# St. Paul's Episcopal Church
# Canton, Ohio

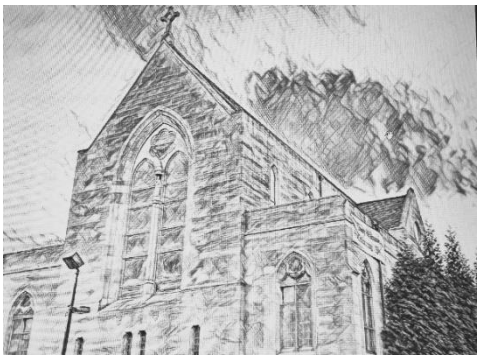
## Sunday, April 28, 2024

### Holy Eucharist Rite II

## The Fifth Sunday of Easter

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



**St. Paul's Episcopal Church**
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

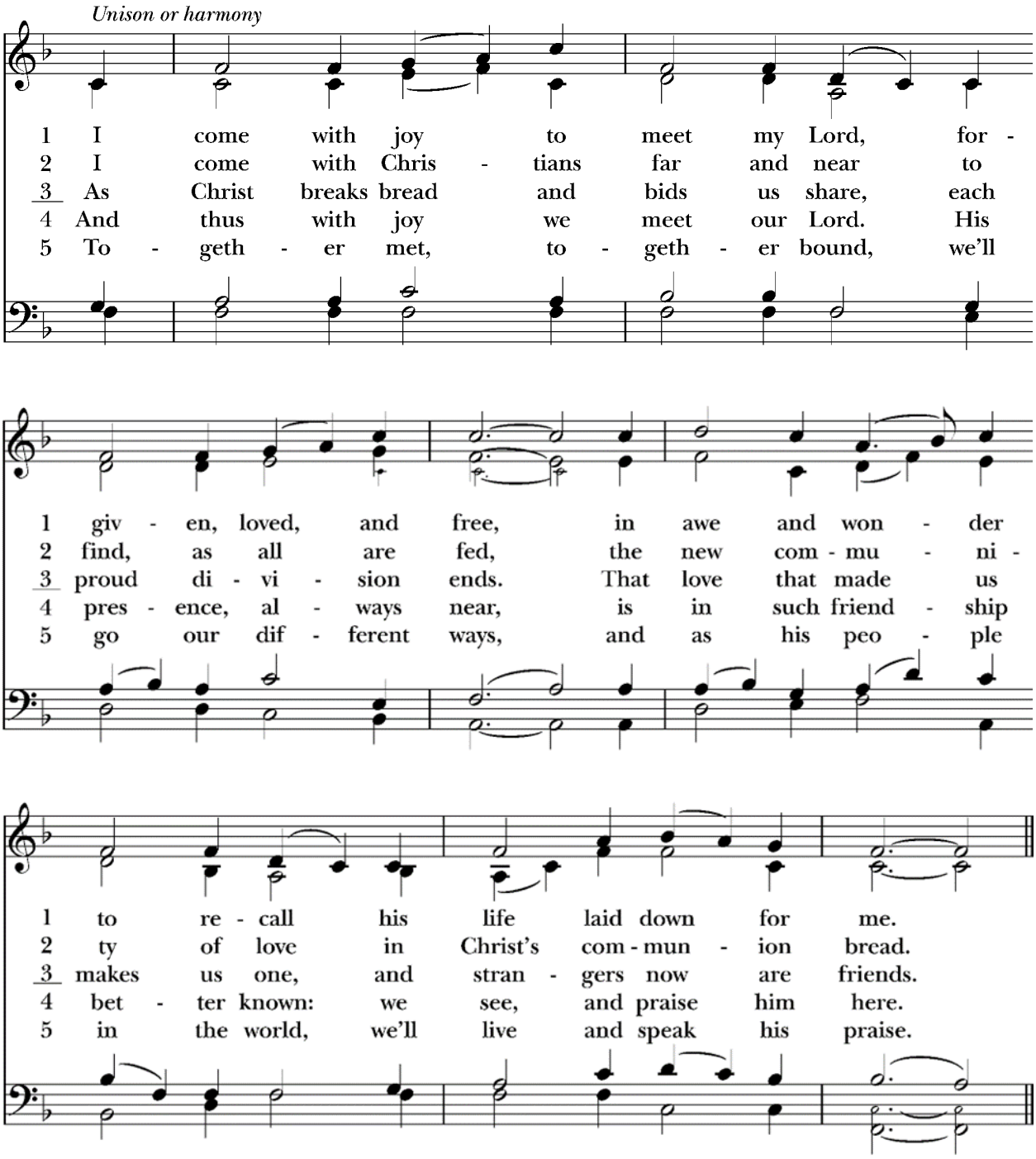
Our mission
St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

## The Fifth Sunday of Easter

**Readings and Psalm**
**First Lesson:** Acts 8:26-40
**Psalm:** Psalm 22:24-30
**Second Lesson:** 1 John 4:7-21
**Gospel: John 15:1-8**

