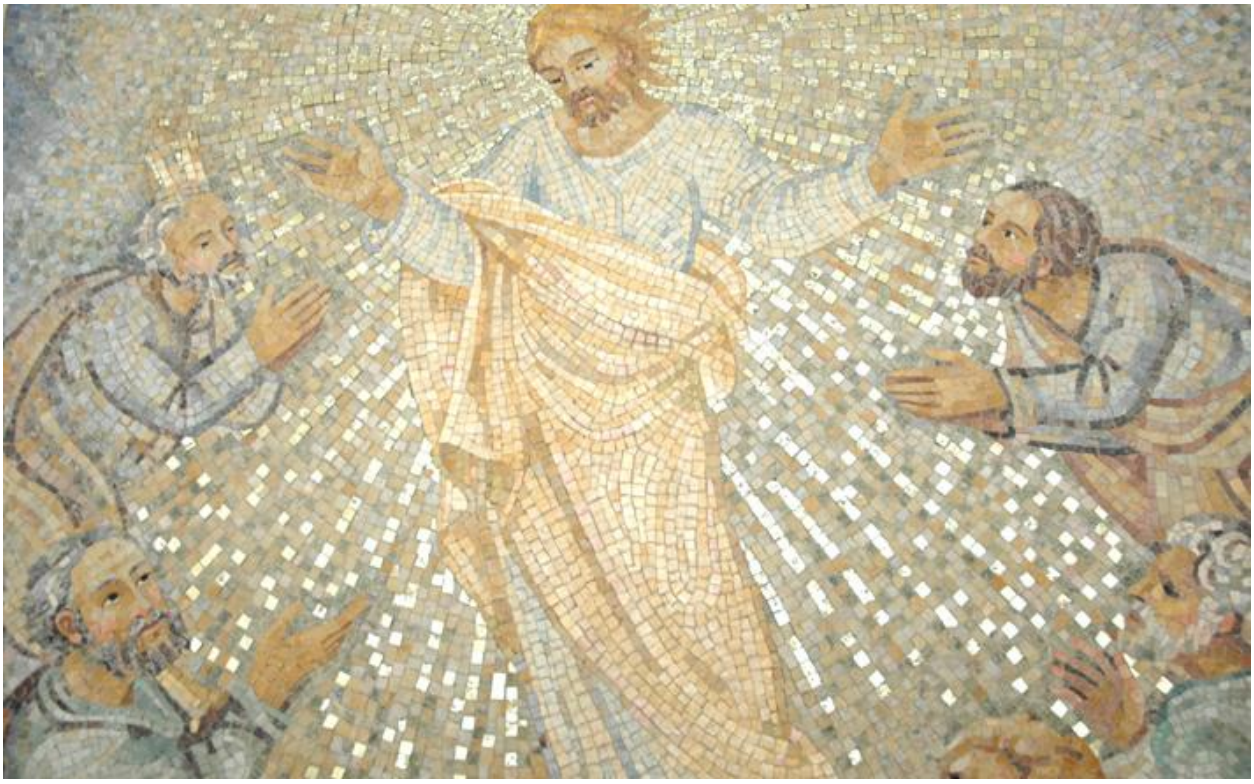
St. Paul's Episcopal Church
Canton, Ohio



Transfiguration, mosaic in St. Peter's Basilica, Vatican City. Creative Commons image by rich_gibson on Flickr. Sourced from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tenn. Original source.

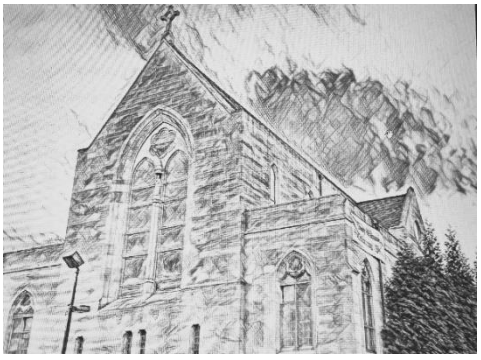
Sunday, February 19, 2023

Last Sunday After the Epiphany

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Last Sunday after the Epiphany
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Exodus 24:12-18
Psalm: Psalm 99
Second Lesson: 2 Peter 1:16-21
Gospel: Matthew 17:1-9

