St. Paul's Episcopal Church
Canton, Ohio

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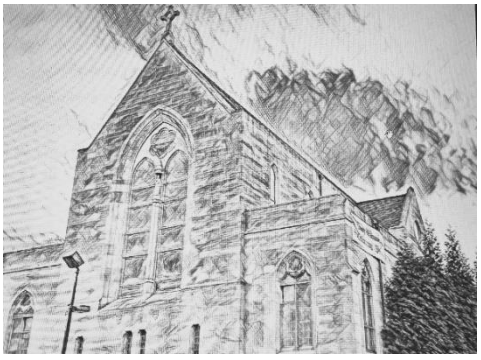
Sunday, March 19, 2023

Fourth Sunday in Lent

Holy Eucharist Rite I

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Fourth Sunday in Lent
Holy Eucharist Rite I

Readings and Psalm
First Lesson: 1 Samuel 16:1-13
Psalm: Psalm 23
Second Lesson: Ephesians 5:8-14
Gospel: John 9:1-41

Prelude: Modal Improvisation on *Missa Kyrie Deus Sempiterne* by Lode van Dessel

The Word of God

SILENT PROCESSION

OPENING ACCLAMATION (BCP p. 323)
The people standing, the Celebrant says

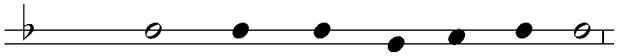
Celebrant Blessed the Lord who forgiveth all our sins
People His mercy endureth forever

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)
The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

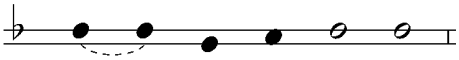
Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE
The following is sung, all standing



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

or



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: 1 Samuel 16:1-13

The people sit.

A Reading from the First book of Samuel.

[1]The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him
from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse
the Bethlehemite, for I have provided for myself a king among his sons." [2]Samuel said,
"How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer
with you, and say, 'I have come to sacrifice to the LORD.' [3]Invite Jesse to the sacrifice,
and I will show you what you shall do; and you shall anoint for me the one whom I name
to you." [4]Samuel did what the LORD commanded, and came to Bethlehem. The elders of
the city came to meet him trembling, and said, "Do you come peaceably?" [5]He said,
"Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me
to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

[6]When they came, he looked on Eliab and thought, "Surely the LORD's anointed is
now before the LORD." [7]But the LORD said to Samuel, "Do not look on his appearance or
on the height of his stature, because I have rejected him; for the LORD does not see as
mortals see; they look on the outward appearance, but the LORD looks on the heart."
[8]Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has
the LORD chosen this one." [9]Then Jesse made Shammah pass by. And he said, "Neither
has the LORD chosen this one." [10]Jesse made seven of his sons pass before Samuel, and
Samuel said to Jesse, "The LORD has not chosen any of these." [11]Samuel said to Jesse,
"Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping
the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until
he comes here." [12]He sent and brought him in. Now he was ruddy, and had beautiful eyes,
and was handsome. The LORD said, "Rise and anoint him; for this is the one." [13]Then
Samuel took the horn of oil, and anointed him in the presence of his brothers; and the
spirit of the LORD came mightily upon David from that day forward. Samuel then set out
and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 23

Remain seated.

[1]The LORD is my shepherd; *
I shall not be in want.
[2]He makes me lie down in green pastures *
and leads me beside still waters.
[3]He revives my soul *
and guides me along right pathways for his Name's sake.
[4]Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
[5]You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
[6]Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD forever.

SECOND READING: Ephesians 5:8-14

Remain seated.

A Reading from Paul's letter to the Church in Ephesus.

