St. Paul's Episcopal Church
Canton, Ohio

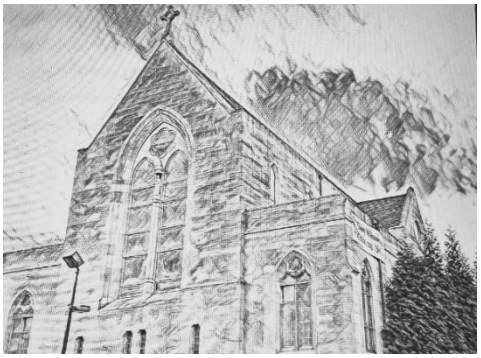
Sunday, May 14, 2023

Holy Eucharist Rite II

Mother's Day Sunday

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Sixth Sunday of Easter

Readings and Psalm
First Lesson: Acts 17:22-31
Psalm: Psalm 66:7-18
Second Lesson: 1 Peter 3:13-22
Gospel: John 14:15-21

Prelude: *Spring* by June Nixon

The Word of God

ENTRANCE HYMN: ***"Let Our Vocation Be Love"***

Text: David Bjorlin, b.1984; © 2018, GIA Publications, Inc.
Music: BLOOM IN DARKNESS; Randall Sensmeier, b.1948; © 2018, GIA Publications, Inc.

OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

Celebrant Alleluia. Alleluia. Christ is risen!
People The Lord is risen indeed. Alleluia. Alleluia!

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"Christ Our Passover"* (WLP 880)

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

22 Paul stood in front of the Areopagus and said, "Athenians, I see how extremely
religious you are in every way. 23 For as I went through the city and looked carefully at
the objects of your worship, I found among them an altar with the inscription, 'To an
unknown god.' What therefore you worship as unknown, this I proclaim to you. 24 The
God who made the world and everything in it, he who is Lord of heaven and earth, does
not live in shrines made by human hands, 25 nor is he served by human hands, as though
he needed anything, since he himself gives to all mortals life and breath and all things.
26 From one ancestor he made all nations to inhabit the whole earth, and he allotted the
times of their existence and the boundaries of the places where they would live, 27 so that
they would search for God and perhaps grope for him and find him—though indeed he is
not far from each one of us. 28 For 'In him we live and move and have our being'; as even
some of your own poets have said, 'For we too are his offspring.'

29 Since we are God's offspring, we ought not to think that the deity is like gold, or silver,
or stone, an image formed by the art and imagination of mortals. 30 While God has
overlooked the times of human ignorance, now he commands all people everywhere to
repent, 31 because he has fixed a day on which he will have the world judged in
righteousness by a man whom he has appointed, and of this he has given assurance to all
by raising him from the dead."

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 66:7-18

Remain seated.

7 Bless our God, you peoples; *
make the voice of his praise to be heard,
8 Who holds our souls in life, *
and will not allow our feet to slip.
9 For you, O God, have proved us; *
you have tried us just as silver is tried.
10 You brought us into the snare; *
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

[12]I will enter your house with burnt-offerings
and will pay you my vows, *
  which I promised with my lips
  and spoke with my mouth when I was in trouble.
[13]I will offer you sacrifices of fat beasts
with the smoke of rams; *
  I will give you oxen and goats.
[14]Come and listen, all you who fear God, *
  and I will tell you what he has done for me.
[15]I called out to him with my mouth, *
  and his praise was on my tongue.
[16]If I had found evil in my heart, *
  the Lord would not have heard me;
[17]But in truth God has heard me; *
  he has attended to the voice of my prayer.
[18]Blessed be God, who has not rejected my prayer, *
  nor withheld his love from me.

SECOND READING: 1 Peter 3:13-22

The people sit.

