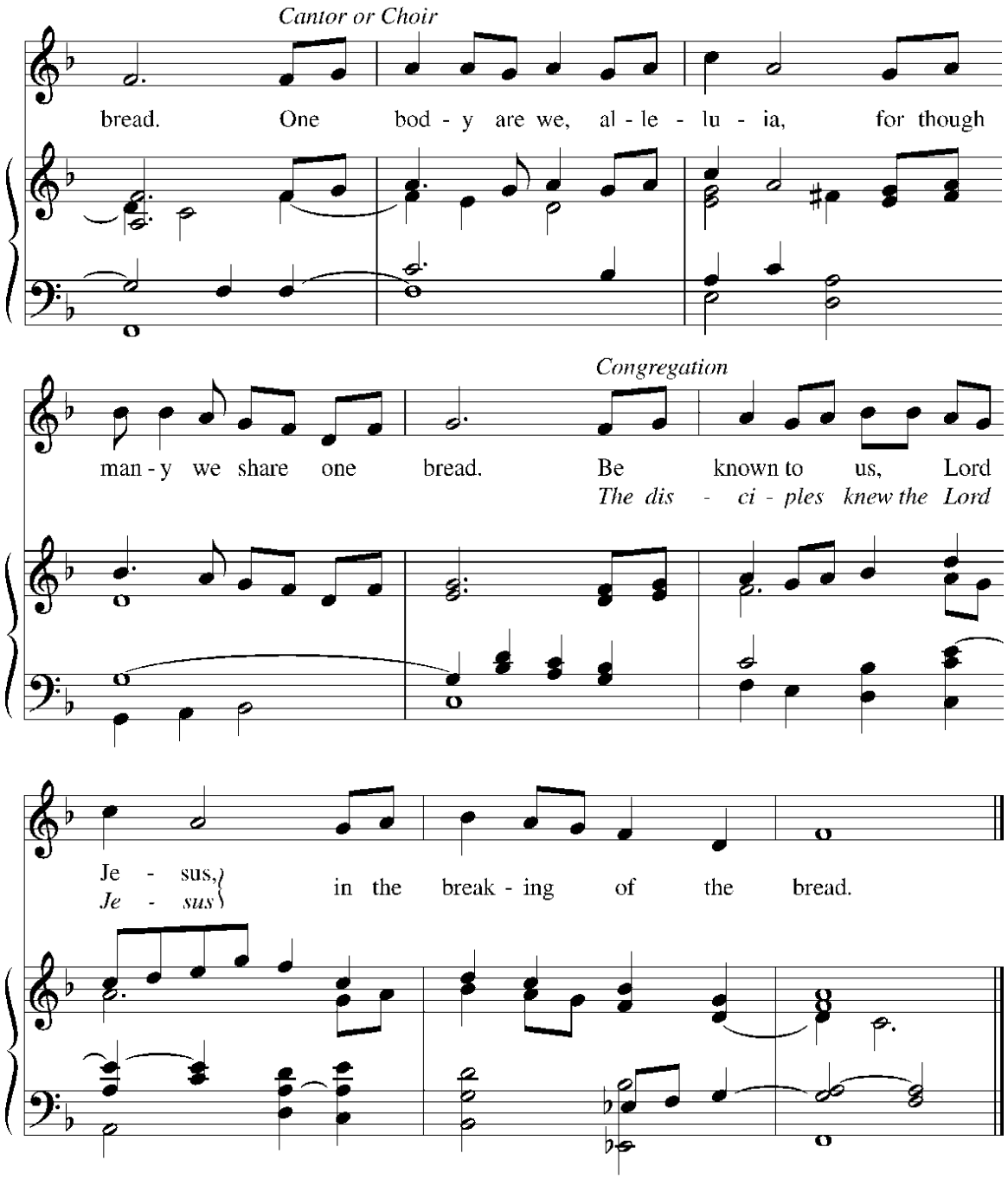
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

