St. Paul's Episcopal Church
Canton, Ohio

http://www.studioanneli.com/project/sower-of-the-seeds/

Sunday, July 23, 2023

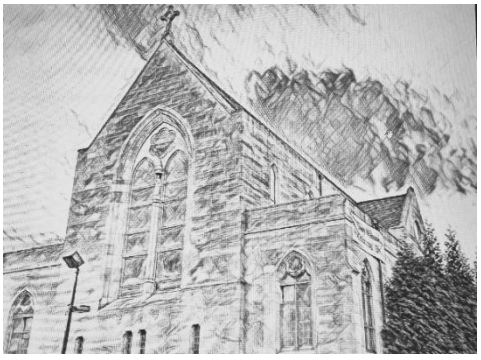
Holy Eucharist Rite II

10:30 a.m.

Eighth Sunday After Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Eighth Sunday after Pentecost

Readings and Psalm
First Lesson: Isaiah 44:6-8
Psalm: Psalm 86:11-17
Second Lesson: Romans 8:12-25
Gospel: Matthew 13:24-30, 36-43

Prelude: *Give Me Jesus* by Marques L.A. Garrett

The Word of God

ENTRANCE HYMN: ***Chosen from a Hymn in a Hat***
All Stand

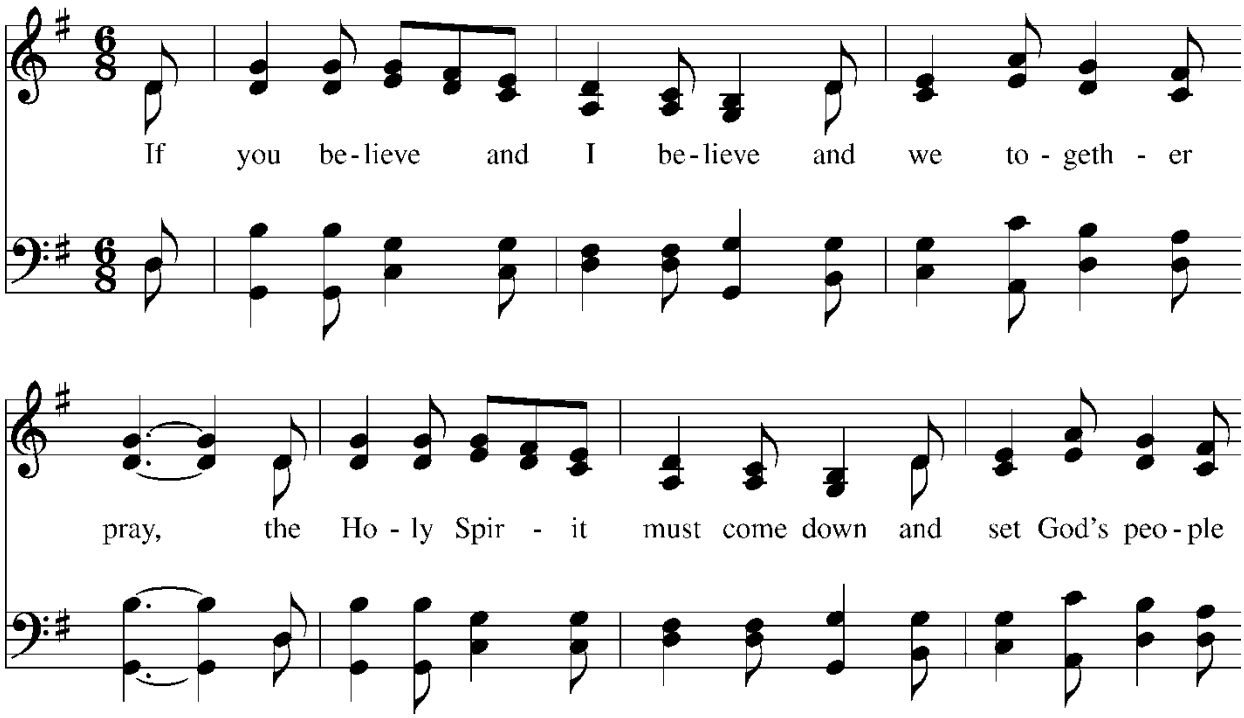
OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

