St. Paul's Episcopal Church
Canton, Ohio

Byzantine icon of Anastasis: Jesus Christ Resurrection

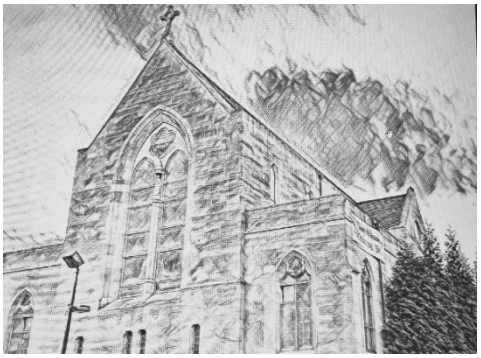
Sunday, April 9, 2023

Holy Eucharist Rite II

The Resurrection of Our Lord

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

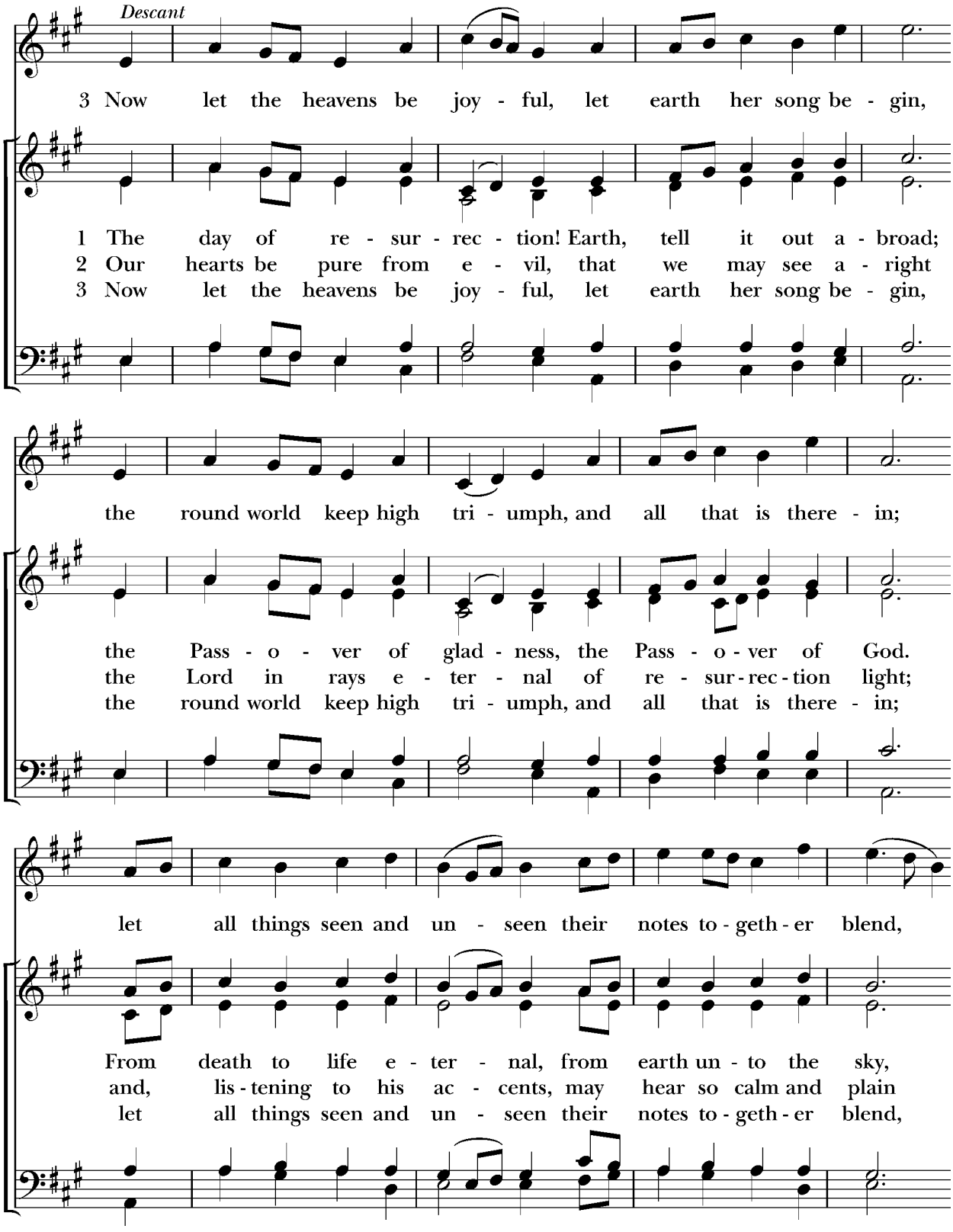
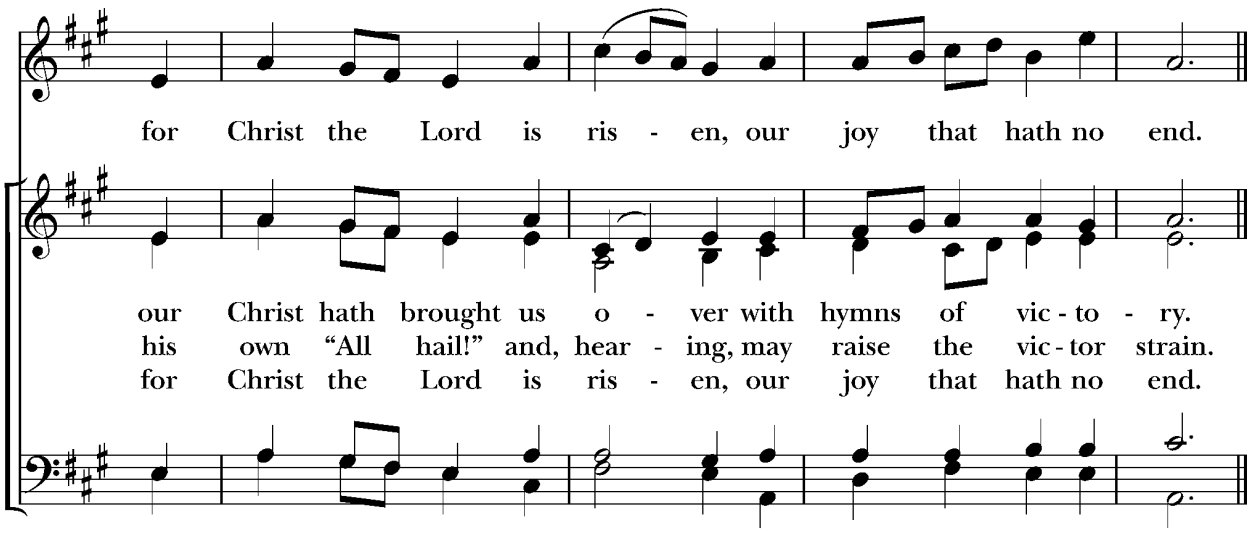
Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Easter Sunday

Readings and Psalm
First Lesson: Acts 10:34-43
Psalm: Psalm 118:1-2, 14-24
Second Lesson: Colossians 3:1-4
Gospel: John 20:1-18

