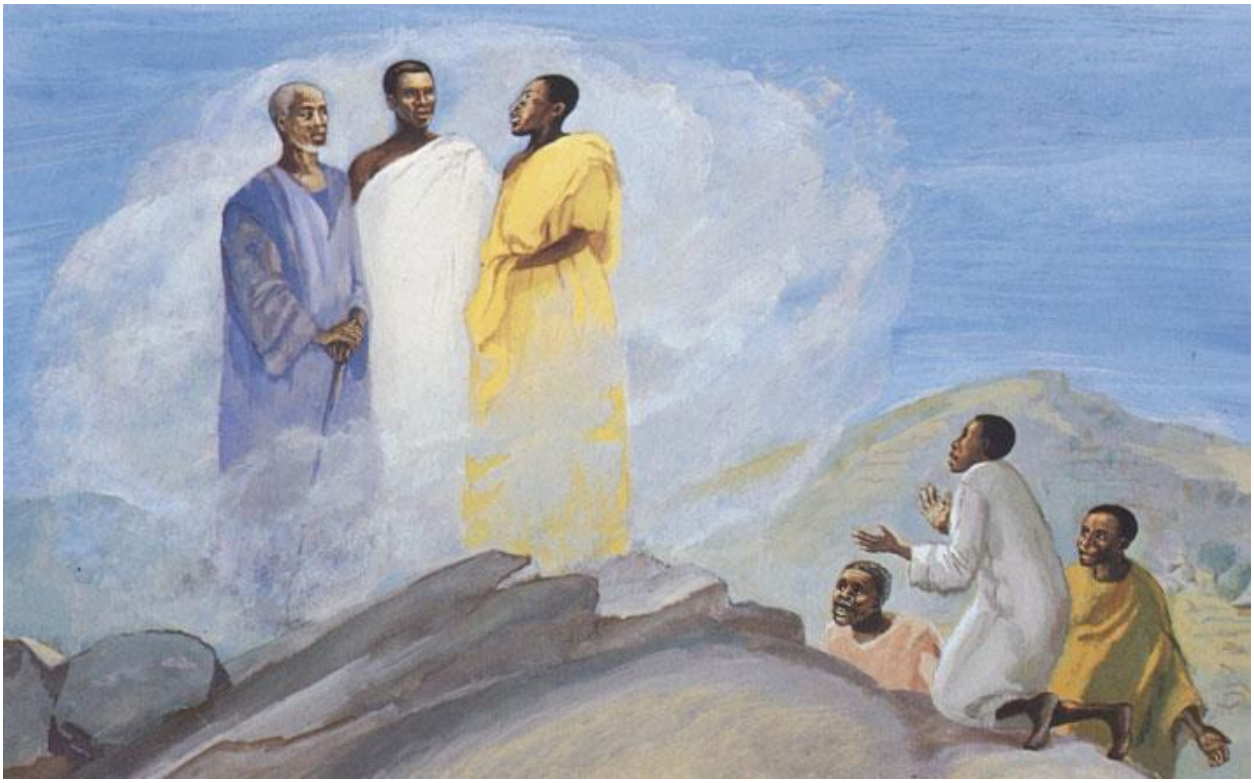
St. Paul's Episcopal Church
Canton, Ohio



JESUS MAFA. Transfiguration, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tenn.

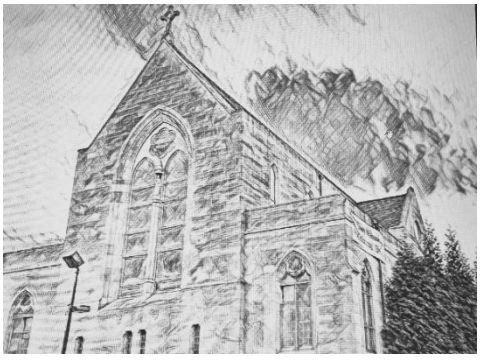
Sunday, February 11, 2024

Last Sunday After the Epiphany

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

The Last Sunday after the Epiphany
Holy Eucharist Rite II

Readings and Psalm
First Lesson: 2 Kings 2:1-12
Psalm: Psalm 50:1-6
Second Lesson: 2 Corinthians 4:3-6
Gospel: Mark 9:2-9

Prelude: *Sunday Morning* by Andrew Moore

The Word of God

ENTRANCE HYMN: ***"Blessed Absalom" (LEVAS 44)***

6. Blessed Abs'lom Jones, first priest of
Afric's stock within our fold;
May we, inspired by your witness
Raise up priests with hearts of gold!
Blessed Abs'lom, pioneer, prophet
May your story long be told!