Prelude: *Andantino* from *L'Organiste* by Cesar Franck

The Word of God

ENTRANCE HYMN: ***"Christ, Whose Glory Fills the Skies" (Ratisbon) (H 7)***

OPENING ACCLAMATION (BCP p. 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: "*Glory to God" (Canticle 20) (Peruvian)* (MHSO 11)

Words and Music: Peruvian © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].
All rights reserved. Used by permission.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Exodus 24:12-18

The people sit.

A Reading from the book of Exodus

12 The LORD said to Moses, "Come up to me on the mountain, and wait there; and I
will give you the tablets of stone, with the law and the commandment, which I have
written for their instruction." 13 So Moses set out with his assistant Joshua, and Moses
went up into the mountain of God. 14 To the elders he had said, "Wait here for us, until
we come to you again; for Aaron and Hur are with you; whoever has a dispute may go
to them."
15 Then Moses went up on the mountain, and the cloud covered the mountain. 16 The
glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the
seventh day he called to Moses out of the cloud. 17 Now the appearance of the glory of
the LORD was like a devouring fire on the top of the mountain in the sight of the
people of Israel. 18 Moses entered the cloud, and went up on the mountain. Moses was
on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 99

Remain seated.

1 The LORD is King;
let the people tremble. *
he is enthroned upon the cherubim;
let the earth shake.
2 The LORD is great in Zion; *

he is high above all peoples.
[3]Let them confess his Name, which is great and awesome; *
he is the Holy One.
[4]"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
[5]Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
[6]Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
[7]He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
[8]O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
[9]Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

SECOND READING: 2 Peter 1:16-21

Remain seated.

A Reading from the Second letter of Peter.

[16]We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. [17]For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." [18]We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

[19]So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. [20]First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, [21]because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN: ***"O Wondrous Type! O Vision Fair" (Wareham) (H 137)***

All stand.

GOSPEL: Matthew 17:1-9

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[1]Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. [2]And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. [3]Suddenly there appeared to them Moses and Elijah, talking with him. [4]Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." [5]While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" [6]When the disciples heard this, they fell to the ground and were overcome by fear. [7]But Jesus came and touched them, saying, "Get up and do not be afraid." [8]And when they looked up, they saw no one except Jesus himself alone.

[9]As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: *Rev. Dr. Joyce Penfield, Guest Preacher*

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation; ***For the victims of hunger, fear, injustice, and oppression.***

For all who are ill, especially Corrina, Jeff Nowlin, Ron Neidig, Anthony Wilson, MaryAnn, David, Lynn, Ron, Lee, Lynsee Hoisington, Jessica, Kelly, Laurie, Holly, Mary Lou, Rosie, Stephan Campian, Andy, David Swope, and Ron Campian, and for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for Eglise Anglicane du Rwanda. In the Diocesan cycle of prayer, we pray for the Central East Mission Area, (see bulletin for names)
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Robin our Deacon; for Joyce our assisting clergy and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays or anniversaries this week. Especially Olivia Johnson, and Bill and Linda Kendrick. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Denise Decker, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
Who put their trust in you.

COLLECT FOR PEACE

Said by all

Grant, O God that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Commissioning of Vestry

