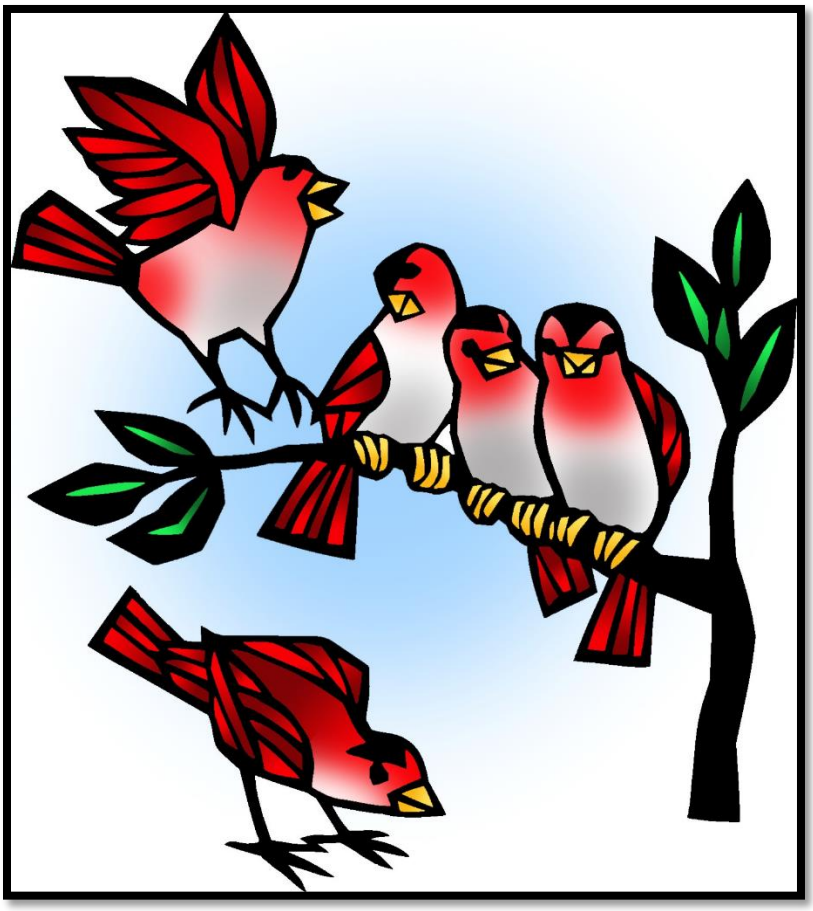
St. Paul's Episcopal Church
Canton, Ohio



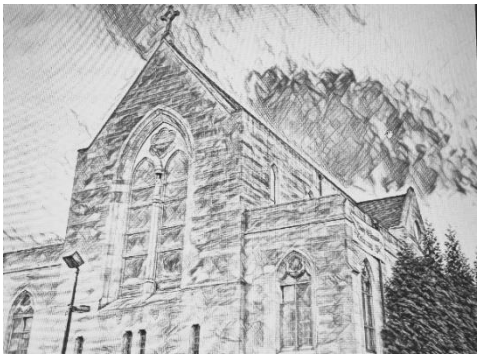
Sunday, June 25, 2023

Holy Eucharist Rite II

Fourth Sunday After Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Fourth Sunday after Pentecost

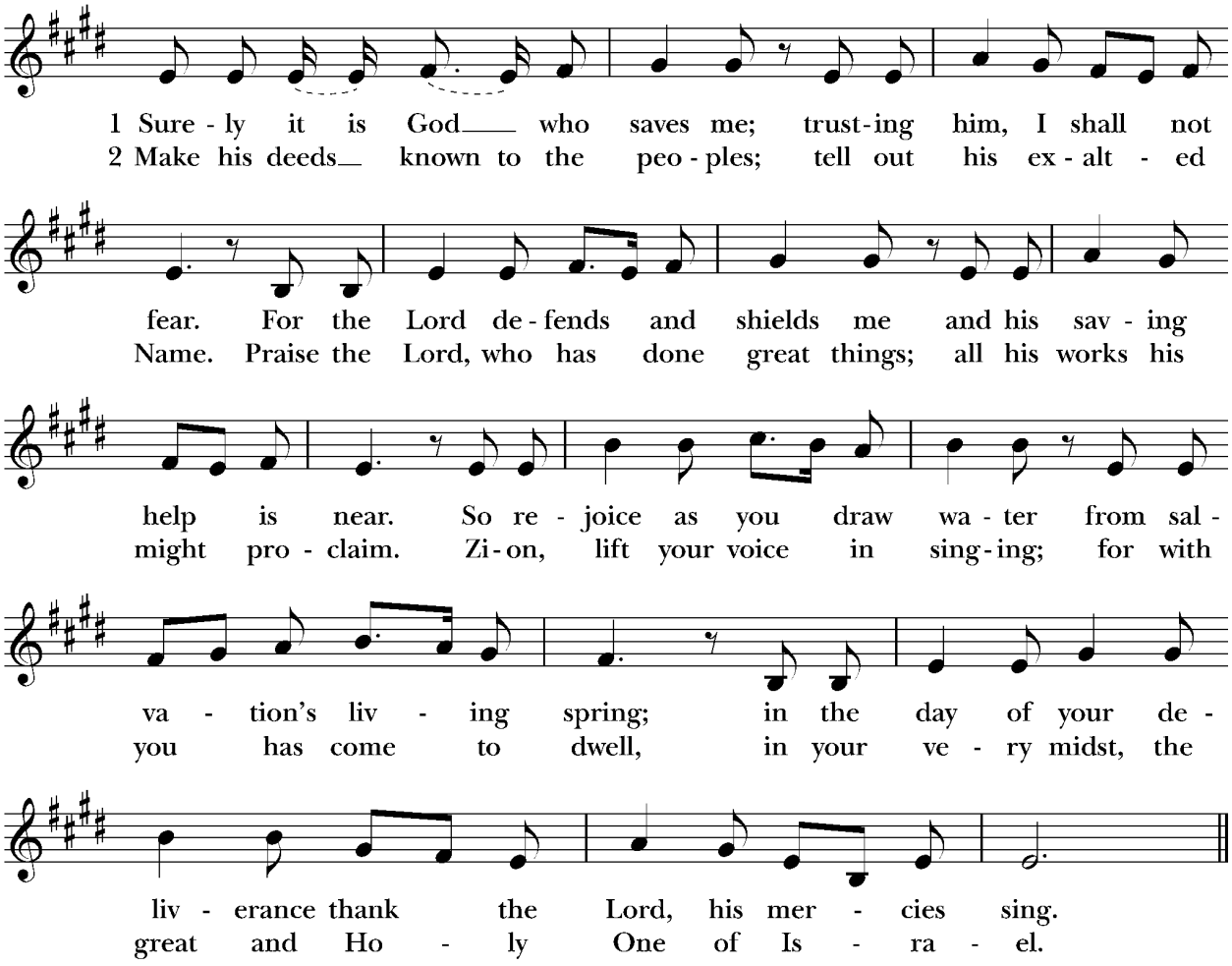
Readings and Psalm
First Lesson: Jeremiah 20:7-13
Psalm: Psalm 69:8-11, 18-20
Second Lesson: Romans 6:1b-11
Gospel: Matthew 10:24-39