OPENING ACCLAMATION (BCP p. 355)
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. ***Amen.***

SALUTATION FOR BAPTISM
Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY (BCP p. 357)
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

FIRST READING: 2 Kings 2:1-12
The people sit.
A Reading from the Second Book of Kings.

1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and
Elisha were on their way from Gilgal. 2 Elijah said to Elisha, "Stay here; for the LORD has
sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I
will not leave you." So they went down to Bethel. 3 The company of prophets who were in
Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take
your master away from you?" And he said, "Yes, I know; keep silent."
4 Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he
said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to
Jericho. 5 The company of prophets who were at Jericho drew near to Elisha, and said to
him, "Do you know that today the LORD will take your master away from you?" And he
answered, "Yes, I know; be silent."
6 Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he
said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of
them went on.

7 Fifty men of the company of prophets also went, and stood at some distance from them,
as they both were standing by the Jordan. 8 Then Elijah took his mantle and rolled it up,
and struck the water; the water was parted to the one side and to the other, until the two
of them crossed on dry ground.
9 When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before
I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.”
10 He responded, “You have asked a hard thing; yet, if you see me as I am being taken
from you, it will be granted you; if not, it will not.” 11 As they continued walking and
talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended
in a whirlwind into heaven. 12 Elisha kept watching and crying out, “Father, father! The
chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his
own clothes and tore them in two pieces.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 50:1-6

Remain seated.

1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
4 He calls the heavens and the earth from above *
to witness the judgment of his people.
5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

SECOND READING: 2 Corinthians 4:3-6

Remain seated.

A Reading from Paul's Second Letter to the Church in Corinth.

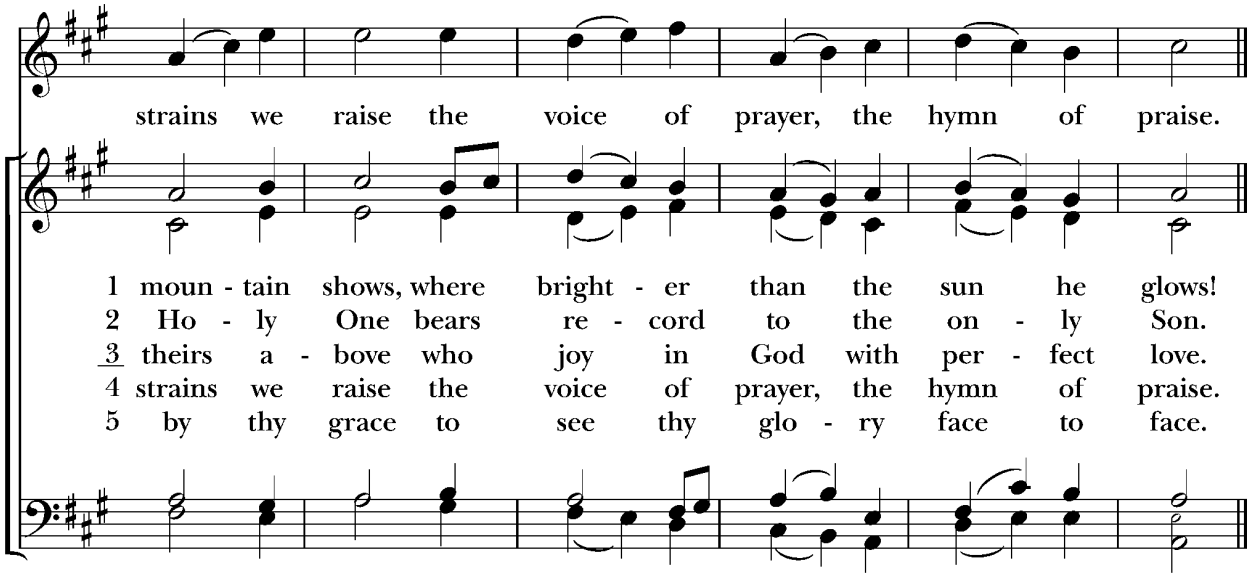
3 If our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of
this world has blinded the minds of the unbelievers, to keep them from seeing the light of
the gospel of the glory of Christ, who is the image of God.