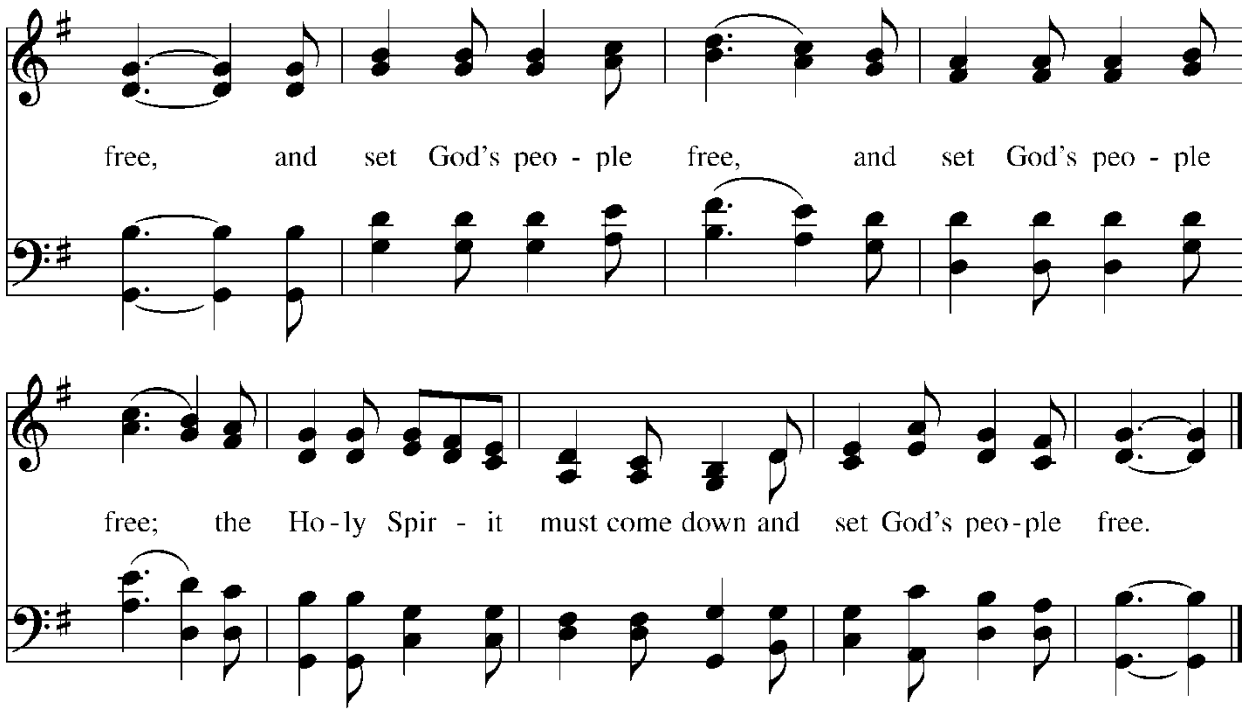
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE *"If You Believe"* traditional Zimbabwe (WLP 806)





THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

FIRST READING: Isaiah 44:6-8

The people sit.

A Reading from the book of the prophet Isaiah.

6 Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
7 Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

[8]Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 86:11-17
Remain seated.
[11]Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
[12]I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
[13]For great is your love toward me; *
you have delivered me from the nethermost Pit.
[14]The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
[15]But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
[16]Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
[17]Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

SECOND READING: Romans 8:12-25
The people sit.
A Reading from Paul's letter to the Church in Rome.