Prelude: *Shepherd Song* by Roger Quilter

The Word of God

ENTRANCE HYMN: ***"Surely it is God Who Saves Me" (Thomas Merton) (H 679))***

All Stand



OPENING ACCLAMATION (BCP p. 355)

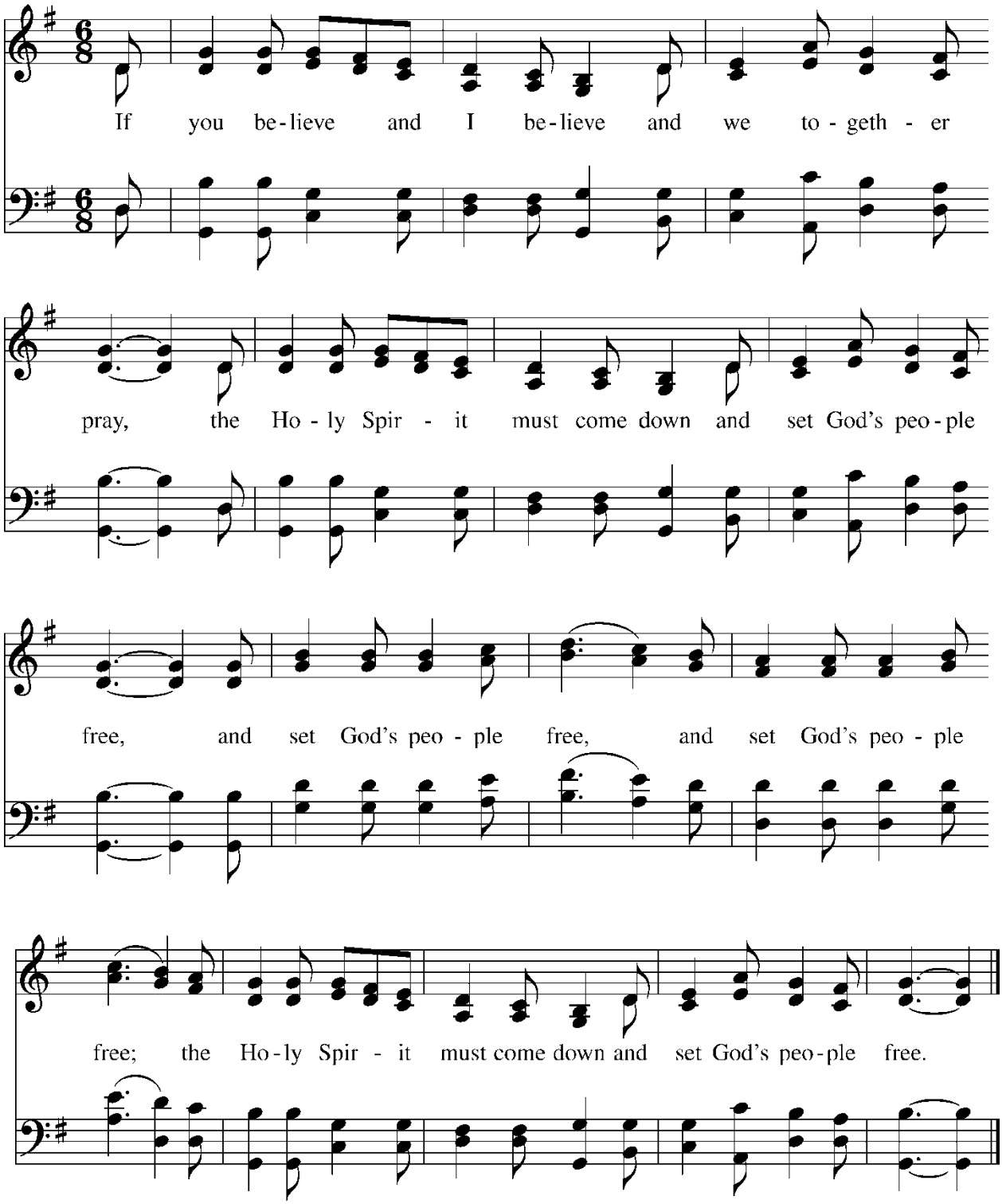
The people standing, the Celebrant says

Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"If You Believe"* traditional Zimbabwe (WLP 806)

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Jeremiah 20:7-13

The people sit.