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

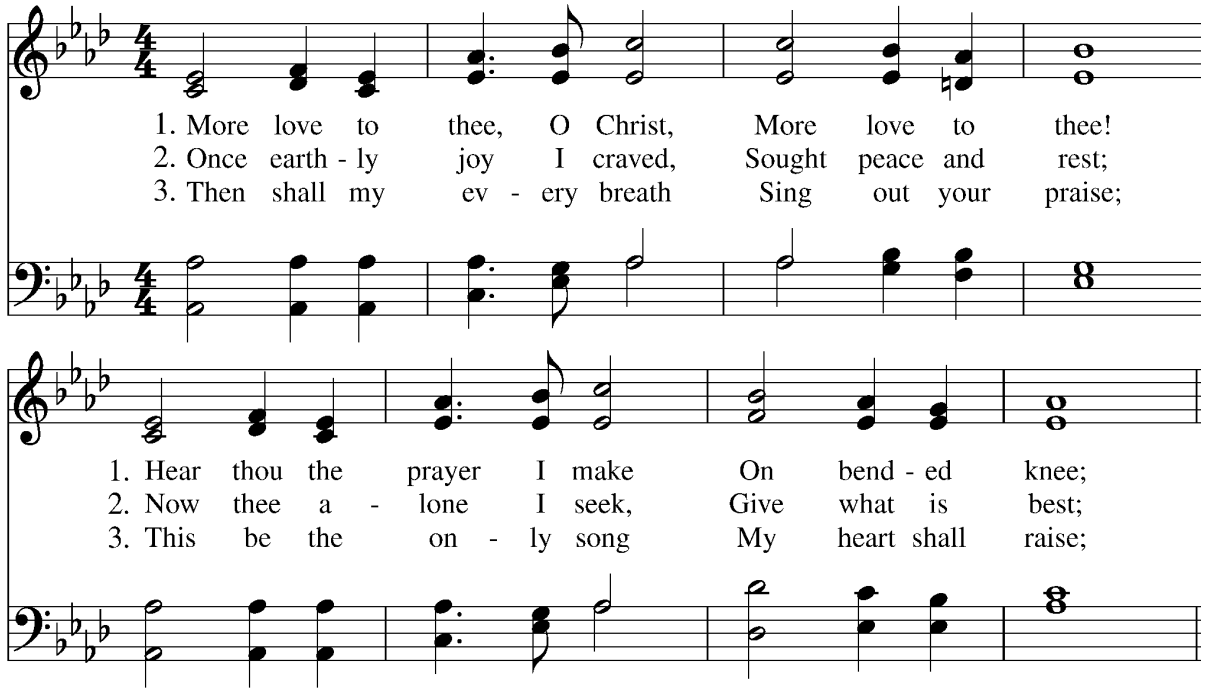
Church Announcements

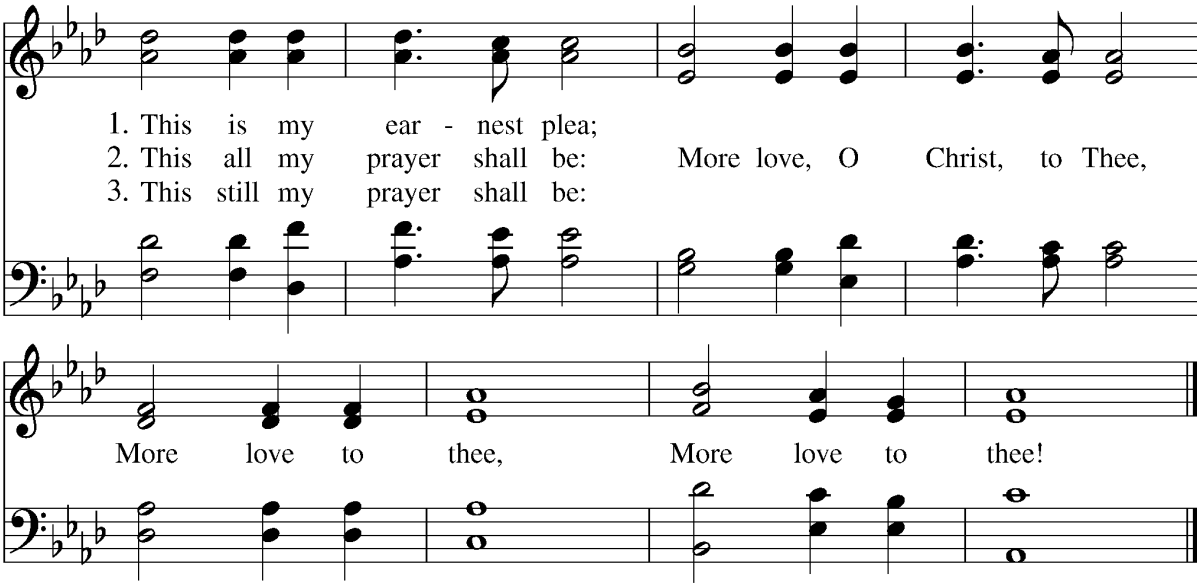
The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: ***"More Love to Thee, O Christ" (LEVAS 87)***





