St. Paul's Episcopal Church
Canton, Ohio

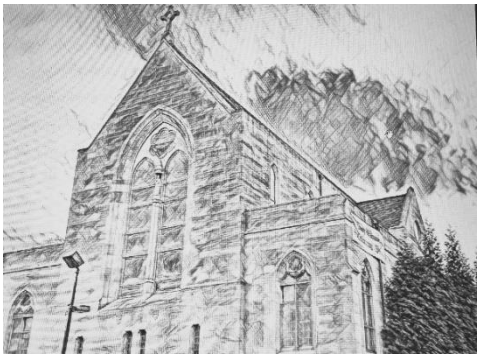
The Adoration of the Golden Calf - Nicolas Poussin

Sunday, October 15, 2023
10:30 a.m.

Holy Eucharist Rite II
Twentieth Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net

Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

All are welcome to receive Holy Communion. If you are interested in being baptized, please contact the Priest of the parish, at 330-455-0286.

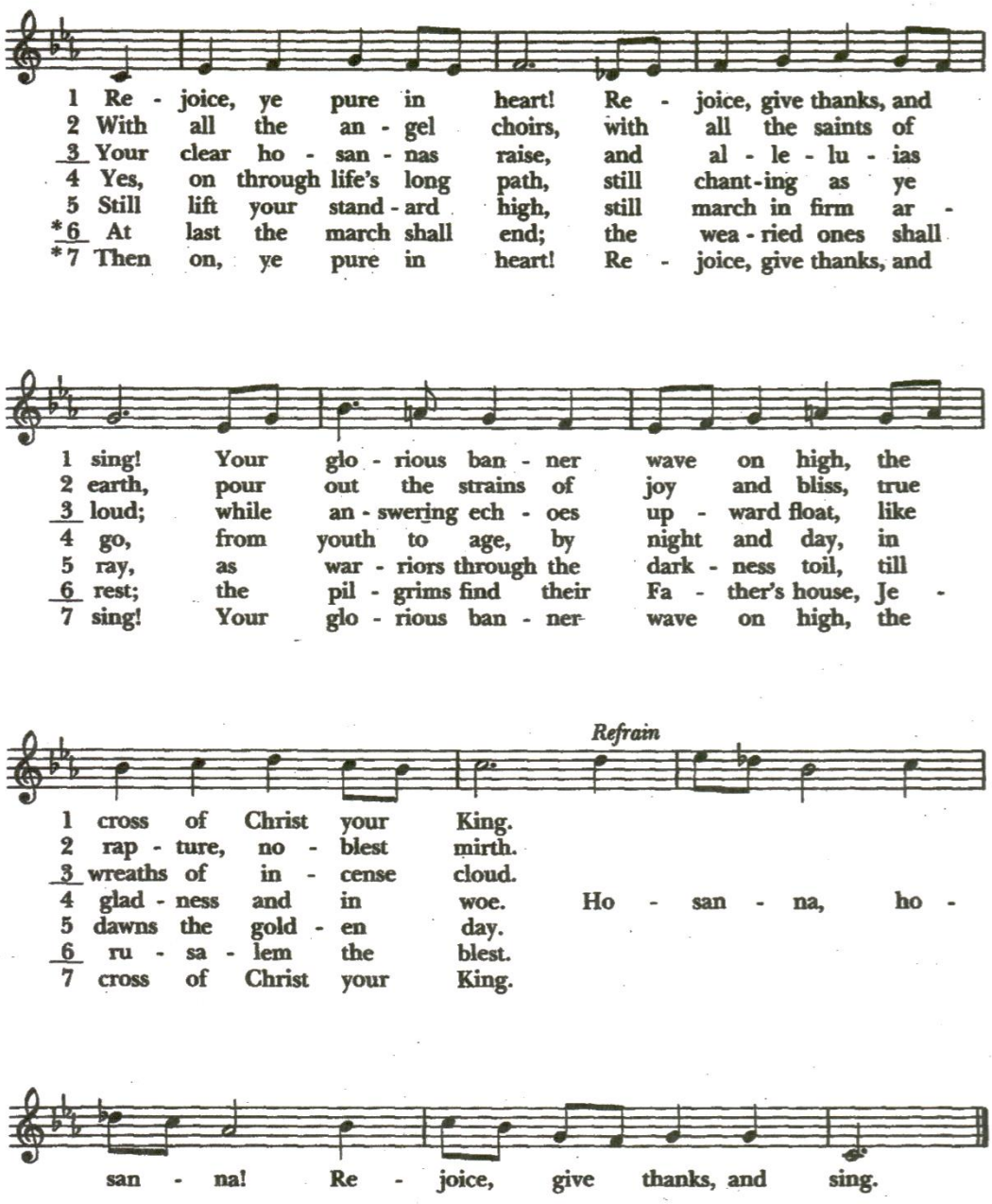
Twentieth Sunday after Pentecost
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Exodus 32:1-14
Psalm: Psalm 23
Second Lesson: Philippians 4:1-9
Gospel: Matthew 22:1-14

Prelude: Prelude on *Crimond* by Andrew Wright

The Word of God

ENTRANCE HYMN "Rejoice, Ye Pure in Heart" (Vineyard Haven) (H 557)



Words: Edward Hayes Plumptre (1821-1891)
Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921) SM with Refrain