[12]So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—[13]for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. [14]For all who are led by the Spirit of God are children of God. [15]For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" [16]it is that very Spirit bearing witness with our spirit that we are children of God, [17]and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

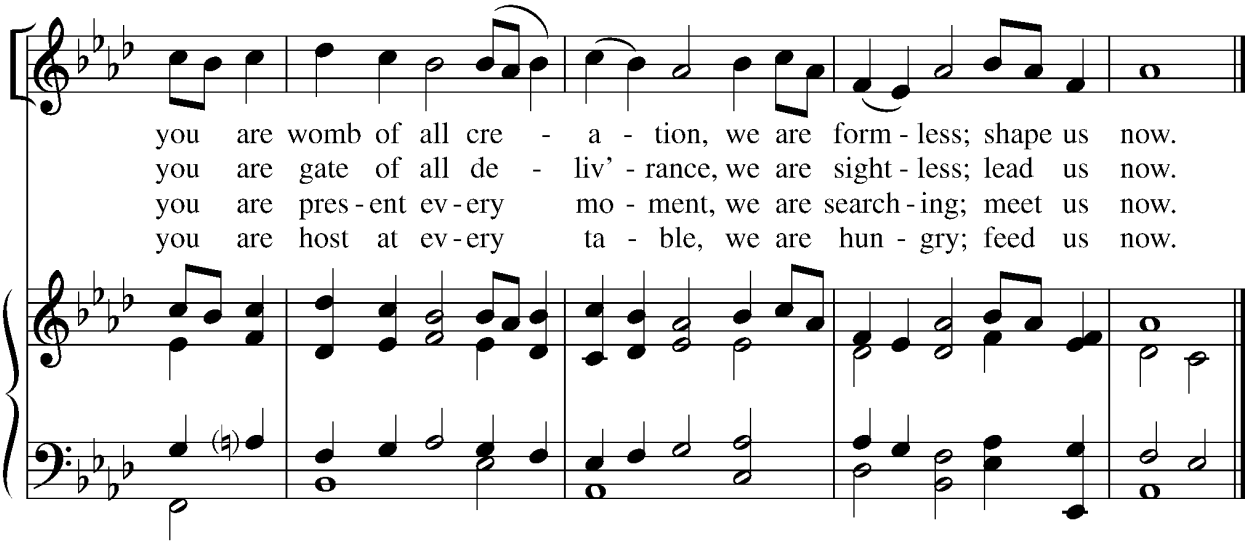
[18]I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. [19]For the creation waits with eager longing for the revealing of the children of God; [20]for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope [21]that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. [22]We know that the whole creation has been groaning in labor pains until now; [23]and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. [24]For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? [25]But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: ***"God the Sculptor of the Mountains" (Sandria) (WLP 746)***

All Stand



GOSPEL: Matthew 13:24-30, 36-43
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[24][Another parable Jesus put before the crowds:] "The kingdom of heaven may be
compared to someone who sowed good seed in his field;[25]but while everybody was
asleep, an enemy came and sowed weeds among the wheat, and then went away. [26]So
when the plants came up and bore grain, then the weeds appeared as well. [27]And the
slaves of the householder came and said to him, 'Master, did you not sow good seed in
your field? Where, then, did these weeds come from?' [28]He answered, 'An enemy has
done this.' The slaves said to him, 'Then do you want us to go and gather them?' [29]But he
replied, 'No; for in gathering the weeds you would uproot the wheat along with them.
[30]Let both of them grow together until the harvest; and at harvest time I will tell the
reapers, Collect the weeds first and bind them in bundles to be burned, but gather the
wheat into my barn.' "