The Great Thanksgiving

(Please remain standing)

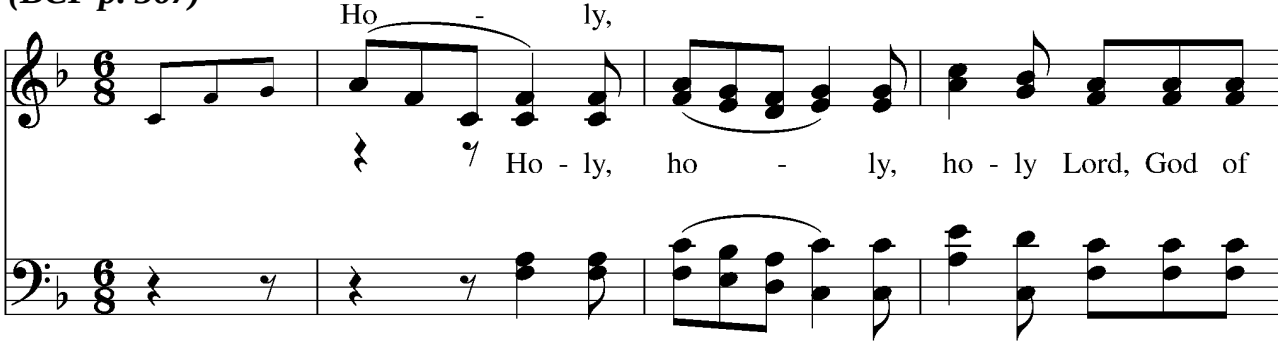
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: ***"Holy, Holy, Holy" WLP 857 (Pulkingham) (Freedom Mass)***
(BCP p. 367)



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.

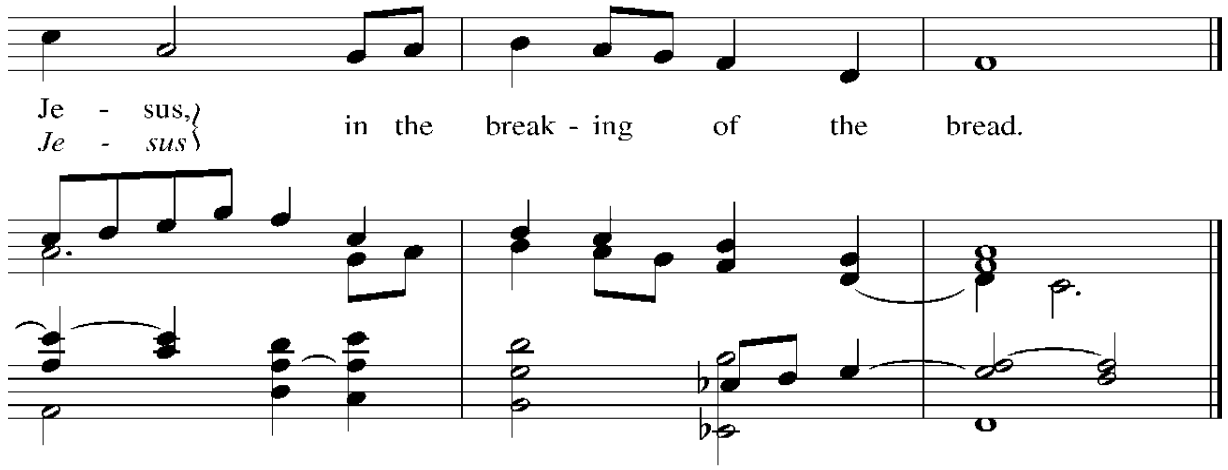
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "Be Known to Us" WLP #875