A Reading from the book of the prophet Jeremiah.

7 O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
8 For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
9 If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
10 For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
11 But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,

and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
[12]O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

[13]Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 69:8-11, 18-20
Remain seated.
[8]I have become a stranger to my kindred,
an alien to my mother's children.
[9]It is zeal for your house that has consumed me;
the insults of those who insult you have fallen on me.
[10]When I humbled my soul with fasting,
they insulted me for doing so.
[11]When I made sackcloth my clothing,
I became a byword to them.
[18]Draw near to me, redeem me,
set me free because of my enemies.
[19]You know the insults I receive,
and my shame and dishonor;
my foes are all known to you.
[20]Insults have broken my heart,
so that I am in despair.
I looked for pity, but there was none;
and for comforters, but I found none.

SECOND READING: Romans 6:1b-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

[1b]Should we continue in sin in order that grace may abound? [2]By no means! How can we who died to sin go on living in it? [3]Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? [4]Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

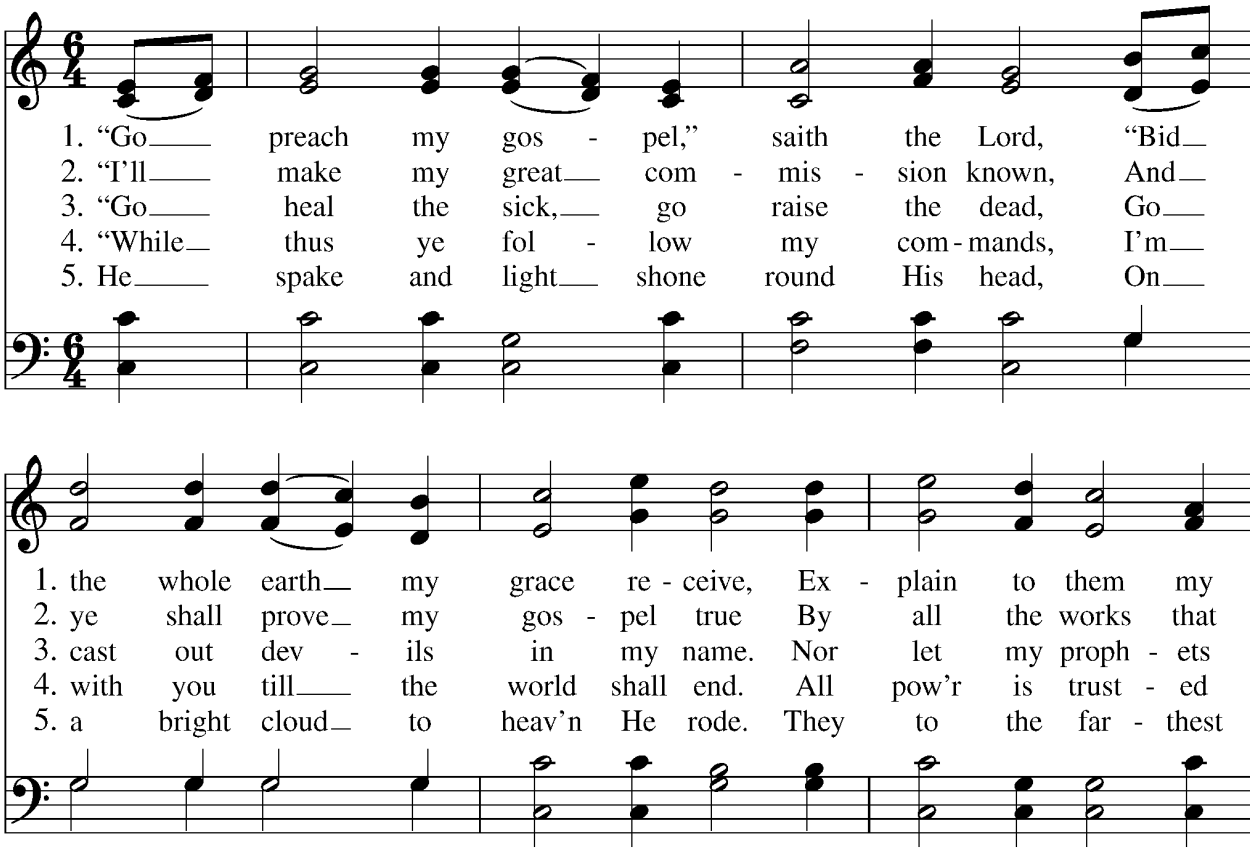
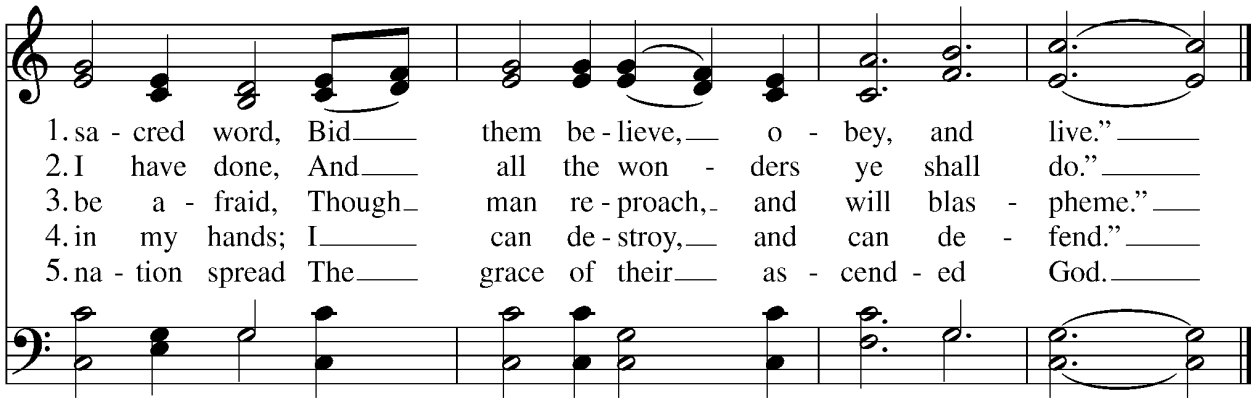
[5]For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. [6]We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. [7]For whoever has died is freed from sin. [8]But if we have died with Christ, we believe that we will also live with him. [9]We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. [10]The death he died, he died to sin, once for all; but the life he lives, he lives to God. [11]So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *"Go Preach My Gospel" (LEVAS 161)*

