St. Paul's Episcopal Church
Canton, Ohio

The Modern-Day Woman at The Well

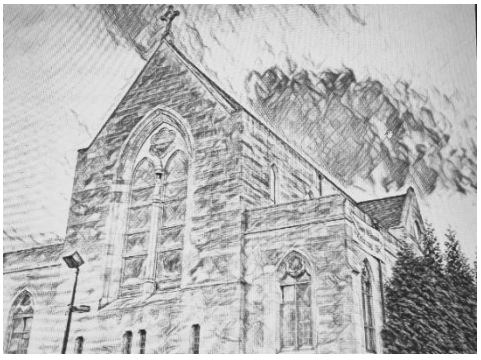
Sunday, March 12, 2023

Third Sunday in Lent

Holy Eucharist Rite I

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Third Sunday in Lent
Holy Eucharist Rite I

Readings and Psalm
First Lesson: Exodus 17:1-7
Psalm: Psalm 95
Second Lesson: Romans 5:1-11
Gospel: John 4:5-42

Prelude: *Drink Ye All of This* by Malcolm Archer

The Word of God

SILENT PROCESSION

OPENING ACCLAMATION (BCP p. 323)

Celebrant Blessed the Lord who forgiveth all our sins
People His mercy endureth forever

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

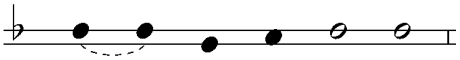
Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

The following is sung, all standing

Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

or



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which

may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Exodus 17:1-7

The people sit.

A Reading from the book of Exodus.

[1]From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. [2]The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" [3]But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" [4]So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." [5]The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. [6]I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. [7]He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 95

Remain seated.

[1]Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
[2]Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
[3]For the LORD is a great God, *
and a great King above all gods.
[4]In his hand are the caverns of the earth, *
and the heights of the hills are his also.
[5]The sea is his, for he made it, *
and his hands have molded the dry land.

[6]Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
[7]For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
[8]Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
[9]They put me to the test, *
though they had seen my works.
[10]Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
[11]So I swore in my wrath, *
"They shall not enter into my rest."

SECOND READING: Romans 5:1-11

Remain seated.

A Reading from Paul's letter to the Church in Rome.

[1]Since we are justified by faith, we have peace with God through our Lord Jesus Christ, [2]through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. [3]And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, [4]and endurance produces character, and character produces hope, [5]and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

[6]For while we were still weak, at the right time Christ died for the ungodly. [7]Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. [8]But God proves his love for us in that while we still were sinners Christ died for us. [9]Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. [10]For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. [11]But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: *"When Like the Woman At the Well" (Wayne) (VF 24)*

All stand.

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GOSPEL: John 4:5-42

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord Christ.

5 [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had
given to his son Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey,
was sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, "Give me a
drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said
to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do
not share things in common with Samaritans.) 10 Jesus answered her, "If you knew the
gift of God, and who it is that is saying to you, 'Give me a drink,' you would have
asked him, and he would have given you living water." 11 The woman said to him,
"Sir, you have no bucket, and the well is deep. Where do you get that living water?
12 Are you greater than our ancestor Jacob, who gave us the well, and with his sons and
his flocks drank from it?" 13 Jesus said to her, "Everyone who drinks of this water will
be thirsty again, 14 but those who drink of the water that I will give them will never be
thirsty. The water that I will give will become in them a spring of water gushing up to
eternal life." 15 The woman said to him, "Sir, give me this water, so that I may never
be thirsty or have to keep coming here to draw water."

16 Jesus said to her, "Go, call your husband, and come back." 17 The woman
answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I
have no husband'; 18 for you have had five husbands, and the one you have now is not
your husband. What you have said is true!" 19 The woman said to him, "Sir, I see that
you are a prophet. 20 Our ancestors worshiped on this mountain, but you say that the
place where people must worship is in Jerusalem." 21 Jesus said to her, "Woman,
believe me, the hour is coming when you will worship the Father neither on this
mountain nor in Jerusalem. 22 You worship what you do not know; we worship what
we know, for salvation is from the Jews. 23 But the hour is coming, and is now here,
when the true worshipers will worship the Father in spirit and truth, for the Father
seeks such as these to worship him. 24 God is spirit, and those who worship him must
worship in spirit and truth." 25 The woman said to him, "I know that Messiah is
coming" (who is called Christ). "When he comes, he will proclaim all things to us."
26 Jesus said to her, "I am he, the one who is speaking to you."

