# St. Paul's Episcopal Church
# Canton, Ohio

Shkolnik, Dmitry. Icon of Abraham, Sarah, and Moses, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tenn.

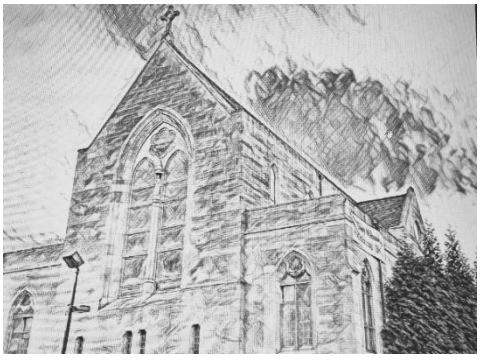
## Sunday, February 25, 2024

## Second Sunday in Lent

## Holy Eucharist Rite II

# Welcome to St. Paul's

## Online and in-person services begin with music at 10:25 a.m.



**St. Paul's Episcopal Church**
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

## Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

**Second Sunday in Lent**
Holy Eucharist Rite II (EOW)

**Readings and Psalm**
**First Lesson:** Genesis 17:1-7, 15-16
**Psalm:** Psalm 22:22-30
**Second Lesson:** Romans 4:13-25
**Gospel: Mark 8:31-38**

**Prelude:** *Saraband and Variation in A Minor* by J.S. Bach

# The Word of God

**SILENT PROCESSION**

**OPENING ACCLAMATION**
*The following is said, all standing*

*Celebrant* Blessed the Lord who forgives all our sins
*People* His mercy endures forever

**COLLECT FOR PURITY**
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**KYRIE**
*The following is said*

*Celebrant* Lord, have mercy.
*People* *Christ, have mercy.*
*Celebrant* Lord, have mercy.

**THE COLLECT OF THE DAY**
*Celebrant* God be with you.
*People* And also with you.
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

## The Lessons

**FIRST READING: Genesis 17:1-7, 15-16**

*The people sit.*

A Reading from the Book of Genesis

[1]When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. [2]And I will make my covenant between me and you, and will make you exceedingly numerous." [3]Then Abram fell on his face; and God said to him, [4]"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. [5]No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. [6]I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. [7]I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

[15]God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. [16]I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader* Hear what the Spirit is saying to God's people.
*People* Thanks be to God.

**PSALM: Psalm 22:22-30**

*Remain seated.*

[22]Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
[23]For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
[24]My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
[25]The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
[26]All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
[27]For kingship belongs to the LORD; *
he rules over the nations.
[28]To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

**SECOND READING: Romans 4:13-25**

*Remain seated.*

A Reading from Paul's letter to the Church in Rome.

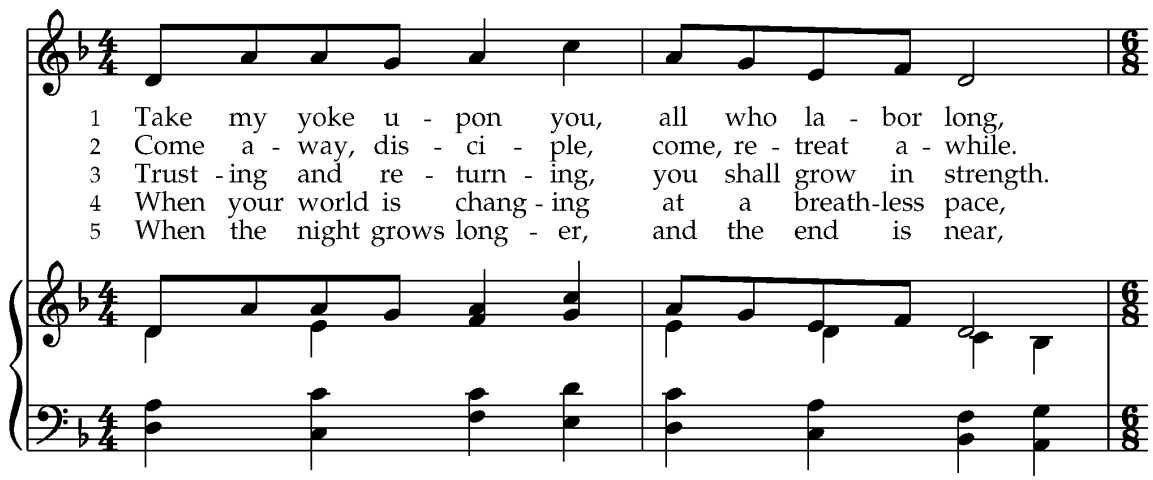
13 The promise that he would inherit the world did not come to Abraham or to his
descendants through the law but through the righteousness of faith. 14 If it is the adherents
of the law who are to be the heirs, faith is null and the promise is void. 15 For the law
brings wrath; but where there is no law, neither is there violation.