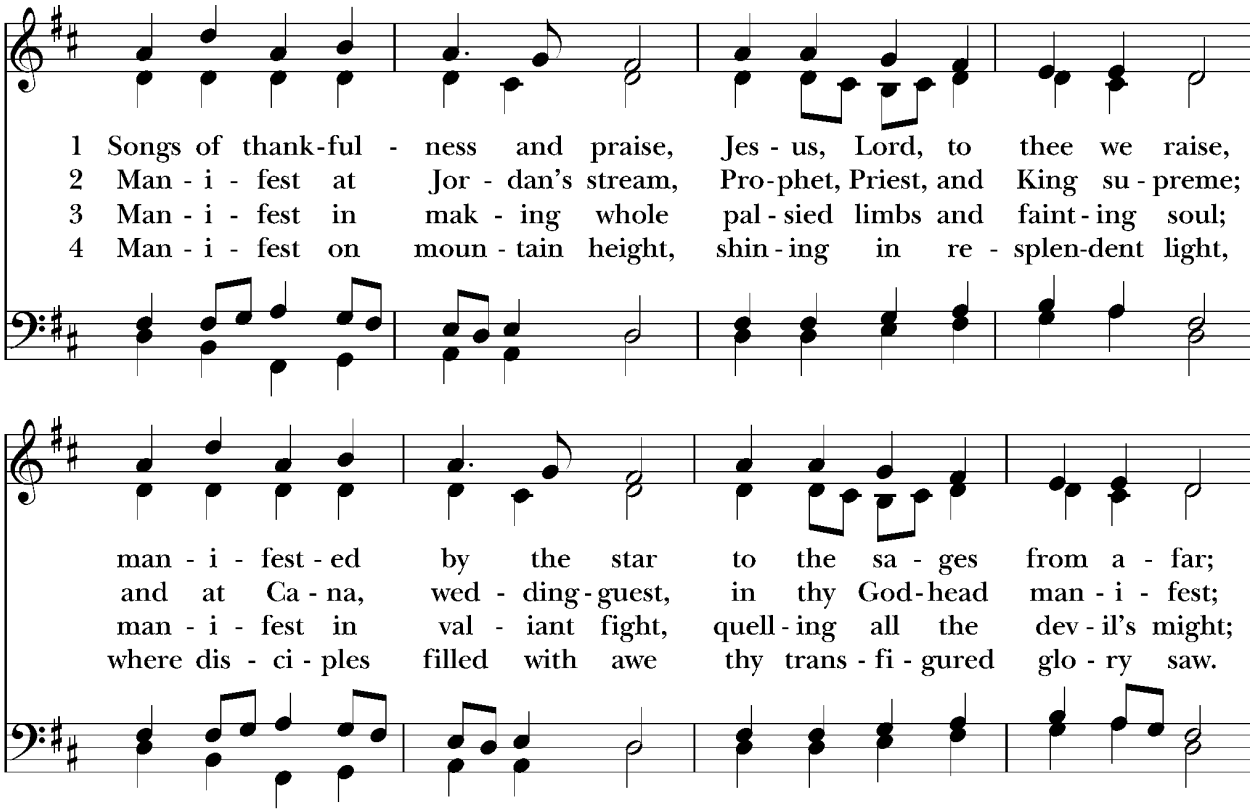
Congregation
mun - ion of the bod - y of Christ. Be
The dis -
known to us, Lord Je - sus,
ci - ples knew the Lord Je - sus
in the break - ing of the
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though
Congregation
man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