27 Just then his disciples came. They were astonished that he was speaking with a
woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

[28]Then the woman left her water jar and went back to the city. She said to the people,
[29]"Come and see a man who told me everything I have ever done! He cannot be the
Messiah, can he?" [30]They left the city and were on their way to him.

[31]Meanwhile the disciples were urging him, "Rabbi, eat something." [32]But he said
to them, "I have food to eat that you do not know about." [33]So the disciples said to one
another, "Surely no one has brought him something to eat?" [34]Jesus said to them, "My
food is to do the will of him who sent me and to complete his work. [35]Do you not say,
'Four months more, then comes the harvest'? But I tell you, look around you, and see
how the fields are ripe for harvesting. [36]The reaper is already receiving wages and is
gathering fruit for eternal life, so that sower and reaper may rejoice together. [37]For
here the saying holds true, 'One sows and another reaps.' [38]I sent you to reap that for
which you did not labor. Others have labored, and you have entered into their labor."

[39]Many Samaritans from that city believed in him because of the woman's
testimony, "He told me everything I have ever done." [40]So when the Samaritans came
to him, they asked him to stay with them; and he stayed there two days. [41]And many
more believed because of his word. [42]They said to the woman, "It is no longer because
of what you said that we believe, for we have heard for ourselves, and we know that
this is truly the Savior of the world."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON: *Rev. Jeff Baker*

Celebrant: As children of God let us stand and affirm our faith.

THE CREED

All stand.

Celebrant: We believe in God, creator of heaven and earth.

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of our sister Mary; Baptized by John the Baptist, filled with the Holy Spirit: to preach the kingdom of God to the poor, to heal the sick, to receive those who have been cast out, to revive Israel for the salvation of the nations, and to have mercy upon all people.

Jesus suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of God, and he will come again to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

THE PRAYERS OF THE PEOPLE

Adapted from the Episcopal Diocese of Missouri

Leader: In this holy season of Lent, we are called to a journey of self-examination, repentance, and prayer following the example of Jesus our Savior. Let us in our prayers offer to God the yearnings of our hearts.

Leader: We pray for the whole church, all leaders and ministers, and all the holy people of God; especially for our Presiding Bishop Michael; our Bishops Mark, Bill, and Arthur; our Bishop-elect Anne; our Deacon Robin; for Jeff our assisting clergy and for all bishops, other ministers, and all members of the Clergy.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for our nation, for all the nations of the earth; especially Ukraine, Turkey, and Syria. For all who govern and judge; especially Joseph our President, Michael our Governor; local elected officials, and for this community.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who put themselves in harm's way and places of danger; those who willingly risk their lives; particularly for those serving in the armed services.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who are ill, those in pain, those under stress, and those who are lonely; especially Ron Neidig, Anthony Wilson, MaryAnn, Kathy MCDonald, Frederick, Ethel Burks, David, Lynn, Ron, Lee, Lynsee Hoisington, Jessica, Kelly, Laurie, Holly, Sandy, Mary Lou, Rosie, Stephan Campian, Andy, and Ron Campian.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray in this season of Lent for those who prepare for baptism and renewal, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for the many milestones in our lives and those who celebrate with us, for celebrations of all kinds, especially for the birthdays of Gregory Johanning.
We lift our eyes to the hills, **O God. In you is our help and strength.**

Additional petitions and thanksgivings may be included here.

Leader: We pray for those who have died, especially Rev. Flonnera Harris and all who have entered into the land of eternal Light and your abiding peace.
We lift our eyes to the hills, O God. **In you is our help and strength.**

CONCLUDING COLLECT
Said by all

Gracious God, you sent your son not to condemn us, but to save us; hear our prayers in this holy season of Lent, and bring us the gift of your salvation. Amen.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.
Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Celebrant: Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, O God.

Celebrant: Our self-indulgence and our exploitation of others, our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, O God.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, O God.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, O God.

Celebrant: Restore us, Holy God, and let your anger depart from us;
Favorably hear us, for your mercy is great.

DECLARATION OF FORGIVENESS
Celebrant: May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord.
Amen

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And with thy spirit.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: ***"God of All Mercy" by Carlton T. Russell***

The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)

Celebrant	The Lord be with you.
People	And with thy spirit.

Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS: ***(Said)***

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

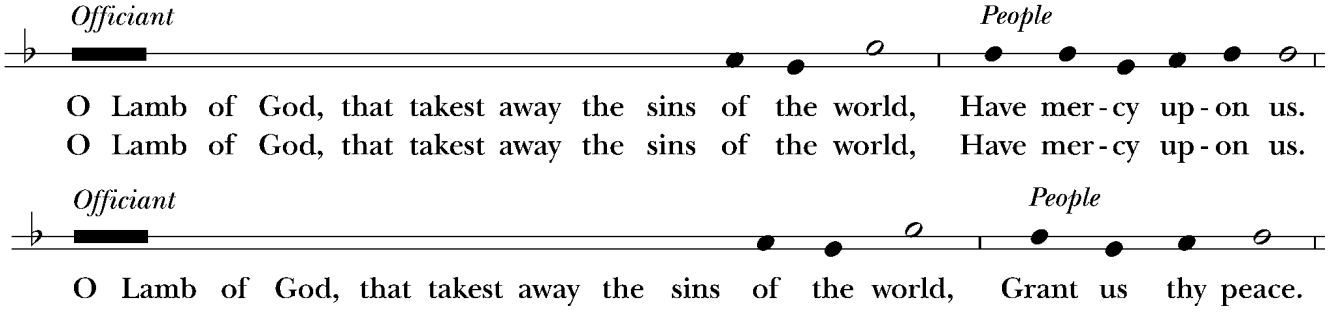
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: Agnus Dei



PRAYER OF HUMBLE ACCESS (BCP p. 337)

Let us pray together

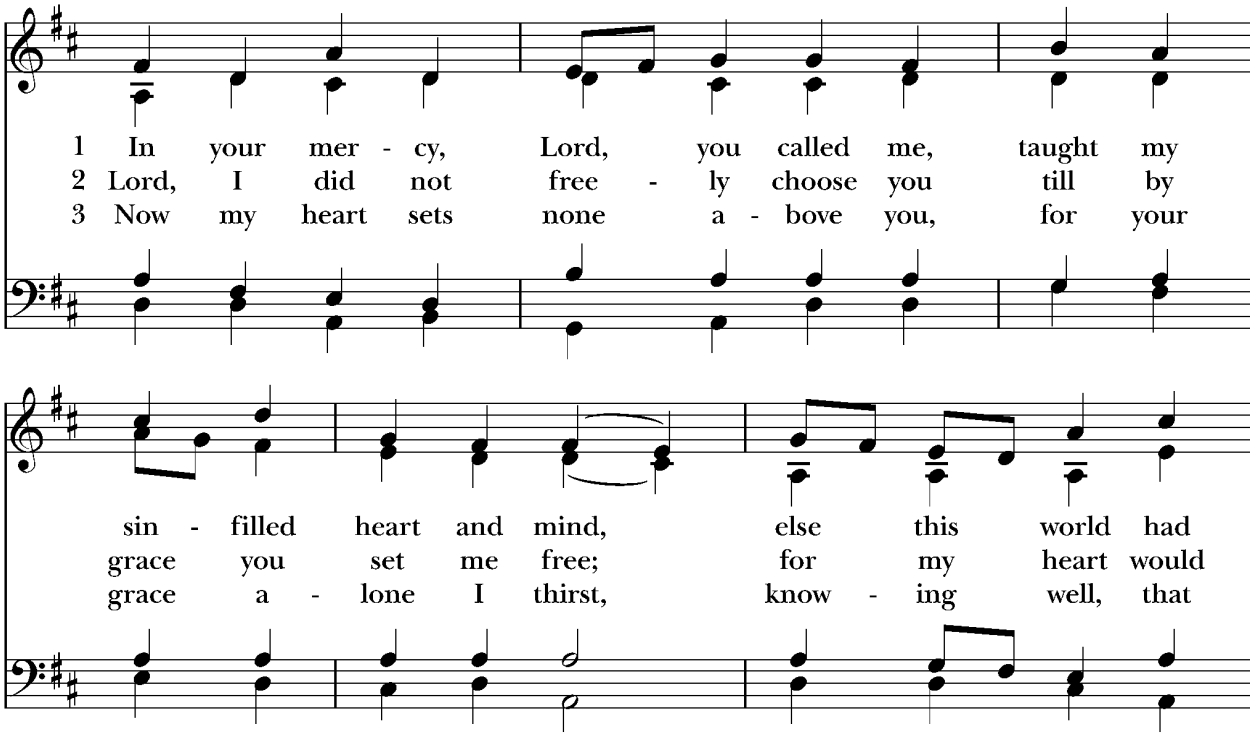
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