**Prelude:** *Meditation on Luise* by Leo Sowerby

# The Word of God

**ENTRANCE HYMN:** ***"I Come With Joy to Meet My Lord" (Land of Rest) (H 304)***

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

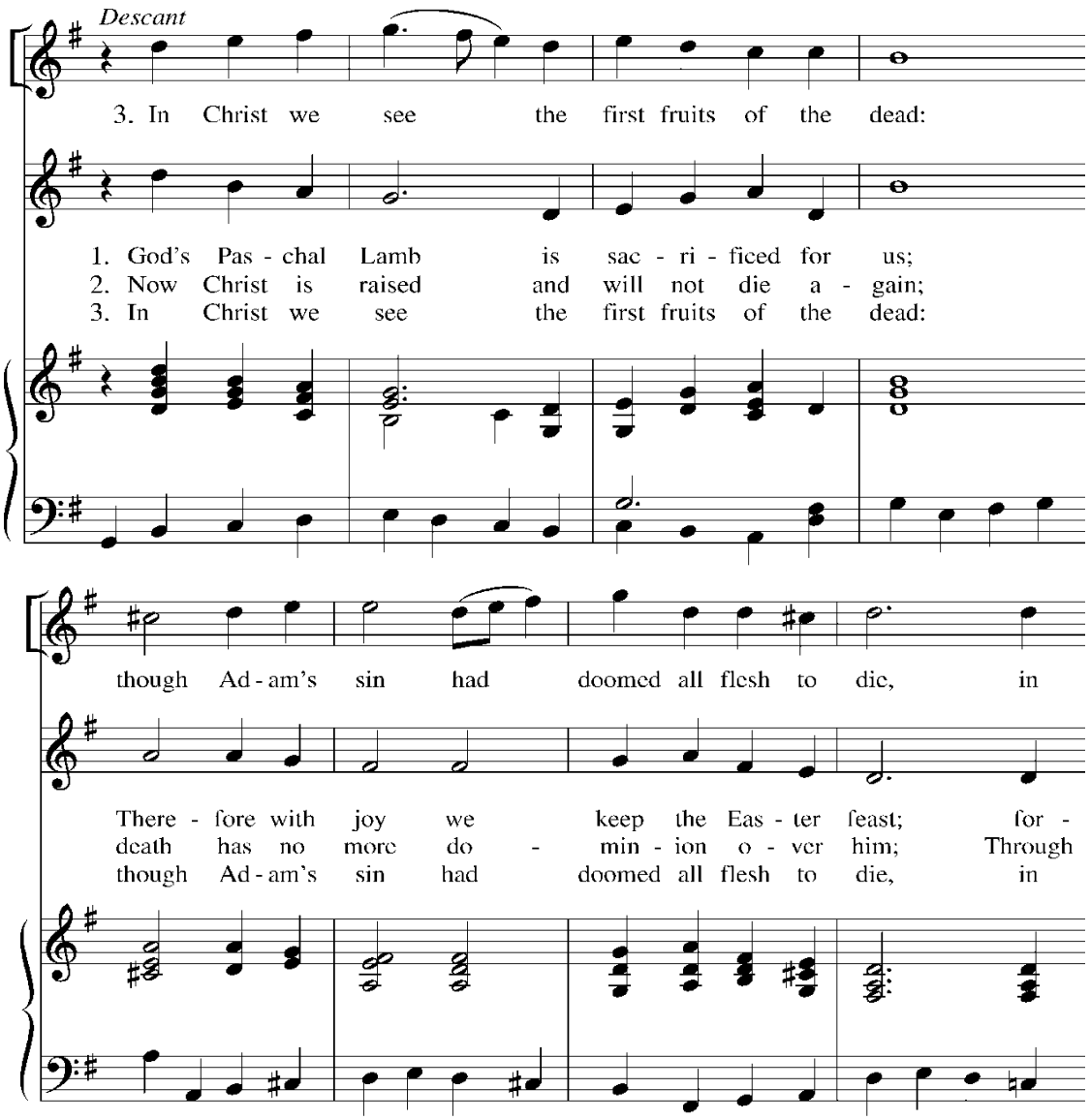
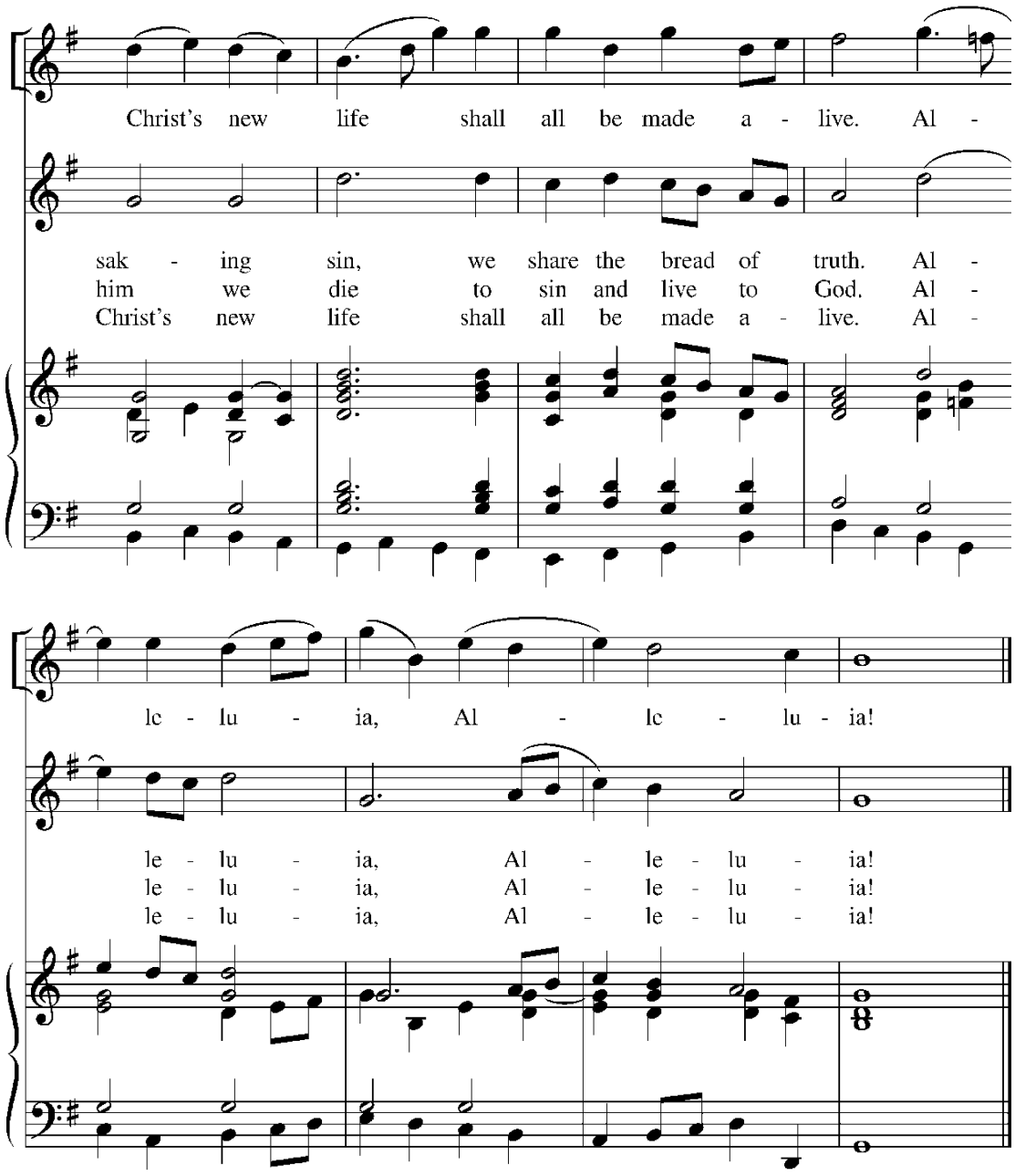
*Celebrant* Alleluia. Christ is risen!

*People* The Lord is risen indeed. Alleluia!