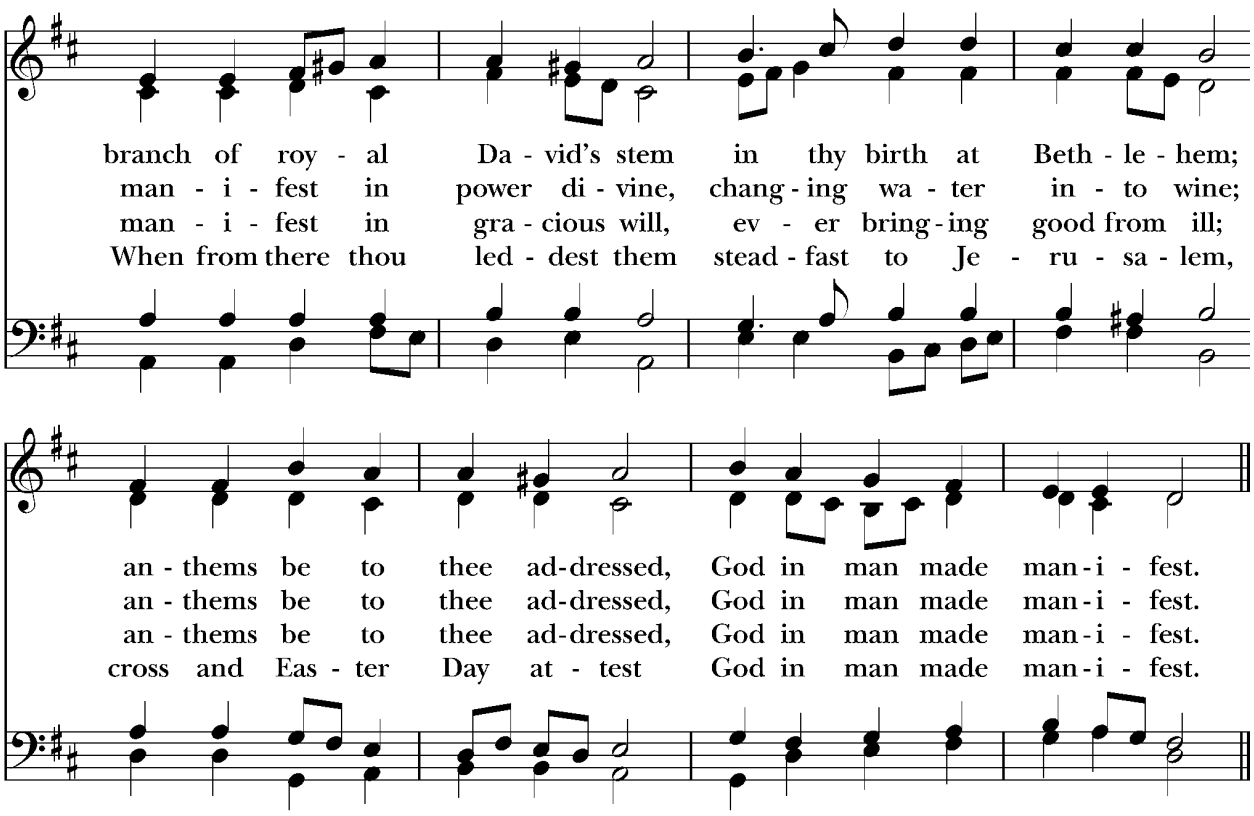


Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"Songs of Thankfulness and Praise" (Salzburg) (H 135)***





POST-COMMUNION PRAYER (EOW p. 70)
Let us pray together

Loving God,
we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BURIAL OF ALLELUIAS
Let us pray together

Lord Jesus,
it is our joy to sing and say "Alleluia"
as response to your conquering sin and death.
Now, during the days of Lent we say farewell to "Alleluia"
so that we may take it up anew on Easter. Amen.

BLESSING

POST-COMMUNION HYMN: ***"Christ Upon the Mountain Peak" (Mowsley)***
(H 129)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE: *Finale in D Minor* by Eric H. Thiman

*Please "bury" your alleluias as you depart the sanctuary

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Dr. Joyce Penfield
Director of Music:	Edward T. Grimes
Guest Organist:	Bruce Schutrum
Lector:	M.L. Schultze
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Greeter:	Beth Paynter
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Susan Phillips, Karen Swope
Counters:	David Rotthoff, M.L. Schultze

ANNOUNCEMENTS:

Today, we welcome organist Bruce Schutrum. Thank you for sharing in worship with us today.