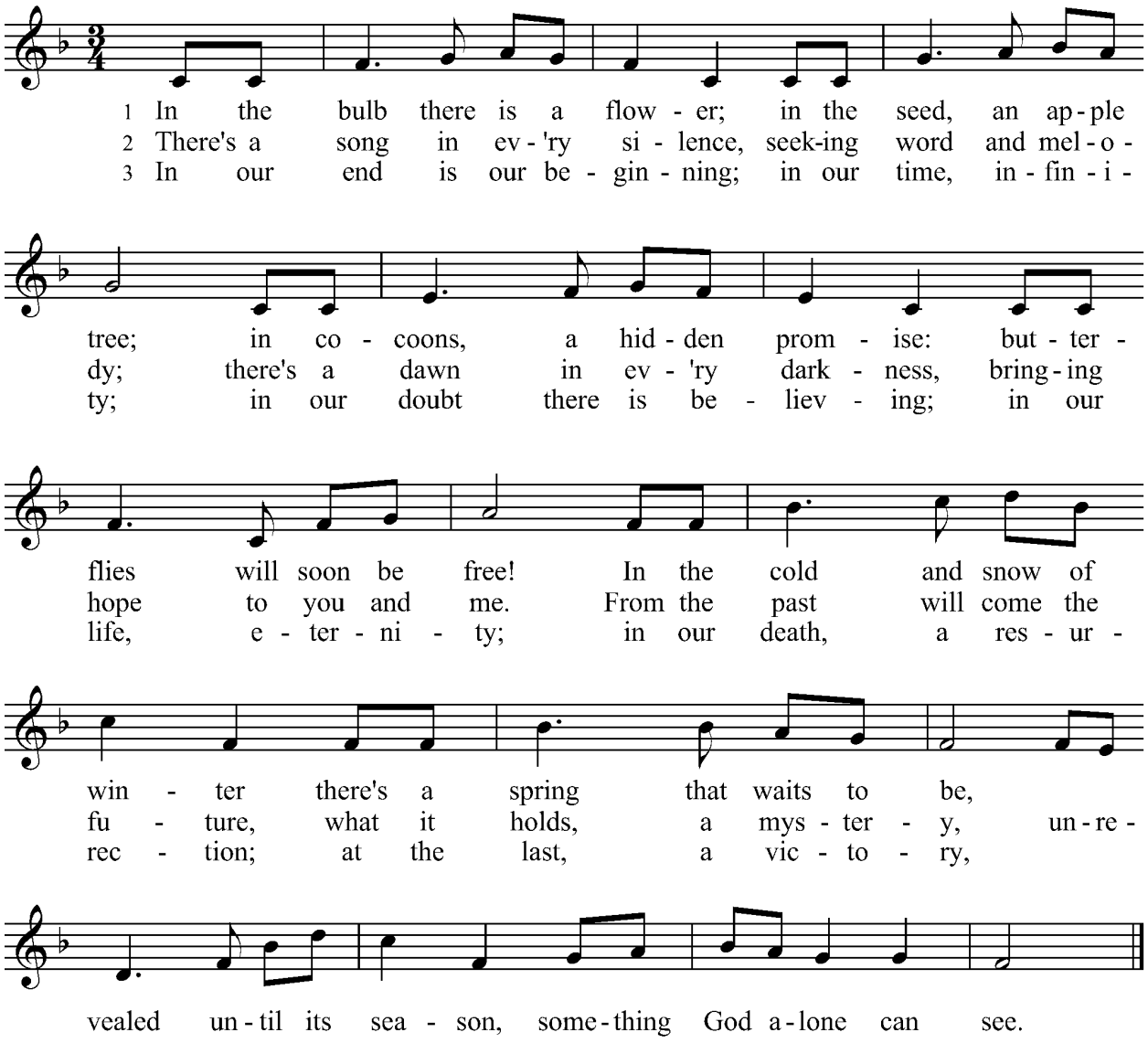
[8]Once you were darkness, but now in the Lord you are light. Live as children of light—[9]for the fruit of the light is found in all that is good and right and true. [10]Try to find out what is pleasing to the Lord. [11]Take no part in the unfruitful works of darkness, but instead expose them. [12]For it is shameful even to mention what such people do secretly; [13]but everything exposed by the light becomes visible, [14]for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: ***"In the Bulb There is a Flower" (Promise) (MHSO 86)***

All stand.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

GOSPEL: John 9:1-41

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord Christ.

[1]As [Jesus] walked along, he saw a man blind from birth. [2]His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3]Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. [4]We must work the works of him who sent me while it is day; night is coming when no one can work. [5]As long as I am in the world, I am the light of the world." [6]When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, [7]saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. [8]The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" [9]Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." [10]But they kept asking him, "Then how were your eyes opened?" [11]He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." [12]They said to him, "Where is he?" He said, "I do not know."

[13]They brought to the Pharisees the man who had formerly been blind. [14]Now it was a sabbath day when Jesus made the mud and opened his eyes. [15]Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." [16]Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. [17]So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

[18]The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight [19]and asked them, "Is this your son, who you say was born blind? How then does he now see?" [20]His parents answered, "We know that this is our son, and that he was born blind; [21]but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." [22]His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. [23]Therefore his parents said, "He is of age; ask him."

[24]So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." [25]He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." [26]They said to him, "What did he do to you? How did he open your eyes?" [27]He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" [28]Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. [29]We know that God has spoken to Moses, but as for this man, we do not know where he comes from." [30]The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. [31]We know that God does not listen to sinners, but he does listen to one who worships

him and obeys his will. [32]Never since the world began has it been heard that anyone opened the eyes of a person born blind. [33]If this man were not from God, he could do nothing." [34]They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

[35]Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" [36]He answered, "And who is he, sir? Tell me, so that I may believe in him." [37]Jesus said to him, "You have seen him, and the one speaking with you is he." [38]He said, "Lord, I believe." And he worshiped him. [39]Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." [40]Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" [41]Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON: ***Rev. Dr. Joyce Penfield***

Celebrant: As children of God let us stand and affirm our faith.