[36]Then he left the crowds and went into the house. And his disciples approached him,
saying, "Explain to us the parable of the weeds of the field." [37]He answered, "The one
who sows the good seed is the Son of Man; [38]the field is the world, and the good seed are
the children of the kingdom; the weeds are the children of the evil one, [39]and the enemy
who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.
[40]Just as the weeds are collected and burned up with fire, so will it be at the end of the
age. [41]The Son of Man will send his angels, and they will collect out of his kingdom all
causes of sin and all evildoers, [42]and they will throw them into the furnace of fire, where
there will be weeping and gnashing of teeth. [43]Then the righteous will shine like the sun
in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)
Celebrant: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Fred, Kamau, Sr. Rosina, Paula and Carl Eden, Serena Thurin, Vicky Simpkins, Rev. Charles Prince, Davanzo Tate, Francis, Rev. Gena, and Robert Thornton, John Titmus, Ron Neidig, Anthony Wilson, Barb Barchy, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; In the Anglican cycle of prayer, we pray for The Anglican Church of the Province of Central Africa.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Anne our bishop, for Robin our priest; and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

<u>YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED</u>

Hear us, Lord;
For your mercy is great.

We pray for those celebrating anniversaries this week, especially Brenda and Ed Denning. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

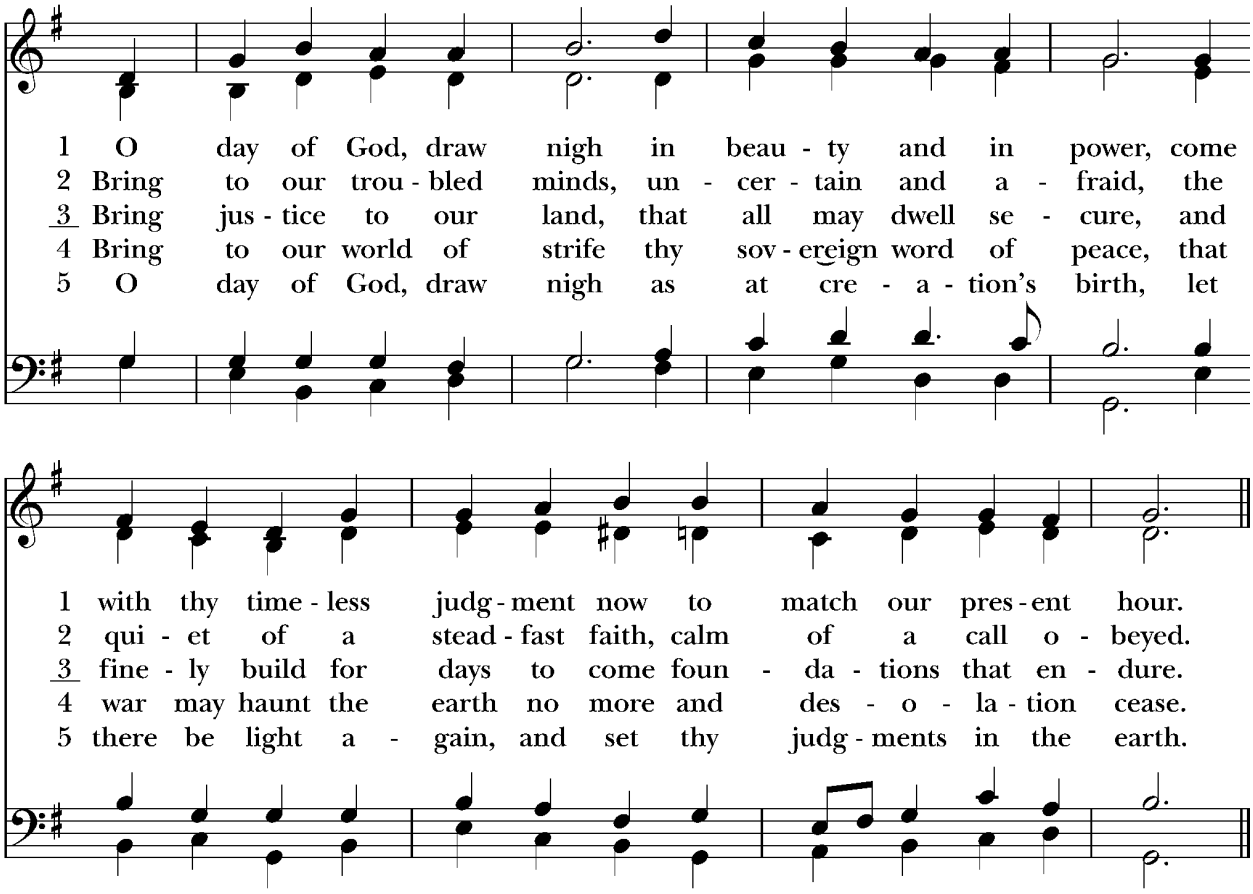
The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: ***"O Day of God, Draw Nigh" (St. Michael) (H 601)***