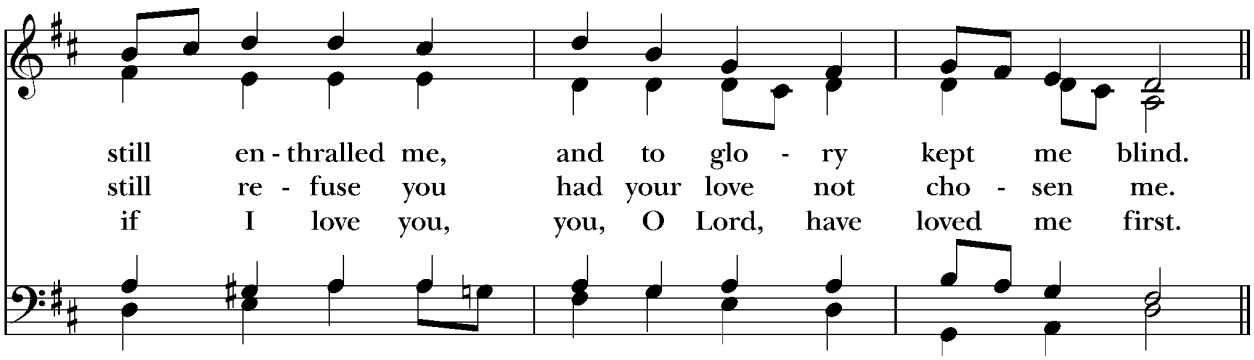
But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"In Your Mercy, Lord, You Called Me" (H 706) (Halton Holgate)***





POST-COMMUNION PRAYER

Let us pray together

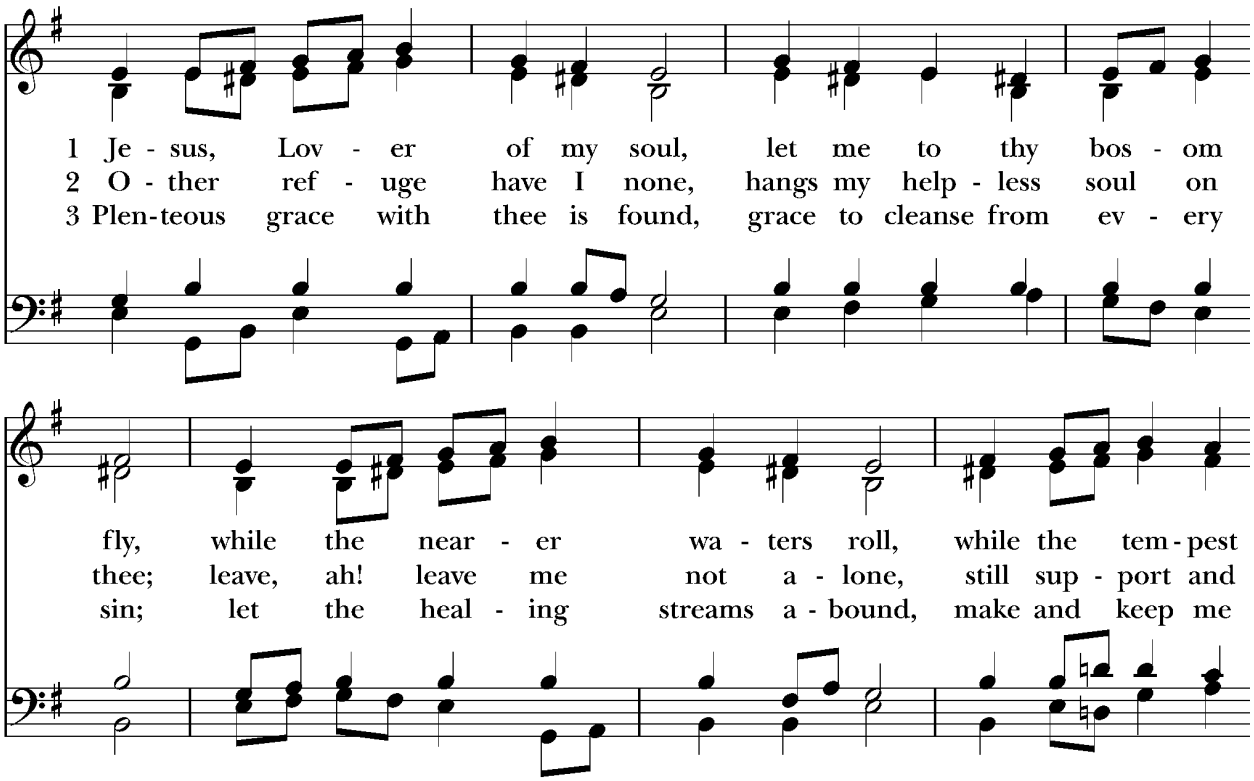
Eternal God, you have renewed us with the living bread from heaven; by it, you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.