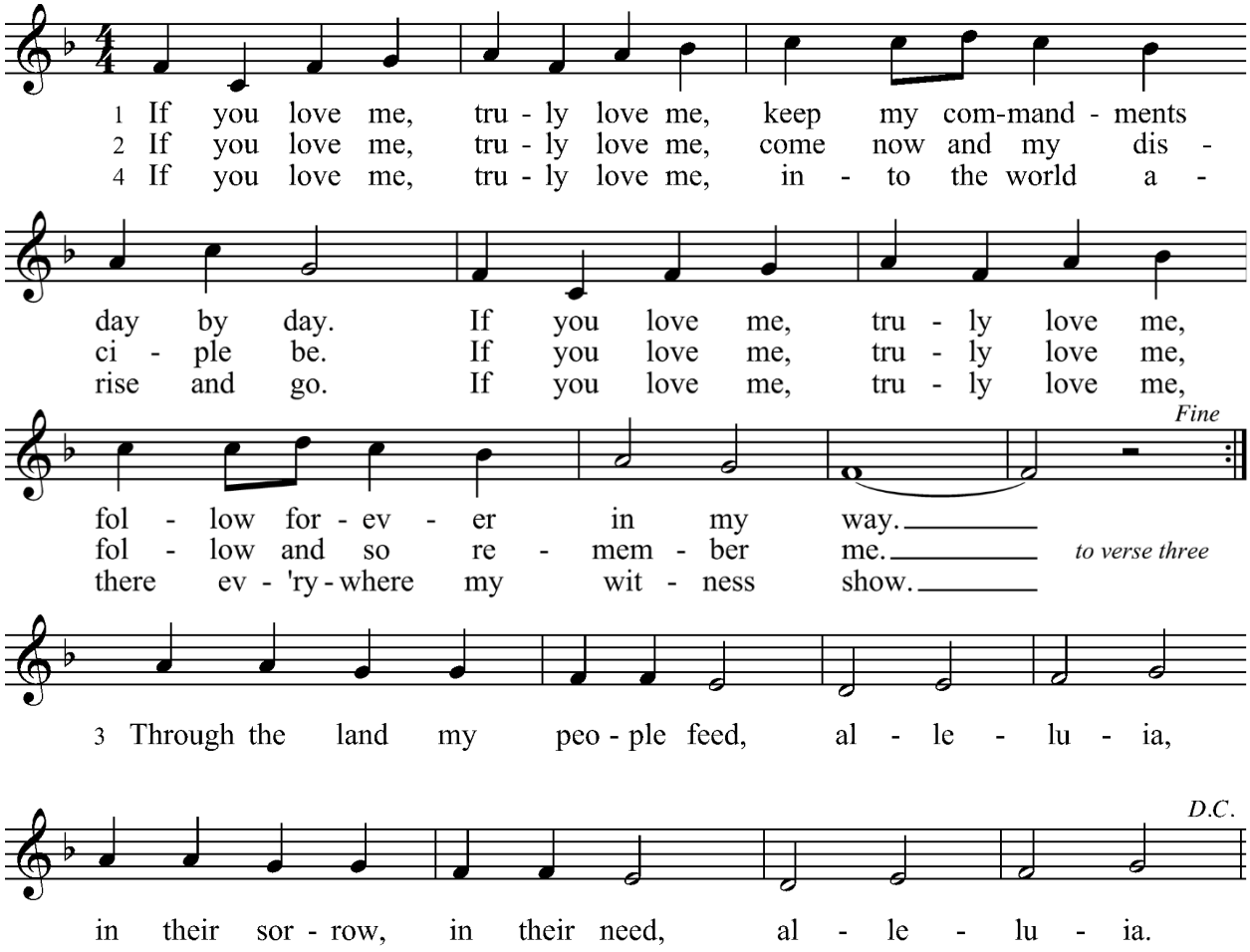
A Reading from the First letter of Peter.

[13]Now who will harm you if you are eager to do what is good? [14]But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, [15]but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; [16]yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. [17]For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. [18]For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, [19]in which also he went and made a proclamation to the spirits in prison, [20]who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. [21]And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, [22]who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: ***"If You Love Me"*** **(MHSO 83)**

All stand.



Words and Music: Natalie Sleeth (1930-1992) © 1980 Hinshaw Music, Inc., PO Box 470, Chapel Hill, NC 27514 [www.hinshawmusic.com]. All rights reserved. Used by permission.

GOSPEL: John 14:15-21

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

[Jesus said,] 15"If you love me, you will keep my commandments. 16And I will ask the Father, and he will give you another Advocate, to be with you forever. 17This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

18"I will not leave you orphaned; I am coming to you. 19In a little while the world will no longer see me, but you will see me; because I live, you also will live. 20On that day you will know that I am in my Father, and you in me, and I in you.