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## SONG OF PRAISE: *"Christ Our Passover"* (WLP 880)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
***Amen.***

# The Lessons

### FIRST READING: Acts 8:26-40

*The people sit.*

[26]An angel of the Lord said to Philip, "Get up and go toward the south to the road that
goes down from Jerusalem to Gaza." (This is a wilderness road.) [27]So he got up and went.
Now there was an Ethiopian eunuch, a court official of the Candace, queen of the
Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship [28]and
was returning home; seated in his chariot, he was reading the prophet Isaiah. [29]Then the
Spirit said to Philip, "Go over to this chariot and join it." [30]So Philip ran up to it and
heard him reading the prophet Isaiah. He asked, "Do you understand what you are
reading?" [31]He replied, "How can I, unless someone guides me?" And he invited Philip to
get in and sit beside him. [32]Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
[33]In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

[34]The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about
himself or about someone else?" [35]Then Philip began to speak, and starting with this
scripture, he proclaimed to him the good news about Jesus. [36]As they were going along
the road, they came to some water; and the eunuch said, "Look, here is water! What is to
prevent me from being baptized?" [38]He commanded the chariot to stop, and both of them,
Philip and the eunuch, went down into the water, and Philip baptized him. [39]When they
came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw
him no more, and went on his way rejoicing. [40]But Philip found himself at Azotus, and as
he was passing through the region, he proclaimed the good news to all the towns until he
came to Caesarea.

*Reader* The Word of the Lord.
*People* Thanks be to God.

### PSALM: Psalm 22:24-30

*Remain seated.*

[24]My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
[25]The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
[26]All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

[27]For kingship belongs to the LORD; *
he rules over the nations.
[28]To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
[29]My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
[30]They shall come and make known to a people yet unborn *
the saving deeds that he has done.

**SECOND READING: 1 John 4:7-21**

*Remain seated.*

A Reading from the First letter of John.

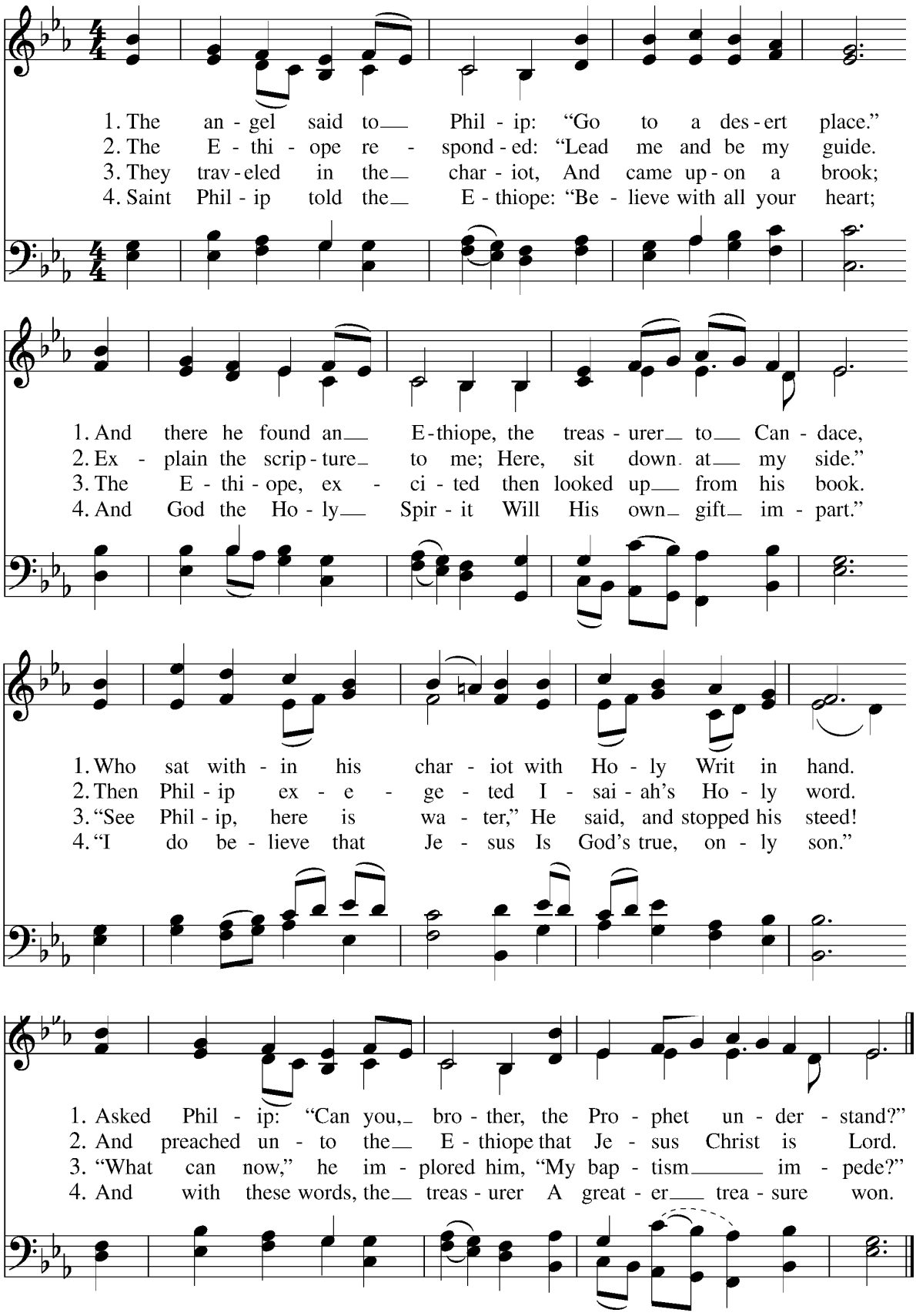
[7]Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. [8]Whoever does not love does not know God, for God is love. [9]God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. [10]In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. [11]Beloved, since God loved us so much, we also ought to love one another. [12]No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

[13]By this we know that we abide in him and he in us, because he has given us of his Spirit. [14]And we have seen and do testify that the Father has sent his Son as the Savior of the world. [15]God abides in those who confess that Jesus is the Son of God, and they abide in God. [16]So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. [17]Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. [18]There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. [19]We love because he first loved us. [20]Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. [21]The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* The Word of the Lord.
*People* Thanks be to God.

**SEQUENCE HYMN: *"Philip the Evangelist" (LEVAS 50)***

*All stand.*

5. O Philip, the evangelist
You brought to Afric's seed
The Gospel of our Savior
In thought, and word and deed,
O may we share Thy fervor
And press on towards the prize;
And heed our Lord's commission
To teach, preach and baptize.