Wednesday Small Group Study
There will be NO class this week due to Ash Wednesday. Class will resume on March 1st with Lesson 1 of the Lenten Formation Series- Becoming the Beloved Community.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Vestry Meeting
The Vestry will meet via Zoom on Monday, February 20th at 6:00 p.m. Meeting materials and Zoom info will be emailed prior to the meeting.

Shrove Tuesday Dinner & Courageous Conversations on Race Relations (CCORR)
Our Shrove Tuesday Pancake Supper will be held in the Guild Hall on Tuesday, February 21st, at 6:00 p.m. After the meal, we will enter into a time of discussion regarding an Introduction to Redlining.

Ash Wednesday Service
Please come and join us for the Ash Wednesday Service to be held at 7:00 p.m.

HOT Lunch
HOT Lunch will be held on Saturday, February 25th at 11:00 a.m. Sign-ups for serving or donations are in the Narthex.

Social Justice Book Club
The next book to be read is "All the White Friends I Couldn't Keep" by Andre Henry. Books are now available for pickup at StarkFresh. Meetings will now be held once a month on the 4th Tuesday at 7:00 p.m. The next gathering is on February 28th. You can join us either here in the Guild Hall or via Zoom.

Upcoming Commemorations

[Frederick Douglass, Social Reformer, 1895]
Monday, February 20, 2023

John Henry Newman: Priest and Theologian, 1890
Tuesday, February 21, 2023

Eric Liddell: Missionary to China, 1945
Wednesday, February 22, 2023

Polycarp of Smyrna, Bishop and Martyr, 156
Thursday, February 23, 2023

John Roberts: Priest, 1949
Saturday, February 25, 2023

2/19/2023: Central East Mission Area
Trinity Church, Alliance- The Rev. Jon M. Coventry, Priest-in-Charge
St. Mark's Church, Canton- The Rev. R. J. Johnson, Rector
St. Paul's Church, Canton- The Rev. Dr. Robin R. Woodberry, Deacon-in-Charge
Trinity Church, Coshocton
St. Timothy's Church, Massillon- The Rev. George R. Baum, Rector
Trinity Church, New Philadelphia
Church of Our Saviour, Salem
New Life Episcopal, Uniontown- The Rev. Dr. Barbara L. Bond, Priest-in-Charge

February Birthdays

14th- Nancy Suba
18th- Deborah Findlay 19th- Olivia Johnson

Happy Anniversary

Rick Senften & M.L. Schultze: 5th
William & Linda Kendrick: 22nd
Mike & Beth Paynter: 29th

Special Worship Service Schedule

Wednesday, February 22nd, Ash Wednesday Service, 7:00p
Sunday, April 2nd, Palm Sunday Service, 10:30a
Thursday, April 6th, Maundy Thursday Service, 7:00p
Friday, April 7th, Good Friday Service, 7:00p
Sunday, April 9th, Easter Sunday Service, 10:30a

Save the Date

Ordination and Consecration of the Rev. Anne B. Jolly

Please mark your calendars for the Ordination and Consecration of The Rev. Anne B. Jolly as Bishop Coadjutor with the right of succession to become the 12th Bishop of the Episcopal Diocese of Ohio.

The service and celebration following will be held on Saturday, **April 29, 2023**, at 11:00 a.m. at Public Auditorium in Cleveland.

February/March 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		SHROVE TUESDAY	ASH WEDNESDAY			
Feb 19 **10:30 am Service** **Rev. Joyce Penfield**	**Feb 20** **6 pm** **Vestry Mtg**	**Feb 21** **6:00 pm** **Pancake Supper &** **Courageous Conversations**	**Feb 22** **Noon** **Ashes2Go** **7 pm Ash Wednesday Service**	**Feb 23** **7 pm** **Choir Rehearsal** **7 pm AA** **(Blue Room)**	**Feb 24**	**Feb 25** **11 am HOT Lunch** **7 pm AA (Library)** **7:30 pm** **NA (Cmty Rm)**
Feb 26 **9 am** **Lenten Formation** **Lent 1** **10:30 am Service** **Rev. Brad Purdom**	**Feb 27**	**Feb 28** **7:00 pm** **Social Justice Book Group**	**Mar 1** **10 am** **Lenten Formation**	**Mar 2** **7 pm** **Choir Rehearsal** **7 pm AA** **(Blue Room)**	**Mar 3**	**Mar 4** **7 pm AA (Library)** **7:30 pm** **NA (Cmty Rm)**