[21]They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Joyce Penfield***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) The Easter Victory
https://grace-episcopal.org/easter-sunday-bulletin/
All remain standing.

Leader: Let us pray, thanking God for the victory that Jesus, God's Son and our Brother, has won by his death and resurrection. It is for us that he has triumphed. *Silence*

Leader: Christ died for all, in order that they who are alive may live no longer for themselves, but for him who died for them and rose again.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: If then any are in Christ, they are a new creation; the former things have passed away: behold, they are made new.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: For God who commanded the light to shine out of darkness, has shone in our hearts, to give enlightenment concerning the knowledge of the glory of God, shining on the face of Christ Jesus.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: For you were once in darkness, but now you are light in the Lord.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ

Leader: Walk, then, as children of light, for the fruit of the light is in all goodness and justice and truth, and test what is well pleasing to God.
People: Thanks be to God who has given us the victory through our Lord Jesus Christ.

Leader: For if we live, we live to the Lord, or if we die, we die to the Lord.
People: Whether we live or die, we are the Lord's.

Leader: You were buried together with Christ in Baptism, and in him also you rose again through faith in the working of God who raised him from the dead.
People: Whether we live or die, we are the Lord's.

Leader: "Death is swallowed up in victory! O death, where is thy victory? O death, where is thy sting?"
People: ***Thanks be to God who has given us victory through our Lord Jesus Christ.***

Leader: For all who are ill and for all who are in danger, sorrow, or any kind of trouble;
People: For those who minister to the sick, the friendless, and the needy.

MOTHER'S DAY PRAYER: ***Rev. Stephanie M. Johnson, St. Paul's Episcopal-Riverside***
Loving God, look gently upon mothers of newborn and young children, give them energy, patience, gentleness and happiness in these fleeting days of sticky hands, messy houses and ever flowing laundry.

Bless mothers who are raising school-aged children and teenagers, give them peace and joy in parenting in moments that seem both hard and wonderful all at the same time.

Bless mothers who from afar watch and wonder about their adult children, give them perspective and wisdom as their children make choices and live their own lives.

Healing God, comfort all people who mourn the absence of their mother today from death or illness or because of broken and challenging relationships.

Comfort those who had hoped to be mothers but have been unable to do so and those who continue to hope to become mothers.

Ever present God, embrace and comfort those mothers who mourn over the loss of their own children.

Gracious God, help us to recognize all the women who have guided us and loved us like mothers, shining forth as an example of the deepness of the love you offer each of your beloved children.

Bless us and keep us today in that love and always. In your name we pray. Amen.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

SILENTLY OR ALOUD

Hear us, Lord;
For your mercy is great.

CONCLUDING COLLECT
Said by all

Faithful God, in Christ, your beloved Son, you have never abandoned us.
You are a father to the fatherless, and a mother to the motherless.
Come and live in us, through Christ, so that we may live forever in him, keeping his commandments of love. We pray this in Christ's holy name, by the power of the Spirit of truth. Amen

CONFESSION OF SIN
The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.
Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: ***"O for a Closer Walk with God" Charles V. Stanford***

The Great Thanksgiving: **Eucharistic Prayer A**

(Please remain standing)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: (WLP 853)

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*Be Known to Us*" (WLP 875) (please use italicized text…"The disciples…")

known to us, Lord Je - sus,
ci - ples knew the Lord Je - sus
in the break - ing of the
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Congregation
man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord
Je - sus,
Je - sus
in the break - ing of the bread.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