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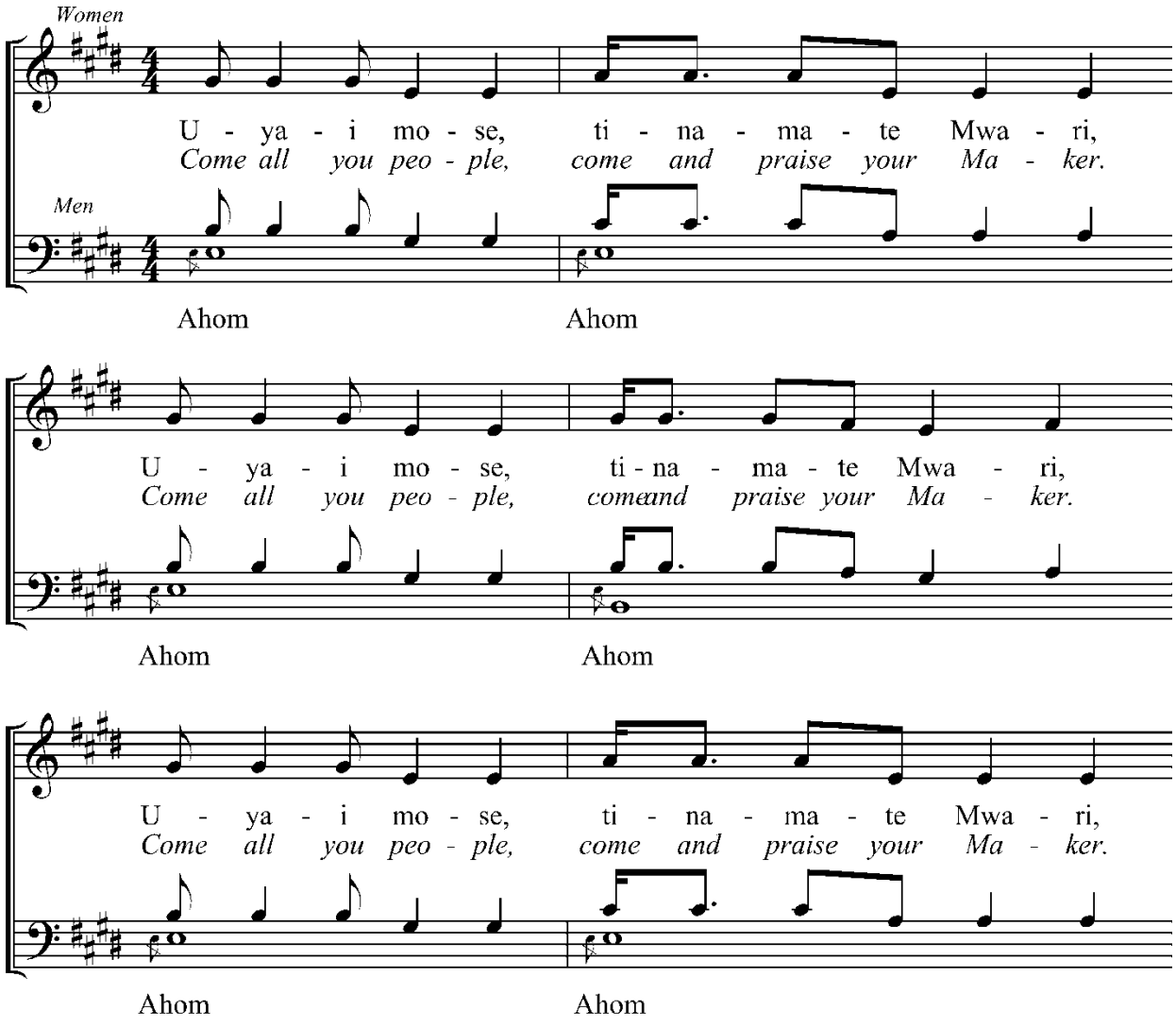
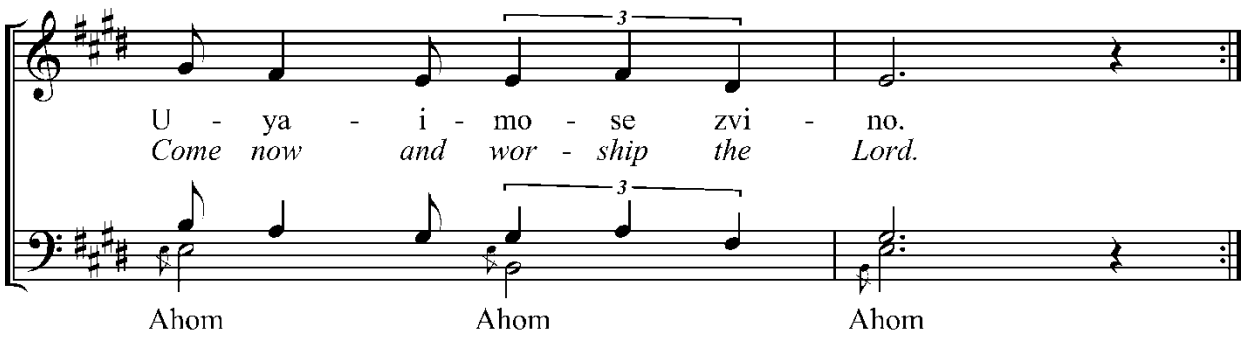
OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"Come All You People"* (MHSO 2)



Words and Music: Alexander Gondo; arr. John L. Bell (b. 1949) © 1995 WGRG The Iona Communicty (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Exodus 32:1-14

The people sit.

A Reading from the book of Exodus.

1When the people saw that Moses delayed to come down from the mountain, the people
gathered around Aaron, and said to him, "Come, make gods for us, who shall go before
us; as for this Moses, the man who brought us up out of the land of Egypt, we do not
know what has become of him." 2Aaron said to them, "Take off the gold rings that are on
the ears of your wives, your sons, and your daughters, and bring them to me." 3So all the
people took off the gold rings from their ears, and brought them to Aaron. 4He took the
gold from them, formed it in a mold, and cast an image of a calf; and they said, "These
are your gods, O Israel, who brought you up out of the land of Egypt!" 5When Aaron saw
this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall
be a festival to the LORD." 6They rose early the next day, and offered burnt offerings and
brought sacrifices of well- being; and the people sat down to eat and drink, and rose up to
revel.
7The LORD said to Moses, "Go down at once! Your people, whom you brought up out of
the land of Egypt, have acted perversely; 8they have been quick to turn aside from the
way that I commanded them; they have cast for themselves an image of a calf, and have
worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought
you up out of the land of Egypt!'"