[5]For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. [6]For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: ***"O Wondrous Type! O Vision Fair" (Wareham) (H 137)***

All stand.



GOSPEL: Mark 9:2-9
All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

[2]Jesus took with him Peter and James and John, and led them up a high mountain apart,
by themselves. And he was transfigured before them, [3]and his clothes became dazzling
white, such as no one on earth could bleach them. [4]And there appeared to them Elijah
with Moses, who were talking with Jesus. [5]Then Peter said to Jesus, "Rabbi, it is good for
us to be here; let us make three dwellings, one for you, one for Moses, and one for
Elijah." [6]He did not know what to say, for they were terrified. [7]Then a cloud
overshadowed them, and from the cloud there came a voice, "This is my Son, the
Beloved; listen to him!" [8]Suddenly when they looked around, they saw no one with them
any more, but only Jesus.

[9]As they were coming down the mountain, he ordered them to tell no one about what
they had seen, until after the Son of Man had risen from the dead.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON: ***Rev. Robin Woodberry***

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidate for Holy Baptism will now be presented

Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present *Sutton William Wade* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Answer	I renounce them.
Question	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Answer	I renounce them.
Question	Do you renounce all sinful desires that draw you from the love of God?
Answer	I renounce them.
Question	Do you turn to Jesus Christ and accept him as your Savior?
Answer	I do.

Question Do you put your whole trust in his grace and love?
Answer I do.

Question Do you promise to follow and obey him as your Lord?
Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *Sutton* in *his* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Sutton* who *is* committing *himself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant
Do you believe in God the Father?

People
I believe in God, the Father almighty,
creator of heaven and earth.
Celebrant
Do you believe in Jesus Christ, the Son of God?

People
I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant
Do you believe in God the Holy Spirit?

People
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant
Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People
I will, with God's help.

Celebrant
Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People
I will, with God's help.

Celebrant
Will you proclaim by word and example the Good News of God in Christ?

People
I will, with God's help.

Celebrant
Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People
I will, with God's help.

Celebrant
Will you strive for justice and peace among all people, and respect the dignity of every human being?

People
I will, with God's help.

PRAYERS FOR THE CANDIDATES (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for *Sutton* who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Leader Open his heart to your grace and truth.
People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.
People Lord, hear our prayer.

Leader Send him into the world in witness to your love.
People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

THANKSGIVING OVER THE WATER

The Celebrant blesses the water

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM
Celebrant

Sutton William Wade, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *Sutton* the forgiveness of sin and have raised *him* to the new life of grace.

Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

Sutton William Wade, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

A candle (which may be lit from the Paschal Candle) may be given to each of the newly baptized or to a godparent and the Celebrant may say

Receive the light of Christ as a sign that you have passed from darkness into light. Shine as his light in the world to the glory of God the Father.

WELCOME THE NEWLY BAPTIZED (BCP p. 308)
The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

Sutton, we receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)

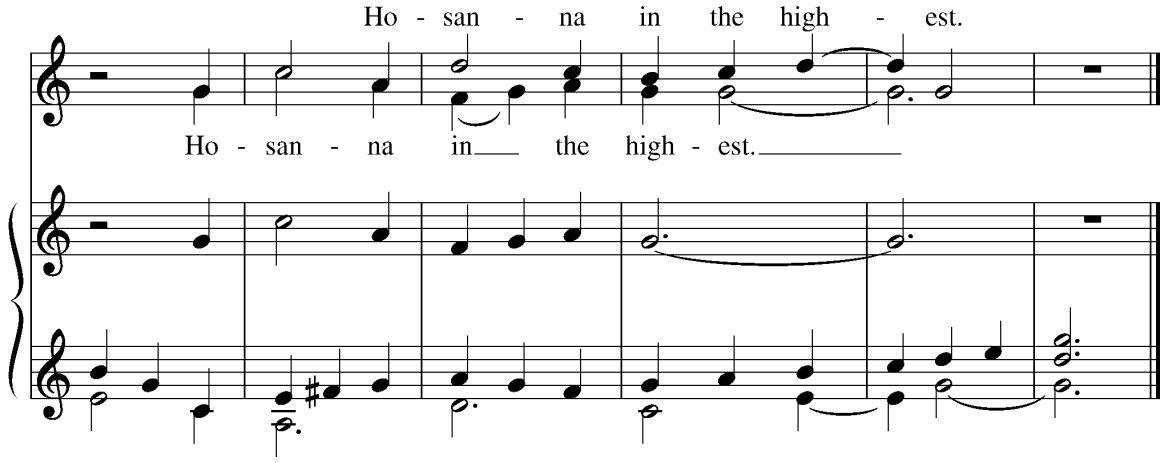
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ♪ ♪ ♪