All Stand



GOSPEL: Matthew 10:24-39
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said to the twelve apostles,] 24"A disciple is not above the teacher, nor a slave
above the master; 25it is enough for the disciple to be like the teacher, and the slave like
the master. If they have called the master of the house Beelzebul, how much more will
they malign those of his household!
26"So have no fear of them; for nothing is covered up that will not be uncovered, and
nothing secret that will not become known. 27What I say to you in the dark, tell in the
light; and what you hear whispered, proclaim from the housetops. 28Do not fear those
who kill the body but cannot kill the soul; rather fear him who can destroy both soul and
body in hell. 29Are not two sparrows sold for a penny? Yet not one of them will fall to the
ground apart from your Father. 30And even the hairs of your head are all counted. 31So do
not be afraid; you are of more value than many sparrows.
32"Everyone therefore who acknowledges me before others, I also will acknowledge
before my Father in heaven; 33but whoever denies me before others, I also will deny
before my Father in heaven.
34"Do not think that I have come to bring peace to the earth; I have not come to bring
peace, but a sword.
35For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
36and one's foes will be members of one's own household.
37Whoever loves father or mother more than me is not worthy of me; and whoever loves
son or daughter more than me is not worthy of me; 38and whoever does not take up the
cross and follow me is not worthy of me. 39Those who find their life will lose it, and
those who lose their life for my sake will find it."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)
Celebrant: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, especially the local YWCA, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Fred, Vicky Simpkins, Ed, Kamau, Paula Eden, Carl Eden, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for the Anglican Church of Bangladesh. In the Diocesan cycle of prayer, we pray for the West Mission Area; Grace Church, Defiance, Trinity Church, Findlay: The Rev. John A. Drymon, Rector, St. Paul's Church, Maumee: The Rev. Dr. J. Paul Board, Rector;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Mark and Anne our bishops, for Robin our priest; and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays or anniversaries this week, especially, Karen and David Swope. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant	The peace of the Lord be always with you.
People	And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

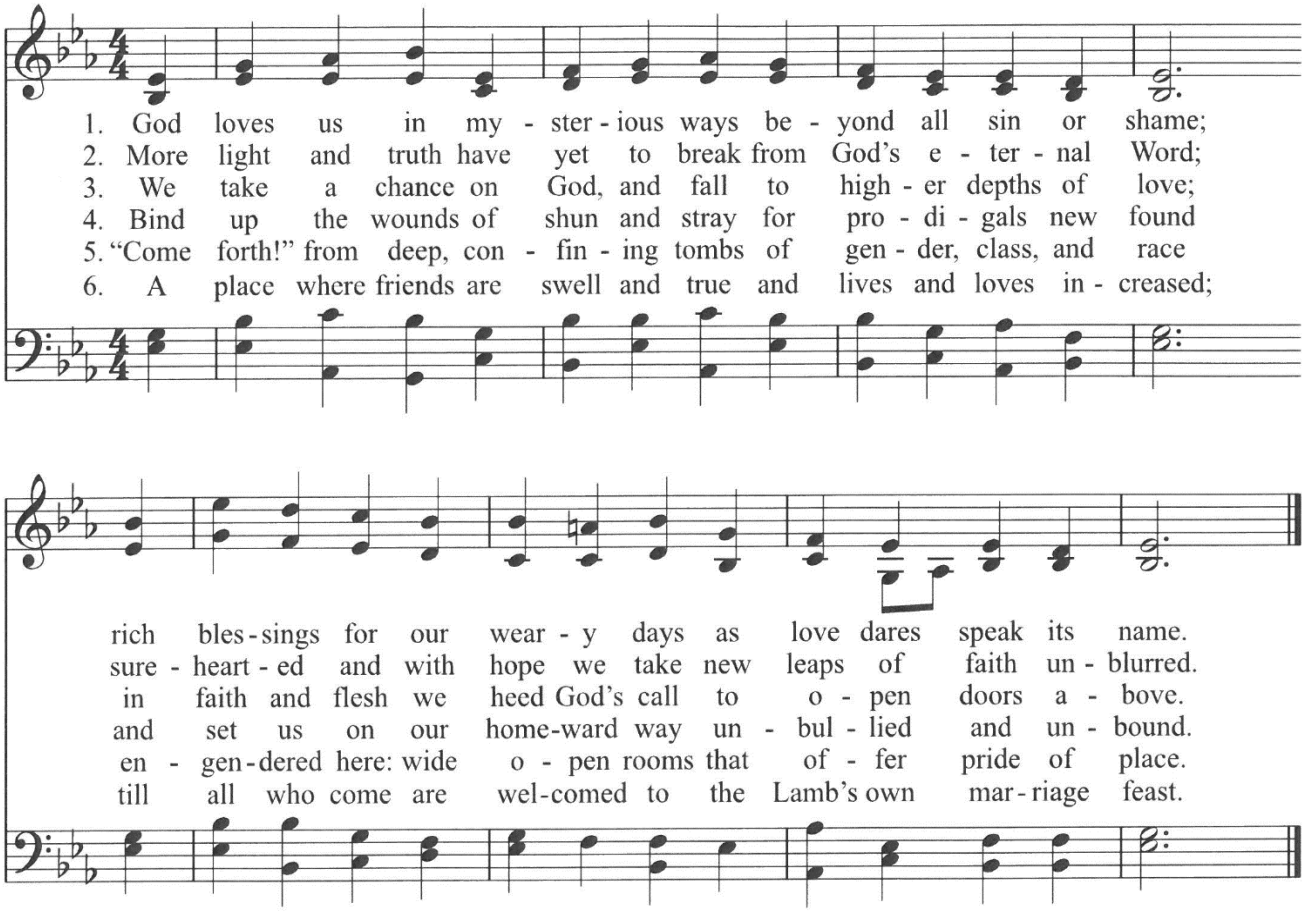
OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: ***"God Loves Us in Mysterious Ways" (Dundee)***