[9]The LORD said to Moses, "I have seen this people, how stiff-necked they are. [10]Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

[11]But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? [12]Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. [13]Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" [14]And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 23

Remain seated.

[1]The LORD is my shepherd, I shall not want.
[2]He makes me lie down in green pastures;
he leads me beside still waters;
[3]he restores my soul.
He leads me in right paths for his name's sake.
[4]Even though I walk through the darkest valley,
I fear no evil; for you are with me;
your rod and your staff — they comfort me.
[5]You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
[6]Surely goodness and mercy shall follow me
all the days of my life, and I shall dwell in the house of the LORD
my whole life long.

SECOND READING: Philippians 4:1-9

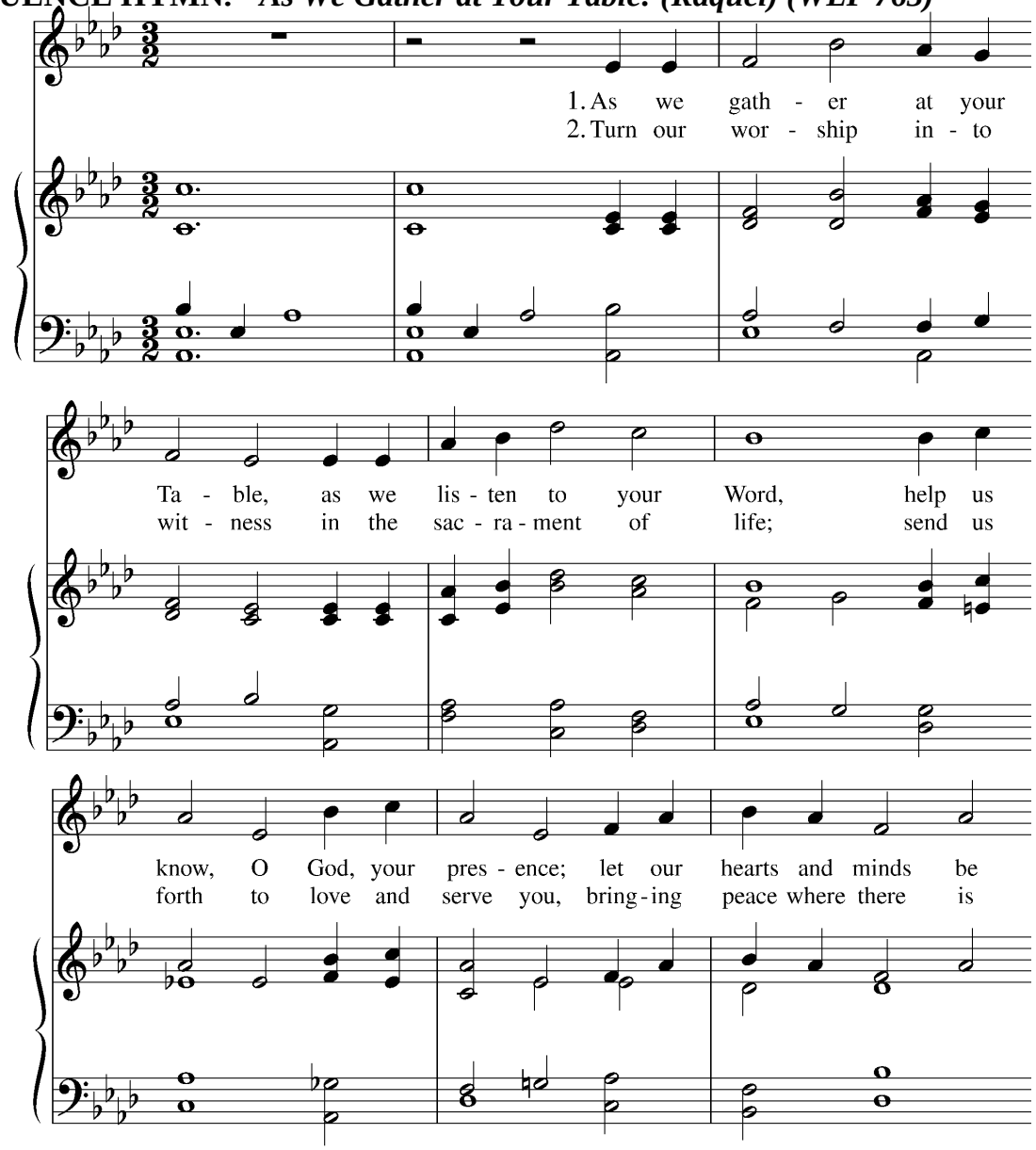
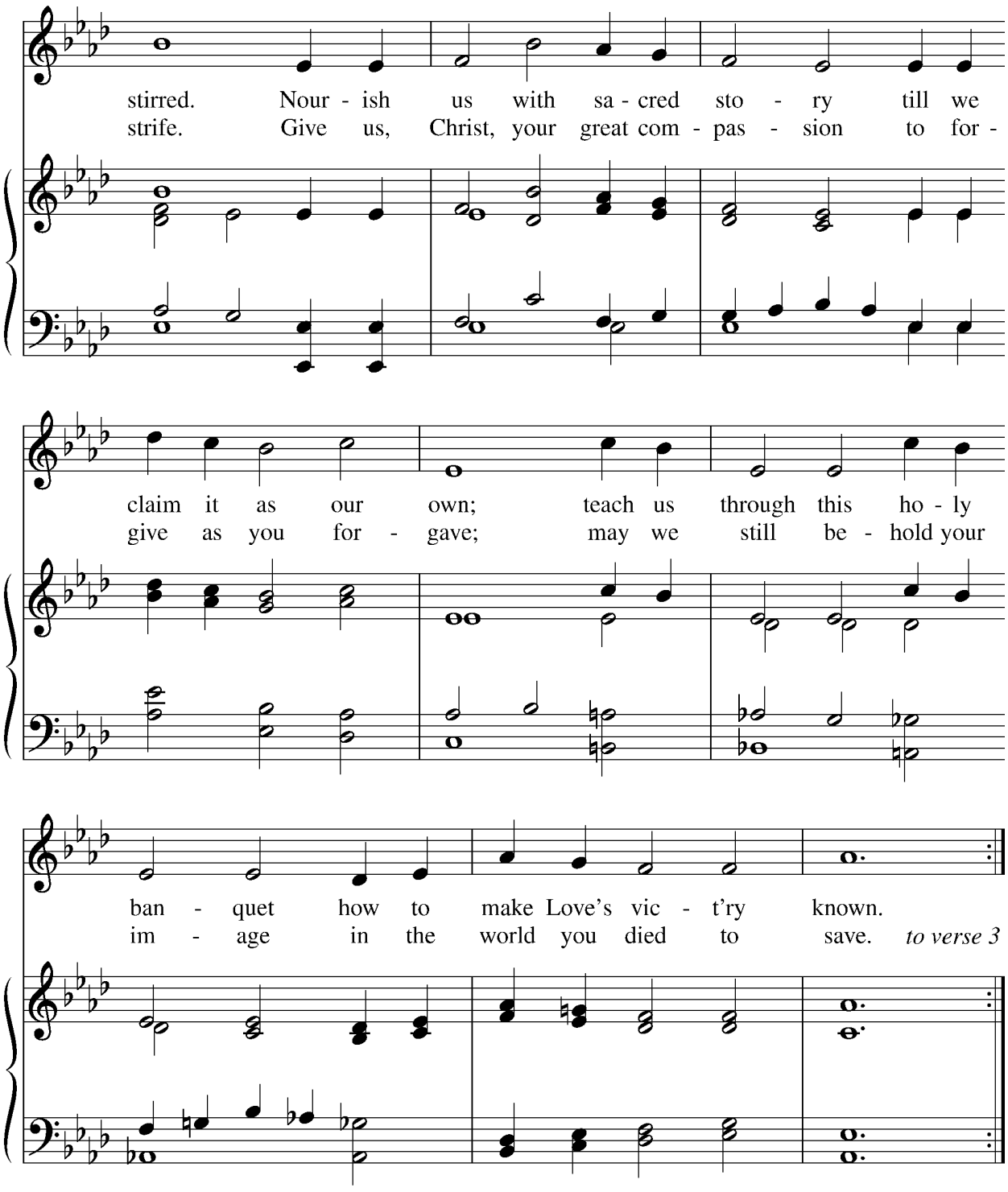
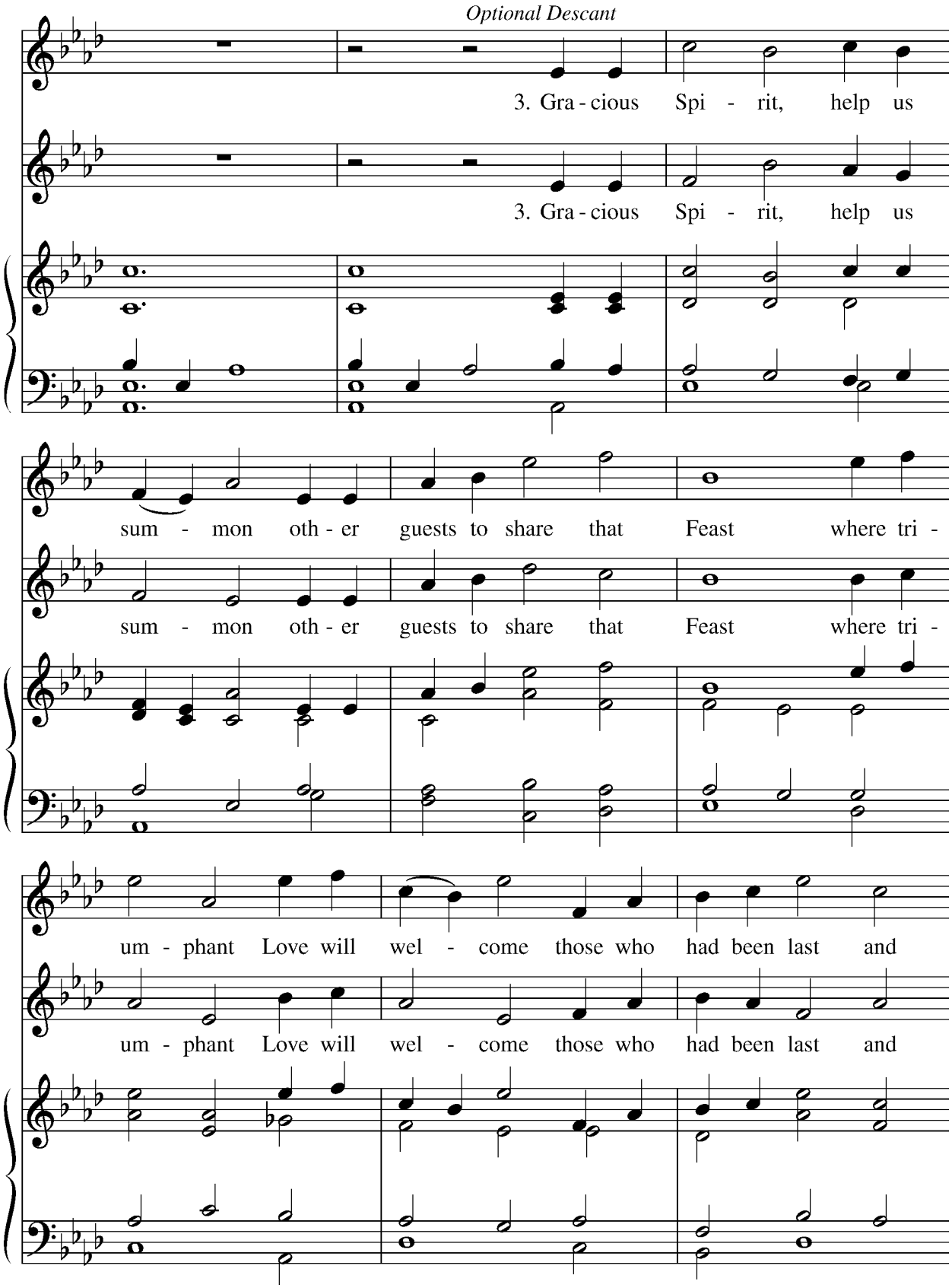
The people sit.