THE CREED

All stand.

Celebrant: We believe in God, creator of heaven and earth.

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of our sister Mary; Baptized by John the Baptist, filled with the Holy Spirit: to preach the kingdom of God to the poor, to heal the sick, to receive those who have been cast out, to revive Israel for the salvation of the nations, and to have mercy upon all people.

Jesus suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of God, and he will come again to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

THE PRAYERS OF THE PEOPLE
Adapted from the Episcopal Diocese of Missouri

Leader: In this holy season of Lent, we are called to a journey of self-examination, repentance, and prayer following the example of Jesus our Savior. Let us in our prayers offer to God the yearnings of our hearts.

Leader: We pray for the whole church, all leaders and ministers, and all the holy people of God; especially for our Presiding Bishop Michael; our Bishops Mark, Bill, and Arthur; our Bishop-elect Anne; our Deacon Robin; for Joyce our assisting clergy and for all members of the Clergy.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for our nation and for all the nations of the earth. For all who govern and judge; especially Joseph our President, Michael our Governor; local elected officials, and for this community.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who put themselves in harm's way and places of danger; those who willingly risk their lives; particularly for those serving in the armed services.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for those who are ill, those in pain, those under stress, and those who are lonely; especially Ron Neidig, Anthony Wilson, MaryAnn, Kathy McDonald, David Lewis, Lynn, Ron, Lee, Lynsee Hoisington, Jessica, Kelly, Laurie, Holly, Sandy, Mary Lou, Rosie, Rev. Lewis Macklin, Beth Paynter, Andy, Ron and Stephen Campian.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray in this season of Lent for those who prepare for baptism and renewal, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.
We lift our eyes to the hills, O God. **In you is our help and strength.**

Leader: We pray for the many milestones in our lives and those who celebrate with us, for celebrations of all kinds, especially for the birthdays of Helen Haught, Corey Demastus, and Jonathan Suba.

We lift our eyes to the hills, **O God. In you is our help and strength.**

Your petitions and thanksgivings are invited at this time

Leader: We pray for those who have died and all who have entered into the land of eternal Light and your abiding peace.
We lift our eyes to the hills, O God. **In you is our help and strength.**

CONCLUDING COLLECT
Said by all

Gracious God, you sent your son not to condemn us, but to save us; hear our prayers in this holy season of Lent, and bring us the gift of your salvation. Amen.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.
Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Celebrant: Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, O God.

Celebrant: Our self-indulgence and our exploitation of others, our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, O God.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, O God.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, O God.

Celebrant: Restore us, Holy God, and let your anger depart from us;
Favorably hear us, for your mercy is great.

DECLARATION OF FORGIVENESS
Celebrant: May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord.
Amen

Hear the Word of God to all who truly turn to him.
"God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life." *John 3:16*

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And with thy spirit.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: ***"O God of Life" Carlton T. Russell***

The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS: ***(Said)***

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

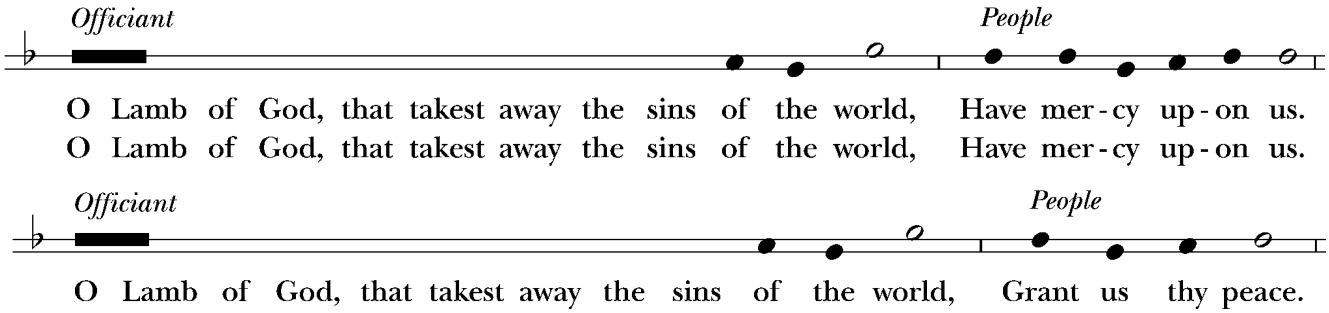
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: Agnus Dei



PRAYER OF HUMBLE ACCESS (BCP p. 337)