SANCTUS: ***"Holy, Holy, Holy" (Hirten)*** **WLP *853***



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

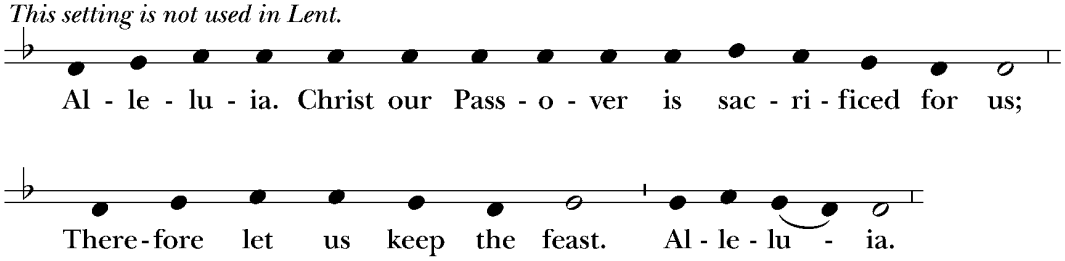
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: S 152 "Christ our Passover" ***(Chant/Martens)***

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

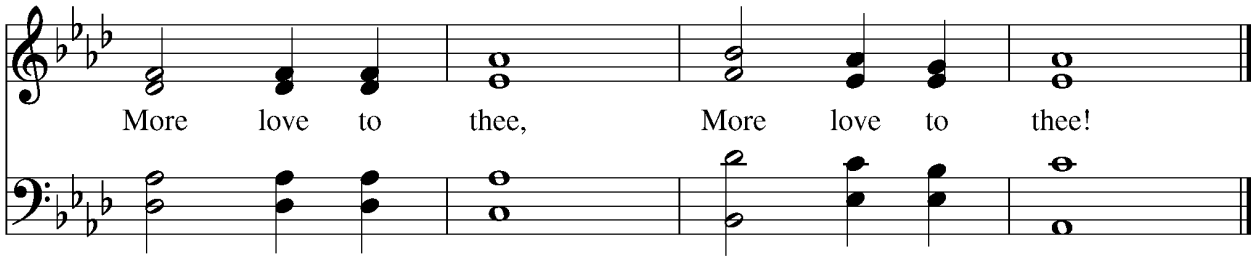
Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

COMMUNION HYMN: ***"More Love to Thee, O Christ" (LEVAS 87)***



POST-COMMUNION PRAYER
Let us pray together

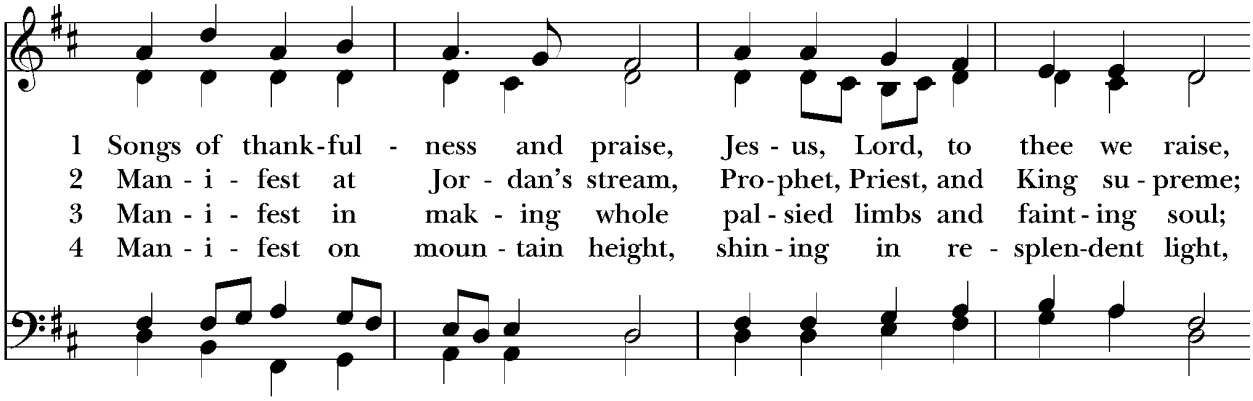
Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. ***Amen.***