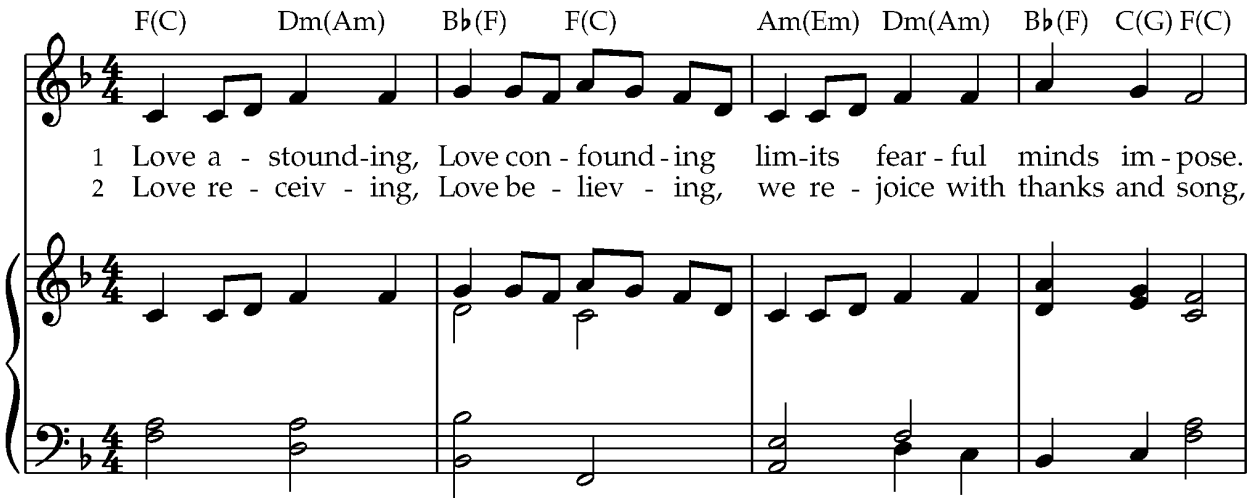
SPIRITUAL COMMUNION

Celebrant: Spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion. Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"Love Astounding" (Holy Manna) (VF 143)***



Capo 5, play C

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Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications. All rights reserved. Used by permission.