[1]My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
[2]I urge Euodia and I urge Syntyche to be of the same mind in the Lord. [3]Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

[4]Rejoice in the Lord always; again I will say, Rejoice. [5]Let your gentleness be known to everyone. The Lord is near. [6]Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. [7]And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

[8]Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. [9]Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN*: "As We Gather at Your Table: (Raquel) (WLP 763)*

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -
claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your
ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. to verse 3

Optional Descant
3. Gra - cious Spi - rit, help us
3. Gra - cious Spi - rit, help us
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sum - mon oth - er guests to share that Feast where tri -
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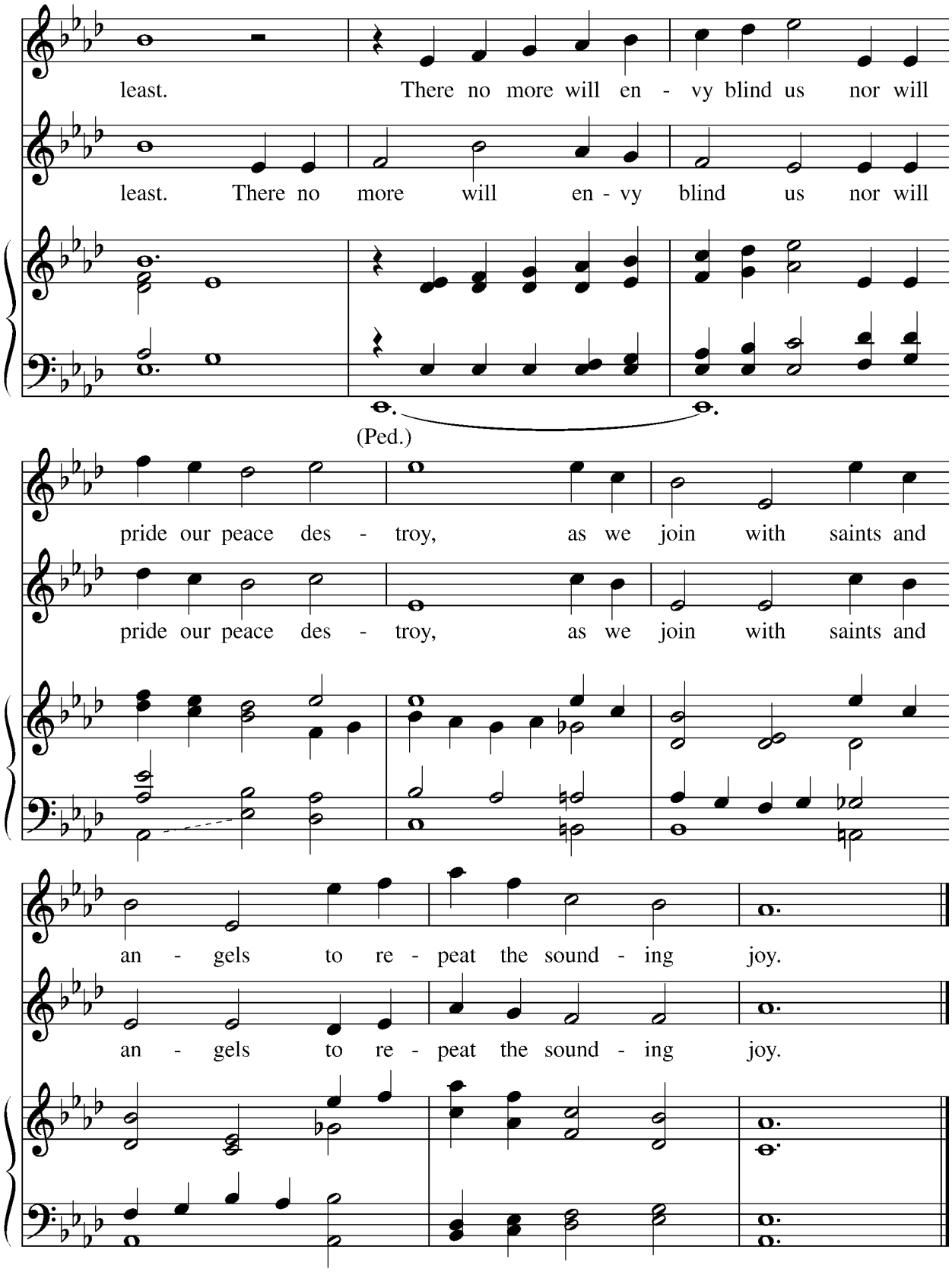

least. There no more will en - vy blind us nor will
least. There no more will en - vy blind us nor will
(Ped.)
pride our peace des - troy, as we join with saints and
pride our peace des - troy, as we join with saints and
an - gels to re - peat the sound - ing joy.
an - gels to re - peat the sound - ing joy.