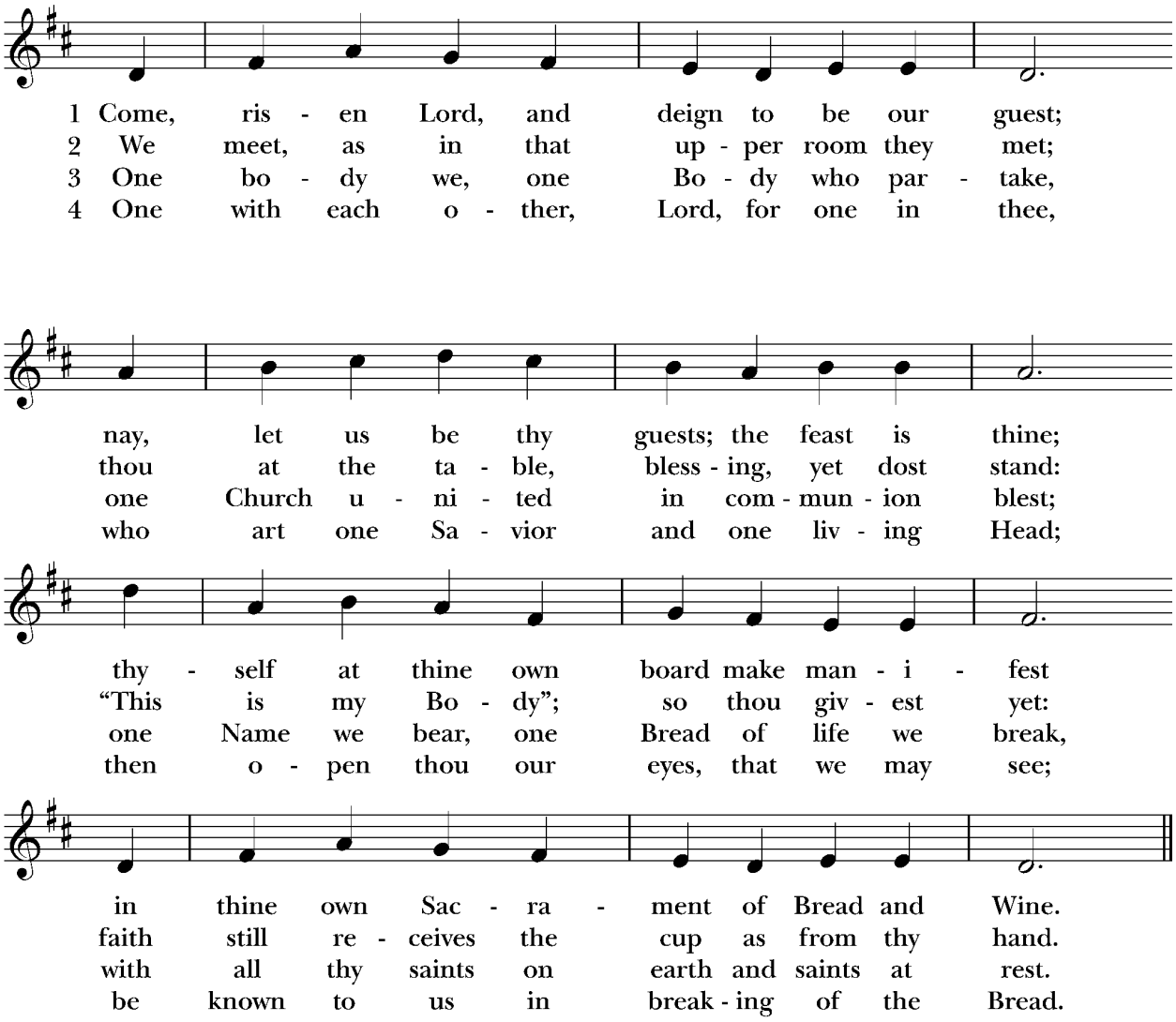
FRACTION ANTHEM: "*Be Known to Us"* (WLP 875) (please use italicized text…"The disciples…")