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

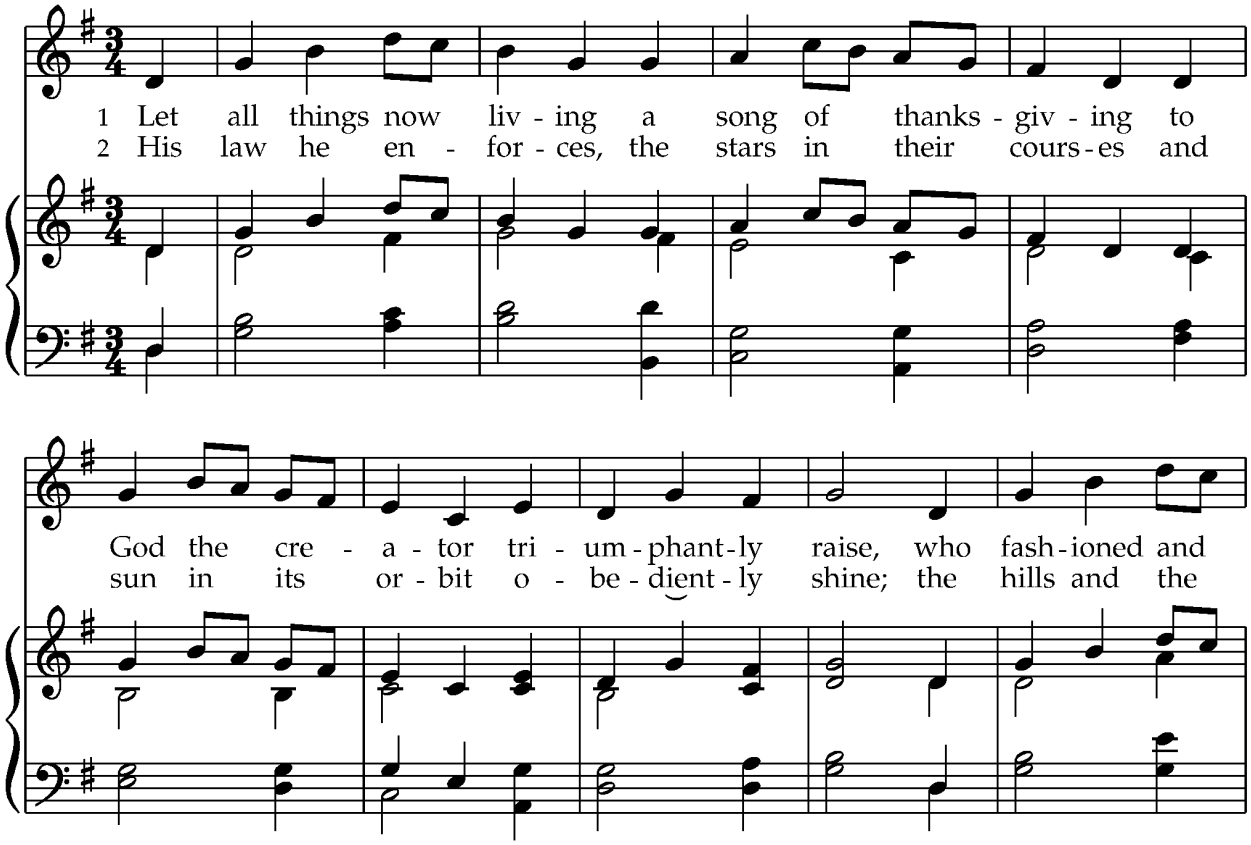
BLESSING

The Celebrant blesses the people, saying

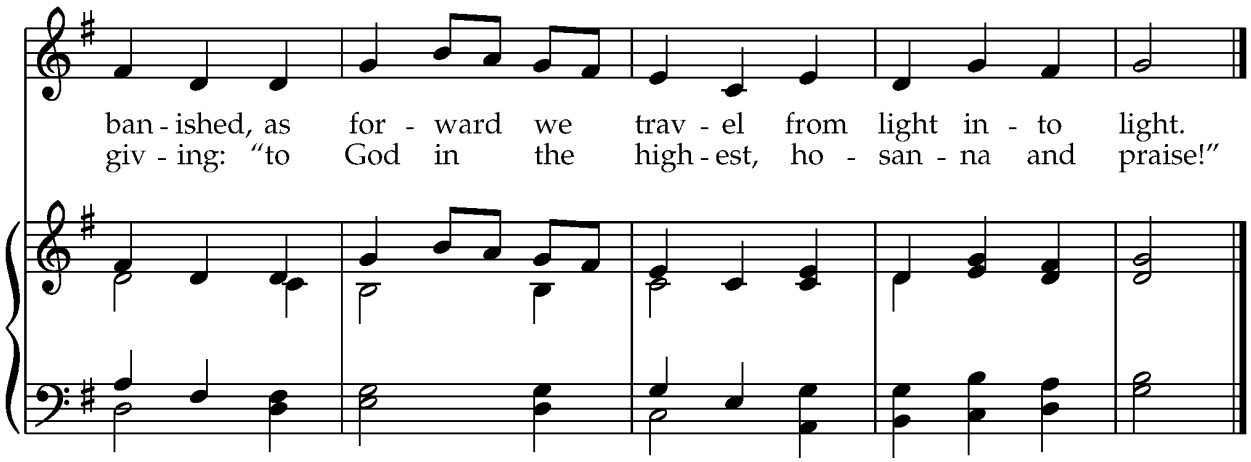
Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may bring the joy and the hope of Easter to others; And the blessing of God almighty, Father, son and Holy Spirit, rest upon you and remain with you this day and forever more *Amen.*

RECESSIONAL HYMN: ***"Let All Things Now Living" (The Ash Grove) (VF 107)***

All stand.



made us, pro - tect - ed and stayed us, who still guides us
moun-tains, the riv - ers and foun - tains, the deeps of the
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic-ing our
light goes be - fore us, a pil - lar of fire shin-ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -



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Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE: *"Hymn Variation on Ash Grove"* Andrew Wright

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Dr. Joyce Penfield
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lector:	Valerie Frear
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Shirley Brown, Karen Swope
Counters:	Demetrius Carrothers, Valerie Frear

ANNOUNCEMENTS:

Wednesday Small Group Study

The study group will NOT be meeting this week. The group will resume on Wednesday, 24th, at 10:00 a.m.

Courageous Conversations & Dinner

The next gathering will be on Tuesday, May 16th, with dinner being served at 6p and conversation starting at 6:30 p.m. Topic: Redlining and Urban Renewal.

Community Cello Recital
St. Paul's is honored to host a cello recital on Saturday, May 20th, at 2:00 p.m. A small reception will be held. Free and open to the public.