Prelude: *At Easter-tide* by Charles Villiers Stanford

The Word of God

ENTRANCE HYMN: ***"The Day of Resurrection" (Ellacombe)*** **(H 210)**



OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

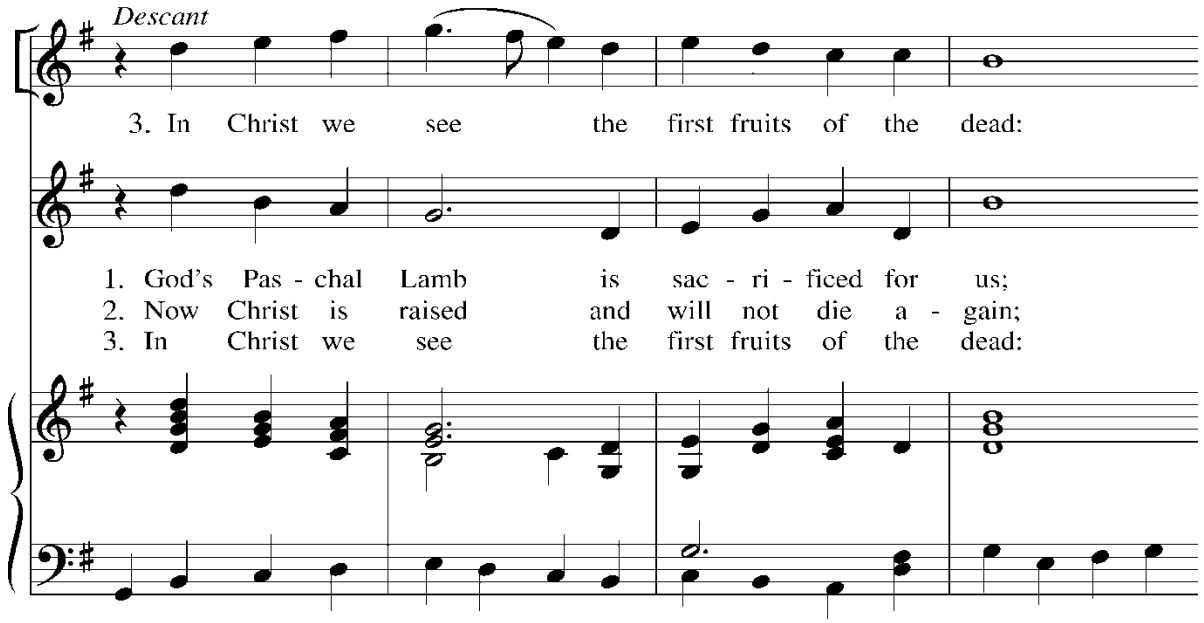
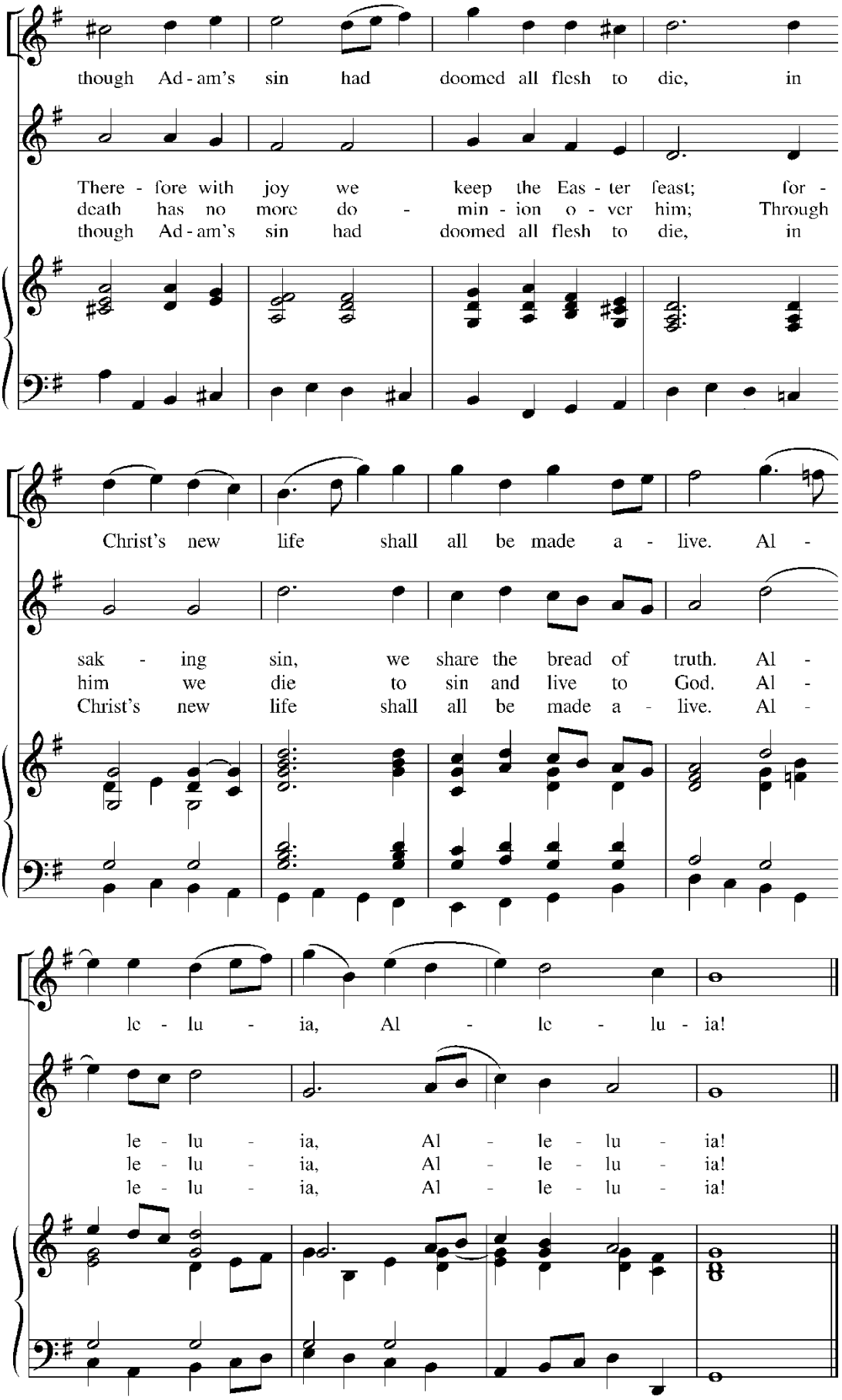
Celebrant Alleluia. Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia. Alleluia!

"Resurrecting the Alleluias"

During the Song of Praise, you are invited to come forward and claim an "alleluia" from the box in which they were buried during Lent and return to your seat.

SONG OF PRAISE *"Christ Our Passover"* (WLP 880)



though Ad - am's sin had doomed all flesh to die, in
There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in
Christ's new life shall all be made a - live. Al -
sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

34 Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God
shows no partiality, 35 but in every nation anyone who fears him and does what is right is
acceptable to him. 36 You know the message he sent to the people of Israel, preaching
peace by Jesus Christ—he is Lord of all. 37 That message spread throughout Judea,
beginning in Galilee after the baptism that John announced: 38 how God anointed Jesus of
Nazareth with the Holy Spirit and with power; how he went about doing good and
healing all who were oppressed by the devil, for God was with him. 39 We are witnesses to
all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a
tree; 40 but God raised him on the third day and allowed him to appear, 41 not to all the
people but to us who were chosen by God as witnesses, and who ate and drank with him
after he rose from the dead. 42 He commanded us to preach to the people and to testify that
he is the one ordained by God as judge of the living and the dead. 43 All the prophets
testify about him that everyone who believes in him receives forgiveness of sins through
his name."