1. Congregation
2. Cantor or Choir
break - ing of the bread. Be bread. The
The dis -
1.
2.
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
The dis -
known to us, Lord Je - sus,
ci - ples knew the Lord Je - sus
in the break - ing of the

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"Come, Risen Lord, and Deign to be Our Guest" (Sursum Corda) (H 306)***

All Stand

POST-COMMUNION PRAYER

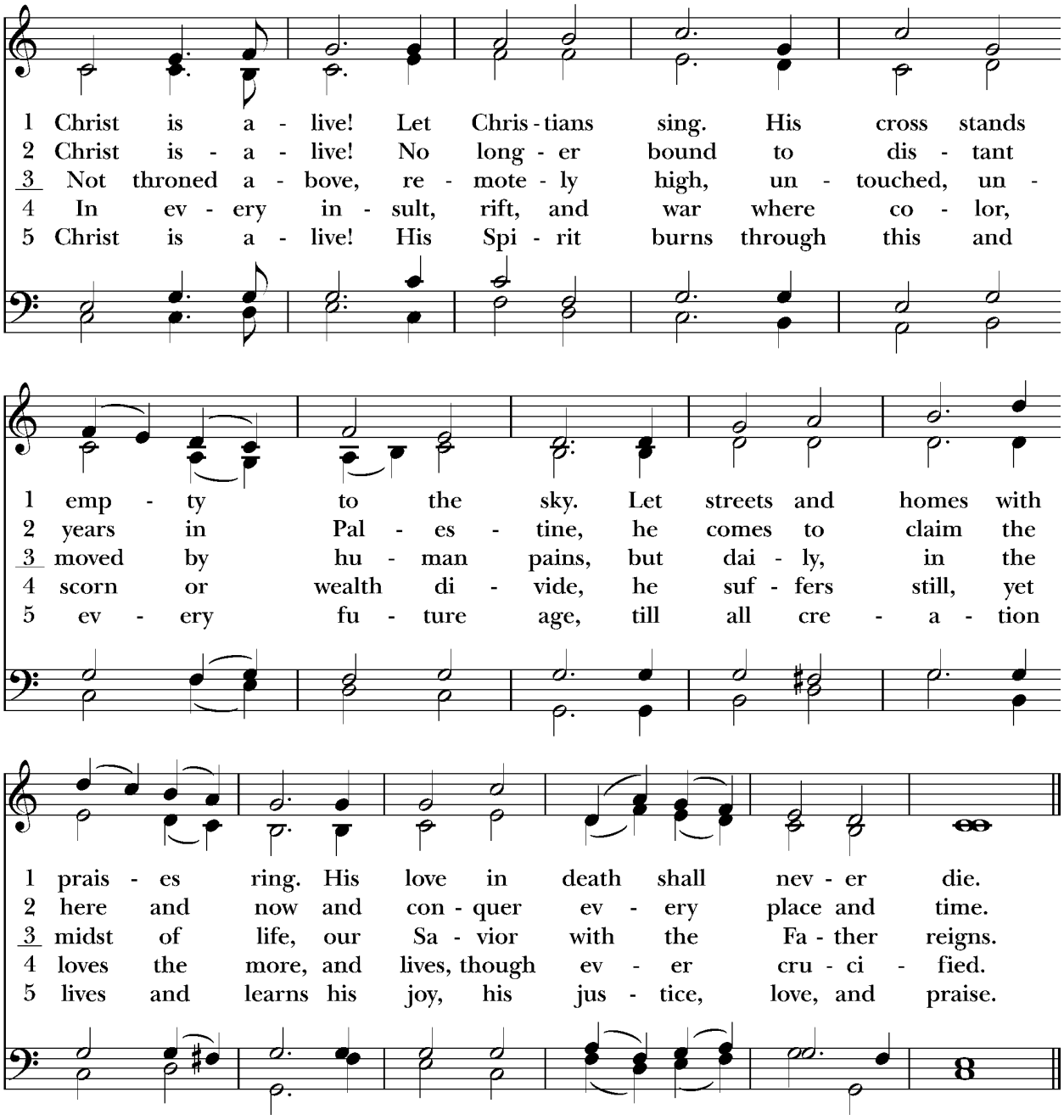
Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Celebrant blesses the people, saying

Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may bring the joy and the hope of Easter to others; And the blessing of God almighty, Father, son and Holy Spirit, rest upon you and remain with you this day and forever more *Amen.*

RECESSIONAL HYMN: ***"Christ is Alive! Let Christians Sing (Truro) (H 182)***

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE: *"Hymn Variation on Duke Street":* by Richard Knight

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Christopher Hofer
Director of Music:	Edward T. Grimes
Greeters:	D. Lewis
Lector:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Susan Phillips, Cara Warren
Counters:	Jeff Nowlin, David Rotthoff

ANNOUNCEMENTS:

Wednesday Small Group Study

The group study will be held on Wednesday, April 26th at 10:00a in conjunction with the Interfaith Clergy Study Group. We will gather at Temple Israel, 432 30th Street, NW, Canton. All are welcome to attend.

Social Justice Book Group

The Group will meet on Tuesday, April 25th, at 7:00 p.m.

Thursday Choir Rehearsal

Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! We welcome Emily and Josephine! All are welcome!

April Birthdays

9th-Hilary Powell, Victoria Simpkins
10th- Matthew Johnson
13th- Douglas Colmery, Carol Sutek

Anniversaries

8th-Richard & Marcia Enslen

Upcoming Commemorations

[Toyohiko Kagawa, Prophetic Witness, 1960]
Sunday, April 23, 2023

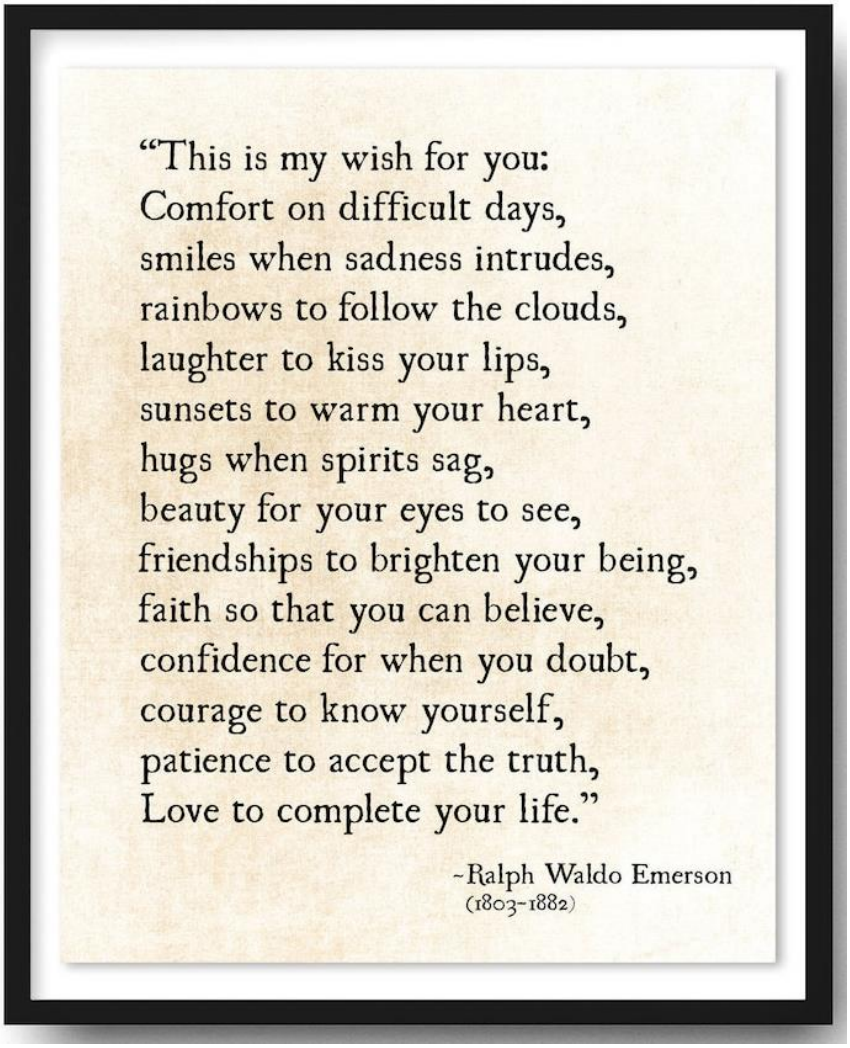
George: Soldier and Martyr, c. 304
Sunday, April 23, 2023