Edward Moran, 2015

DUNDEE
Scottish Psalter 1615



The Great Thanksgiving: **Eucharistic Prayer A**

(Please remain standing)

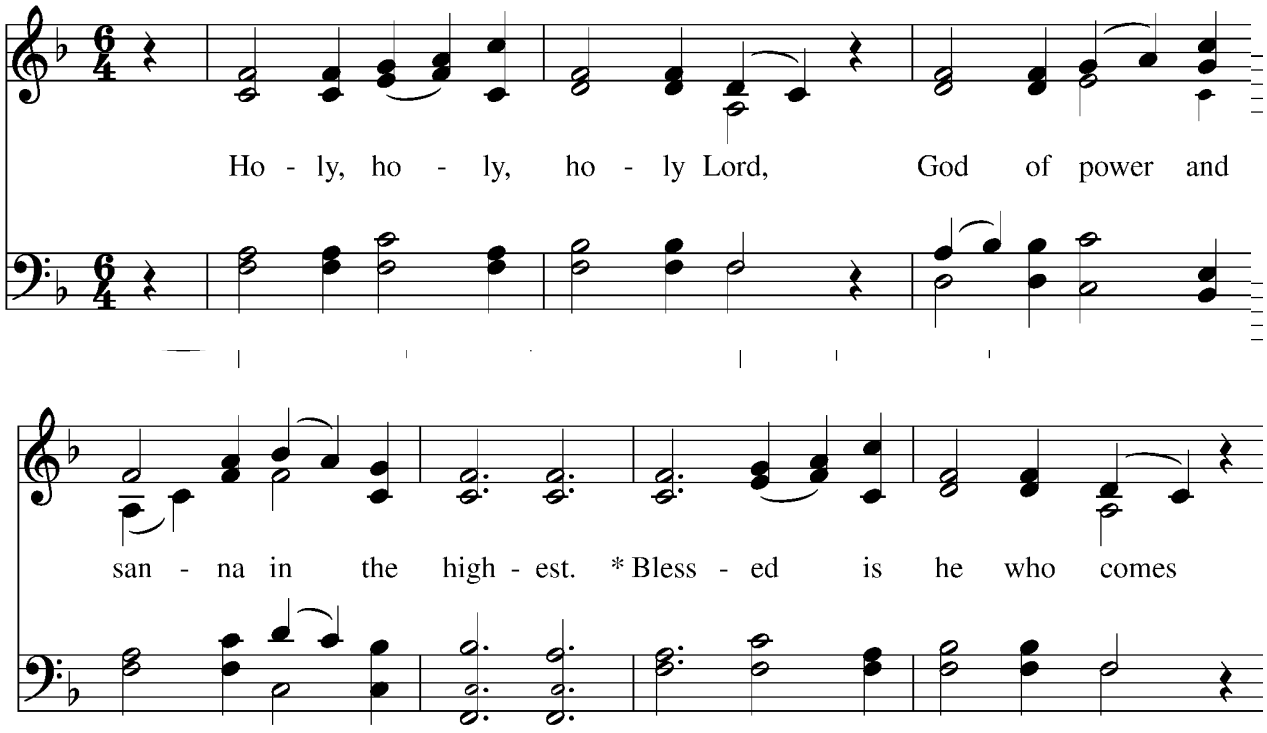
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

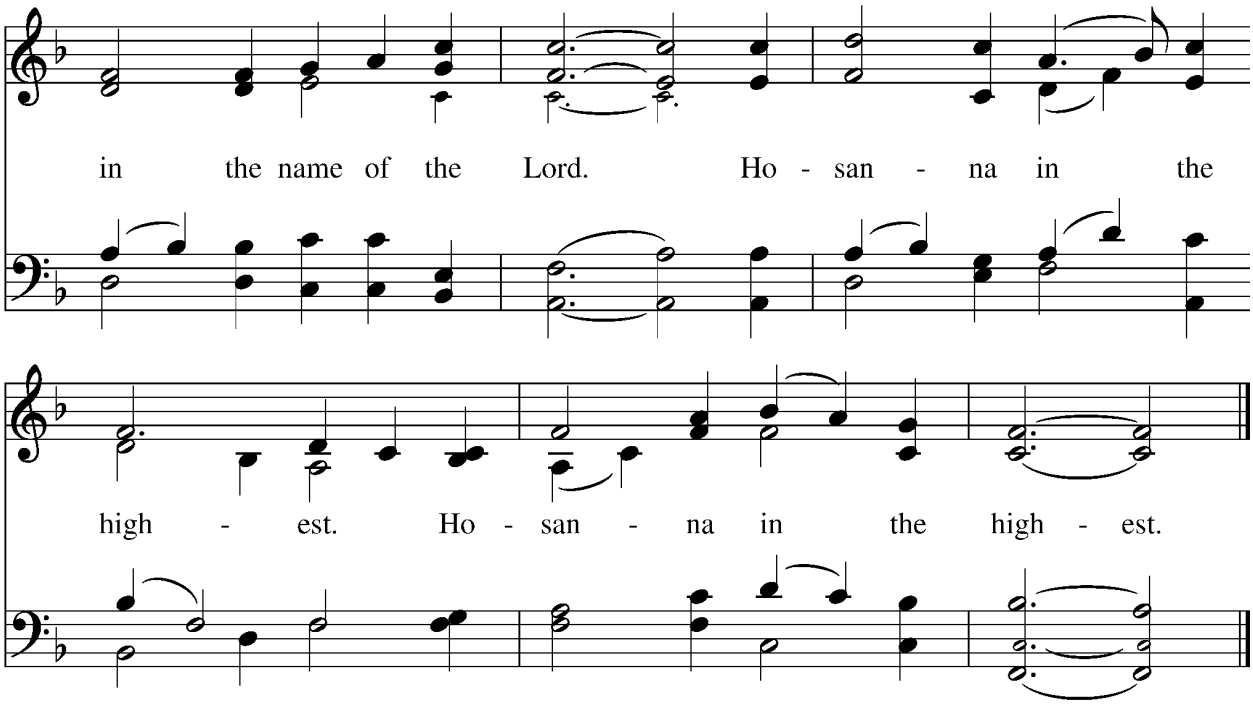
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Folk/Pruner) (American folk melody)* (WLP 858)