THE BURIAL OF ALLELUIAS
Let us pray together

Lord Jesus, it is our joy to sing and say "Alleluia" as a response
to your conquering sin and death.
Now, during the days of Lent, we say farewell to "Alleluia"
so that we may take it up anew on Easter. ***Amen.***

BLESSING
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

RECESSIONAL HYMN: ***"Songs of Thankfulness and Praise" (Salzburg) (H 135)***



DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE: *Fugue in A minor* by Johann Pachelbel

***Please "bury" your Alleluias as you depart the sanctuary**

Participants in Today's Liturgy:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Lector:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Rotthoff
Altar Guild:	Susan Phillips, Cara Warren
Counters:	Jeff Nowlin, Carol Sutek

Communications Committee Meeting
The Communications Committee will meet via Zoom on Monday at 6:00 p.m. Meeting materials and Zoom info will be emailed before the meeting.

Wednesday Small Group Study
The class will NOT be held this week because of Ash Wednesday.

Shrove Tuesday Pancake Dinner
Our Shrove Tuesday Pancake Supper has returned! The gathering will be held in the Guild Hall on Tuesday, February 13th, at 6:00 p.m. Don't forget to wear your beads!!!

Ash Wednesday Service
Service will be held on Wednesday, February 14th, at 7:00p.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday at 7:00 p.m. Consider "Make a joyful noise unto the Lord" and join our great choir!! All are welcome!

February Birthdays

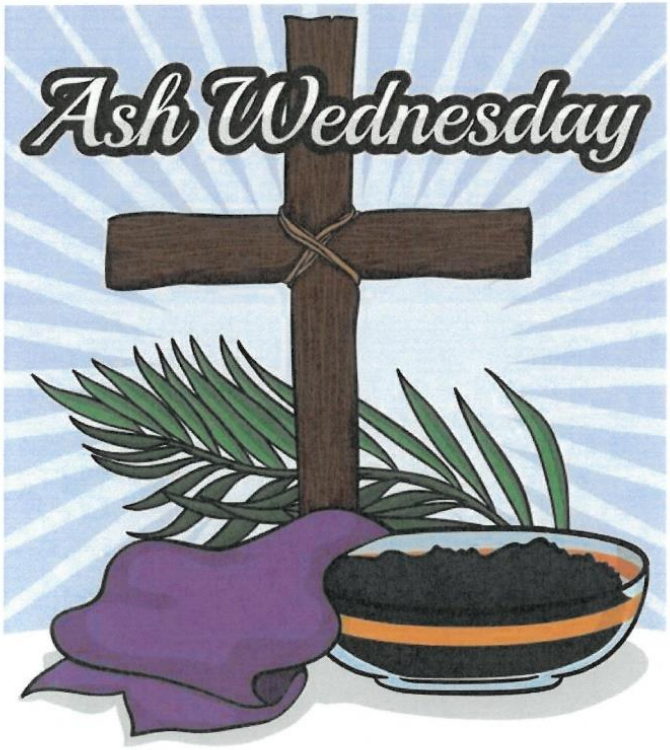
4th- Marianne Arnold
5th – Kelli Green
8th – Demetrius Carrothers
14th- Nancy Suba & Valerie Frear
18th-Deborah Findlay 19th-Olivia DiMaria

Happy Anniversary

Rick Senften & M.L. Schultze: 5th
William & Linda Kendrick: 22nd
Mike & Beth Paynter: 29th

February Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 10:30 am Service	**29**	**30**	**31** 10 am Bible Study	**1** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**2** Winter Convocation →	**3** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
4 10:30 am Service	**5**	**6**	**7** 10 am Bible Study	**8** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**9**	**10** 1 pm Bishop B. Harris Service Akron 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
11 10:30 am Service	**12** 6 pm Communications Mtg.	**13** 6 pm Shrove Tuesday Pancake Supper	**14** 7 pm Ash Wednesday Service	**15** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**16** Vestry Retreat →	**17** 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
18 10:30 am Service (Great Litany) 2 pm Emancipation Proclamation Service @ Shiloh	**19**	**20**	**21** 10 am Bible Study	**22** 7 pm Choir Rehearsal 7 pm AA (Blue Room)	**23**	**24** 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
25 10:30 am Service	**26**	**27** 7 pm Social Justice Book Club	**28** 10 am Bible Study	**29** 7 pm Choir Rehearsal 7 pm AA (Blue Room)		



Service will be held on Wednesday, February 14th
@ 7:00 p.m.

Blessed Absalom Jones

Absalom Jones was born on November 6, 1746, into slavery in Sussex County, Delaware. He taught himself to read out of the New Testament, among other books. When sixteen, Absalom was taken to Philadelphia by his slave master, after selling his mother and siblings. There he attended a night school for blacks, operated by Quakers. At twenty, he married another slave and purchased her freedom with his earnings.

Jones bought his own freedom in 1784. At St. George's Methodist Episcopal Church, he served as a lay minister for its black membership. The active evangelism of Jones and that of his friend, Richard Allen, greatly increased black membership at St. George's. The alarmed vestry decided to segregate blacks into an upstairs gallery, without notifying them. During a Sunday service when ushers attempted to remove them, the blacks indignantly walked out as a body. In 1787, black Christians organized the Free African Society, the first organized Afro-American society, and Absalom Jones and Richard Allen were elected overseers. Members of the Society paid monthly dues for the benefit of those in need. The Society established communication with similar black groups in other cities. In 1792, the Society began to build a church, which was dedicated on July 17th, 1794.

The African Church applied for membership in the Episcopal Diocese of Pennsylvania on the following conditions:
1. That they be received as an organized body
2. That they have control over their local affairs
3. That Absalom Jones be licensed as a lay reader, and, if qualified, be ordained as a minister.

In October 1794 it was admitted as St. Thomas African Episcopal Church. Bishop White ordained Jones as a deacon in 1795 and as a priest on September 21, 1802. Jones was an earnest preacher. He denounced slavery and warned the oppressors to "clean their hands of slaves." To him, God was the Father, who always acted on "behalf of the oppressed and distressed." But it was his constant visiting and mild manner that made him beloved by his own flock and by the community. St. Thomas Church, Philadelphia, grew to over 500 members during its first year. Known as "the Black Bishop of the Episcopal Church," Jones was an example of persistent faith in God and in the church as God's instrument. Jones died on February 13th, 1818, in Philadelphia.

Vestry Retreat will be held on
Saturday, February 17th, 9a-3p

The Vestry Retreat is coming! So much is at stake in those few hours that have been carved into busy schedules to talk in an intentional and focused way about the business of the church.

It will be a time of discernment for the future of the church and formation as church leaders. Elections for officers will also take place.

Pray that God's Spirit will lead and guide us in our time together.

Burying the "Alleluia" During Lent

After Christmas, we put the lights, crèche, and star away. We know where they are; we anticipate putting them up again (at the right time); but we would not want them up all year! When we retire something familiar for a season, recovering its use has a way of making it "new" for us. It has a way of giving emphasis to what precedes and follows it. Taking a rest from something gives shape and rhythm to life, to worship, to relationships – even to our relationship with God.

Some churches, in keeping with this principle, bury or "hide" the *Alleluia* during Lent. There is a long tradition for suspending the use of *Alleluia* from either the Last Sunday after Epiphany or Shrove Tuesday (the day before Ash Wednesday) until the first service of Easter.

Such a practice enriches and shapes our prayer and our sense of discipline as we anticipate Easter. The Lenten practice of the discontinuance of the *Alleluia* is a purposeful self-denial that provides contrasts in the landscape of our praise and prayer before God.