GOSPEL: Matthew 22:1-14

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[1]Once more Jesus spoke to them in parables, saying: [2]"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. [3]He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. [4]Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' [5]But they made light of it and went away, one to his farm, another to his business, [6]while the rest seized his slaves, mistreated them, and killed them. [7]The king was enraged. He sent his troops, destroyed those murderers, and burned their city. [8]Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. [9]Go therefore into the main streets, and invite everyone you find to the wedding banquet.' [10]Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

[11]"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, [12]and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. [13]Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' [14]For many are called, but few are chosen."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON: *Rev. Dr. Robin Woodberry*

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

SCLM sub-committee on Racial Justice & Reconciliation

Celebrant: Let us pray for the Church and for the world.

Leader: God of love, we pray for your church: For Michael our Presiding Bishop; for Anne our bishop, for Robin our priest; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,
Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,
Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us the courage to strive for justice and peace among all people, beginning here at home. God of peace,
Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble especially, Fred, Sr. Rosina, Ron Neidig, June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Alisha Rittenour, Jackson, Rev. Eric Howard, Douglas Colmery, Stacy, John Titmas, Joe Myers, Ed Sutek, Allison, Jen Phelps, Linda Heitger, Kamau, Rev. Wendy, and Don; For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence, especially the victims of the war in the Middle East; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,
Hear our prayers for all who are in need.

God of grace, we pray for those who have died, especially Ed Moody, and Veronica Owens; For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,
Hear our prayers for those who have died.

We thank you, Lord, for all the blessings of this life, especially the birthdays of Donald Stauffer, Rebecca Geissinger, Nicole Marcum, Michael Lewton, and Rebecca Patterson.
And praise your Name for ever and ever.

CONCLUDING COLLECT

Said by all

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred that infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen. (BCP p. 815)

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and one another.

People: Almighty God, Source of all that is, Giver of every good gift:
You create all people in your image and call us to love one another as you love us.
We confess that we have failed to honor you in the great diversity of the human family.
We have desired to live in freedom,
while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.
We have tried to love our neighbors individually
while yet benefitting from systems that hold those same neighbors in oppression.

The Priest stands and says

Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community, united in our diversity,
even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM*: "We Love This Place"* by Paul Leddington Wright

The Great Thanksgiving: Eucharistic Prayer A

The People remain standing.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS (said)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER

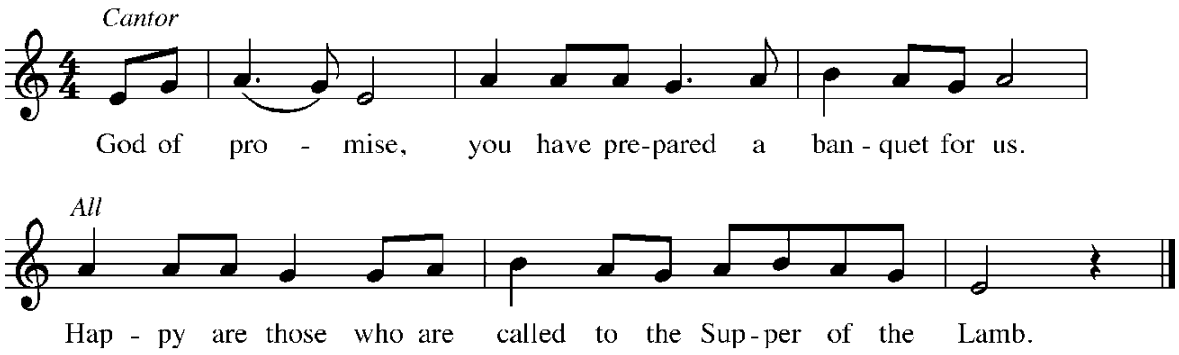
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*God of Promise" (EOM1)*



Setting: Jonathan Dimmock, from **Missa Appalachia**, © 2002 Jonathan Dimmock.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing, please cross your arms on your chest. If you are interested in being baptized, please contact the parish priest at 330-455-0286.

POST-COMMUNION PRAYER

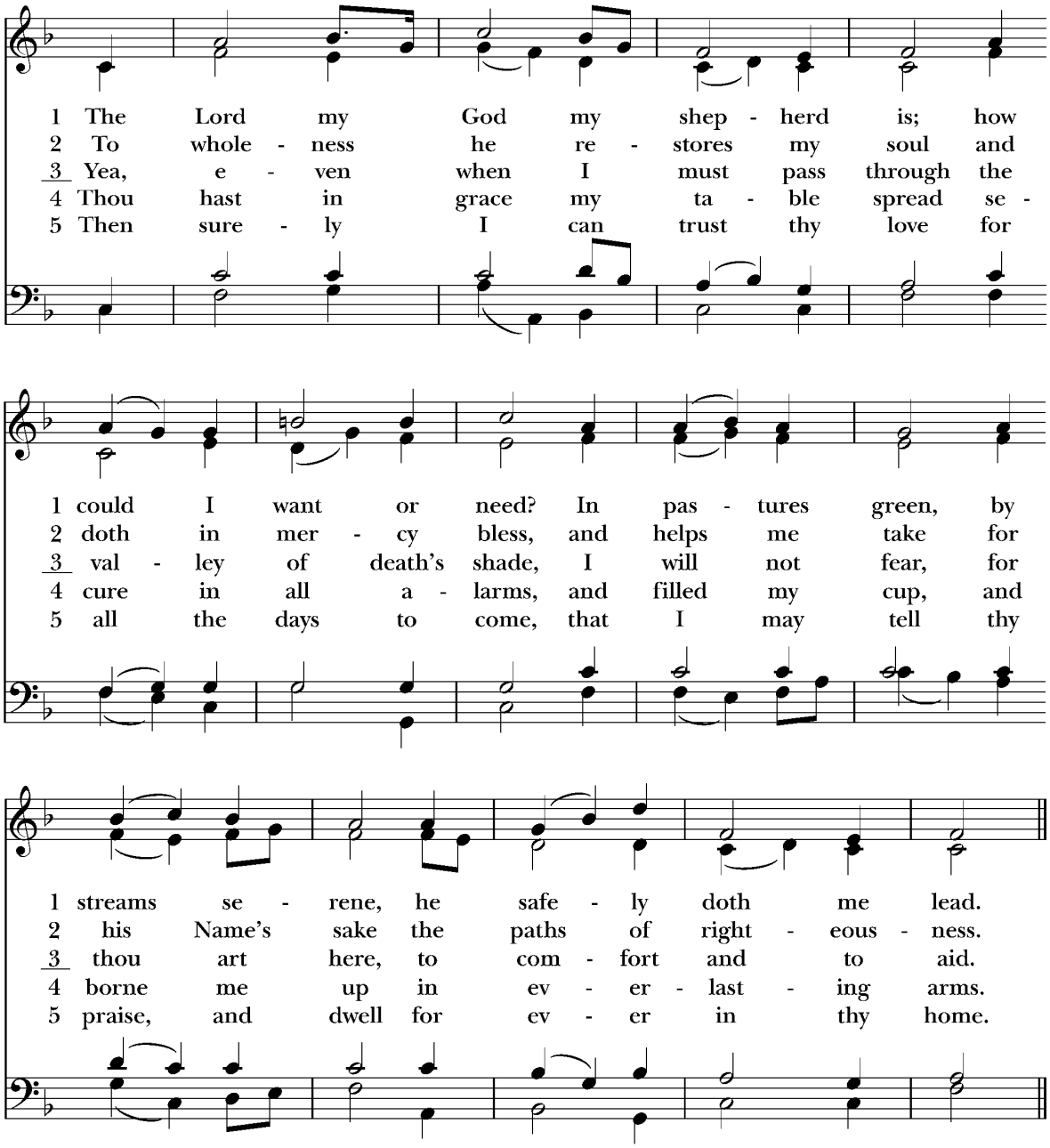
Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another, and you have made us one
with all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. *Amen.*