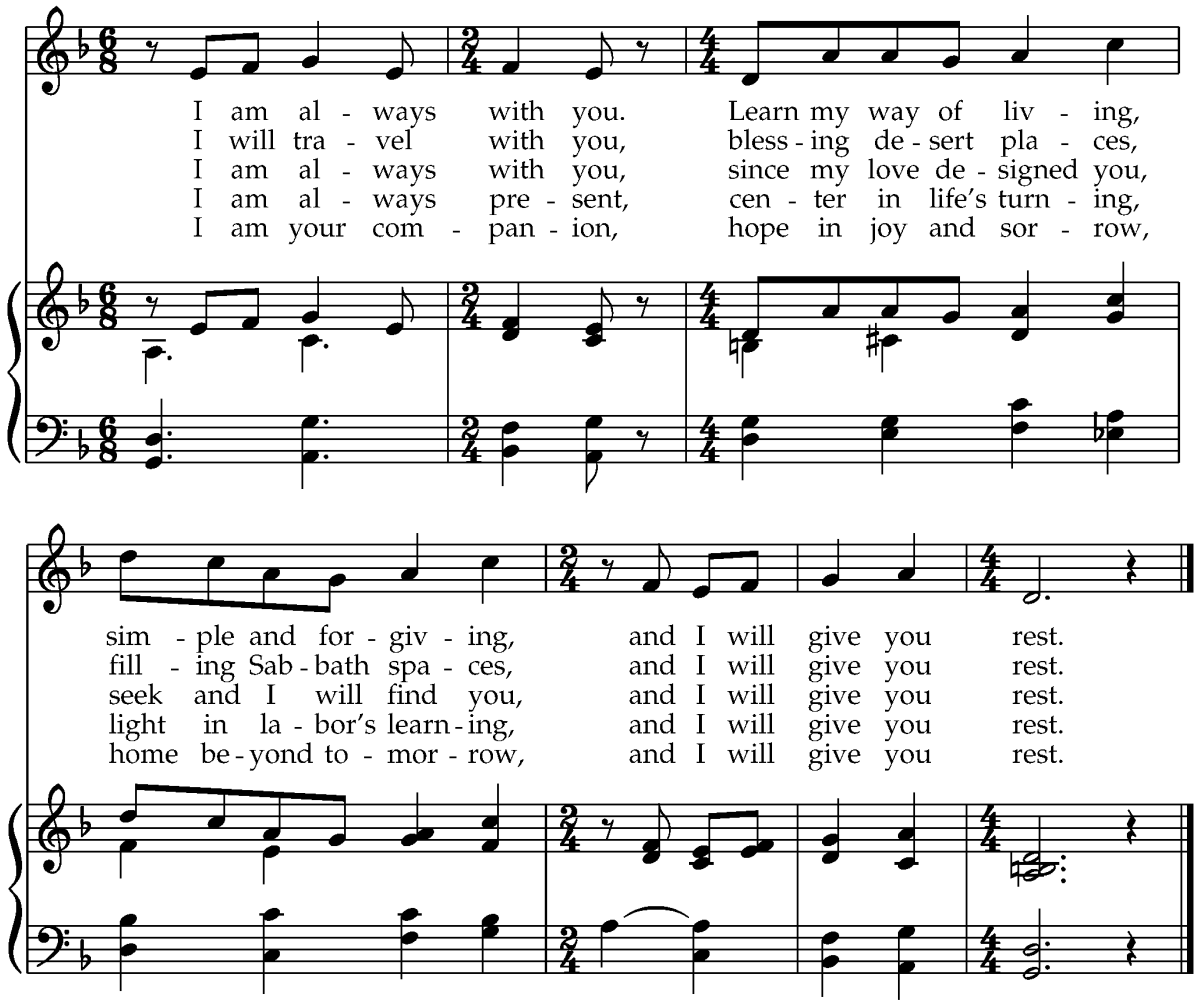
16 For this reason it depends on faith, in order that the promise may rest on grace and
be guaranteed to all his descendants, not only to the adherents of the law but also to those
who share the faith of Abraham (for he is the father of all of us, 17 as it is written, "I have
made you the father of many nations")—in the presence of the God in whom he believed,
who gives life to the dead and calls into existence the things that do not exist. 18 Hoping
against hope, he believed that he would become "the father of many nations," according
to what was said, "So numerous shall your descendants be." 19 He did not weaken in faith
when he considered his own body, which was already as good as dead (for he was about a
hundred years old), or when he considered the barrenness of Sarah's womb. 20 No distrust
made him waver concerning the promise of God, but he grew strong in his faith as he
gave glory to God, 21 being fully convinced that God was able to do what he had
promised. 22 Therefore his faith "was reckoned to him as righteousness." 23 Now the
words, "it was reckoned to him," were written not for his sake alone, 24 but for ours also.
It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,
25 who was handed over to death for our trespasses and was raised for our justification.