Today we let our "Hallelujah" lie dormant for six weeks and await the time to again burst out in joyful and ecstatic affirmation of the Resurrection.
https://www.umcdiscipleship.org/resources/burying-the-alleluia-during-lent

Guest Speaker
Retired Chief Justice of the Ohio Supreme Court
The Honorable Maureen O'Connor

You must Register in advance for this meeting:
https://us02web.zoom.us/meeting/register/tZcsde6przgsE9OpYjHczxC2MXKoq8q6PZAN

After registering, you will receive a confirmation email containing information about joining the meeting.

Livestream on Jaladah Aslam Facebook pages

Sponsored by Community Mobilization Coalition
MLK Planning Committee
Sojourn to the Past
YWCA of Youngstown

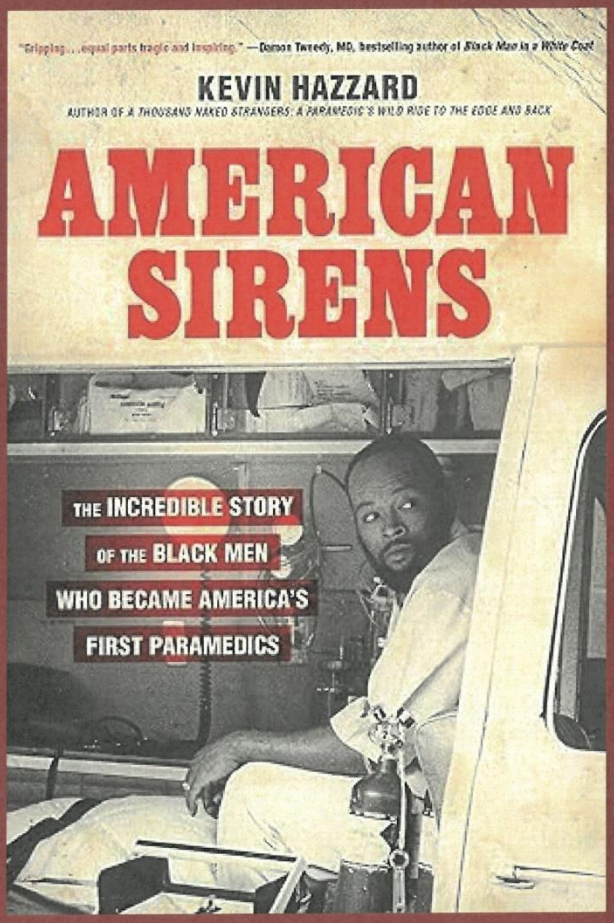
Questions call 330-727-5758
Jaladah3895@gmail.com

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CCORR ON

Social Justice BOOK Club

Until the 1970s, if you suffered a medical crisis, your chances of survival were minimal. A 9-1-1 call might bring police or even the local funeral home. But that all changed with Freedom House EMS in Pittsburgh, a group of Black men who became America's first paramedics and set the gold standard for emergency medicine around the world, only to have their story and their legacy erased—until now.



IN PERSON• 425 CLEVELAND AVE SW, CANTON

ONLINE• SCAN QR CODE TO JOIN

February 27th • 7pm

www.ccorrohio.org

Presented by: Mt. Olive Baptist Church, St. Paul's Episcopal Church, StarkFresh

2024 Lenten Formation

And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. —Mark 1:9-12

A 2024 Lenten Meditations booklet provided by Episcopal Relief & Development is available in the Narthex. Digital versions have been emailed.

Bible Study

The 10a Wednesday Bible Study will follow a series entitled "Hazardous Saints: Christians Risking All, Changing Everything" by C.K. Robertson

February 21st—Barnabas: The Subversive Bridgebuilder

February 28th—Francis of Assisi: The Lovable Rebel

March 6th—Thomas Cranmer: The Tightrope Walker

March 13th– Sojourner Truth: The Persevering Prophet

March 20th– Dorothy Day: The Idealistic Realist

March 27th—Oscar Romero: The People's Voice

Handouts will be provided.

For more information, please see Rev. Robin or call the Church Office, at 330-455-0286.

All are welcome!

Lenten and Easter Worship Service Schedule

Wednesday, February 14th, Ash Wednesday Service, 7:00p

Sunday, March 24th, Palm Sunday Service, 10:30a

Thursday, March 28th, Maundy Thursday Service, 7:00p

Friday, March 29th, Good Friday Service, 7:00p

Sunday, March 31st, Easter Sunday Service, 10:30a

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.

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