**GOSPEL: John 15:1-8**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

[Jesus said to his disciples,] [1]"I am the true vine, and my Father is the vinegrower. [2]He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. [3]You have already been cleansed by the word that I have spoken to you. [4]Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. [5]I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. [6]Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. [7]If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. [8]My Father is glorified by this, that you bear much fruit and become my disciples."

*Priest* The Gospel of the Lord.
*People* Praise to you, Lord Christ.

**SERMON: *Rev. Dr. Joyce Penfield***

*Celebrant:* Let us affirm our faith with the words of the Nicene Creed

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

**RESURRECTION PRAYERS OF THE PEOPLE**

*Adapted from the Ministration to the Sick, BCP 456, and *Adapted from the Ministration at the Time of Death, BCP 466

We pray for the church in every aspect and idiom of the world, especially Presiding Bishop Michael, Bishop Anne, Robin our priest, and all clergy. May they find their feet and their voice anew to preach the power of resurrection, to invalidate death and war, to plant peace in the furrows that our Savior has harrowed for us.
***God of Resurrection, bring our prayers to life!***

We pray for this nation, for a renewal of our common life and purpose; for the courage and conscience of those elected and appointed to positions of authority within it, that the policies we implement may be life-giving for all who depend upon them.
***God of Resurrection, bring our prayers to life!***

We pray for the world, that all powers of evil and corruption may be trampled under the feet of our Risen Savior, that a new season of peace and justice may arise. We pray especially for those in Israel, Palestine, Haiti, and Ukraine.
***God of Resurrection, bring our prayers to life!***

We pray for our neighbors, that they may find hope where it is needful, gladness where it is burgeoning, comfort where the earth still lies cold, knowing that resurrection is coming.
***God of Resurrection, bring our prayers to life!***

We pray for all who suffer in mind, body, or spirit, beseeching our Lord Jesus Christ to sustain them with his presence, especially Sr. Rosina, Alisha Rittenour, John Titmas, Ed Sutek, Kamau, Lee Arnold, Ethel, Vickie Simpkins, Jolonda, Flo Myers, Jackson, Rob Reiner, Anthony Wilson, Rev. Elizabeth Kelly, Tabitha Hudy, Stacy, Lee and Family, Robert Thornton, and Jason Meade. Uphold them and fill them with grace, and give them the victory of life and peace, that they may know the healing power of your love.
***God of Resurrection, bring our prayers to life!***

We pray for those who have died, especially Cricket McDuffie. Receive them into the courts of your heavenly dwelling place. Let their hearts and souls even now ring out in joy to you, O Lord, the living God, and the God of those who live.
***God of Resurrection, bring our prayers to life!***

*Celebrant:* Holy One, you have made us witnesses
to the good news of the gospel —that Jesus Christ, our flesh and bone,
is risen from the dead. Open our minds to understand these things,
and let your word be fulfilled in us so that we may
share the bread of life with a hungry world;
through Jesus Christ, our peace. ***Amen.***

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.
*People* And also with you.

*The people greet each other in the name of the Lord*

## *Church Announcements*

# The Holy Communion

**OFFERTORY SENTENCE**
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
*Ephesians 5:2*

**OFFERTORY HYMN:** ***All Will be Well*** by Will Todd

# The Great Thanksgiving: Eucharistic Prayer A

*(Please remain standing)*

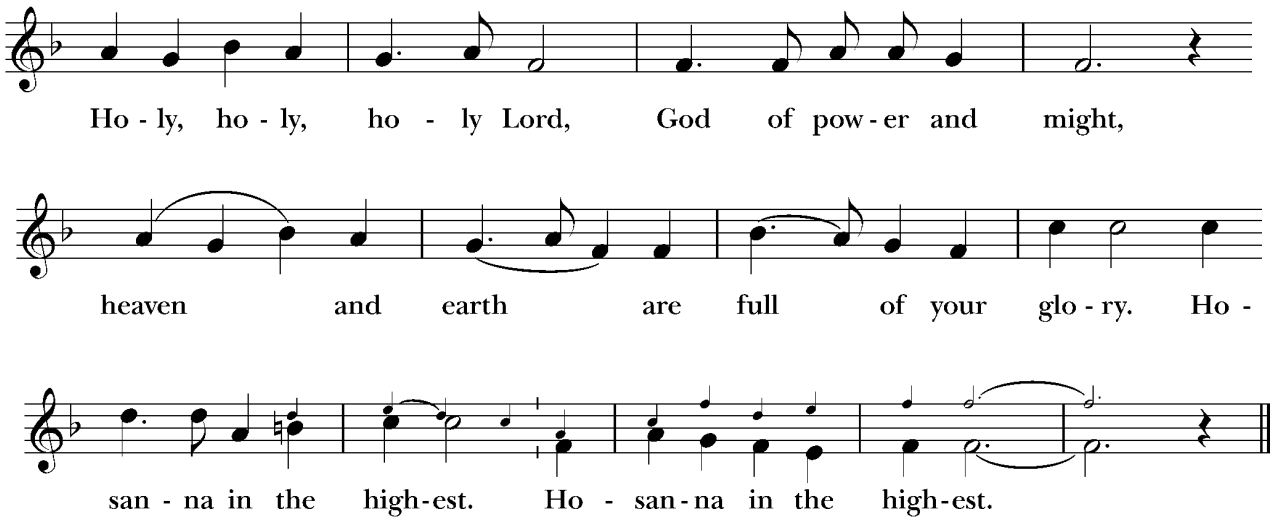
| | |
|---|---|
| *Celebrant* | The Lord be with you. |
| *People* | And also with you. |
| *Celebrant* | Lift up your hearts. |
| *People* | We lift them to the Lord. |
| *Celebrant* | Let us give thanks to the Lord our God. |
| *People* | It is right to give God thanks and praise. |

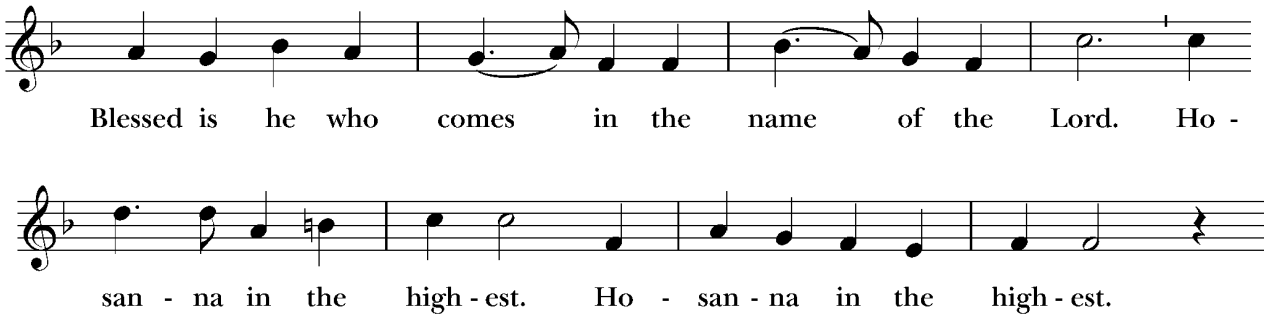
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