*Reader* Hear what the Spirit is saying to God's people.
*People* Thanks be to God.

**SEQUENCE HYMN: *"Take My Yoke Upon You" (VF 127)***

*All stand.*






**GOSPEL: Mark 8:31-38**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.
*People* Glory to you, Lord Christ.

31 [Jesus] began to teach them that the Son of Man must undergo great suffering, and be
rejected by the elders, the chief priests, and the scribes, and be killed, and after three days
rise again. 32 He said all this quite openly. And Peter took him aside and began to rebuke
him. 33 But turning and looking at his disciples, he rebuked Peter and said, "Get behind
me, Satan! For you are setting your mind not on divine things but on human things."

34 He called the crowd with his disciples, and said to them, "If any want to become my
followers, let them deny themselves and take up their cross and follow me. 35 For those
who want to save their life will lose it, and those who lose their life for my sake, and for
the sake of the gospel, will save it. 36 For what will it profit them to gain the whole world
and forfeit their life? 37 Indeed, what can they give in return for their life?

[38]Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Celebrant* The Gospel of the Lord.
*People* Praise to you, Lord Christ.

**THE SERMON: *Rev. Dr. Joyce Penfield***

*Celebrant* As children of God let us stand and affirm our faith.

**THE CREED**
*All stand.*

*Celebrant:* We believe in God, creator of heaven and earth.

**We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of our sister Mary; Baptized by John the Baptist, filled with the Holy Spirit: to preach the kingdom of God to the poor, to heal the sick, to receive those who have been cast out, to revive Israel for the salvation of the nations, and to have mercy upon all people.**

**Jesus suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of God, and he will come again to judge the living and the dead.**

**We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.**

**THE PRAYERS OF THE PEOPLE**
*Second Sunday of Lent, Year B*

*Leader:* God is able to do all that God has promised. Therefore, let us offer ourselves in Christ through prayer as we sing,

*Leader:* Faithful God, in whom our future rests secure, we pray for the church throughout the world, all leaders and ministers, and all the holy people of God; especially for Michael our Presiding Bishop; Anne, our Bishop; Robin our Priest; Joyce our assisting clergy and for all bishops, other ministers, and members of the Clergy. We pray especially for the Commission on Ministry and Episcopal Community Services; we offer ourselves in Christ: **/R/**

*Leader:* God our promised land, in whom all peoples may find a home, we pray for refugees and for all who journey in the hope of security and freedom. That the citizens of earth, especially those entrusted with power and wealth, may render the mercy you desire, we offer ourselves in Christ: **/R/**

*Leader:* God our hope, source of blessing for every nation, we pray for all who name themselves children of Abraham: the people of Judaism, Islam, and Christianity. And that all people may yearn for, and seek your peace, we offer ourselves in Christ: **/R/**

*Leader:* God, who regards the affliction of the afflicted, cast your gaze on all who suffer, especially June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Sr. Rosina, Alisha Rittenour, John Titmas, Jackson, Flo Myers, Ed Sutek, Kamau, Lee Arnold, and Jolonda. That all in need may know you as their guard and their shade, we offer ourselves in Christ: **/R/**

*Leader:* God our keeper, we remember before you those who have died especially Tom Jewett, and Turhan Henderson. And that the ends of the earth shall remember your deeds and turn to you, we offer ourselves in Christ: **/R/**