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

Remain seated.

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."

[14]The LORD is my strength and my song, *
and he has become my salvation.
[15]There is a sound of exultation and victory *
in the tents of the righteous:
[16]"The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
[17]I shall not die, but live, *
and declare the works of the LORD.
[18]The LORD has punished me sorely, *
but he did not hand me over to death.
[19]Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
[20]"This is the gate of the LORD; *
he who is righteous may enter."
[21]I will give thanks to you, for you answered me *
and have become my salvation.
[22]The same stone which the builders rejected *
has become the chief cornerstone.
[23]This is the LORD's doing, *
and it is marvelous in our eyes.
[24]On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING: Colossians 3:1-4

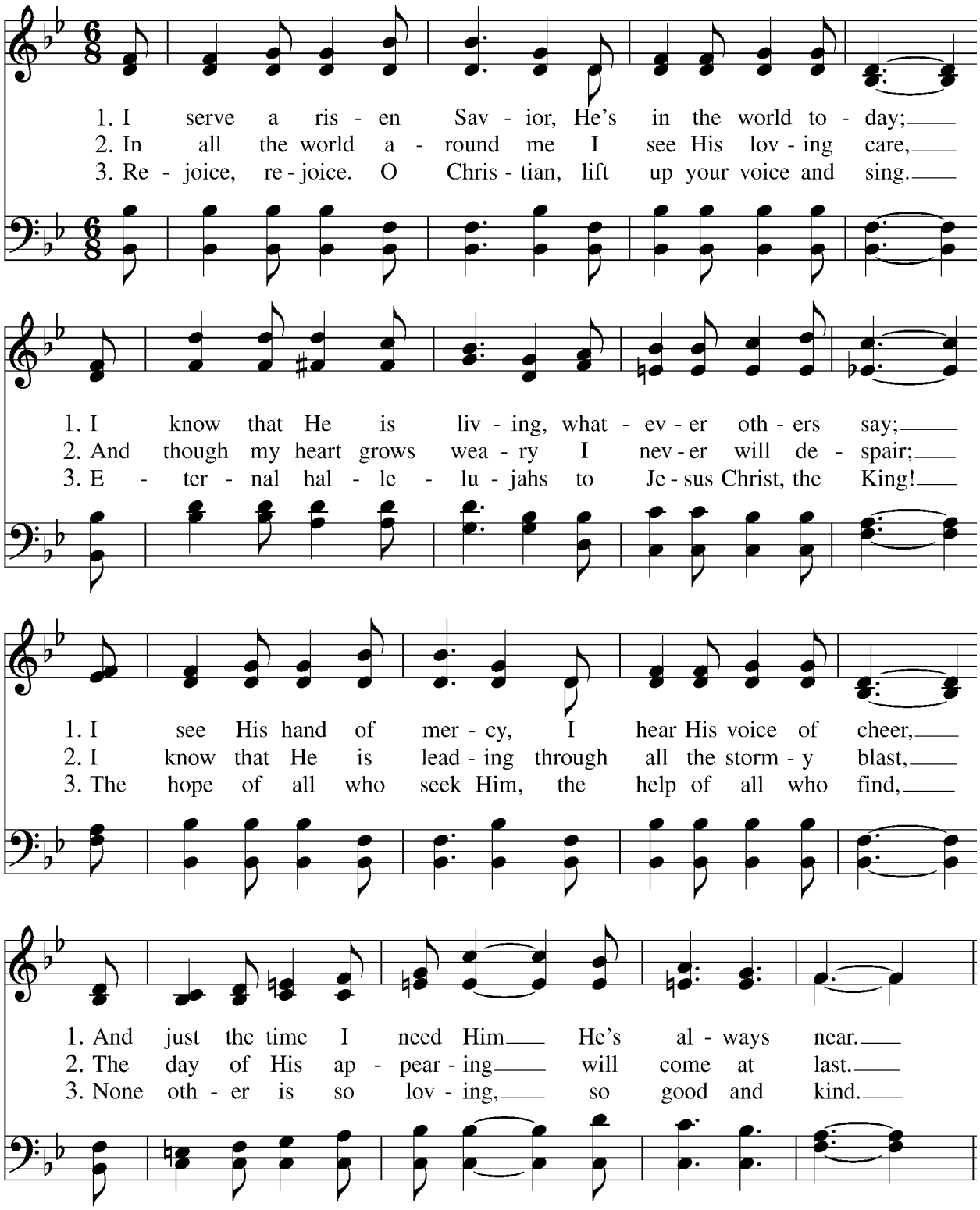
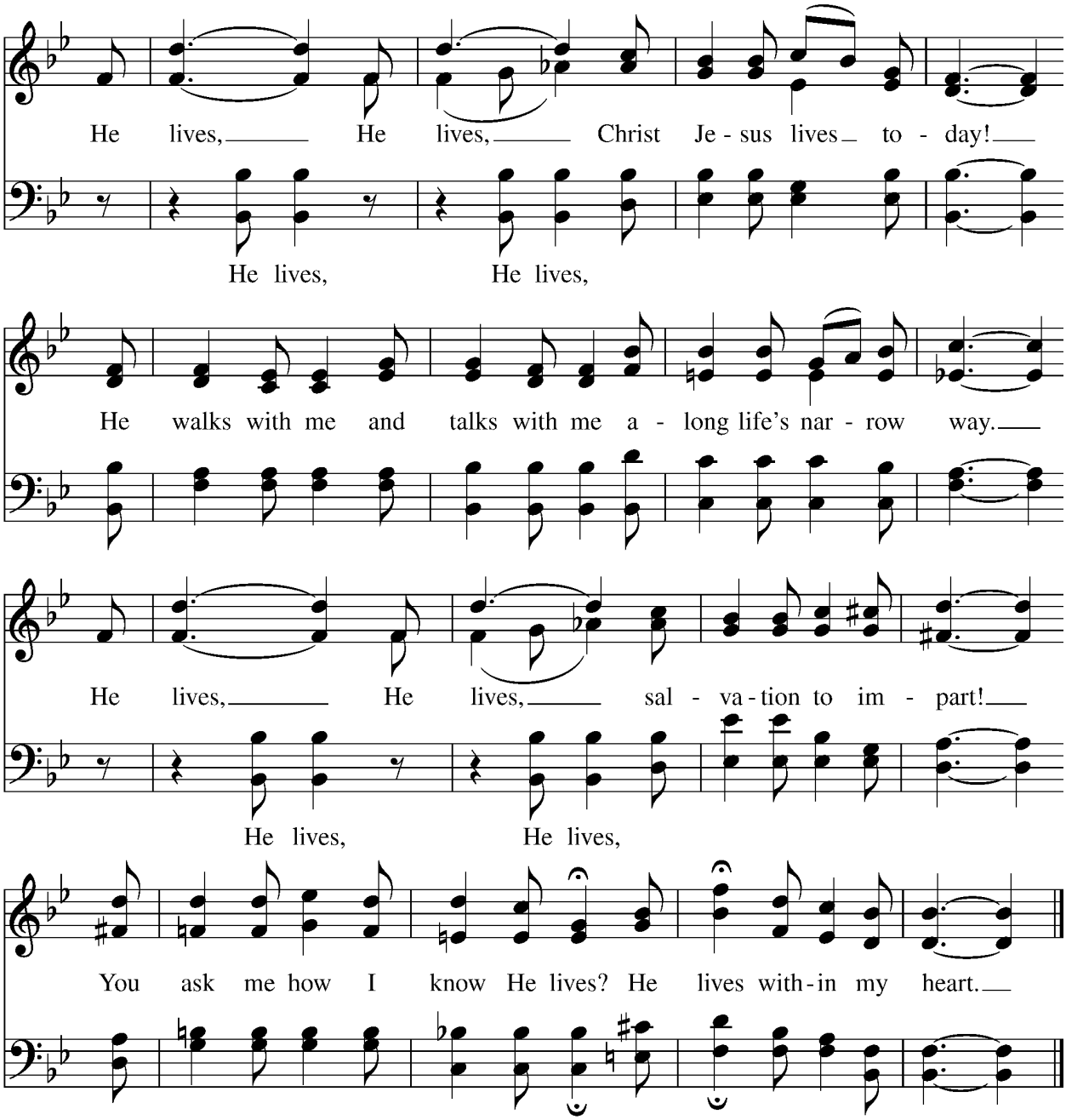
Remain seated.