**SANCTUS: S 125 Holy, holy, holy (Proulx)**






*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:
**Christ has died.**
**Christ is risen.**
**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

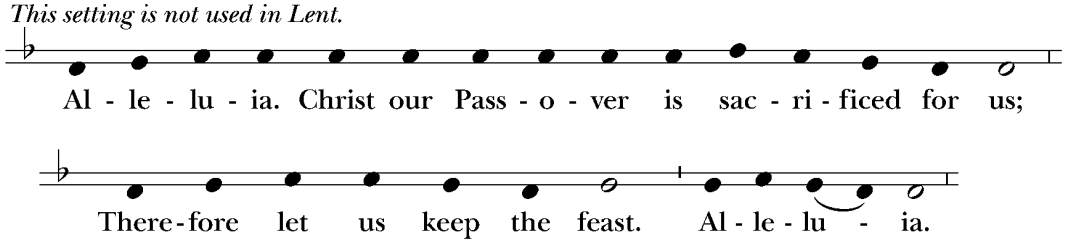
**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# The Breaking of the Bread

**FRACTION ANTHEM: "*S 152 Christ our Passover" (Chant/Martens) (BCP p. 364)***

*This setting is not used in Lent.*




*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant*: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**SPIRITUAL COMMUNION**

*Celebrant*: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

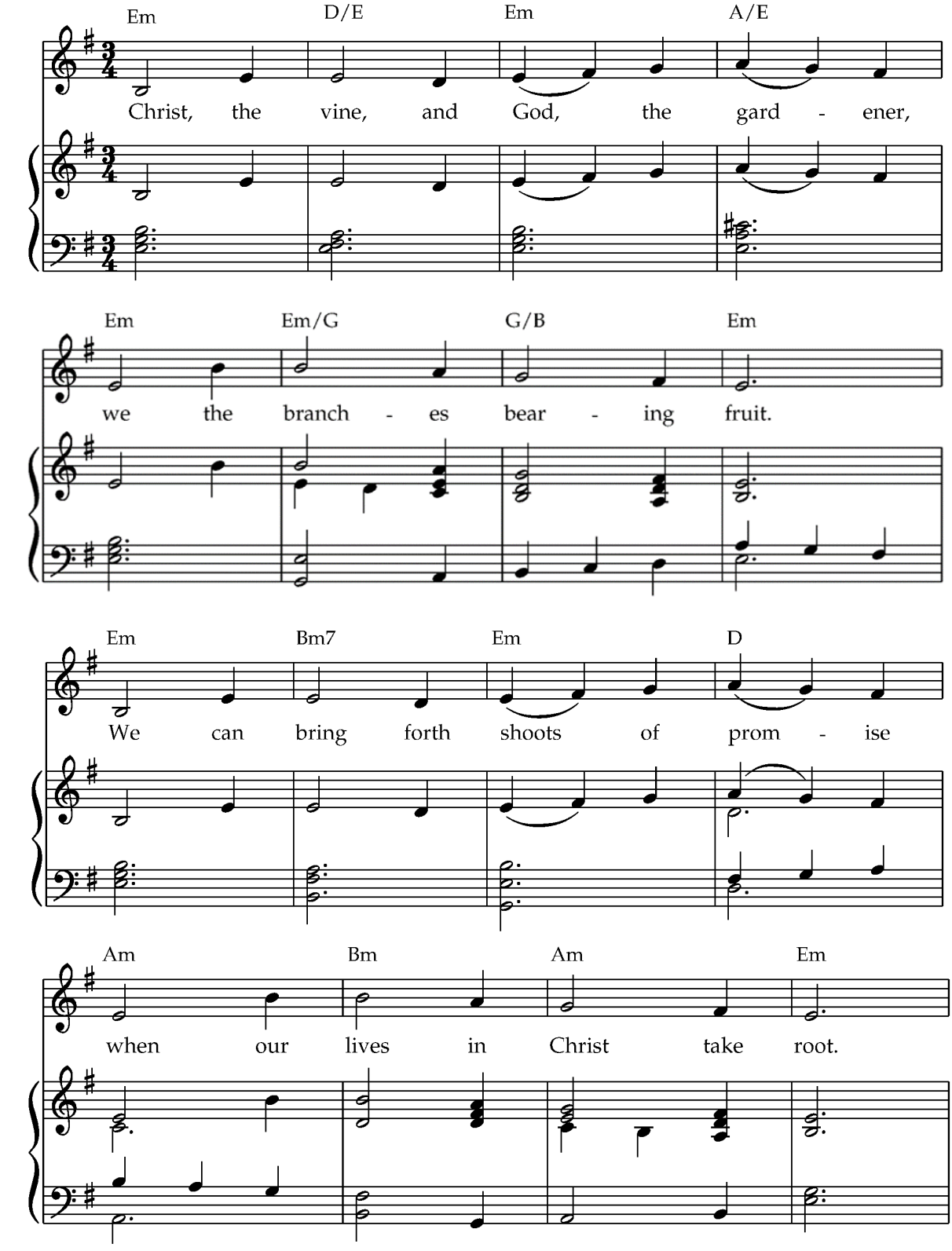
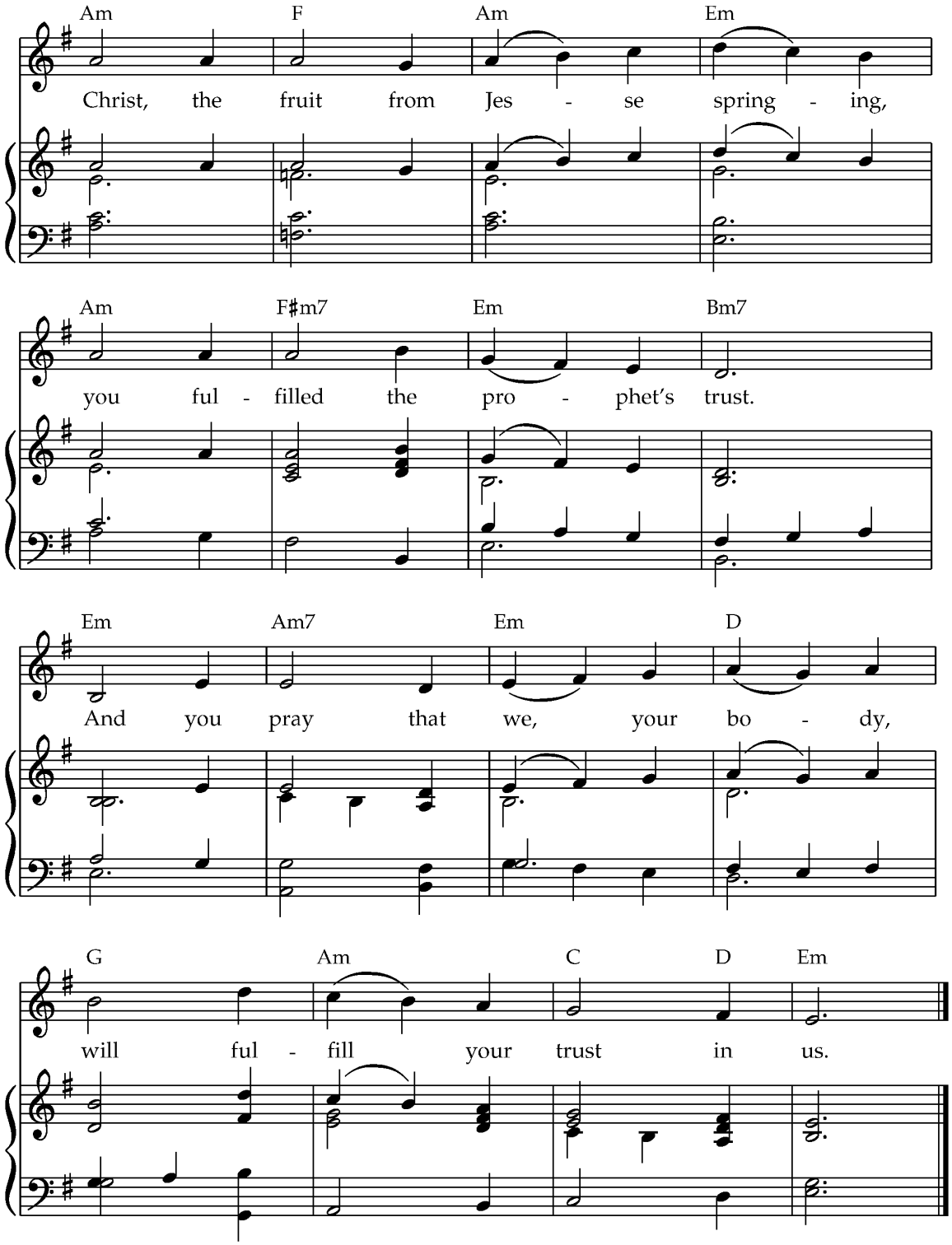
***O God, who in this wonderful Sacrament, have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen***