Let us pray together

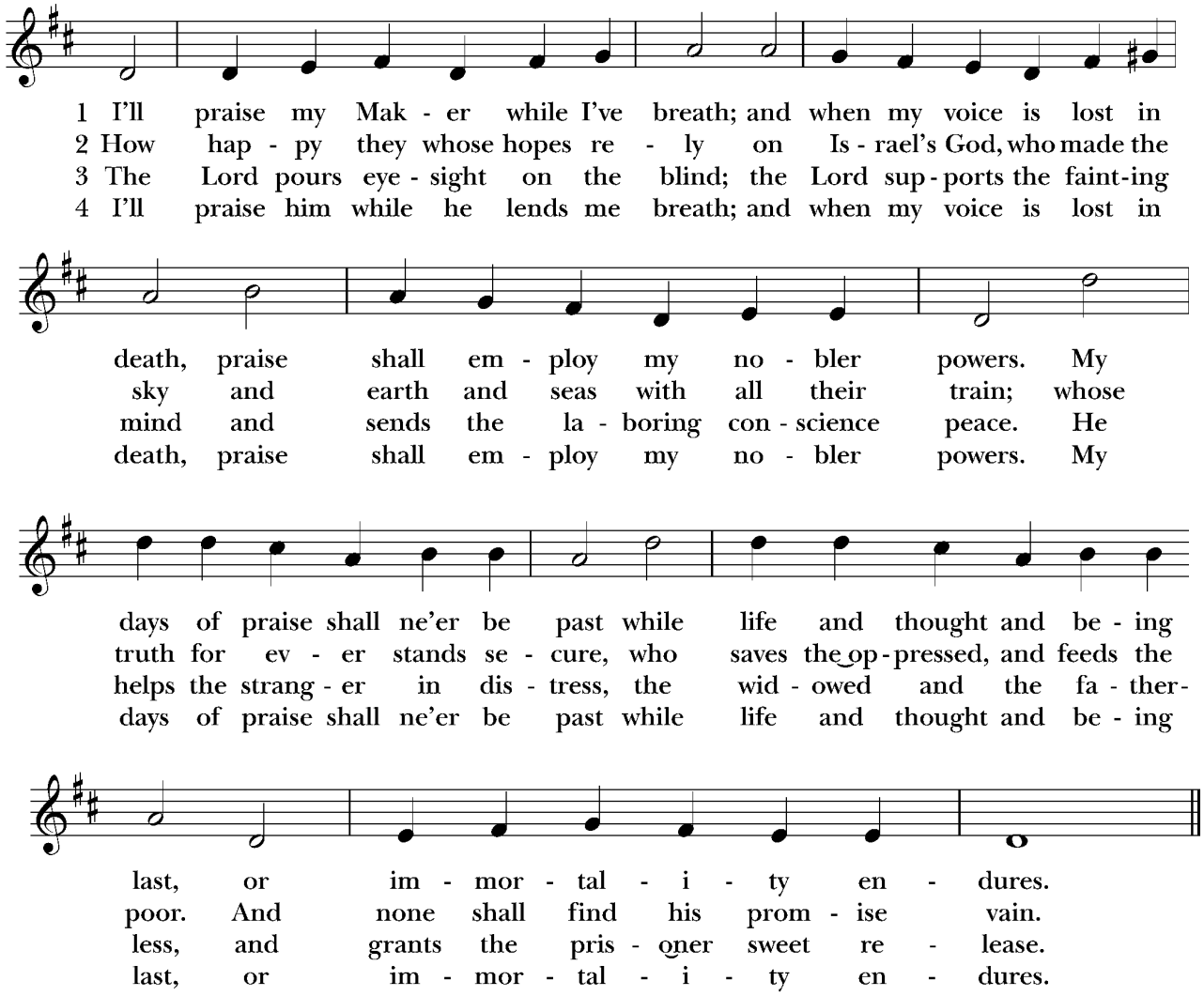
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: ***"I'll Praise My Maker While I've Breath" (Old 113th) (H 429)***