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: ***"The Lord My God My Shepherd Is" (Crimond) (H 663)***

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE: *Fugue in C Major* by Johann Pachelbel

PARTICIPANTS IN TODAY'S LITURGY:

Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Brenda Maurer
Eucharistic Ministers:	Douglas Colmery, Brenda Maurer
Crucifer:	Karl Roshong
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Shirley Brown, Susan Phillips
Counters:	Jeff Nowlin, Cara Warren

ANNOUNCEMENTS:

Wednesday Study Group: There will be NO class this week. The class will resume on Oct. 25th.

Choir Rehearsal: Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

Thanksgiving Baskets Registration: Tuesday, October 17th, 6p-8p. If you're interested in assisting, please see Linda Kendrick.

Social Justice Book Club: On Tuesday, October 24th, 7p. we will review the book, "Dream Land: Shaker Heights and the Quest for Equity." This gathering will include a presentation by the author, Laura Meckler. You can join us either in the Guild Hall or via Zoom.

The Annual Convention: The 207th Annual Diocesan Convention will be Nov. 10-11th, 2023, at the Greystone Event Center in Wooster, Ohio. If you would like to be a lay delegate, please let Rev. Robin or any member of the Vestry know. Delegates must be certified by Oct. 27th.

On Sunday, October 29th at 3p: Rev. Robin will be the guest speaker at the Shiloh Baptist Church for the Anniversary celebration of Pastor Charles Prince. Shiloh is located at 700 Market Ave. S, Canton. All are invited to attend.

The Episcopal Church's Standing Commission on Liturgy and Music sub-committee on Racial Justice & Reconciliation offers a selection of Prayers of the People with Confession that would be appropriate to mark an Anti-Racism Sunday.

The Ohio Council of Churches calls upon "congregations to join together in publicly declaring racism to be a sin. With Oct. 15, 2023, identified as Anti-Racism Sunday, members of Ohio congregations will use prayers, sermons, litanies, and lessons to make it clear that racism is a sin and is not compatible with the teachings of Jesus Christ. They will also use this Sunday to share at least one congregational ministry or service through which racism is being disrupted or dismantled.

"We believe Jesus came to offer abundant life, a flourishing life to all of humanity," said the Council's Executive Director Rev. Dr. Jack Sullivan Jr. "Racism is a public health threat that is in clear and active opposition to the values and vision of Jesus Christ. We Christians are compelled by the love of God to detect, disrupt, and dismantle racism in all of its forms."

October Birthdays

1st- Holly Hillen, Dorothy Oloya
2nd- Richard Anderson
7th- Robin Woodberry
14th- Shirley Brown, Victor Sutek
18th- Donald Stauffer
19th- Rebecca Geissinger
Nicole Marcum
20th- Michael Lewton
Rebecca Patterson
22nd- Jeffrey Nowlin

Anniversaries

Linda & Mark Heitger: 10/24
Susan & Richard Phillips:10/24
Barbara & Richard Anderson: 10/27

October 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct. 15 9a Adult Forum 10:30a Service 12 noon Worship Cmte Mtg.	Oct. 16 Robin Vacation	Oct 17 6-8 pm Thanksgiving Baskets Registration 6:30 pm Courageous Conversations	Oct. 18	Oct. 19 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Oct. 20	Oct. 21 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Oct. 22 10:30a Service Fr. Christopher Hofer Robin Vacation	Oct. 23	Oct 24 7 pm Social Justice Book Group	Oct. 25 10 am Bible Study 7 pm Vestry Mtg.	Oct. 26 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Oct. 27	Oct. 28 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Oct. 29 10:30a Service	Oct. 30	Oct. 31 HALLOWEEN!				

ALL SAINTS SUNDAY, NOVEMBER 5TH

We will be honoring those family members and loved ones lost over the past year. If you would like the name(s) of individuals to honor listed, please leave this form in the offering plate, or call the Church Office at 330-455-0286 to leave the information.