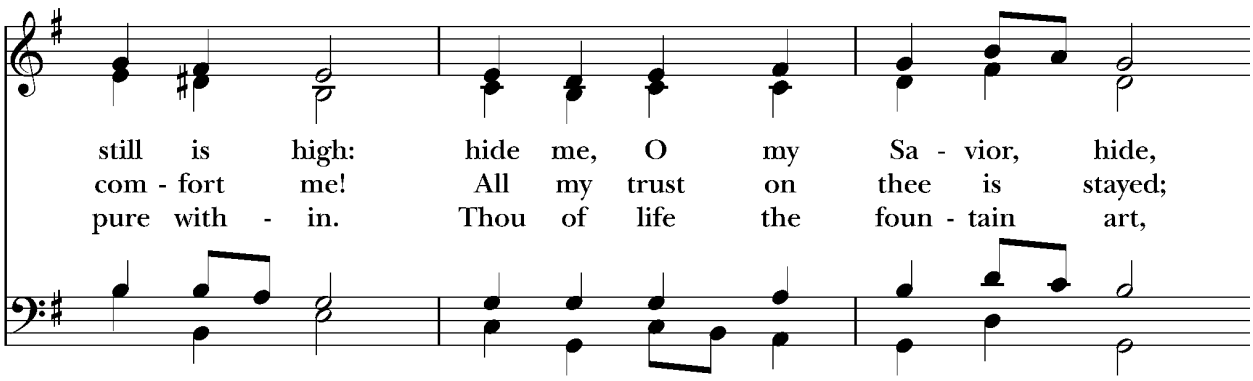
SOLEMN PRAYER OVER THE PEOPLE

The Celebrant blesses the people, saying

Grant, Almighty God, that your people may recognize their weakness and put their trust in your strength, so that they may rejoice in the protection of your loving providence; through Christ our Lord. *Amen.*

CLOSING HYMN: *"Jesus, Lover of My Soul" (Aberystwyth) (H 699)*





DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

SILENT RECESSION

POSTLUDE: "*Be Still and Know"* by Colin Hand

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Jeff Baker
Director of Music:	Edward T. Grimes
Lector:	M.L. Schultze
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Greeter:	David Lewis
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Shirley Brown
Counters:	Demetrius Carrothers, M.L. Schultze

ANNOUNCEMENTS:

Wednesday Small Group Study
Session Three of the Lenten Formation Series- "Proclaiming the Dream of Beloved Community" will be held on March 15th in the Guild Hall at 10:00 a.m.

Communications Committee
Will meet on Monday, March 13th at 6:00 p.m. via Zoom.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Lenten Formation Series
Session Four: "Telling the Truth about Our Churches and Race" will be held on Sunday, March 19th at 9a in the Guild Hall.

Social Justice Book Club
The next gathering is on March 28th at 7:00 p.m. You can join in either in the Guild Hall or via Zoom.

Easter Flower Orders
Orders for Easter flowers are now being taken. Please complete the form provided in the bulletin or Narthex and return it to Peggy in the Parish Office. Or call the office at 330-455-0286 to place an order. Make checks payable to St. Paul's.