A Reading from Paul's letter to the Church in Colossus.

[1][Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.[2]Set your minds on things that are above, not on things that are on earth, [3]for you have died, and your life is hidden with Christ in God. [4]When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: *"He Lives"* (LEVAS 42)

All stand.

GOSPEL: John 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[1]Early on the first day of the week, while it was still dark, Mary Magdalene came to the
tomb and saw that the stone had been removed from the tomb. [2]So she ran and went to
Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They
have taken the Lord out of the tomb, and we do not know where they have laid him."
[3]Then Peter and the other disciple set out and went toward the tomb. [4]The two were
running together, but the other disciple outran Peter and reached the tomb first. [5]He bent
down to look in and saw the linen wrappings lying there, but he did not go in. [6]Then
Simon Peter came, following him, and went into the tomb. He saw the linen wrappings
lying there, [7]and the cloth that had been on Jesus' head, not lying with the linen
wrappings but rolled up in a place by itself. [8]Then the other disciple, who reached the
tomb first, also went in, and he saw and believed; [9]for as yet they did not understand the
scripture, that he must rise from the dead. [10]Then the disciples returned to their homes.

[11]But Mary stood weeping outside the tomb. As she wept, she bent over to look into
the tomb; [12]and she saw two angels in white, sitting where the body of Jesus had been
lying, one at the head and the other at the feet. [13]They said to her, "Woman, why are you
weeping?" She said to them, "They have taken away my Lord, and I do not know where
they have laid him." [14]When she had said this, she turned around and saw Jesus standing
there, but she did not know that it was Jesus. [15]Jesus said to her, "Woman, why are you
weeping? Whom are you looking for?" Supposing him to be the gardener, she said to
him, "Sir, if you have carried him away, tell me where you have laid him, and I will take
him away." [16]Jesus said to her, "Mary!" She turned and said to him in Hebrew,
"Rabbouni!" (which means Teacher). [17]Jesus said to her, "Do not hold on to me, because
I have not yet ascended to the Father. But go to my brothers and say to them, 'I am
ascending to my Father and your Father, to my God and your God.' " [18]Mary Magdalene
went and announced to the disciples, "I have seen the Lord"; and she told them that he
had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

REFLECTION: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: ***"Easter Carol" Alfred V. Fedak***

The Great Thanksgiving: Eucharistic Prayer D

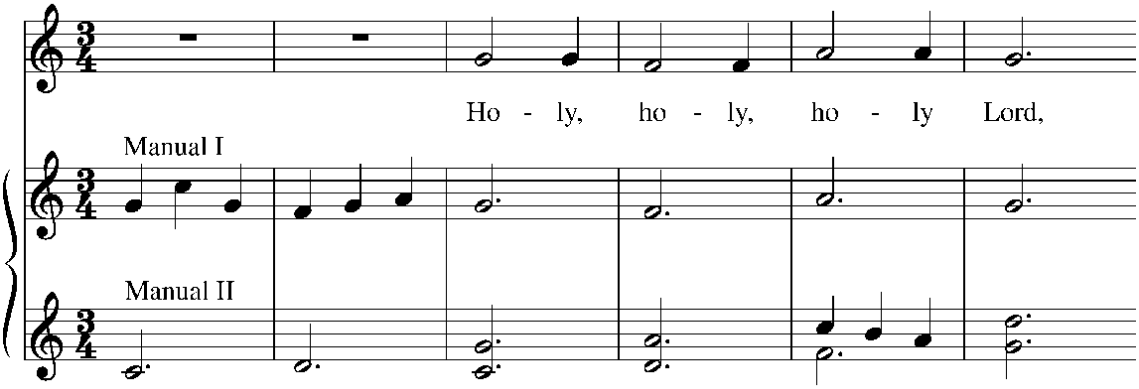
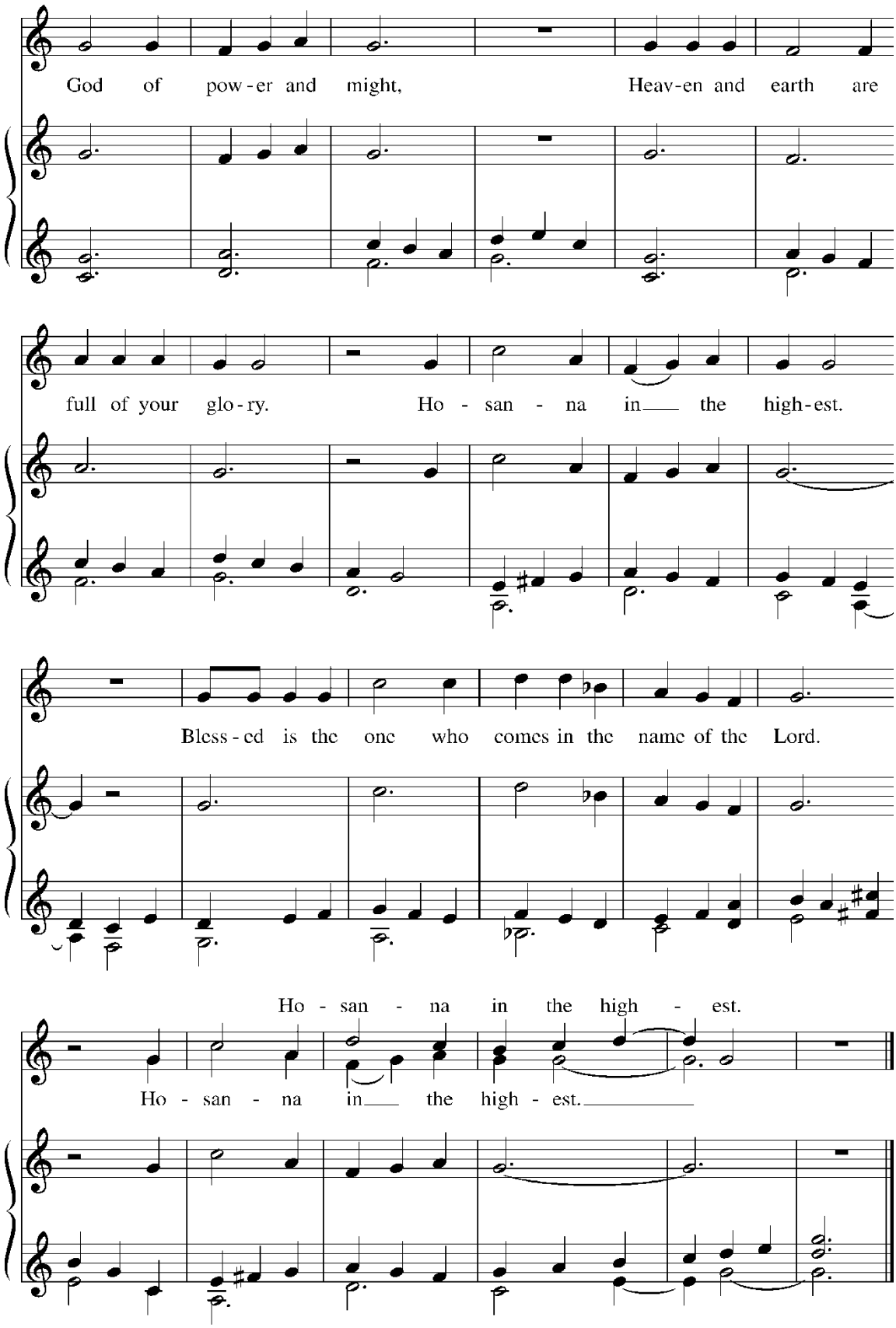
(Please remain standing)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say, ♪ ♪ ♪