POST-COMMUNION PRAYER

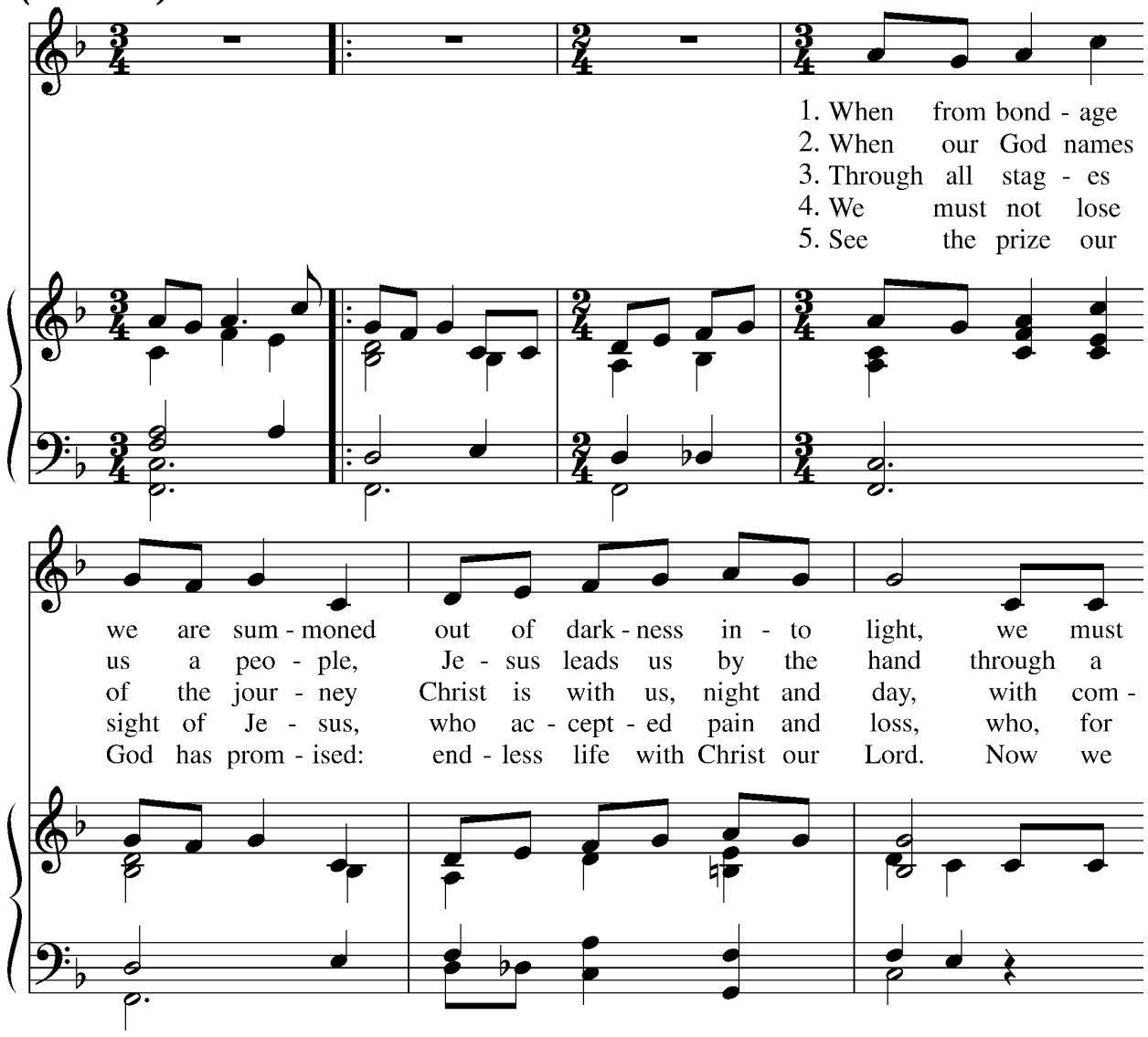
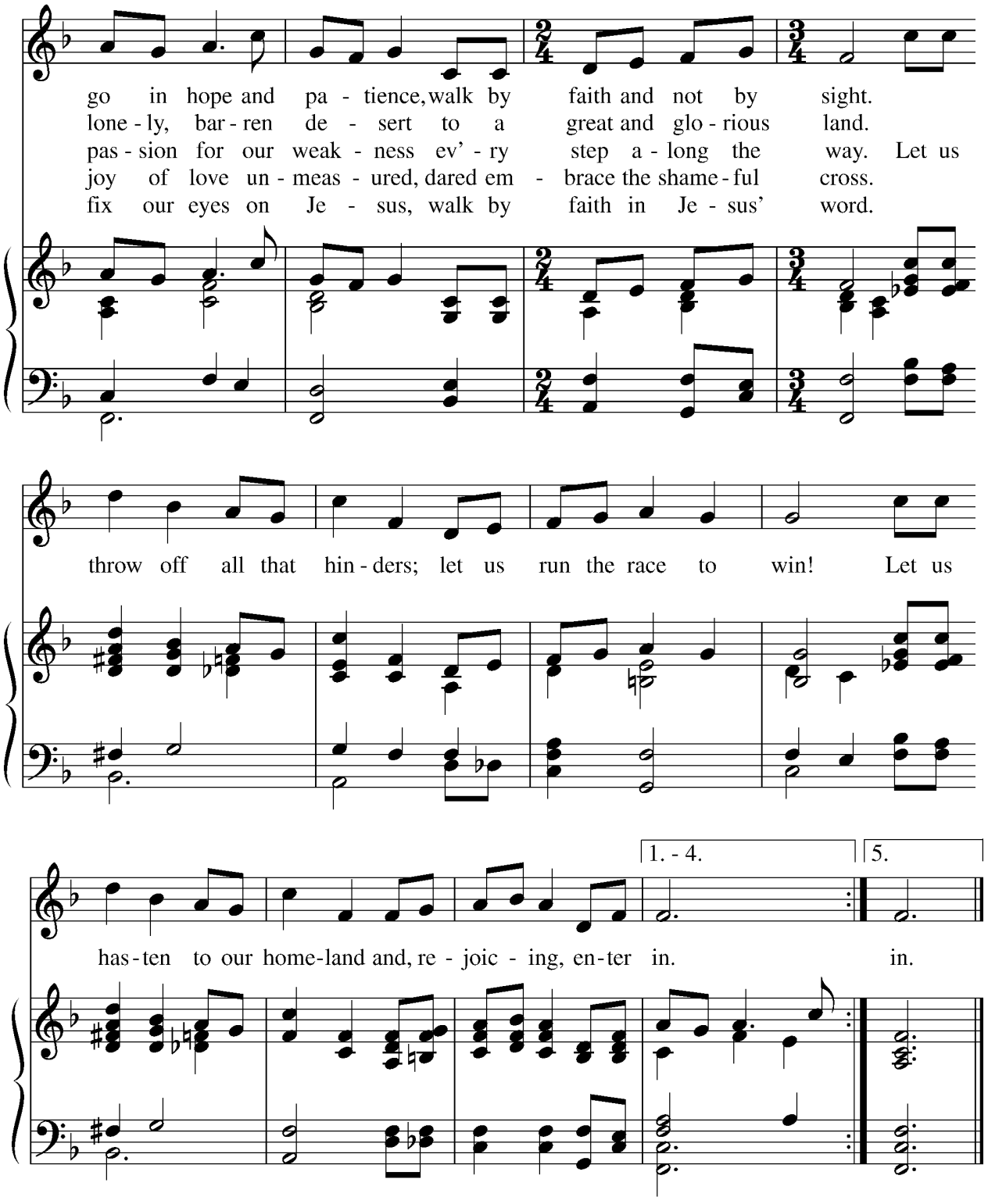
Let us pray together