**CONCLUDING COLLECT**
*Said by all*

God of Sarah and Abraham, long ago you embraced your people in covenant and promised them your blessing. Strengthen us in faith so that, with those who journey with you in every age, we may proclaim your deliverance to generations yet unborn. We ask this through Jesus Christ, our hope and our home. ***Amen.***

**CONFESSION OF SIN**
*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.
Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. **We have not loved you with our whole heart, and mind, and strength.**

**We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.**

*Celebrant:* Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
**We confess to you, O God.**

*Celebrant:* Our self-indulgence and our exploitation of others, our anger at our own frustration, and our envy of those more fortunate than ourselves,
**We confess to you, O God.**

*Celebrant:* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
**Accept our repentance, O God.**

*Celebrant:* For our waste and pollution of your creation, and our lack of concern for those who come after us,
**Accept our repentance, O God.**

*Celebrant:* Restore us, Holy God, and let your anger depart from us;
**Favorably hear us, for your mercy is great.**

**DECLARATION OF FORGIVENESS**
*Celebrant:* May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord.
***Amen***

**THE PEACE**

| | |
|---|---|
| *Celebrant* | The peace of Christ be always with you. |
| *People* | And also with you. |

*The people greet each other in the name of the Lord*

## *Church Announcements*

# The Holy Communion

**OFFERTORY SENTENCE:** "Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God." *1 Peter 3:18a*

**OFFERTORY HYMN**

# The Great Thanksgiving: Eucharistic Prayer EOW 2

*(Please remain standing)*

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Lift up your hearts.
*People* We lift them to the Lord.
*Celebrant* Let us give thanks to the Lord our God.
*People* It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we (say):

**SANCTUS:** ***(Said by all)*** ♪ ♪ ♪

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

# The Breaking of the Bread

**FRACTION ANTHEM:** ***(Said by all)***
Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

*Celebrant*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**SPIRITUAL COMMUNION**

*Celebrant*: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

***O God, who in this wonderful Sacrament, have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen***
***(St Thomas Aquinas, 1227 - 1274)***

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

**DISTRIBUTION OF THE GIFTS**

**COMMUNION HYMN:** ***"When from Bondage We Are Summoned" (WLP 754)***

we are sum - moned out of dark - ness in - to light, we must
us a peo - ple, Je - sus leads us by the hand through a
of the jour - ney Christ is with us, night and day, with com -
sight of Je - sus, who ac - cept - ed pain and loss, who, for
God has prom - ised: end - less life with Christ our Lord. Now we
go in hope and pa - tience, walk by faith and not by sight.
lone - ly, bar - ren de - sert to a great and glo - rious land.
pas - sion for our weak - ness ev' - ry step a - long the way. Let us
joy of love un - meas - ured, dared em - brace the shame - ful cross.
fix our eyes on Je - sus, walk by faith in Je - sus' word.
throw off all that hin - ders; let us run the race to win! Let us
1. - 4.
5.
has - ten to our home - land and, re - joic - ing, en - ter in. in.