March Birthdays

1st-Stephen Sutek
2nd-Robert Reiner
5th-Linda Heitger, Mark Heitger, Paul Schmucker, Jr., Beverly Vail
6th-Brenda Maurer-Denning
11th-Haley Wade
14th-Gregory Johanning
20th-Helen Haught
26th-Mike Paynter
31st-Elizabeth Mapp

Special Worship Service Schedule

Sunday, April 2nd, Palm Sunday Service, 10:30a
Thursday, April 6th, Maundy Thursday Service, 7:00p
Friday, April 7th, Good Friday Service, 7:00p
Saturday, April 8th, Easter Vigil Service, 8:00p @ Trinity Cathedral, Cleveland
Sunday, April 9th, Easter Sunday Service, 10:30a

2023 Lenten Formation Series

"Preparing to Become the Beloved Community"

February 26th-March 29th, Wednesday & Sunday Sessions
(See schedule below)

We are excited about the St. Paul's family and friends joining together on this journey.

For your convenience, every session will be provided each week on both Wednesdays @ 10a, and Sundays @ 9a in the Meeting Room on the Lower Level. Please join us!

~~Session One: Lent 1 – Becoming the Beloved Community~~

~~Session Two: Lent 2 – Repairing the Breach in Institutions and Society~~

Session Three: Lent 3 – Proclaiming the Dream of Beloved Community

Session Four: Lent 4 – Telling the Truth about Our Churches and Race

Session Five: Lent 5 – Practicing the Way of Love in the Pattern of Jesus

◊ Clips from the video series called "The Chosen" will be incorporated into the study.

◊ Handouts will be provided.

For more information, please see Deacon Robin, or call the Church Office, at 330-455-0286.

All are welcome!

Upcoming Commemorations

Gregory the Great, Bishop and Theologian, 604
Sunday, March 12, 2023

James Theodore Holly, Bishop, 1911
Monday, March 13, 2023

Patrick of Ireland, Bishop and Missionary, 461
Friday, March 17, 2023

Cyril of Jerusalem, Bishop and Theologian, 386
Saturday, March 18, 2023

The concept of doing justice, troubling over justice, and over right and wrong is part of the human experience. Doing justice is also one of the fundamental tenets of Judaism echoed in the declaration--Justice, justice, thou shalt pursue (Deut. 16:20). As a Judaic Studies professor, whether teaching about biblical Sinai or the Civil Rights era, students learn that doing justice lies at the very heart of being Jewish. No better example of doing justice is that of the legacy of Supreme Court Justice Ruth Bader Ginsburg who championed human rights and progressive causes, paving the way for gender equality.

In 2020, Americans mourn Ginsburg whose life and career exemplify the concept of doing justice. A pioneer for women's rights throughout her distinguished career, she was one of only nine women at Harvard Law in 1956. She was a stellar student there and at Columbia where she eventually received her degree. No law firm hired Ginsburg despite having graduated top of her class. At a disadvantage as a female attorney, she spent her early career years teaching civil procedure at Rutgers and later, Columbia, one of only a few women in her field. Her experiences with sex discrimination inspired her to work pro bono for the American Civil Liberties Union.

In 1980, Ginsburg was appointed to the U.S. District Court of Appeals for the District of Columbia Circuit where she served until 1993 to become the first Jewish woman and the second woman to serve on the Supreme Court. Prior to Ginsburg's advocacy, the Supreme Court had never applied the Equal Protection Clause of the Constitution to the sex- or gender-based classifications that had long pervaded law. Ginsburg developed a powerful theory to bring that constitutional guarantee to bear on such discrimination.

Along with doing justice to combat sex discrimination, Ginsburg's identity as a Jew played a major role in her activism, especially on behalf of immigrants, minority groups, and the disabled. In a 2018 article in The Jewish Forward, journalist Jane Eisner wrote that "Ginsburg saw being a Jew as having a place in society in which you're always reminded you are an outsider, even when she, as a Supreme Court justice, was the ultimate insider." That says it all!