Eternal God, you have renewed us with the living bread from heaven; by it, you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The Celebrant blesses the people, saying

Grant, Almighty God, that your people may recognize their weakness and put their trust in your strength, so that they may rejoice in the protection of your loving providence; through Christ our Lord. *Amen.*

CLOSING HYMN: ***"When From Bondage We Are Summoned (Haywood's Home) (WLP 754)***

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

SILENT RECESSION

POSTLUDE: "*Fughetta No.7"* by Joseph Rheinberger

PARTICIPANTS IN TODAY'S LITURGY:

Deacon-in-Charge:	The Rev. Dr. Robin Woodberry
Guest Priest:	The Rev. Dr. Joyce Penfield
Director of Music:	Edward T. Grimes
Lector:	Demetrius Carrothers
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Rotthoff
Altar Guild:	Douglas Colmery, Karen Swope
Counters:	Demetrius Carrothers, Cara Warren

ANNOUNCEMENTS:

All submissions for the April Newsletter are due by Friday, April 24th. Material can be emailed or dropped off in the Church Office.

Vestry Meeting
Vestry will meet on Monday, March 20th at 6:00 p.m. via Zoom.

Courageous Conversation on Race Relations
We will gather for dinner and conversation on Tuesday, March 21st, at 6:00 p.m. (see page 21 for more info) All are welcome!

Wednesday Small Group Study
Session Four: "Telling the Truth about Our Churches and Race" will be held on March 22nd in the Library at 10:00 a.m.

Safety and Security Committee
Safety and Security Committee will meet on Wednesday, March 22nd at 7:00 p.m. via Zoom.

Thursday Choir Rehearsal
Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider "making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Lenten Formation Series
Session Five: "Practicing the Way of Love in the Pattern of Jesus" will be held on Sunday, March 26th at 9a in the Guild Hall.

Social Justice Book Club
The next gathering is on March 28th at 7:00 p.m. We are reading "An American Marriage" by Tayari Jones. Books can be picked up at the StarkFresh Market located on Fourth and Cherry. You can attend in person in the Guild Hall or via Zoom. Interested persons, please call the Church Office for more information on the books and Zoom login, 330-455-0286.

Easter Flower Orders
Orders for Easter flowers are now being taken. Please complete the form provided on page 23 of the bulletin, or in the Narthex and return it to Peggy in the Parish Office. Or call the office at 330-455-0286 to place an order. Make checks payable to St. Paul's.