**POST-COMMUNION PRAYER**
*Let us pray together*

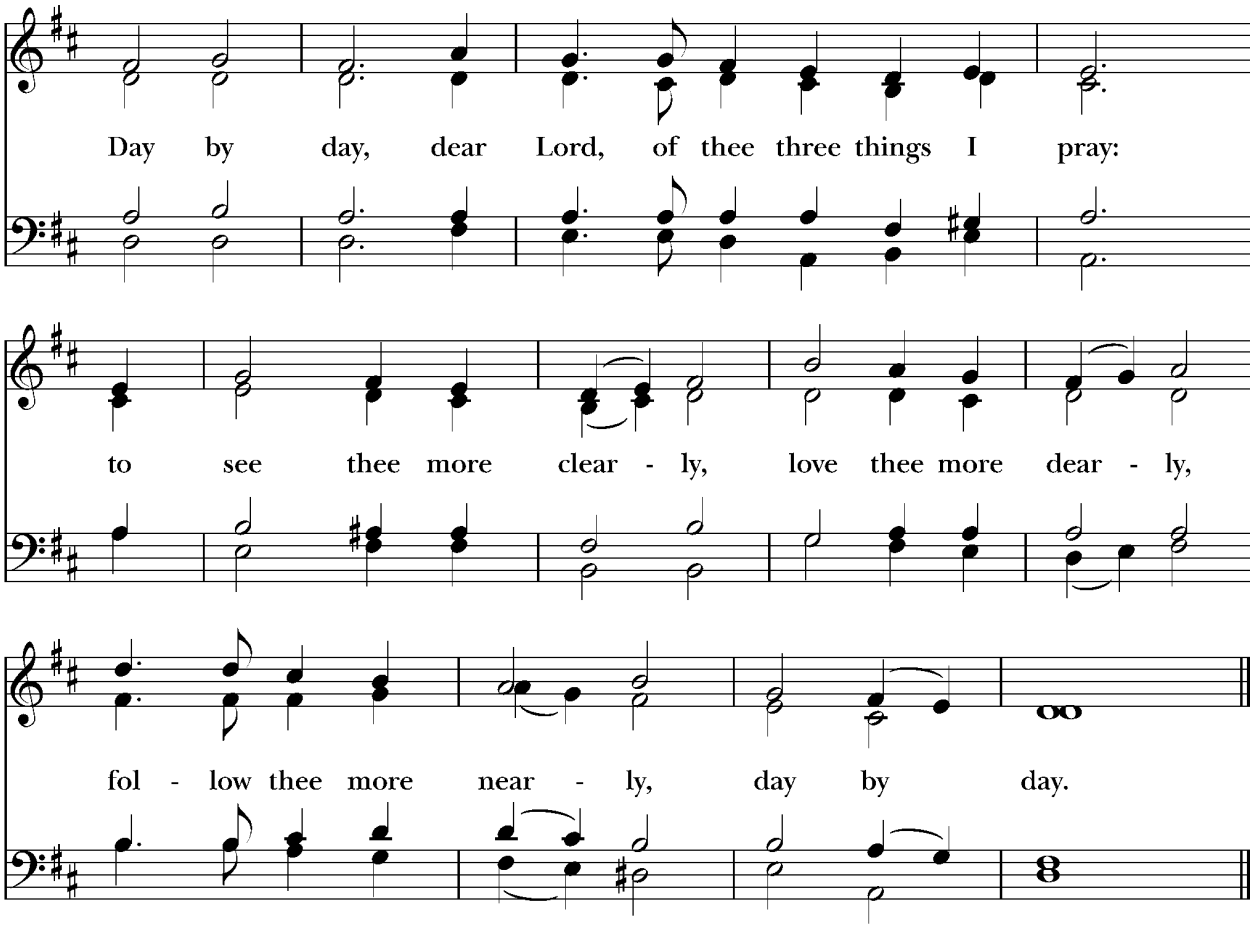
Loving God,
we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. ***Amen.***

**BLESSING**
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. ***Amen.***

**DISMISSAL**

| | |
|---|---|
| *Celebrant* | Let us go forth in the name of Christ. |
| *People* | Thanks be to God. |

**CLOSING HYMN:** ***"Day by Day" (Sumner) (H 654)***
*All Stand.*



**SILENT RECESSION**

**NO POSTLUDE**

**PARTICIPANTS IN TODAY'S LITURGY:**

| | |
|---|---|
| **Guest Priest:** | The Rev. Dr. Joyce Penfield |
| **Director of Music:** | Edward T. Grimes |
| **Lector:** | Carol Sutek |
| **Eucharistic Minister:** | Douglas Colmery |
| **Crucifer:** | Demetrius Carrothers |
| **Camera/Audio:** | David Lewis, David Rotthoff |
| **Altar Guild:** | Barbara Anderson, Shirley Brown |
| **Counters:** | Demetrius Carrothers, Jeff Nowlin |

**ANNOUNCEMENTS:**

**Wednesday Small Group Study**

The 10a Wednesday Bible Study will follow a series entitled "Hazardous Saints: Christians Risking All, Changing Everything" by C.K. Robertson. This week we will learn about St. Francis of Assisi: The Lovable Rebel.

**Thursday Choir Rehearsal**

Choir rehearsal is held on Thursday at 7:00 p.m. Consider "Making a joyful noise unto the Lord" and join our great choir!! All are welcome!

**Station of the Cross**

Held in the Sanctuary on Fridays at 6:00 p.m.

**Social Justice Book Club**

The next book to be read is "American Sirens" by Kevin Hazzard. The Club will meet on Tuesday, February 27th at 7:00 p.m. You can join us either here in the Guild Hall or via Zoom.