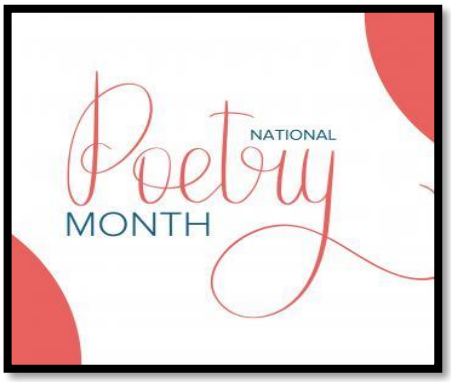
Genocide Remembrance
Tuesday, April 25, 2023

Robert Hunt: Priest and First Chaplain at Jamestown, 1607
Wednesday, April 26, 2023

Christina Rossetti: Poet, 1894
Thursday, April 27, 2023

Catherine of Siena, Mystic, 1380
Saturday, April 29, 2023





April 2023 Calendar

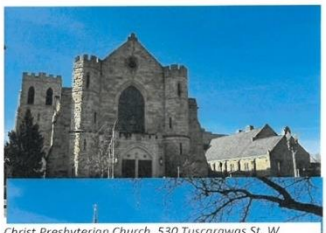
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 16 BAPTISM 10:30 am Service Rev. Joyce Penfield 12 noon Anniversary Mtg	Apr 17 6 pm Vestry Mtg	Apr 18 6 pm Courageous Conversations	Apr 19 10 am Bible Study Group	Apr 20 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 21	Apr 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Apr 23 10:30 am Service Rev. Chris Hofer Robin Vacation	Apr 24	Apr 25 7 pm Social Justice Book Group	Apr 26 10 am Bible Study Group	Apr 27 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 28	Apr 29 11 am Bishop Consecration 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

A combined 875 years of the rich history of Canton

Walking tour of five historic downtown churches

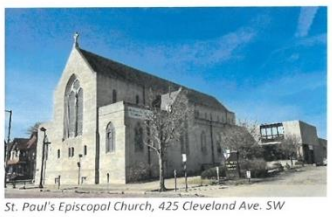
April 30, 2-4 p.m. (beginning at St. Paul's)

All tours are free, and refreshments will be available at each site.

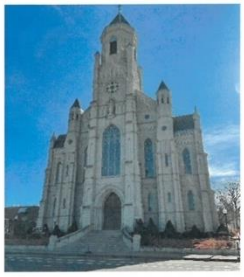


Christ Presbyterian Church, 530 Tuscarawas St. W

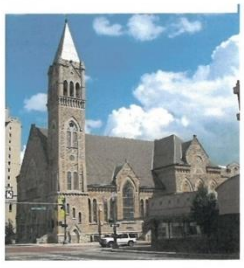
Basilica of St. John the Baptist, 627 McKinley Ave. NW