Remembering Justice Ruth Bader Ginsburg (1933-2020) by Dr. Deborah Kaye

March 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 5 9 am Lenten Formation 2 Sunday Lent 2 10:30 am Service Rev. Christopher Hofer	Mar 6	Mar 7	Mar 8 10 am Lenten Formation 2 6 pm Finance Mtg	Mar 9 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 10	Mar 11 10 am DOK Quiet Day 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 12 9 am Lenten Formation 3 Sunday Lent 3 10:30 am Service Rev. Jeff Baker	Mar 13 6 pm Communications Mtg	Mar 14	Mar 15 10 am Lenten Formation 3	Mar 16 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 17	Mar 18 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 19 9 am Lenten Formation 4 Sunday Lent 4 10:30 am Service Rev. Joyce Penfield	Mar 20 6 pm Vestry Mtg	Mar 21 6:30 pm Courageous Conversations	Mar 22 10 am Lenten Formation 4	Mar 23 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 24	Mar 25 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 26 9 am Lenten Formation 5 Sunday Lent 5 10:30 am Service Rev. Christopher Hofer 3 pm Piano Recital	Mar 27	Mar 28 7:00 pm Social Justice Book Group	Mar 29 10 am Lenten Formation 5	Mar 30 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 31	Apr 1 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

COURAGROUS CONVERSATIONS ON RACE RELATIONS

CC ON ... RR

MARCH 21

No cost to attend & participate

Courageous Conversation on Race Relations

CURRICULUM & DINNER

LESSON 2: WHITE FRAGILITY • WHITE PRIVILEGE • IMPLICIT BIAS

This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities

425 CLEVELAND AVE SW, CANTON, OH

6PM - 8:15PM

DINNER AT 6 • CURRICULUM AT 6:30

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE

Social Justice Book Group

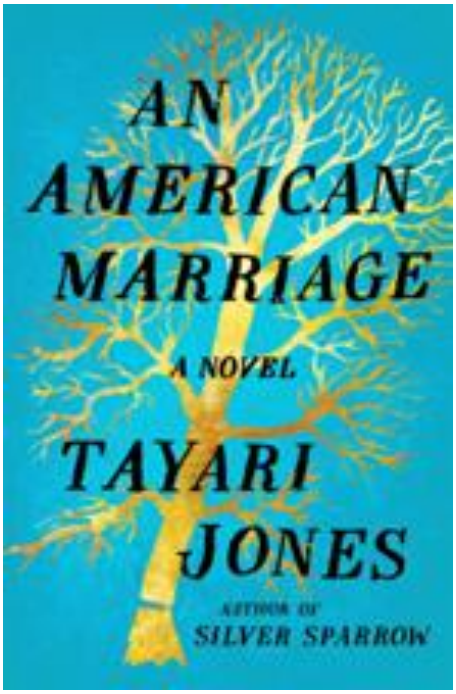
The next book to be read is “An American Marriage” by Tayari Jones.

(Newlyweds Celestial and Roy are the embodiment of both the American Dream and the New South. He is a young executive, and she is an artist on the brink of an exciting career. But as they settle into the routine of their life together, they are ripped apart by circumstances neither could have imagined.)

Books are now available for pickup at StarkFresh.

Meetings will now be held once a month on the 4th Tuesday at 7:00 p.m. The next gathering is on March 28th. You can join us either in the Guild Hall or via Zoom.

Interested persons, please call the Church Office for more information on the books and Zoom login, 330-455-0286.



To place your order for Easter Flowers, please complete this form and return it to Peggy in the Parish Office. Make checks payable to St. Paul's. Thank you for making our Sanctuary special this Eastertide!

Name: _____ Total Enclosed: $_____

In Loving Memory of: _____

In Honor of: _____

To the Glory of God for: _____

Quantity	Type	Price	Donate *	Purchase **
_____	Easter Lily (7.5"/double)	$17.00 ea.	_____	_____
_____	Easter Lily (8.5"/triple)	$25.00 ea.	_____	_____
_____	Paschal candle flower ring (one needed)	$50.00	_____	xxxxxxxx
_____	Majesty palm plant (4 needed)	$25.00 ea.	_____	_____

*Flowers donated will be distributed to shut-ins when the chancel area is cleared, and are tax-deductible.
**Flowers purchased will be labeled with the buyer's name and may be picked in the Narthex when notified (non-deductible).

Deadline to order flowers: Sunday, April 2

Save the Date

Ordination and Consecration of the Rev. Anne B. Jolly

Please mark your calendars for the Ordination and Consecration of The Rev. Anne B. Jolly as Bishop Coadjutor with the right of succession to become the 12th Bishop of the Episcopal Diocese of Ohio.

The service and celebration following will be held on Saturday, **April 29, 2023** at 11:00 a.m. at Public Auditorium in Cleveland.

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Jeffrey Baker

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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