February Birthdays

4th- Marianne Arnold
5th – Kelli Green
8th – Demetrius Carrothers
14th- Nancy Suba & Valerie Frear
18th-Deborah Findlay 19th-Olivia DiMaria

Happy Anniversary

Rick Senften & M.L. Schultze: 5th
William & Linda Kendrick: 22nd
Mike & Beth Paynter: 29th

# February Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| **18**<br>**10:30 am Service (Great Litany)**<br>**2 pm Emancipation Proclamation Service @ Shiloh** | **19** | **20** | **21**<br>**10 am Bible Study** | **22**<br>**7 pm Choir Rehearsal**<br>**7 pm AA (Blue Room)** | **23**<br>**7:30 pm NA (Cmty Rm)** | **24**<br>**11 am HOT Lunch**<br>**7 pm AA (Library)**<br>**7:30 pm NA (Cmty Rm)** |
| | | | | | | |
| **25**<br>**10:30 am Service** | **26** | **27**<br>**7 pm Social Justice Book Club** | **28**<br>**10 am Bible Study** | **29**<br>**7 pm Choir Rehearsal**<br>**7 pm AA (Blue Room)** | | |
| | | | | | | |
| | | | | | | |

# Bible Study

The 10a Wednesday Bible Study will follow a series entitled "Hazardous Saints: Christians Risking All, Changing Everything" by C.K. Robertson

February 21st—Barnabas: The Subversive Bridgebuilder

February 28th—Francis of Assisi: The Lovable Rebel

March 6th—Thomas Cranmer: The Tightrope Walker

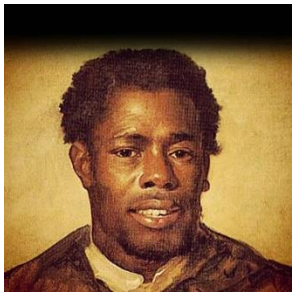
March 13th– Sojourner Truth: The Persevering Prophet

March 20th– Dorothy Day: The Idealistic Realist

March 27th—Oscar Romero: The People's Voice

**Handouts will be provided.**

For more information, please see Rev. Robin or call the Church Office, at 330-455-0286.
All are welcome!



## Nat Turner, 1800?-1831

Source: From ENCYCLOPEDIA OF SOUTHERN CULTURE edited by Charles Reagan Wilson and William Ferris Copyright (c) 1989 by the University of North Carolina Press. Used by permission of the publisher. www.uncpress.unc.edu

Turner, Nat (1800-1831) Slave. Born in Southampton County, Va., Turner was a black American slave who led the Southampton insurrection, which has often been seen as the most effective slave rebellion in the South. In recent years, Turner has been a focus of cultural and historical debate.

Turner is the dominant figure among a trio of insurrectionists who led major uprisings, beginning in 1800 with Gabriel Prosser, continuing with Denmark Vesey in 1822, and ending with Turner in 1831. Famous in the folklore and oral history of black Americans, these rebels expressed the powerful urges of blacks to be free. Called "Ol' Prophet Nat" and leader of the most violent of the rebellions, Turner has become an especially vivid figure in the underground history of American slavery.

Turner was born to a black woman owned by a plantation aristocrat also named Turner. Transported from Africa in her youth, Nat Turner's mother imbued in him a passion for freedom. Always dreamy and visionary, he learned to read, probably taught by his master's son, and early displayed strong religious feelings. As an adult he became a preacher among the slaves. Sold by the Turner family to a less prosperous farmer and sold again to a Southampton craftsman named Joseph Travis, Turner bitterly withdrew into religious fantasies marked by omens, signs, and visions. Turner burned for his freedom, but he also saw himself as a savior of his people. Following an eclipse of the sun, taken as a sign from the Lord, Turner and four trusted lieutenants embarked upon the bloody insurrection on the night of 21 August 1831, beginning with the slaughter of the Travis family. By 23 August, when the rebellion was thwarted by militia, Turner's rebels had killed almost 60 white men, women, and children. Turner escaped capture for six weeks, but eventually was caught, tried, and executed, as were some 16 others involved with him.