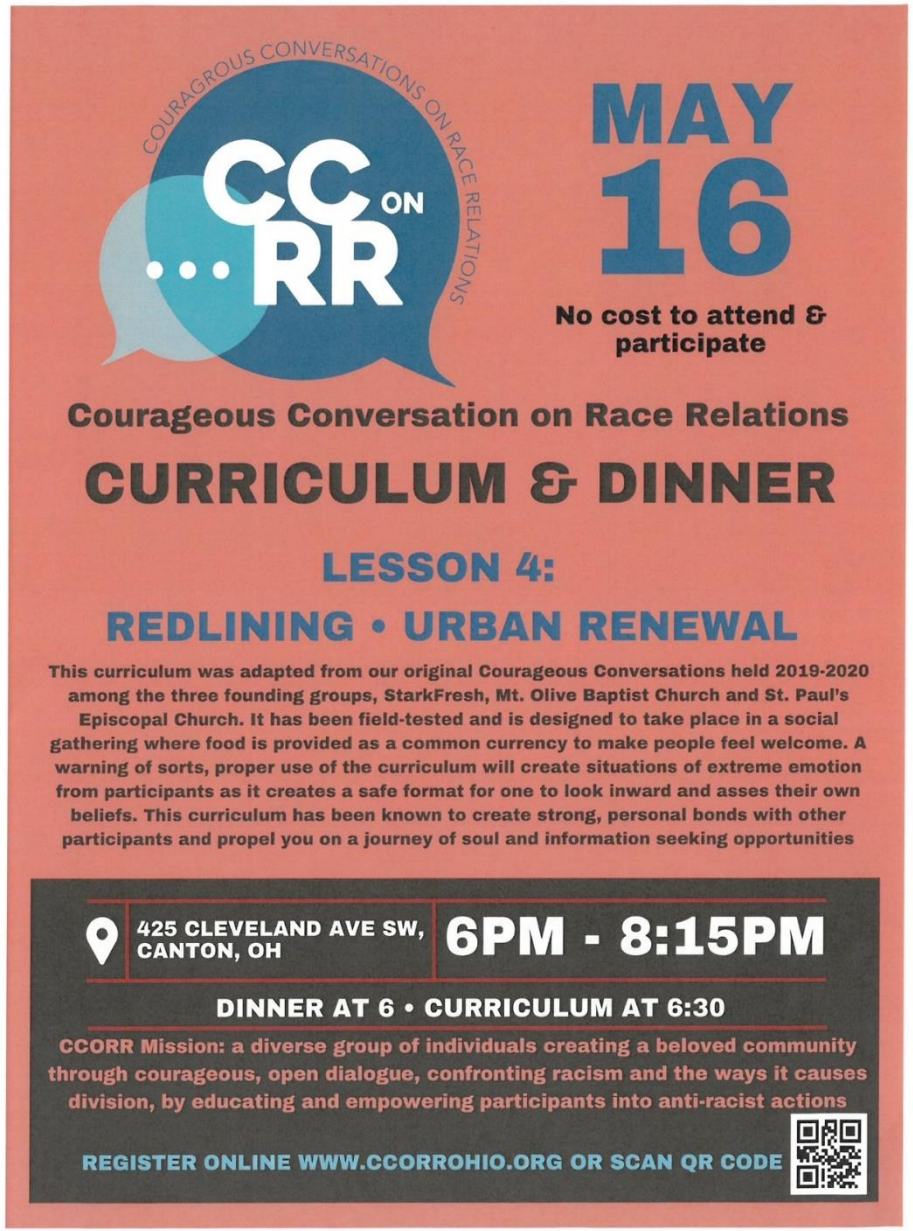
St. Paul's Episcopal Church, 425 Cleveland Ave. SW