The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.
He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

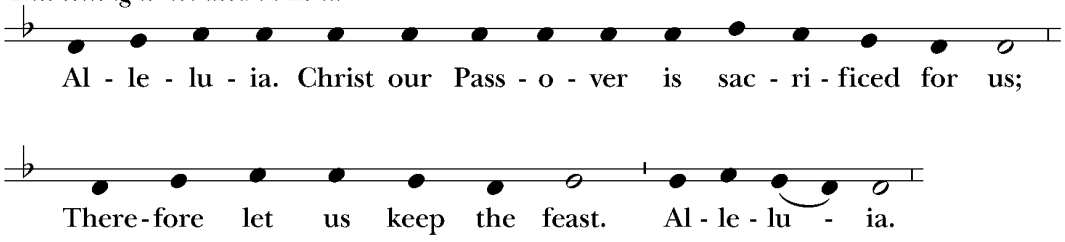
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

COMMUNION SELECTION: by E.T. Grimes

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

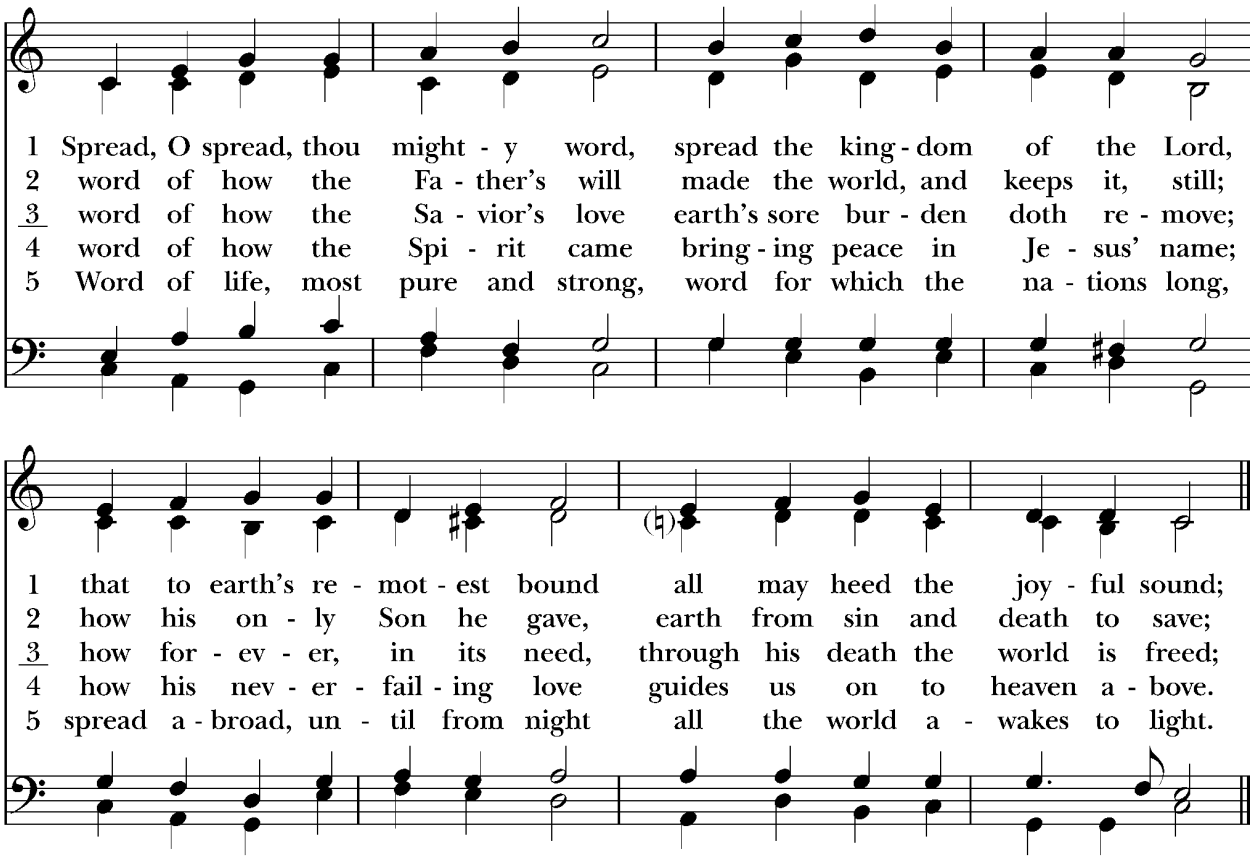
BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: ***"Spread, O Spread, Thou Mighty Word" (Gott sei Dank)***

(H 530) *All stand.*



DISMISSAL

Celebrant	Let us go forth into the world, rejoicing in the power of the Spirit.
People	Thanks be to God.