James M. Mellard
Northern Illinois University

# 2024 Interfaith Justice Alliance Series

## *Uniting for Public Safety*

**Wednesday, February 21 - Faith Lutheran Church**
*The Law: Legal and Social Environment*
Speakers: Martin H. Belsky, former University of Akron Law Dean
Bernard Smith, former Assistant United States Attorney

**Wednesday, February 28 - Temple Israel**
*Local Public Safety Initiatives*
Speakers: Representative from Citizens Police Oversight Board
Representative from Office of Mayor Shammas Malik (TBA)

**Wednesday, March 6 - New Hope Baptist Church**
*Safer Communities Through Mentoring*
Speakers: Dads on Duty - Russel Neal; Inner City Soccer Club - Dele Olabisi

**Wednesday, March 13 - St. Hilary Church**
*Public Safety: How Schools Strive to Be Safe*
Speakers: LaCresia Beecher - principal at Buchtel Community Learning Center
LaShawna Grimes - teacher at Buchtel Community Learning Center
LaMonica Davis - principal at Helen Arnold Community Learning Center
Denise Williams - teacher at Helen Arnold Community Learning Center
Jennifer Woodman - principal at St. Hilary School

**Wednesday, March 20 - Prince of Peace Baptist Church**
*The Voices of Youth: A Cry for Safety*
Speakers: a panel of young people

***Evening Schedule:***
*5:45-6 p.m. - Registration*
*6-6:45 p.m.. - Shared Meal*
*7-7:30 p.m. - Worship*
*7:30-8 p.m. - Presentation*
*8-8:45 p.m. - Table discussions*

**Each session will be livestreamed.

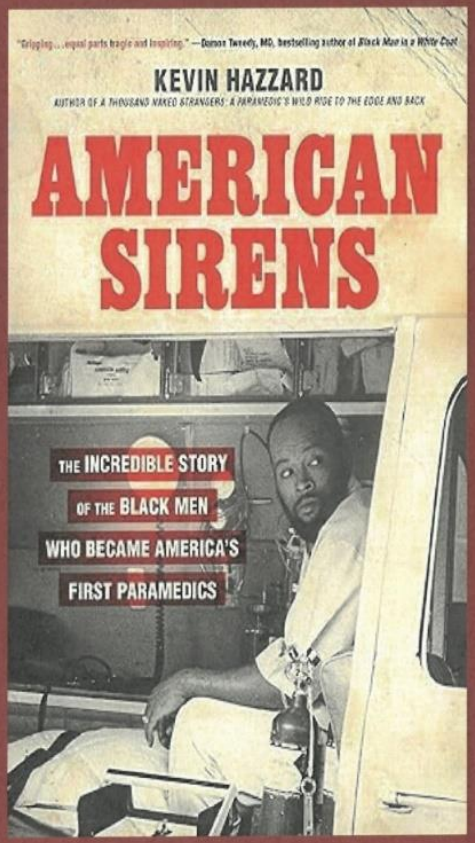
**For all details and to register,**
**visit sthilarychurch.org/2024Interfaith**
**or call your congregation's office.**

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CC ON ... RR

# Social Justice BOOK Club

Until the 1970s, if you suffered a medical crisis, your chances of survival were minimal. A 9-1-1 call might bring police or even the local funeral home. But that all changed with Freedom House EMS in Pittsburgh, a group of Black men who became America's first paramedics and set the gold standard for emergency medicine around the world, only to have their story and their legacy erased—until now.




IN PERSON• 425 CLEVELAND AVE SW, CANTON

ONLINE• SCAN QR CODE TO JOIN

**February 27th • 7pm**

www.ccorrohio.org

Presented by: Mt. Olive Baptist Church, St. Paul's Episcopal Church, StarkFresh

Guest Speaker
Retired Chief Justice of the Ohio Supreme Court
The Honorable Maureen O'Connor

**You must Register in advance for this meeting:**
https://us02web.zoom.us/meeting/register/tZcsde6przgsE9OpYjHczxC2MXKoq8q6PZAN

**After registering, you will receive a confirmation email containing information about joining the meeting.**

Livestream on Jaladah Aslam Facebook pages

Sponsored by Community Mobilization Coalition
MLK Planning Committee
Sojourn to the Past
YWCA of Youngstown

Questions call 330-727-5758
Jaladah3895@gmail.com

# *Lenten and Easter Worship Service Schedule*

**Stations of the Cross, Fridays at 6:00p**

**Sunday, March 24th, Palm Sunday Service, 10:30a**

**Thursday, March 28th, Maundy Thursday Service, 7:00p**

**Friday, March 29th, Good Friday Service, 7:00p**

**Sunday, March 31st, Easter Sunday Service, 10:30a**

# St. Paul's Episcopal Church

**Bishop**
The Right Reverend Anne B. Jolly

**Priest-in-Charge**
The Reverend Dr. Robin Woodberry

**Guest Priest**
The Reverend Dr. Joyce Penfield

**Staff**
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

***Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.***

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