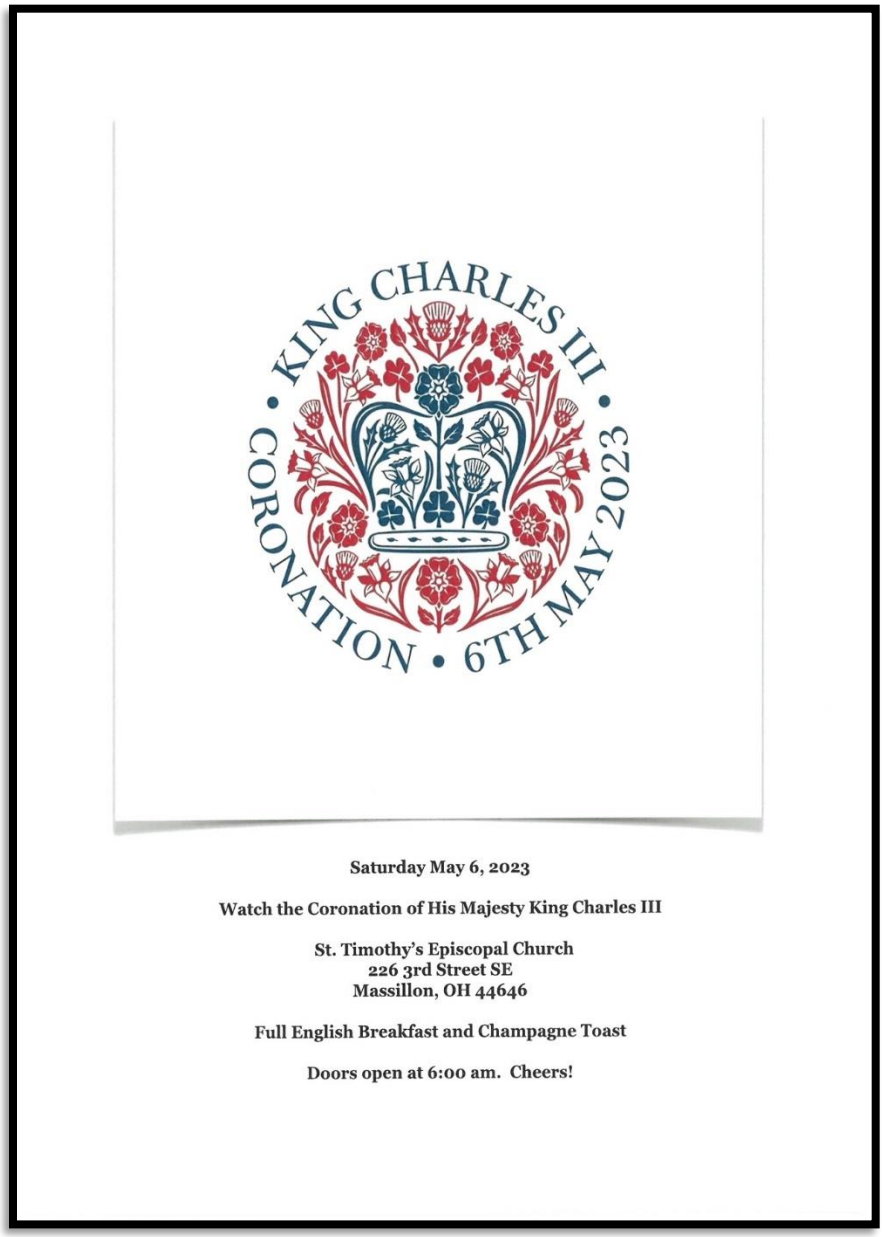


St. Peter Catholic Church, 726 Cleveland Ave. NW



Crossroads Methodist Church, 120 Cleveland Ave. SW


COURAGROUS CONVERSATIONS ON RACE RELATIONS
CC ON ... RR
MAY 16
No cost to attend & participate
Courageous Conversation on Race Relations
CURRICULUM & DINNER
LESSON 4:
REDLINING • URBAN RENEWAL
This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities
425 CLEVELAND AVE SW, CANTON, OH
6PM - 8:15PM
DINNER AT 6 • CURRICULUM AT 6:30
CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions
REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE


KING CHARLES III • CORONATION • 6TH MAY 2023
Saturday May 6, 2023
Watch the Coronation of His Majesty King Charles III
St. Timothy's Episcopal Church
226 3rd Street SE
Massillon, OH 44646
Full English Breakfast and Champagne Toast
Doors open at 6:00 am. Cheers!

Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Christopher Hofer

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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