POSTLUDE: ***"Recessional"*** by Richard Shephard

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Demetrius Carrothers
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barbara Anderson, Linda Kendrick
Counters:	Demetrius Carrothers, David Rotthoff

ANNOUNCEMENTS:

Social Justice Book Club
The Club will meet on Tuesday, June 27th @ 7:00 p.m. in the Guild Hall.

Outreach Ministry
An Outreach Ministry meeting will be held on Thursday, June 29th, at 6:00 p.m. via Zoom. All are welcome to attend.

Summer Rite 1 Services
Rite 1 services will begin on Sunday, July 2nd at 8:30a. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

Independence Day
The Church Office will be closed on July 4th in honor of Independence Day.

Communications Committee
The Communications Committee will meet for its regular monthly meeting on Monday, July 10th, at 6:00 p.m. via Zoom.

Lunch & Learn
The Diocese of Ohio will hold a Lunch & Learn in the St. Paul's Guild Hall on Wednesday, July 12th, from 12 noon-2:00 p.m. Topic of the day TBA. Free and open to all!

Upcoming Commemorations

James Weldon Johnson, Poet, 1938
Sunday, June 25, 2023

[Isabel Florence Hapgood, Ecumenist, 1923]
Monday, June 26, 2023

Cornelius Hill: Priest and Chief among the Oneida, 1907
Tuesday, June 27, 2023

Irenaeus of Lyons, Bishop and Theologian, c.202
Wednesday, June 28, 2023

Pauli Murray, Priest, 1985
Saturday, July 1, 2023

Harriet Beecher Stowe: Writer and Prophetic Witness, 1896
Saturday, July 1, 2023

June 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 4 10:30 am Service TRINITY SUNDAY!	June 5 Robin Vacation →	June 6	June 7	June 8 7 pm AA (Blue Room)	June 9	June 10 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 11 10:30 am Service Rev. Christopher Hofer Robin Vacation	June 12 6 pm Communications Mtg	June 13	June 14 6 pm Finance Mtg	June 15 7 pm AA (Blue Room)	June 16	June 17 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 18 10:30 am Service FATHER'S DAY!!	June 19 7 pm Vestry Mtg	June 20 6 pm Courageous Conversations	June 21	June 22 7 pm AA (Blue Room)	June 23	June 24 11 am HOT Lunch 6 pm St. Paul's Anniversary Banquet 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 25 10:30 am Service 3 pm 100th Anniversary Celebration and Reception	June 26	June 27 7 pm Social Justice Book Group	June 28	June 29 7 pm AA (Blue Room)	June 30	

Anniversaries

6th-Larry & Victoria Simpkins
11th-Karl & Kim Roshong Sr.
28th- David & Karen Swope

June Birthdays

3rd-Bonnie Landers
6th- Robert Vail
9th- Marilyn Dickinson
17th-Serena Thurin
23rd- M.L. Schultze

8:30 a.m. Rite I Service- No Music

July 2nd
July 9th in the Prayer Garden (weather permitting)
July 16th
July 23rd in the Prayer Garden
July 30th