SANCTUS: (WLP 853)

God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."♪

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember the names of all who are on the hearts and lips of your people this day.
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

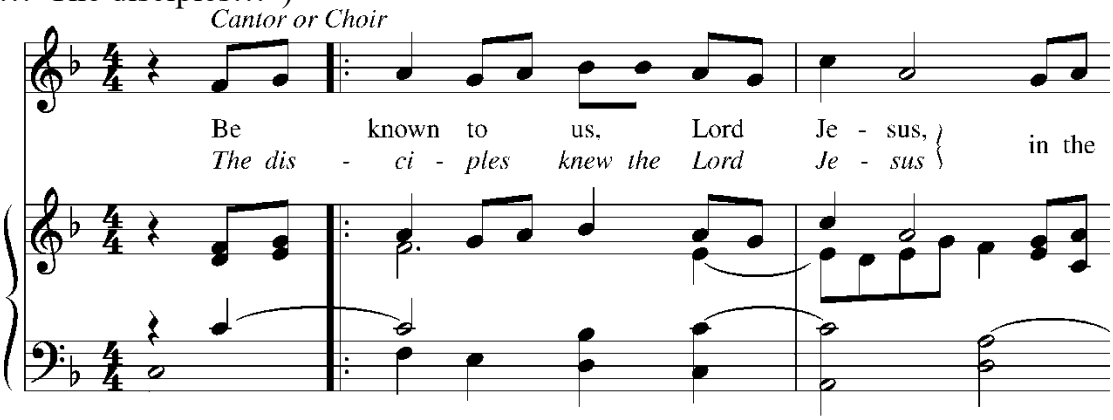
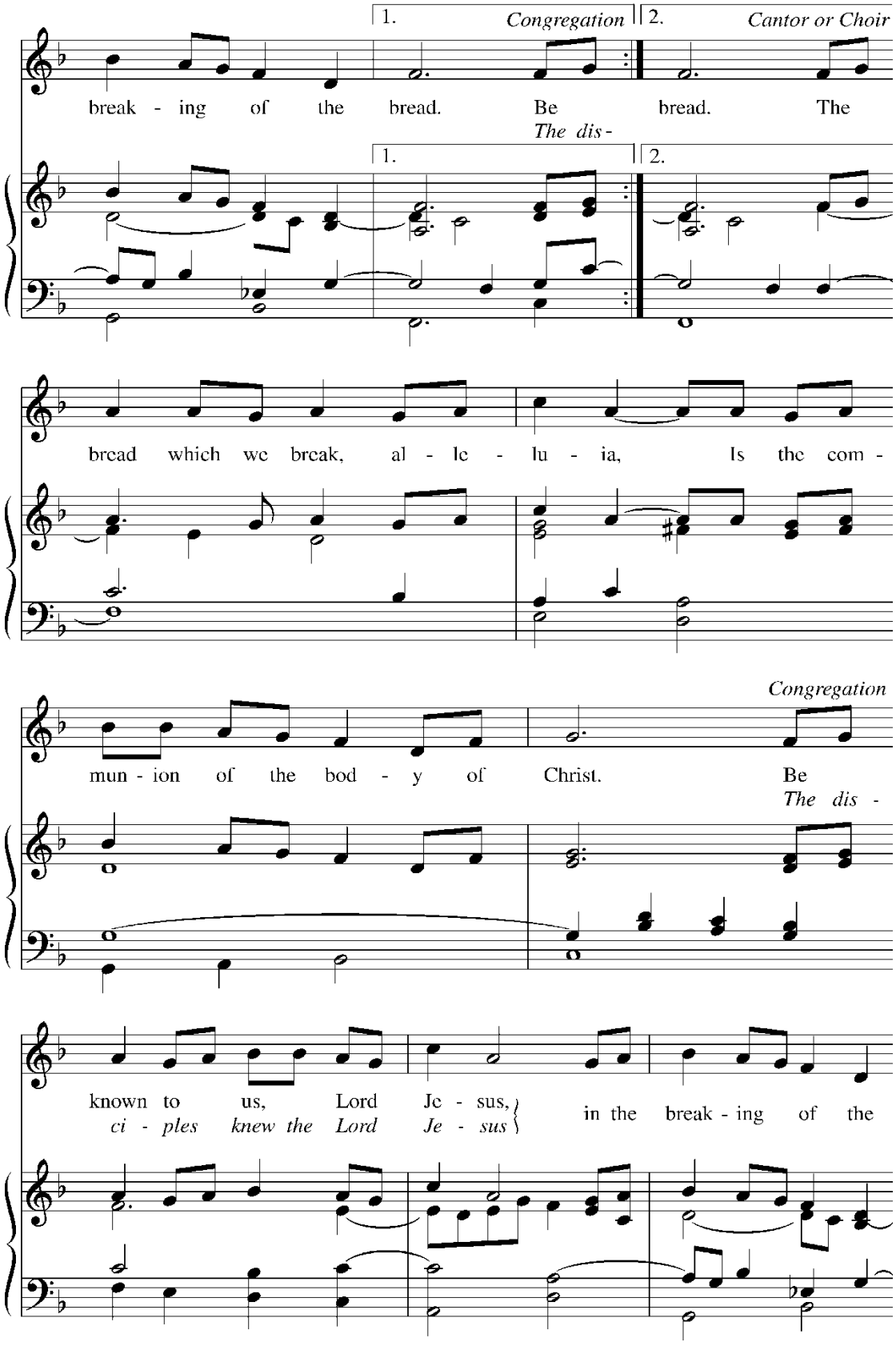
And forgive us our trespasses, as we forgive those who trespass against us.