The Black History Month 2023 theme, "Black Resistance," explores how "African Americans have resisted historic and ongoing oppression, in all forms, especially the racial terrorism of lynching, racial pogroms, and police killings," since the nation's earliest days.

Activities and Ideas to Honor Black History Month

https://www.goodgoodgood.co/articles/how-to-celebrate-black-history-month

Watch a documentary about the Black Experience

Whether you want a primer on Black history, or you want to dive into a specific niche (like music, film, or activism), there's almost certainly a documentary out there for you to check out. Here are a few films for recommended viewing this month: Summer of Soul (Hulu) The Loving Story (HBO)

Let The World See (Hulu) Is That Black Enough For You? (Netflix)

The 1619 Project (Hulu) Who Killed Malcolm X? (Netflix)

More Than A Month (PBS) 13th (Netflix)

Freedom Riders (PBS)

Add some new podcasts to your queue.

Podcasts are a great way to learn new things and hear from diverse voices, whether you're on the go, doing some housework, on the treadmill — or just lounging! Here are a few that stand out for Black History Month listening: Historically Black ~1619 ~ Black History Buff ~ Noire Histoir ~ Code Switch ~ Seizing Freedom ~ Witness Black History

2023 Lenten Formation Series

"Preparing to Become the Beloved Community"

February 26th-March 29th, Wednesday & Sunday Sessions
(See schedule below)

WELCOME

And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. —Mark 1:9-12

This Lent, the Diocesan Community is invited into a journey to commit in new ways to becoming Beloved Community and growing loving, liberating, life-giving relationships across the human family of God. We make the journey not only as individual Christians and congregations but as a whole church.

We are excited about the St. Paul's family and friends joining together on this journey.

For your convenience, every session will be provided each week on both Wednesdays @ 10a, and Sundays @ 9a in the Meeting Room on the Lower Level. Please join us!

Session One: Lent 1 – Becoming the Beloved Community

Session Two: Lent 2 – Repairing the Breach in Institutions and Society

Session Three: Lent 3 – Proclaiming the Dream of Beloved Community

Session Four: Lent 4 – Telling the Truth about Our Churches and Race

Session Five: Lent 5 – Practicing the Way of Love in the Pattern of Jesus

◊ Clips from the video series called "The Chosen" will be incorporated into the study.

◊ Handouts will be provided.

For more information, please see Deacon Robin, or call the Church Office, at 330-455-0286.
All are welcome!

Burying the “Alleluia” During Lent

After Christmas, we put the lights, crèche, and star away. We know where they are; we anticipate putting them up again (at the right time); but we would not want them up all year! When we retire something familiar for a season, recovering its use has a way of making it "new" for us. It has a way of giving emphasis to what precedes and follows it. Taking a rest from something gives shape and rhythm to life, to worship, to relationships – even to our relationship with God.

Some churches, in keeping with this principle, bury or "hide" the *Alleluia* during Lent. There is a long tradition for suspending the use of *Alleluia* from either the Last Sunday after Epiphany or Shrove Tuesday (the day before Ash Wednesday) until the first service of Easter.

Such a practice enriches and shapes our prayer and our sense of discipline as we anticipate Easter. The Lenten practice of the discontinuance of the *Alleluia* is a purposeful self-denial that provides contrasts in the landscape of our praise and prayer before God.

Today we let our "Hallelujah" lie dormant for six weeks and await the time to again burst out in joyful and ecstatic affirmation of the Resurrection.
https://www.umcdiscipleship.org/resources/burying-the-alleluia-during-lent

St. Paul’s Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Dr. Joyce Penfield

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.