The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)

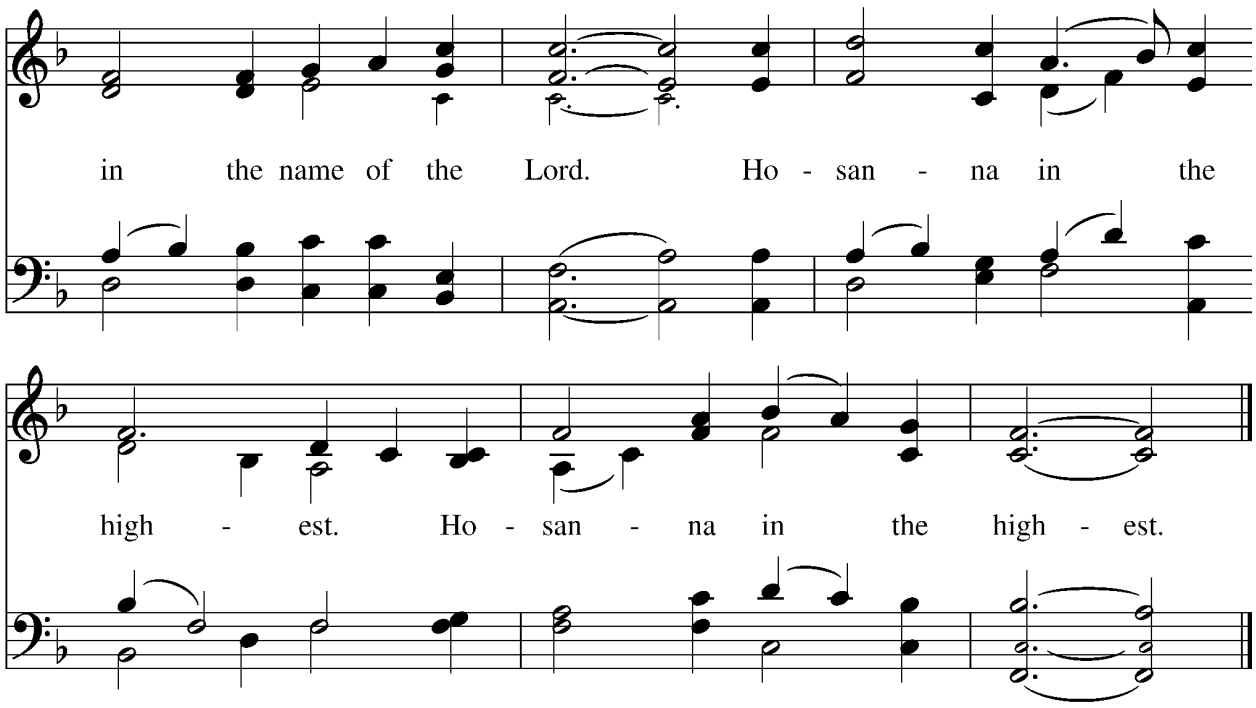
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Folk/Pruner) (American folk melody)* (WLP 858)