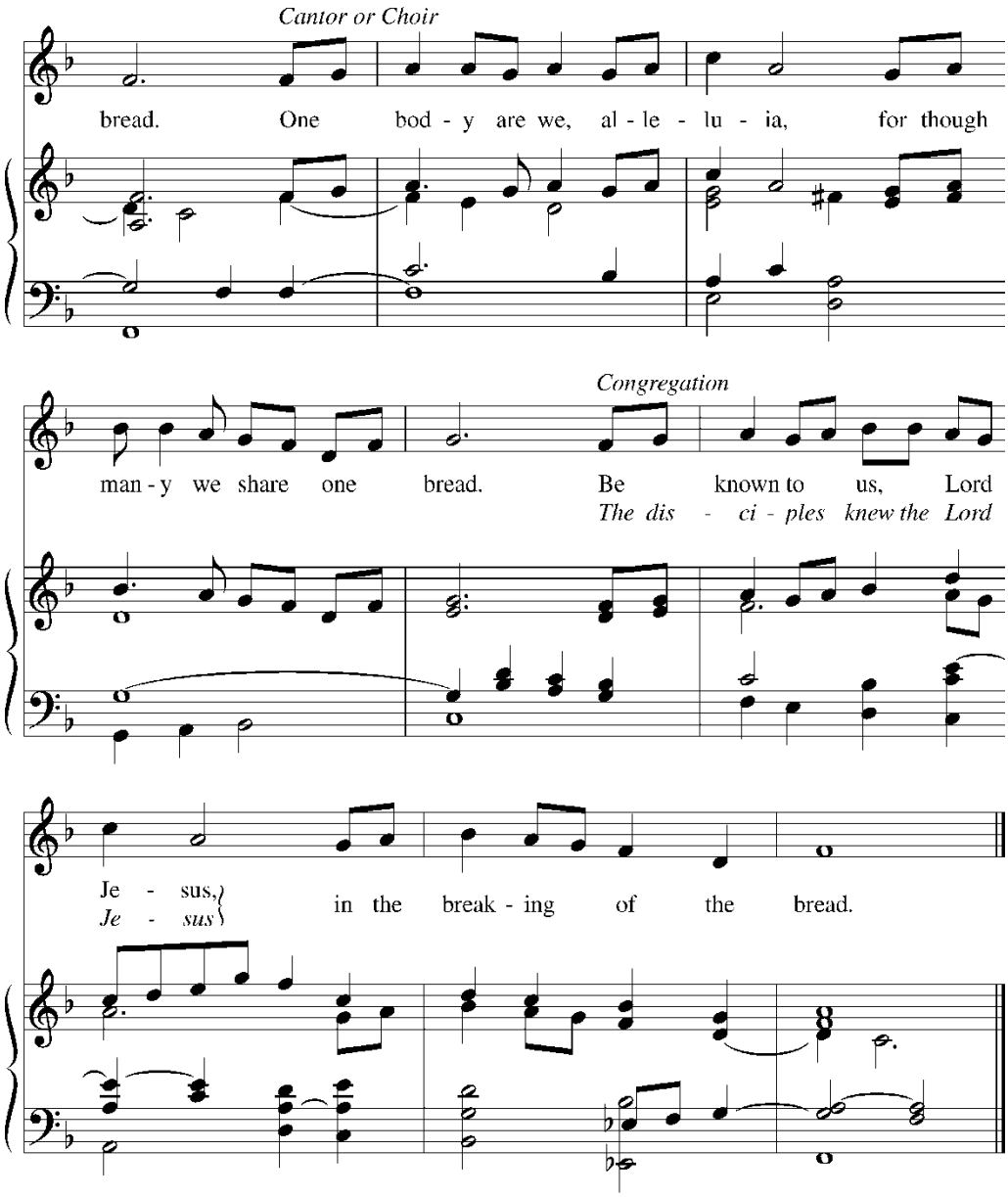
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

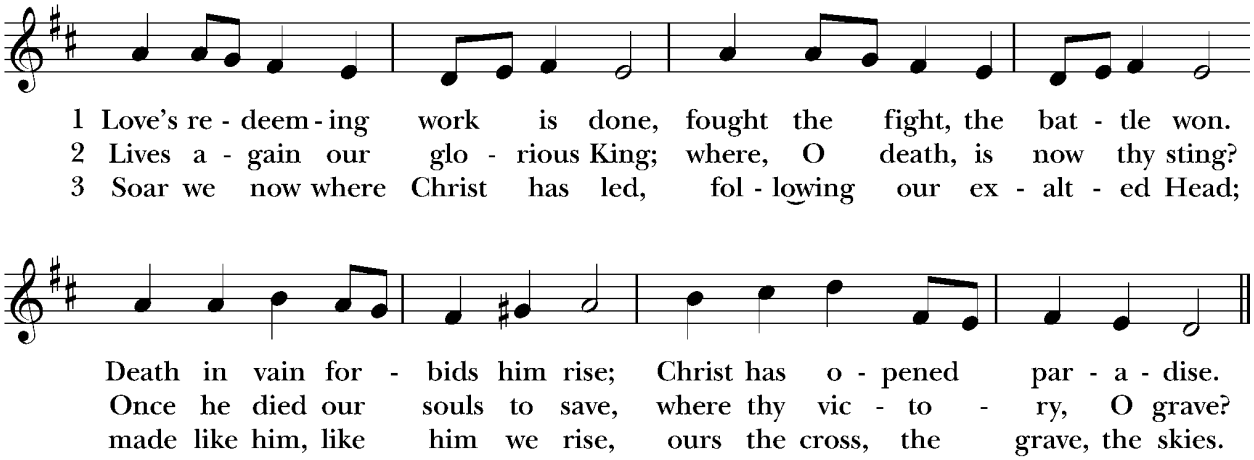
FRACTION ANTHEM: "*Be Known to Us"* (WLP 875) (please use italicized text…"The disciples…")



1. Congregation
2. Cantor or Choir
break - ing of the bread. Be bread. The
The dis -
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
The dis -
known to us, Lord Je - sus,
ci - ples knew the Lord Je - sus
in the break - ing of the

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"Love's Redeeming Work is Done" Savannah (H 188)***
All Stand