Social Justice Book Group
The Group will meet on Tuesday, May 23rd, at 7:00 p.m.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Upcoming Commemorations

Junia and Andronicus
Monday, May 15, 2023

Martyrs of Sudan
Tuesday, May 16, 2023

Thurgood Marshall, Public Servant, 1993
Wednesday, May 17, 2023

William Hobart Hare: Bishop of Niobrara, and of South Dakota, 1909
Wednesday, May 17, 2023

Dunstan, Archbishop of Canterbury, 988
Friday, May 19, 2023

Alcuin of York, Deacon and Abbot, 804
Saturday, May 20, 2023

May Birthdays
15th-Karen Swope
22nd- Frances Beacon
24th- Rachel Valentine

Anniversaries
24th-Donald & Mary Lou Stauffer
29th-Richard & Dorothy Oloya

May 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 14 10:30 am Service Rev. Joyce Penfield MOTHER'S DAY!	May 15 6 pm Vestry Mtg	May 16 6 pm Courageous Conversations	May 17 10 am Bible Study Group	May 18 7 pm Choir Rehearsal 7 pm AA (Blue Room)	May 19	May 20 9 am DOK Mtg 10 am DOK Blanket Project 2p Spring Cello Recital 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
May 21 10:30 am Service Rev. Joyce Penfield 3 pm Recital & Reception	May 22	May 23 7 pm Social Justice Book Group	May 24 10 am Bible Study Group	May 25 7 pm Choir Rehearsal 7 pm AA (Blue Room)	May 26	May 27 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
May 28 10:30 am Service Rev. Christopher Hofer PENTECOST SUNDAY!	May 29 MEMORIAL DAY!	May 30	May 31 10 am Bible Study Group			

Daughters of the King

The Daughters will be meeting on Saturday, May 20th for their regularly scheduled meeting at 9:00 a.m. followed by the making of blankets for their blanket project.

Fact Sheet: Celebrating Mental Health Awareness Month 2023

Our country is facing an unprecedented mental health crisis. The crisis isn't just affecting adults, it's devastating young people, and people from every background are impacted.

President Biden is committed to addressing the nation's mental health crisis. The Administration has made important progress on expanding access to mental health services, and invested billions of dollars through American Rescue Plan and the Bipartisan Safer Communities Act, to clearly send the message: Support is Here.

At the Department of Health and Human Services (HHS), we are proud to help lead the whole-of-society response to this crisis. We launched 988, the Suicide Prevention Lifeline, expanded mental health services in schools, advanced a center for excellence on social media and mental health, and launched the HHS Roadmap for Behavioral Health Integration. In addition, we have helped states to establish Certified Community Behavioral Health Clinics which provide behavioral health care 24 hours a day, 7 days a week, because mental health crises don't just happen during business hours. And we are providing hundreds of millions of dollars to programs like Project AWARE, Mental Health Awareness Training, and the National Child Traumatic Stress Initiative, that help reach families and youth where they are, including at schools and in the community.

God willing and the people of God consenting
The Right Reverend Mark Hollingsworth, Jr.
Bishop of Ohio
will ordain

Robin R. Woodberry

to the Sacred Order of Priests
In Christ's One Holy Catholic
and Apostolic Church

On Saturday, the Third day of June,
Two thousand and Twenty-three
at Ten O'clock in the Morning

at
St. Paul's Church
425 Cleveland Avenue SW
Canton, Ohio

*Clergy are invited to Process wearing Red Stoles

*Reception Following

Ring In 3

The Seven Gifts of the Holy Spirit

A Celebration and Reflection on the Seven Gifts in Stories and Music

Wednesday, May 17, 2023 at 7 PM
St. Joan of Arc Catholic Church

Presented by the St. Joseph / St. Joan of Arc Shekinah Ringers

FREE to Attend*

St. Paul's Episcopal Church presents

THE MUSIC OF MOZART, PÄRT & RHEINBERGER

CHAMBER RECITAL & RECEPTION

Performed By

MUSIC DIRECTOR EDWARD GRIMES

VIOLINIST JENNY CLUGGISH

CELLIST DANIEL PEREIRA

Sunday, May 21st, 2023

3:00 PM

St. Paul's Episcopal Church
425 Cleveland Ave SW, Canton

*donations accepted to benefit StarkFresh

St.arkFresh's mission is tackling the causes of hunger by creating realistic pathways out of poverty

Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Dr. Joyce Penfield

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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