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

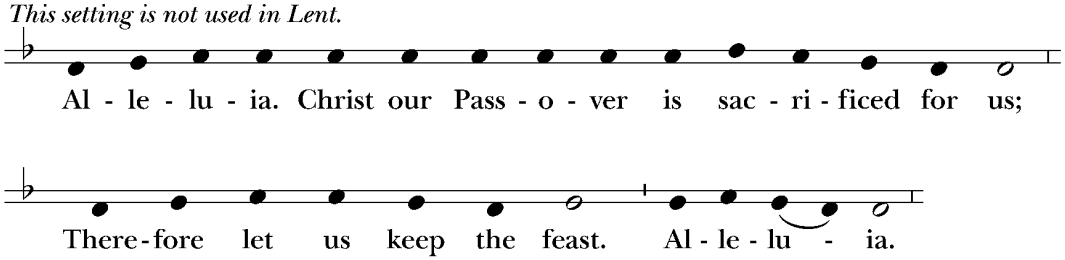
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

COMMUNION SELECTION: by E.T. Grimes

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another, and you have made us one
with all your people in heaven and on earth. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: ***Chosen from a Hymn from the Hat***

All stand.

DISMISSAL

Celebrant	Let us go forth into the world, rejoicing in the power of the Spirit.
People	Thanks be to God.

POSTLUDE: ***Improvisation on a Hymn in the Hat***

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Susan Phillips, Karen Swope
Counters:	David Rotthoff, Carol Sutek

ANNOUNCEMENTS:

Summer Rite 1 Services
Rite 1 service for Sunday, July 30th will be held at 8:30a. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

Hall of Fame Parade
St. Paul's has a front-row seat for the annual Hall of Fame Parade on Aug. 5th and once again will provide water, coffee, donuts, and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn supports our H.O.T. lunch program. We welcome your donation of food, time, and enthusiasm for this annual event.

Upcoming Commemorations

Thomas a Kempis, Priest and Mystic, 1471
Monday, July 24, 2023

The Parents of the Blessed Virgin Mary
Wednesday, July 26, 2023

Charles Raymond Barnes, 1938
Wednesday, July 26, 2023
William Reed Huntington, Priest, 1909
Thursday, July 27, 2023

Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers
Friday, July 28, 2023

Mary and Martha of Bethany
Saturday, July 29, 2023

Mary, Martha, and Lazarus of Bethany
Saturday, July 29, 2023

First Ordination of Women to the Priesthood in The Episcopal Church, 1974
Saturday, July 29, 2023

Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

- **Wednesday, July 26**, 6:30 p.m. at St. Peter's, 4901 Main Avenue, Ashtabula, OH 44004
- **Thursday, July 27**, 6:30 p.m. at Christ Church, 118 South Mantua Street, Kent, OH 44240

Hymn in a Hat

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). You can submit a hymn every week!