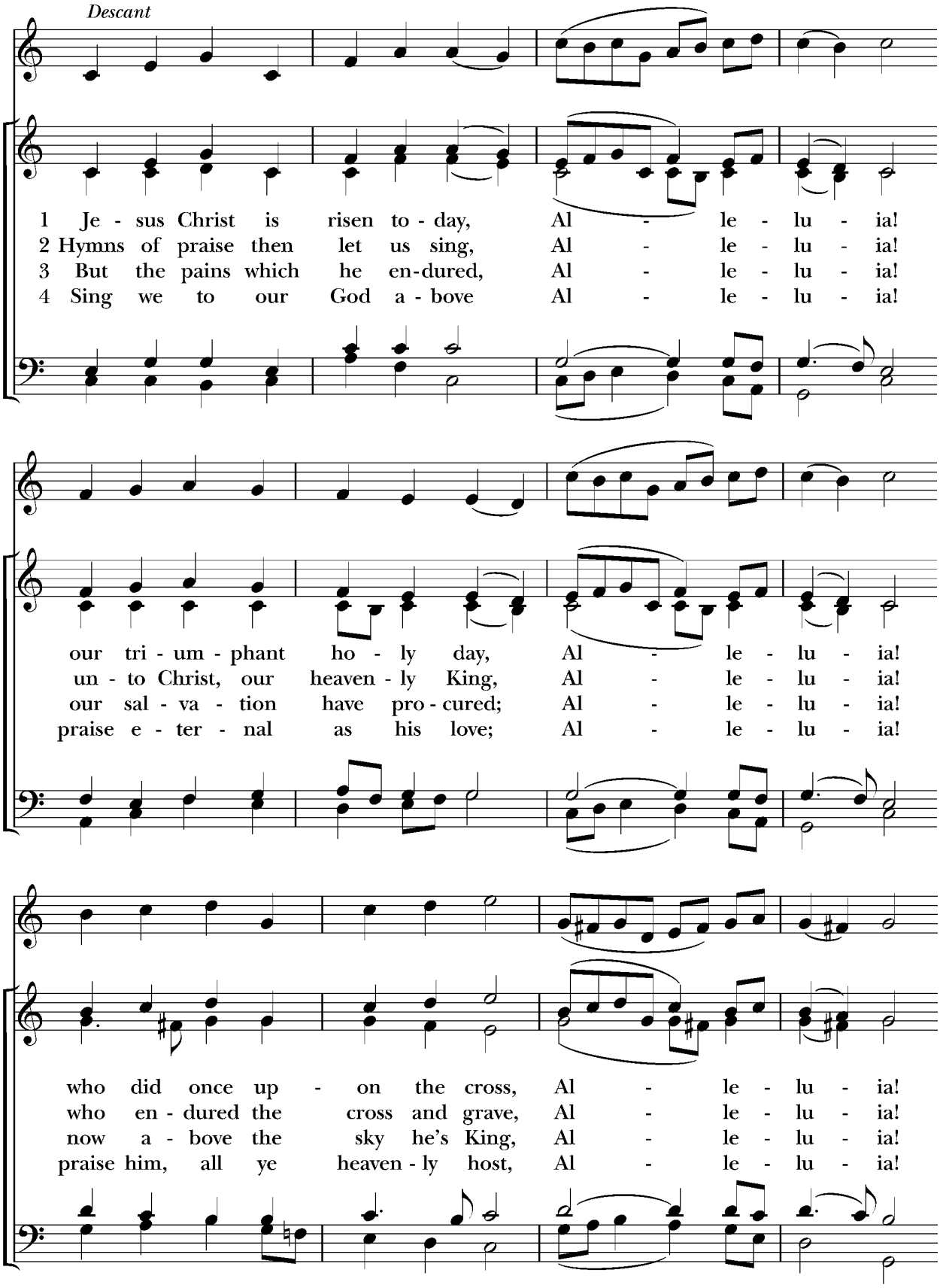
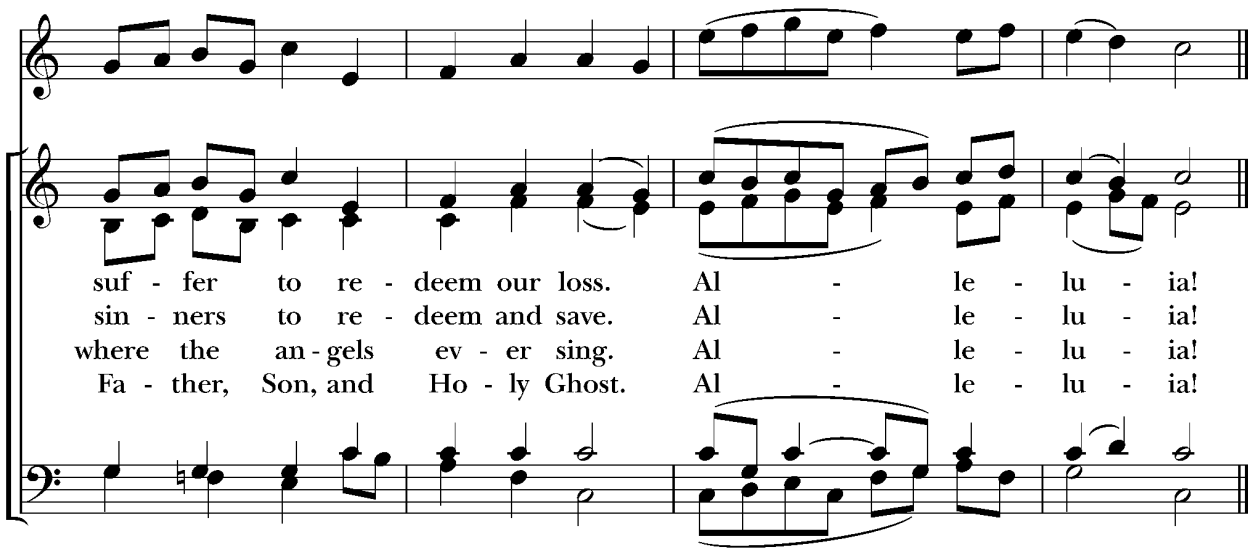


POST-COMMUNION PRAYER
Let us pray together

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING
The Celebrant blesses the people, saying

Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may bring the joy and the hope of Easter to others; And the blessing of God almighty, father, son and Holy Spirit, rest upon you and remain with you this day and forever more *Amen.*

RECESSIONAL HYMN: ***"Jesus Christ is Risen Today" (H 207)***



DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE: ***Fantasy on Easter Hymn*** by William H. Harris

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Dr. Brian Wilbert
Director of Music:	Edward T. Grimes
Greeters:	D. Lewis
Lector:	Demetrius Carrothers
Eucharistic Minister:	Karl Roshong
Crucifer:	Karl Roshong
Torchbearers:	Nancy Suba, Cara Warren
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barbara Anderson
Counters:	Carol Sutek, Cara Warren

ANNOUNCEMENTS:

Vacation

Deacon Robin will be on vacation April 10th-15th. If there are member emergencies, please contact the Church Office at 330-455-0286.

Wednesday Small Group Study

The group study will resume on Wednesday, April 19th at 10:00a.

Communications Meeting
The Communications Committee will meet on Monday, April 10th, via Zoom at 6:00p.m. Link and agenda will be emailed prior to the meeting.

Finance Meeting
The Finance Committee will meet on Wednesday, April 12th, via Zoom at 6:00p.m. Link and agenda will be emailed prior to the meeting.

Community Mayoral Forum
The League of Women Voters will sponsor a City of Canton Mayoral Forum on April 13th, at 7:00p.m. at the Timken Commons. Free and open to the public.

100th Anniversary Committee
The planning Committee for the 100th Anniversary will meet on Sunday, April 16th at 12 noon.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! We welcome Emily and Josephine! All are welcome!

April Birthdays

9th-Hilary Powell, Victoria Simpkins
10th- Matthew Johnson
13th- Douglas Colmery, Carol Sutek

Anniversaries

8th-Richard & Marcia Enslen

To everyone who assisted with Holy Week preparations in any way, you are very much appreciated! A special shout out to Barbara Anderson, Shirley Brown, Susan Phillips, Karen Swope, Cara Warren, Karl Roshong, and David Rotthoff!