March Birthdays

1st-Stephen Sutek
2nd-Robert Reiner
5th-Linda Heitger, Mark Heitger, Paul Schmucker, Jr., Beverly Vail
6th-Brenda Maurer-Denning
11th-Haley Wade
14th-Gregory Johanning
20th-Helen Haught
26th-Mike Paynter
31st-Elizabeth Mapp

Special Worship Service Schedule

Sunday, April 2nd, Palm Sunday Service, 10:30a
Thursday, April 6th, Maundy Thursday Service, 7:00p
Friday, April 7th, Good Friday Service, 7:00p
Saturday, April 8th, Easter Vigil Service, 8:00p @ Trinity Cathedral, Cleveland
Sunday, April 9th, Easter Sunday Service, 10:30a

2023 Lenten Formation Series

"Preparing to Become the Beloved Community"

February 26th-March 29th, Wednesday & Sunday Sessions
(See schedule below)

We are excited about the St. Paul's family and friends joining together on this journey.

For your convenience, every session will be provided each week on both Wednesdays @ 10a, and Sundays @ 9a in the Meeting Room on the Lower Level. Please join us!

~~Session One: Lent 1 – Becoming the Beloved Community~~

~~Session Two: Lent 2 – Repairing the Breach in Institutions and Society~~

~~Session Three: Lent 3 – Proclaiming the Dream of Beloved Community~~

Session Four: Lent 4 – Telling the Truth about Our Churches and Race

Session Five: Lent 5 – Practicing the Way of Love in the Pattern of Jesus

◊ Clips from the video series called "The Chosen" will be incorporated into the study.

◊ Handouts will be provided.

For more information, please see Deacon Robin, or call the Church Office, at 330-455-0286.

All are welcome!

Upcoming Commemorations

Cuthbert, Bishop, 687
Monday, March 20, 2023

Thomas Ken, Bishop of Bath and Wales, 1711
Monday, March 20, 2023

Thomas Ken, Bishop, 1711
Tuesday, March 21, 2023

Thomas Cranmer: Archbishop of Canterbury and Martyr, 1556
Tuesday, March 21, 2023

James De Koven, Priest, 1879
Wednesday, March 22, 2023

Gregory the Illuminator, Bishop and Missionary, c.332
Thursday, March 23, 2023

Oscar Romero, Archbishop and Martyr, 1980 and the Martyrs of El Salvador
Friday, March 24, 2023

March 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 19 **9 am** **Lenten Formation 4** **Sunday Lent 4** **10:30 am Service** **Rev. Joyce Penfield**	**Mar 20** **6 pm** **Vestry Mtg**	**Mar 21** **6:30 pm** **Courageous Conversations**	**Mar 22** **10 am** **Lenten Formation 4**	**Mar 23** **7 pm** **Choir Rehearsal** **7 pm AA** **(Blue Room)**	**Mar 24**	**Mar 25** **11 am HOT Lunch** **7 pm AA (Library)** **7:30 pm** **NA (Cmty Rm)**
Mar 26 **9 am** **Lenten Formation 5** **Sunday Lent 5** **10:30 am Service** **Rev. Christopher Hofer** **3 pm Piano Recital**	**Mar 27**	**Mar 28** **7:00 pm** **Social Justice Book Group**	**Mar 29** **10 am** **Lenten Formation 5**	**Mar 30** **7 pm** **Choir Rehearsal** **7 pm AA** **(Blue Room)**	**Mar 31**	**Apr 1** **7 pm AA (Library)** **7:30 pm** **NA (Cmty Rm)**

Spring Student Musical Recital

for Violin

from the studio of:

Sarah Husak

and Piano

from the studio of

Carolyn Neitzke

Sunday, March 26th @ 2pm

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CC ON ... RR

MARCH 21

No cost to attend & participate

Courageous Conversation on Race Relations

CURRICULUM & DINNER

LESSON 2: WHITE FRAGILITY • WHITE PRIVILEGE • IMPLICIT BIAS

This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities

425 CLEVELAND AVE SW, CANTON, OH

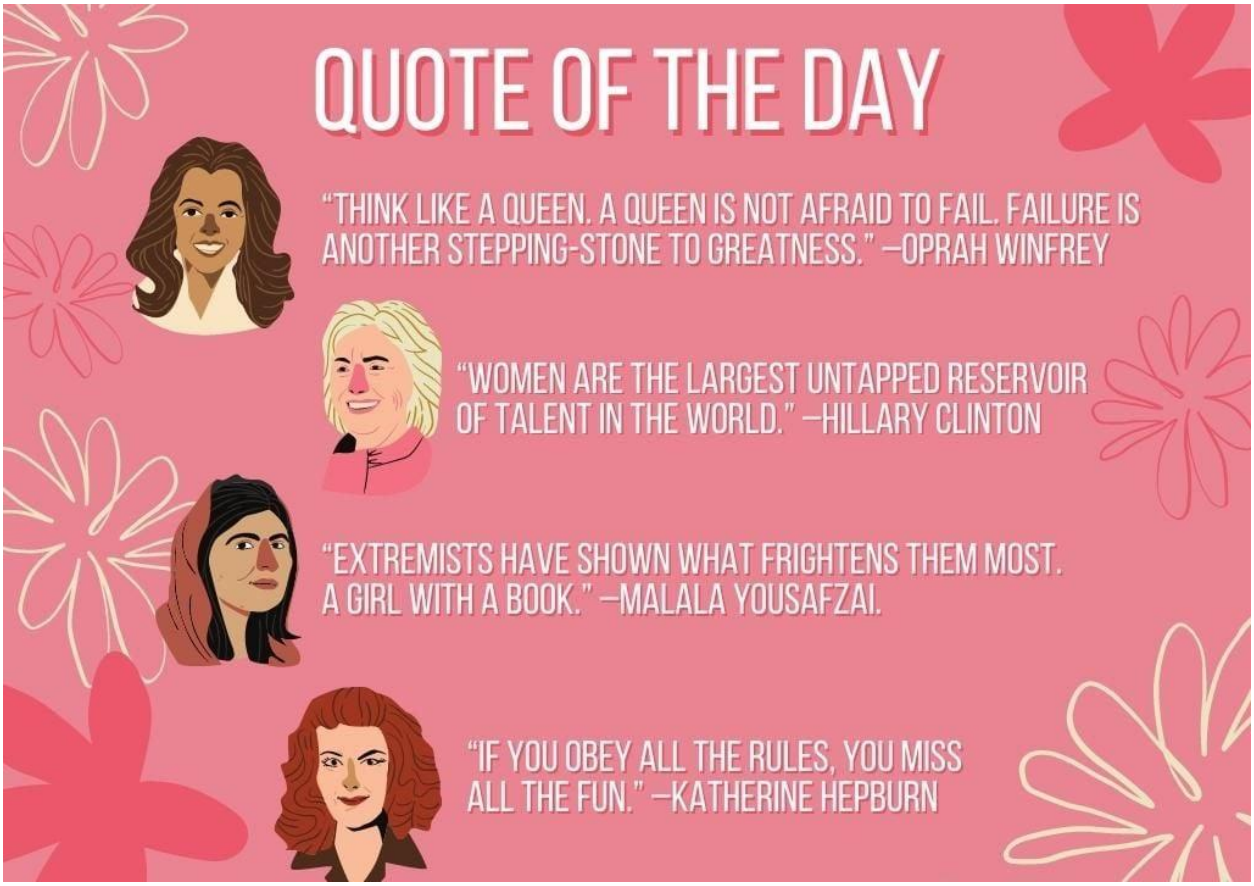
6PM - 8:15PM

DINNER AT 6 • CURRICULUM AT 6:30

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE

WOMEN'S HISTORY MONTH



During Women's History Month, we encourage you to take time to reflect on and celebrate the achievements of amazing women throughout history.

Women's History Month is also a time to recognize gender-based inequities that still exist today.

Here are a few Women's History Month ideas:

- Learn about female innovators and women inventors throughout history.
- Host custom virtual events to learn about Women's History Month.
- Play Women's History Month trivia with your family or friends.
- Celebrate women's history on social media.
- Honor influential female artists.

To place your order for Easter Flowers, please complete this form and return it to Peggy in the Parish Office. Make checks payable to St. Paul's. Thank you for making our Sanctuary special this Eastertide!

Name: _____ Total Enclosed: $_____

In Loving Memory of: _____

In Honor of: _____

To the Glory of God for: _____

Quantity	Type	Price	Donate *	Purchase **
_____	Easter Lily (7.5"/double)	$17.00 ea.	_____	_____
_____	Easter Lily (8.5"/triple)	$25.00 ea.	_____	_____
_____	Paschal candle flower ring (one needed)	$50.00	_____	xxxxxxxx
_____	Majesty palm plant (4 needed)	$25.00 ea.	_____	_____

*Flowers donated will be distributed to shut-ins when the chancel area is cleared, and are tax-deductible.
**Flowers purchased will be labeled with the buyer's name and may be picked in the Narthex when notified (non-deductible).

Deadline to order flowers: Sunday, April 2

Save the Date

Ordination and Consecration of the Rev. Anne B. Jolly

Please mark your calendars for the Ordination and Consecration of The Rev. Anne B. Jolly as Bishop Coadjutor with the right of succession to become the 12th Bishop of the Episcopal Diocese of Ohio.

The service and celebration following will be held on Saturday, **April 29, 2023** at 11:00 a.m. at Public Auditorium in Cleveland.

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge
The Reverend Dr. Robin Woodberry

Officiating Clergy
The Reverend Dr. Joyce Penfield

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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