***(St Thomas Aquinas, 1227 - 1274)***

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

## DISTRIBUTION OF THE GIFTS

**COMMUNION HYMN:** ***"Christ, the Vine" (Ecce Deus) (VF 141)***

*All Stand*

Am F Am Em
Christ, the fruit from Jes - se spring - ing,
Am F♯m7 Em Bm7
you ful - filled the pro - phet's trust.
Em Am7 Em D
And you pray that we, your bo - dy,
G Am C D Em
will ful - fill your trust in us.

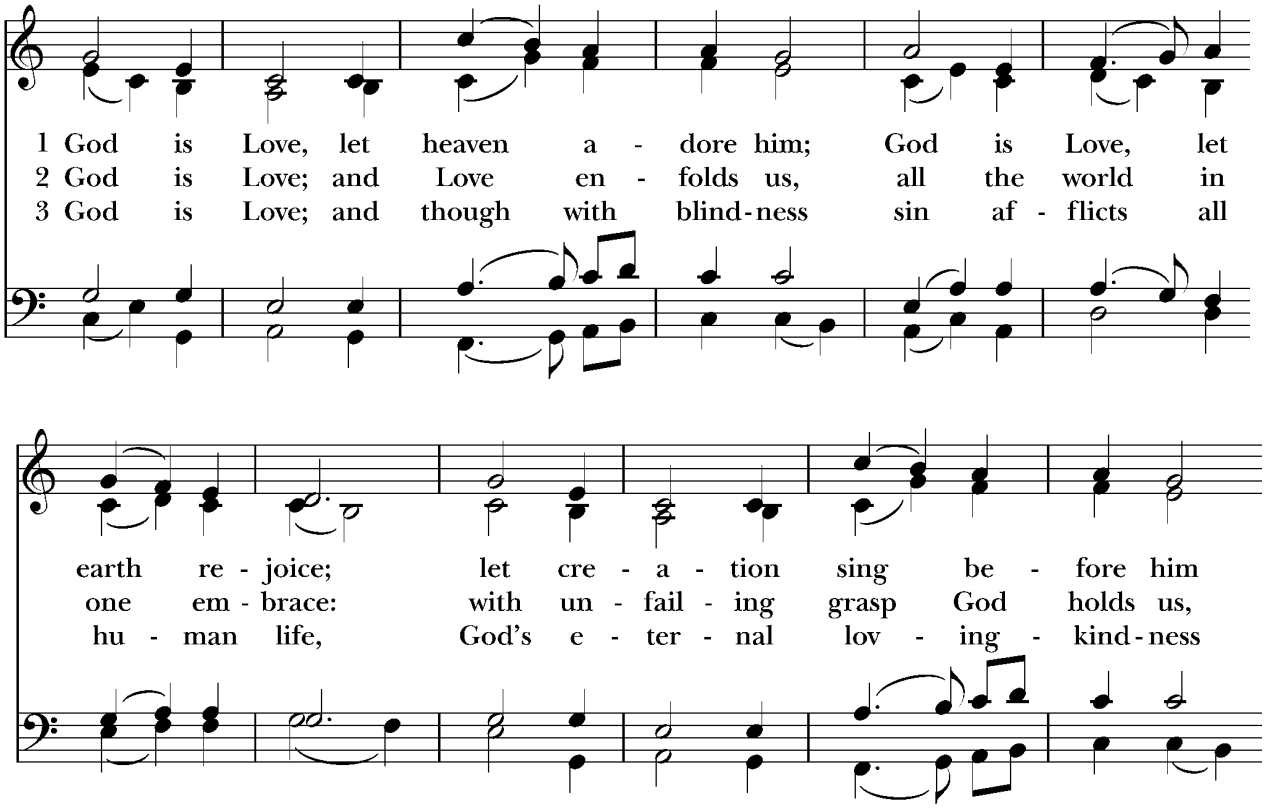
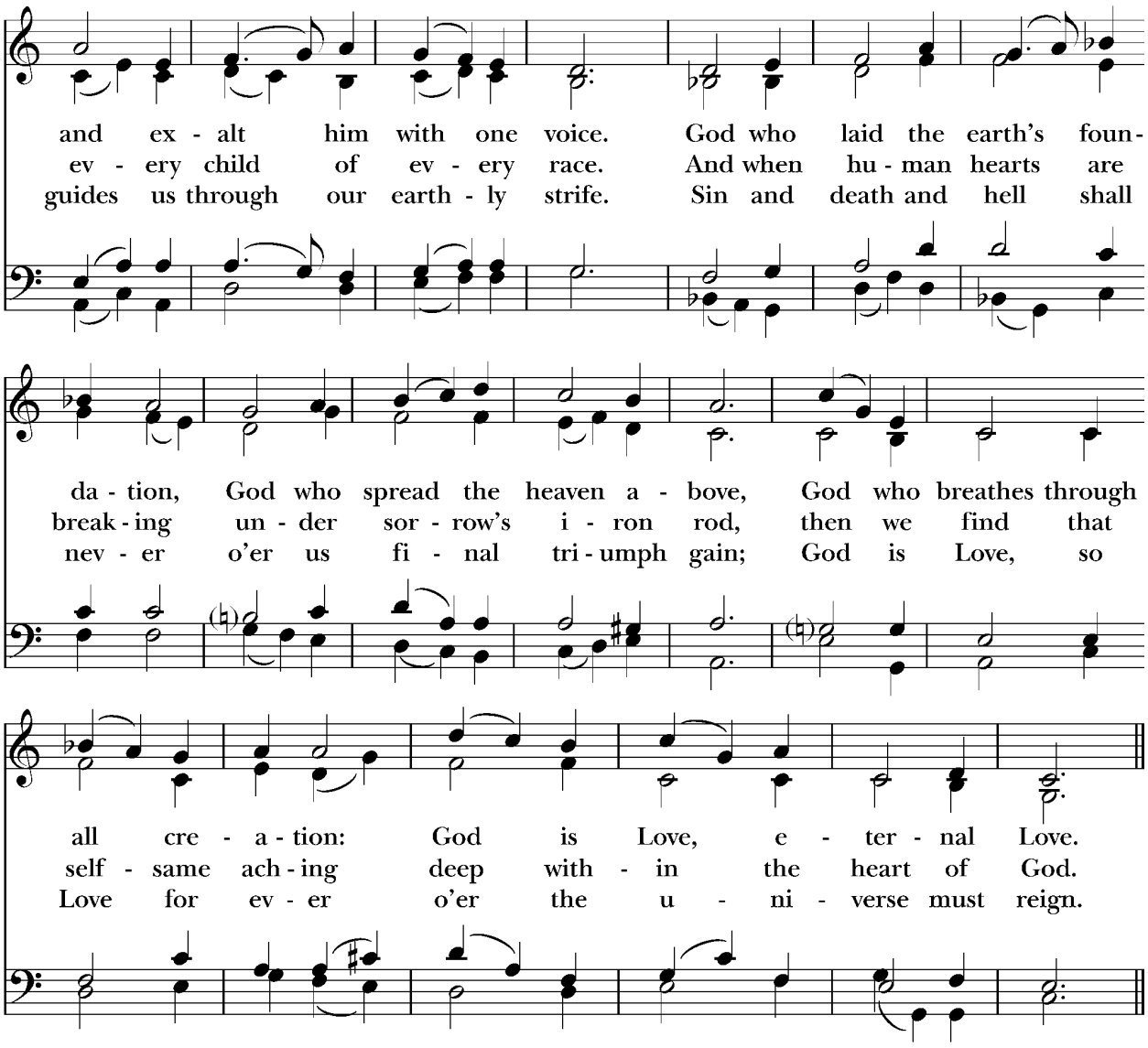
**POST-COMMUNION PRAYER**
*Let us pray together*

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. ***Amen.***

**BLESSING**
*The Celebrant blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

**RECESSIONAL HYMN:** ***"God is Love, Let Heaven Adore Him" (H 379)***
*All Stand*



**DISMISSAL**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.

*People* Thanks be to God. Alleluia.

**POSTLUDE:** ***Aboard the Gospel Train*** by John Marsh

**PARTICIPANTS IN TODAY'S LITURGY:**

**Priest-in-Charge:** The Rev. Dr. Robin Woodberry
**Director of Music:** Edward T. Grimes
**Guest Priest:** The Rev. Dr. Joyce Penfield
**Greeters:** David Lewis
**Lector:** M.L. Schultze

| | |
|---|---|
| **Eucharistic Minister:** | Douglas Colmery |
| **Crucifer:** | Karl Roshong |
| **Camera/Audio:** | David Lewis, David Rotthoff |
| **Altar Guild:** | Linda Kendrick, Cara Warren |
| **Counters:** | David Rotthoff, M.L. Schultze |

## ANNOUNCEMENTS:

**Welcome, Rev. Joyce!!**
Today we welcome Rev. Joyce Penfield as supply priest and preacher. Thank you for coming to worship with us. Make sure to extend your welcome and gratitude to her during Coffee Hour.

**Wednesday Small Group Study**
Join us for the Office of Global Partnerships-sponsored video Bible study entitled, "Walking in the Footsteps of Jesus: An Easter Journey with Palestinian Christians'. The weekly videos can be watched online at https://www.episcopalchurch.org/ministries/global-partnerships/easter-video-series/ This link is also provided in the church email blast. The class will be held at 10:00 a.m. in the Church Library and will be live-streamed on our Facebook page.