Upcoming Commemorations

Dietrich Bonhoeffer, Pastor and Theologian, 1945
Sunday, April 9, 2023

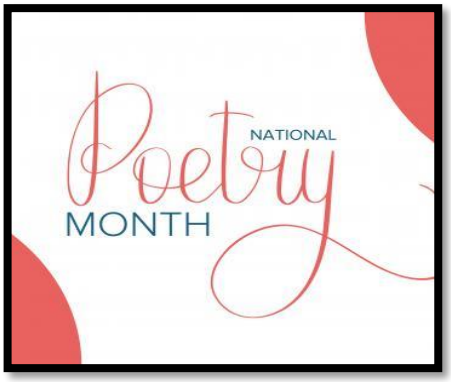
William Law, Priest, 1761
Monday, April 10, 2023

Pierre Teilhard de Chardin: Scientist and Military Chaplain, 1955
Monday, April 10, 2023

George Augustus Selwyn, Bishop, 1878
Tuesday, April 11, 2023

Adoniram Judson: Missionary to Burma, 1850
Wednesday, April 12, 2023
Edward Thomas Demby, 1957, and Henry Beard Delany, 1928: Bishops
Friday, April 14, 2023

[Damien, Priest, 1889 and Marianne Cope, Monastic 1918 of Hawaii]
Saturday, April 15, 2023



Thomas Stearns Eliot

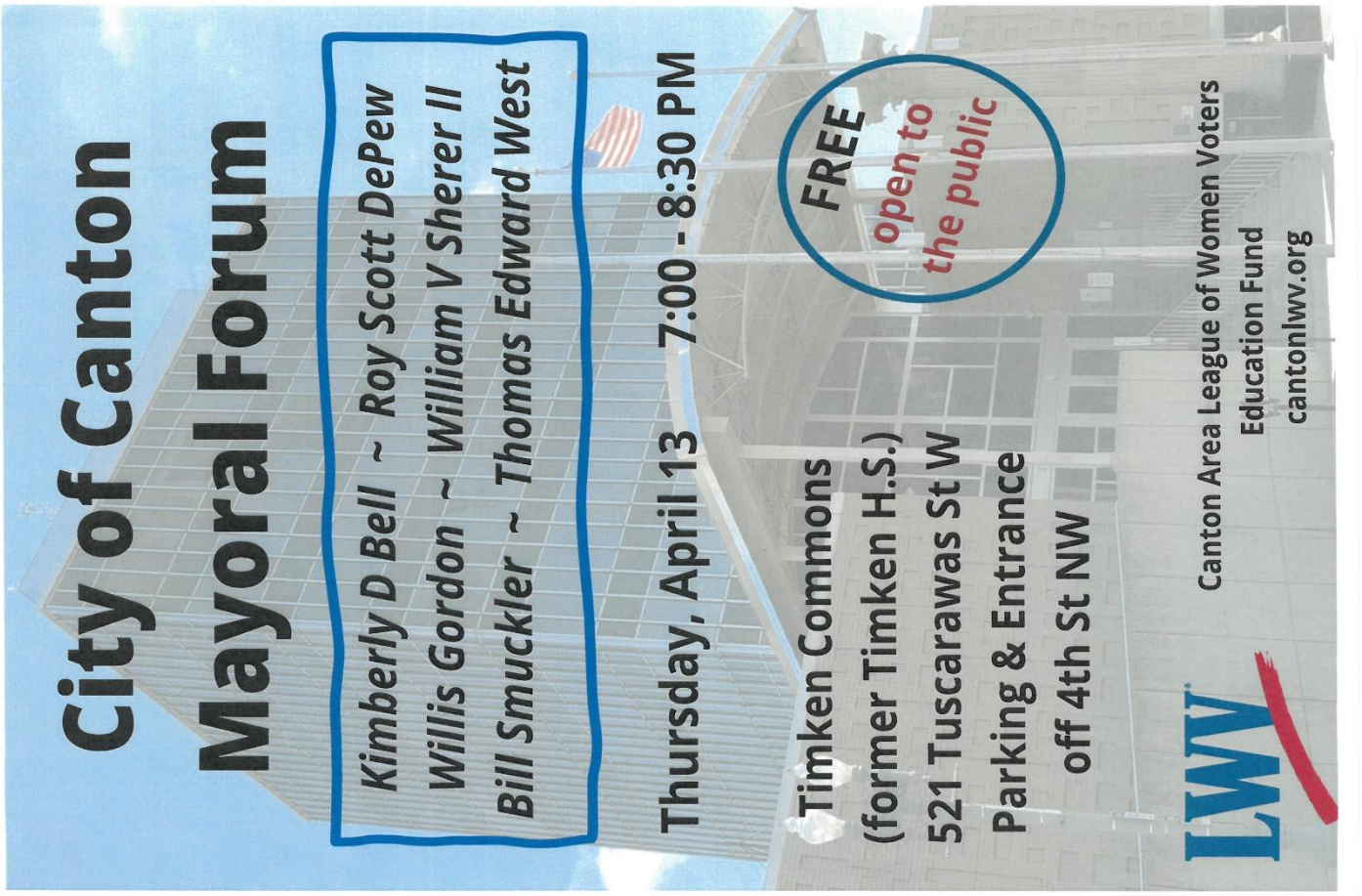
(T. S.) (Sept. 26, 1888-Jan. 4, 1965). Poet and literary critic. He was an American, born in St. Louis and educated at Harvard, the Sorbonne, and Merton College, Oxford. He became a British citizen. He worked and wrote in London most of his life. After being raised in the Unitarian tradition and going through a time of agnosticism, Eliot was baptized in the parish church at Finstock, Oxfordshire, in 1927. He subsequently declared his perspective in religion to be Anglo-catholic. His poetry reflected his intense faith, as his poem The Waste Land (1922) and The Hollow Men (1925) had expressed his earlier experience of meaninglessness. His religious poems include Journey of the Magi (1927) and Ash Wednesday (1930). Eliot was responsible to a large extent for the revival of interest in the so-called metaphysical poets, several of whom were Anglican priests, including John Donne, George Herbert, and Thomas Traherne. He also used Little Gidding, the religious house founded by Nicholas Ferrar, as the inspiration and title of one of his Four Quartets (1935-1942). Eliot wrote the play Murder in the Cathedral (1935), which deals with the martyrdom of Archbishop Thomas Becket in Canterbury Cathedral. In 1948 Eliot received the Nobel Prize for literature and the Order of Merit.

April 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 9 EASTER SUNDAY 10:30 am Service Rev. Brian Wilbert	Apr 10 6 pm Communications Mtg Robin Vacation	Apr 11	Apr 12 6 pm Finance Mtg	Apr 13 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 14	Apr 15 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Apr 16 BAPTISM 10:30 am Service Rev. Joyce Penfield 12 noon Anniversary Mtg	Apr 17 6 pm Vestry Mtg	Apr 18 6 pm Courageous Conversations	Apr 19 10 am Bible Study Group	Apr 20 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 21	Apr 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Apr 23 10:30 am Service Rev. Chris Hofer Robin Vacation	Apr 24	Apr 25 7 pm Social Justice Book Group	Apr 26 10 am Bible Study Group	Apr 27 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Apr 28	Apr 29 11 am Bishop Consecration 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Downtown Church Tour

As we kickoff our celebration of the 100th Anniversary of this great worship space, St. Paul's will be participating in a downtown Church Tour. We will be inviting the community to come and enjoy the historic and artistic beauty of the building. St. Paul's will be sharing in the tour along with Crossroads United Methodist, Basilica of St. John the Baptist, Christ Presbyterian, and St. Peter's Catholic Church. Tours will begin at 2:00p.m. and refreshments will be served. If you are interested in assisting in any way with the activities for the day, please see Douglas Colmery, or M.L. Schultze.



St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Dr. Brian Wilbert

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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