Name(s) of deceased: _____, _____, _____

Name of person of family submitting information: _____

Sign Up Dates 2023

ONE REGISTRATION PER ADDRESS
NO PHONE OR ABSENTEE REGISTRATION

Saturday, October 14th
9:00am-1:00pm
St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton 44702
-and-
J. Babe Stern Center
2628 13th St SW
Canton, 44710

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Tuesday October 17th
6:00pm-8:00pm
St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton 44702

Wednesday, October 18th
10:00am-1:00pm
Habla espanol aqui
The Canton Fresh Market
3412 Harmont Ave NE
Canton, 44705

•

Wednesday, October 25th
8:00am-10:00am
Christ Presbyterian Church
530 Tuscarawas St. West
Canton 44702

•

Thursday, October 26th
12:00pm-2:00pm & 3:00pm -5:00pm
StarkFresh
321 Cherry Ave NE
Canton 44702

BRING PHOTO ID & PROOF OF ADDRESS
Favor de llevar su ID y un bill con su dirección
STARK COUNTY RESIDENTS ONLY

Pick up Date

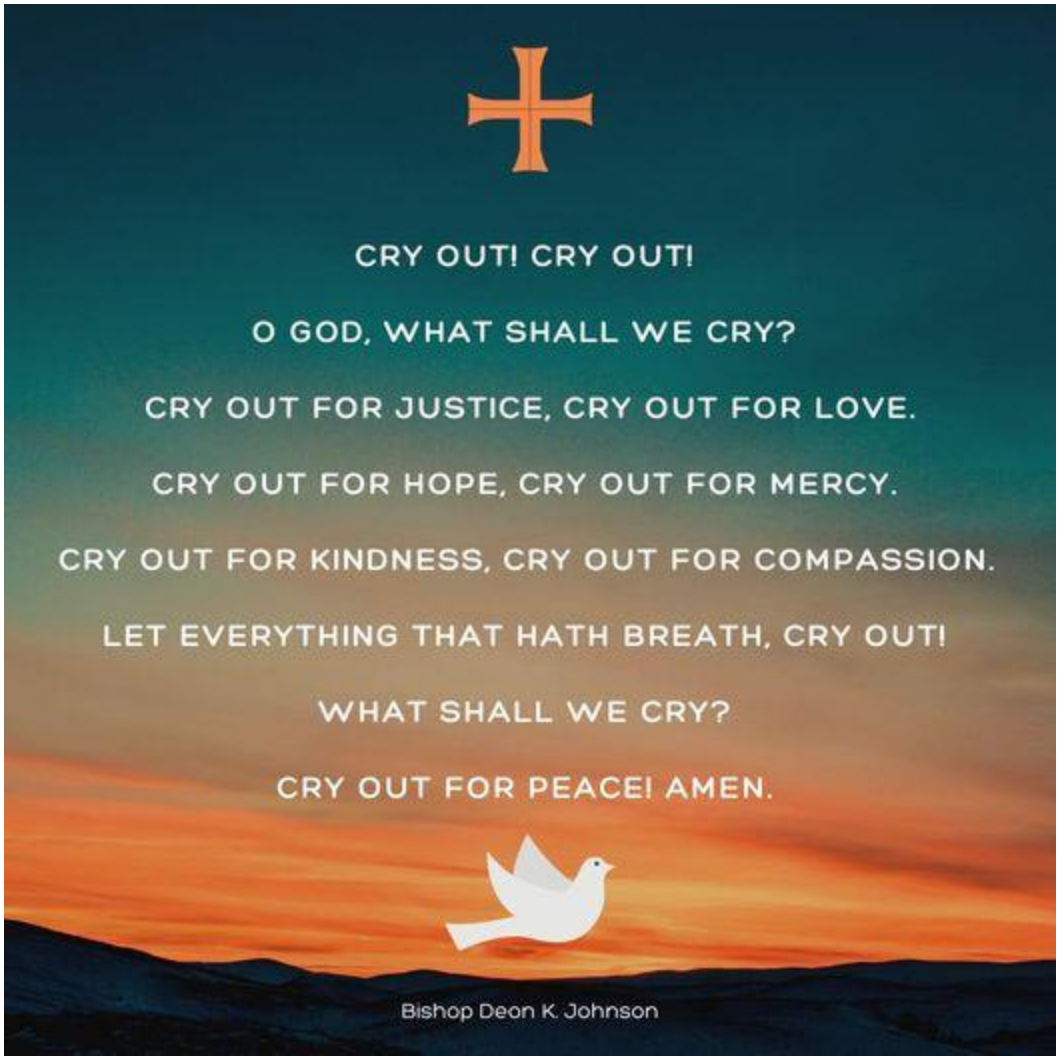
Saturday, November 18th from 10:00am-2:00pm
Canton Civic Center
1101 Market Ave N, Canton, OH 44702
ENTER FROM CLEVELAND AVE ONLY

A Prayer for an End to Domestic Violence

Gentle Jesus: You taught us to pray: Deliver us from evil. Deliver us from doing evil; deliver us from evil done unto us. Shield and protect the victims of intimate violence. Deliver us all from the grip of death. You loved us enough to take on body and soul; you took on our wounds in order to heal us: Where there is harm, bring your healing balm. Where there is fear, bring your presence near. Strengthen us to remember our promises: to renounce, resist, repent of evil, to seek God's help, and to respect the dignity of every human being. Bring your reign of peace into every home and every heart, for the sake of your mercy. *Amen*

MORE THAN AWARENESS

For the 31 days of Breast Cancer Awareness Month (BCAM), pink ribbons appear as the impact of breast cancer is brought to the forefront of national conversation.

But we know that to help those facing breast cancer, awareness alone isn't enough. This October, get involved. Get screened. Make a donation. Take action. Make this BCAM about more than awareness.

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 a.m. The services are also live-streamed on Facebook and YouTube.

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