**Thursday Choir Rehearsal**
Choir rehearsal is held on Thursday at 7:00 p.m. All are welcome!

April Birthdays

9th-Hilary Powell, Victoria Simpkins
10th- Matthew Johnson
13th- Douglas Colmery, Carol Sutek

Anniversaries

8th-Richard & Marcia Enslen

# April 2024 Calendar

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | | | |
| Mar 31<br>EASTER SUNDAY<br>10:30 am Service | Apr 1 | Apr 2 | Apr 3<br>10 am<br>Bible Study | Apr 4<br>7 pm<br>Choir Rehearsal<br>7 pm AA<br>(Blue Room) | Apr 5<br>7:30 pm<br>NA<br>(Cmty Rm) | Apr 6<br>3 pm<br>Sonneberg Station Concert<br>7 pm AA<br>(Library)<br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| Apr 7<br>10:30 am Service<br>Robin Vacation | Apr 8 | Apr 9<br>6 pm<br>Courageous Conversations | Apr 10<br>10 am<br>Bible Study | Apr 11<br>7 pm<br>Choir Rehearsal<br>7 pm AA<br>(Blue Room) | Apr 12<br>7:30 pm<br>NA<br>(Cmty Rm) | Apr 13<br>7 pm AA<br>(Library)<br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| Apr 14<br>10:30 am Service | Apr 15 | Apr 16 | Apr 17<br>10 am<br>Bible Study<br>6:30 pm<br>Finance Mtg | Apr 18<br>7 pm<br>Choir Rehearsal<br>7 pm AA<br>(Blue Room) | Apr 19<br>7:30 pm<br>NA<br>(Cmty Rm) | Apr 20<br>7 pm AA<br>(Library)<br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| Apr 21<br>10:30 am Service | Apr 22<br>6 pm<br>Communications Mtg | Apr 23<br>7 pm<br>Social Justice Book Group | Apr 24<br>10 am<br>Bible Study<br>7 pm<br>Vestry Mtg | Apr 25 | Apr 26 | Apr 27<br>11 am HOT Lunch<br>7 pm AA<br>(Library)<br>7:30 pm<br>NA (Cmty Rm) |
| | | | | | | |
| Apr 28<br>10:30 am Service<br>Rev. Joyce Penfield<br>Robin Vacation | Apr 29 | Apr 30 | | | | |

# NEW QUILTING CLASS!

St. Paul's may start a beginner's quilt class if there is enough interest. It will meet once a month and the first session will introduce the process and a few projects.

If you are interested in being a student or facilitating a class, please contact Carol Sutek or the church office for more information.

## WEDNESDAY WHINE NITES

Hey ladies, do you need a night out? A break from the kids, significant other, work, grandkids, or the dog? Well, let's get together at a local establishment for Wednesday Whine Nites for a chance to unwind, have some laughs, sing some karaoke, whine, and of course enjoy some wine, or beverage of your choice. The Whine Nite Schedule is as follows and subject to change:

May 15th, 5-7p: Location to be announced.

July 17th, 5-7p: Location to be announced.

Aug. 21st, 5-7p: Location to be announced.

Let's have some fun! Ladies of all ages are welcome!!

## Upcoming Commemorations

**Catherine of Siena, Mystic, 1380**
**Monday, April 29, 2024**

**Sarah Josepha Buell Hale: Editor and Prophetic Witness, 1879**
**Tuesday, April 30, 2024**

**Athanasius of Alexandria, Bishop and Theologian, 373**
**Thursday, May 2, 2024**

**Monica, Mother of Augustine of Hippo, 387, or**
**Saturday, May 4, 2024**

# What's new in the Diocese of Ohio

## Seeing the Face of God in Each Other

The Commission for Racial Justice will offer this two-day training on Friday, May 3 and Saturday, May 4 at St. Paul's, Canton. This anti-racism training is required for all individuals in elected and appointed diocesan positions, and it is also open to all members of the diocese. Space is limited. The cost of the training materials and food is covered by the Diocese of Ohio. Registration is required. For questions or more information, please contact Sara Schimelpfenig.

## Regional Confirmations

The Rt. Rev. Anne B. Jolly will celebrate confirmations at regional services.

The remaining regional confirmations are:
May 11 at 11:00 a.m. - Ascension, Lakewood
May 18 at 11:00 a.m. - Grace, Sandusky
June 1 at 6:00 p.m. - St. Andrew, Mentor

**Lay Preaching College**
May 10, 4:00pm - May 11, 4:00pm
Bellwether Farm
4655 State Route 60, Wakeman, OH 44889

# Cinco De Mayo Coffee Hour Party!

# SUMMER FUN NIGHTS
## Mondays

St. Paul's will be providing themed Fun Nights throughout the summer. Come dressed for the occasion based on the theme for the evening. Games, food, activities, fun for the entire family!!!

June 17th: 6-8p PIRATE NITE

July 15th: 6-8p SUPER HERO NITE

Aug 19th : 6-8p SPORTSFAN NITE

CCORR Gathering

# #2 White Privilege

## & Conversation

Dinner, Curriculum

MAY 14 2024

Cost: None

Part two of a seven part curriculum

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CCORR

Scan QR code or visit CCORROhio.org to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner at 6:00pm
Conversation at 6:30pm

All are welcome to attend

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

# SAVE THESE DATES!

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CC ON ...RR

| | |
|---|---|
| **APRIL** | |
| 09 | CCORR GATHERING#1: REDLINING |
| 23 | SJBC: WHITE TOO LONG |
| **MAY** | |
| 14 | CCORR GATHERING#2: WHITE PRIVILEGE |
| 28 | SJBC: THE LIFE AND TIMES OF HANNAH CRAFTS |
| **JUNE** | |
| 11 | CCORR GATHERING#3: WHITE FRAGILITY/IMPLICIT BIAS |
| 25 | SJBC: TBD |
| **JULY** | |
| 09 | CCORR GATHERING#4: MICROAGGRESSIONS/ CODE-SWITCHING |
| 23 | SJBC: TBD |
| **AUG** | |
| 13 | CCORR GATHERING#5: URBAN RENEWAL |
| 27 | SJBC: TBD |
| **SEPT** | |
| 10 | CCORR GATHERING#6: WHERE DO WE GO FROM HERE? |
| 24 | SJBC: TBD |
| **OCT** | |
| 08 | CCORR GATHERING#7: TIME TO TAKE ACTION |
| 15 | SJBC: TBD |

to register scan QR code or vist website

www.ccorrohio.org

# ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

These services will be held in the Guild Hall and will NOT include communion. But they will be intentionally crafted to fully bring honor to those whom we love but are no longer with us. And prayerfully, they will assist those who are still grieving and healing from their loss. These services are open to anyone who feels the need to attend, not just St. Paul's members, so tell a friend!

The first service will be on **Sunday, June 30th @ 3p**. and will cover dates from January –June.

The next service will be held on **Sunday, September 22nd @ 3p,** and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

*"Earth has no sorrow that Heaven can't heal." Thomas Moore*

In Loving Memory of: _____

Date of Remembrance: _____

Submitted by: _____

| Sermon Notes |
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# St. Paul's Episcopal Church

**Bishop**
The Right Reverend Anne B. Jolly

**Priest-in-Charge**
The Reverend Dr. Robin Woodberry

**Supply Priest**
The Reverend Dr. Joyce Penfield

**Staff**
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

***Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.***

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