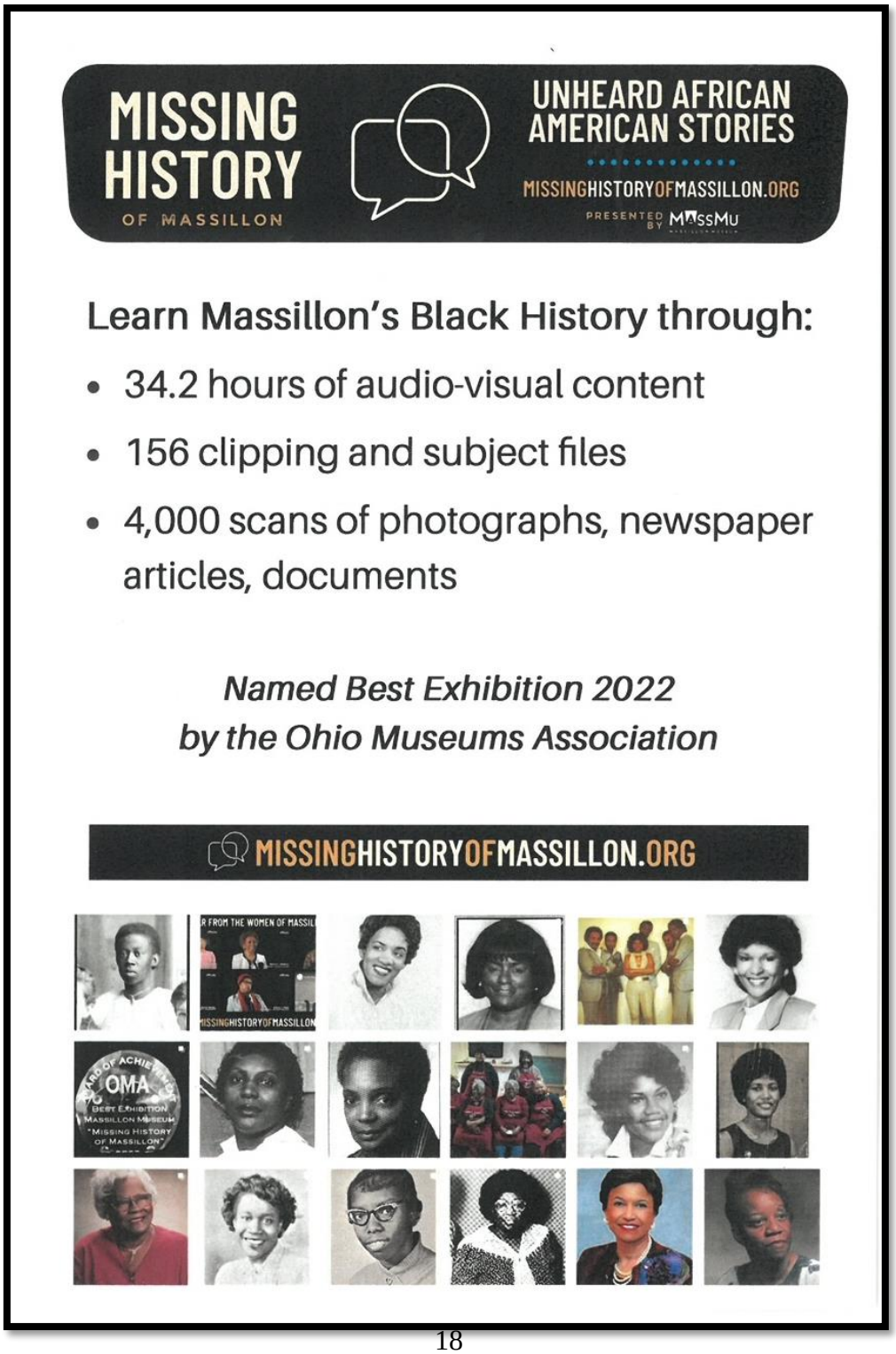
Name (optional):
Hymn Book:
Title of Hymn and #:

July Anniversaries

21st-Ed & Brenda Denning

July Birthdays

6th-Flo Myers
8th- Marcia Enslen
12th- Baylor Wade
17th-Richard Enslen
17th- Larry Simpkins
18th- Jan Smuda



July/August 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 23 8:30 am Service (Prayer Garden) 10:30 am Service	July 24	July 25	July 26	July 27 7 pm AA (Blue Room)	July 28 Robin Vacation →	July 29 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 30 8:30 am Service 10:30 am Service Fr. Christopher Hofer →	July 31 →	Aug 1	Aug 2	Aug 3 7 pm AA (Blue Room)	Aug 4	Aug 5 8 am H.O.F. Parade 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Aug 6 8:30 am Service 10:30 am Service Fr. Christopher Hofer Robin Training →	Aug 7	Aug 8 Special Election Day!	Aug 9 6 pm Finance Mtg.	Aug 10	Aug 11	Aug 12 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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