Aug. 6th
Aug. 13th in the Prayer Garden
Aug. 20th
Aug. 27th in the Prayer Garden

10:30 a.m. Rite II Service with Music

July 2nd
July 9th
July 16th
July 23rd
July 30th

Aug. 6th
Aug. 13th
Aug. 20th
Aug. 27th

Wednesdays 12 noon & 5:00 p.m. Healing Service

July 19th

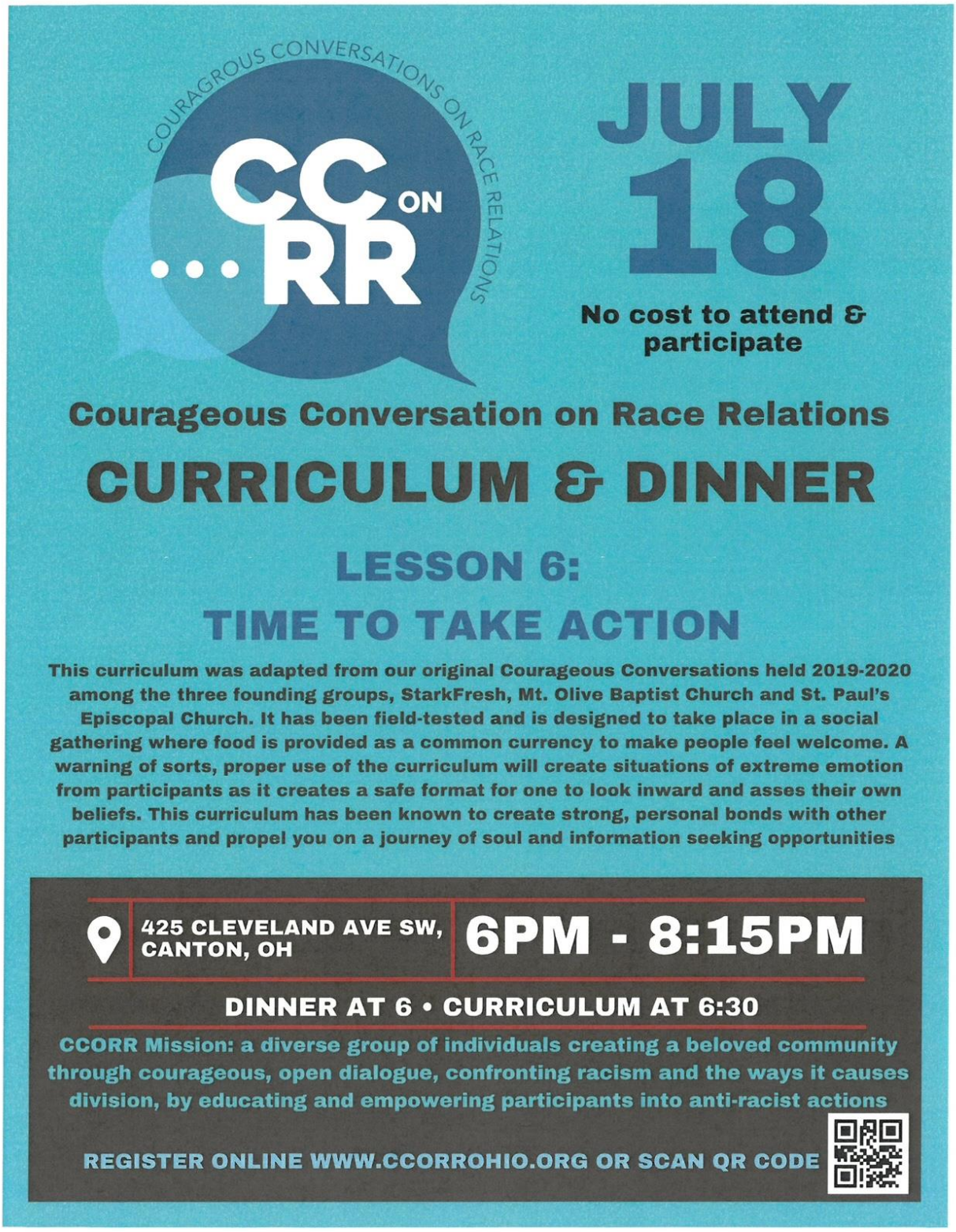
Aug. 16th

Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. We will be able to have facilitated discussions and table conversations about the vision for the diocese and how the Bishop and her staff can support congregations in living out their missions. We will take the information we learn from these sessions and use it for discussion at the Diocesan Convention in November.

You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

- **Tuesday, June 27**, 6:30 p.m. at Grace Church, 315 Wayne Street, Sandusky, OH 44870
- **Wednesday, June 28**, 6:30 p.m. at Old Trinity, 125 East Market Street, Tiffin, OH 44883
- **Wednesday, July 12**, 6:30 p.m. at St. Paul's, 415 Adams Street, Steubenville, OH 43952
- **Thursday, July 13**, 6:30 p.m. at St. John's, 323 Wick Avenue, Youngstown, OH 44503
- **Wednesday, July 26**, 6:30 p.m. at St. Peter's, 4901 Main Avenue, Ashtabula, OH 44004
- **Thursday, July 27**, 6:30 p.m. at Christ Church, 118 South Mantua Street, Kent, OH 44240


COURAGROUS CONVERSATIONS ON RACE RELATIONS
CC ON ... RR
JULY 18
No cost to attend & participate
Courageous Conversation on Race Relations
CURRICULUM & DINNER
LESSON 6:
TIME TO TAKE ACTION
This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities
425 CLEVELAND AVE SW, CANTON, OH
6PM - 8:15PM
DINNER AT 6 • CURRICULUM AT 6:30
CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions
REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE

June 6, 2023

Dear colleagues and friends,

Shortly following last month's Clergy Conference, I wrote Presiding Bishop Curry requesting the canonically required permission from him and the House of Bishops to resign my position as Bishop Diocesan, stating my intention to transfer jurisdiction to Bishop Jolly on July 1. Yesterday, I was informed by his office that this permission would be granted by the end of this week.

Bishop Anne is well prepared to take on the responsibilities of the XII Bishop of Ohio, having begun to put together an effective strategy and talented staff for carrying on the work of Episcopal ministry in our Diocese. She has asked me to provide support for a few continuing projects at Bellwether Farm, including the construction of the new animal barn and outdoor amphitheater, which we expect will be completed by the middle of the summer. I am happy to serve at her request in that limited capacity.

The Rev. Percy Grant will also retire on July 1, after 16 years of service as Canon for Ministry. We will be indebted to Percy for years to come as our ordained and elected leaders continue to grow in their respective vocations.

On September 1, Canon to the Ordinary Bill Powel will retire following eight years overseeing diocesan governance, human resources, canonical processes of all types, innumerable legal issues, and serving Diocesan Council, Trustees, Finance Committee, and countless individual congregations with his wise and thoughtful counsel. In addition, Bill has served as Chancellor of the Diocese for 12 years, a position in which he has agreed to continue at Bishop Anne's invitation. Also a Deputy to General Convention and member of denominational commissions, task forces, and interim bodies, Bill has brought and will continue to bring his experience and leadership gifts to bear on the complex challenges the church faces.

I know you will join me in giving thanks to God for the generous and sacrificial service of these two treasured colleagues. They have modeled the very best of lay and clergy leadership in the church.

Gratefully,

The Rt. Rev. Mark Hollingsworth, Jr.
Bishop of Ohio

Hymn in a Hat

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

During the months of June-August, the choir is on break, and so we rely heavily on the voices of those in the pews.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). The form can be left in the offering basket, or you can contact the Church Office via phone or email to leave your selections.

We will collect them during the month of June and each Sunday during July and August at the 10:30a service, Edward will pull a Hymn out of the hat and play it for the Prelude.

Our Choir Director, Edward is well versed in hymns from various resources including the 1982 Hymnal, Wonder, Love and Praise and LEVAS II so no hymn will be discounted.

So, get your pens and your voices ready!!! We can't wait to see what you come up with!

Name (optional):
Hymn Book:
Title of Hymn and #:

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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