St. Paul's Episcopal Church
Canton, Ohio

Sunday, July 2, 2023

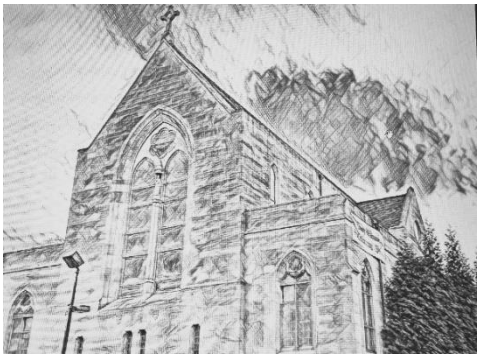
Holy Eucharist Rite II

10:30 a.m.

Fifth Sunday After Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Fifth Sunday after Pentecost

Readings and Psalm
First Lesson: Jeremiah 28:5-9
Psalm: Psalm 89:1-4, 15-18
Second Lesson: Romans 6:12-23
Gospel: Matthew 10:40-42

Prelude: *Allegretto* by Roger Quilter

The Word of God

ENTRANCE HYMN: ***Chosen from Hymn in a Hat***
All Stand

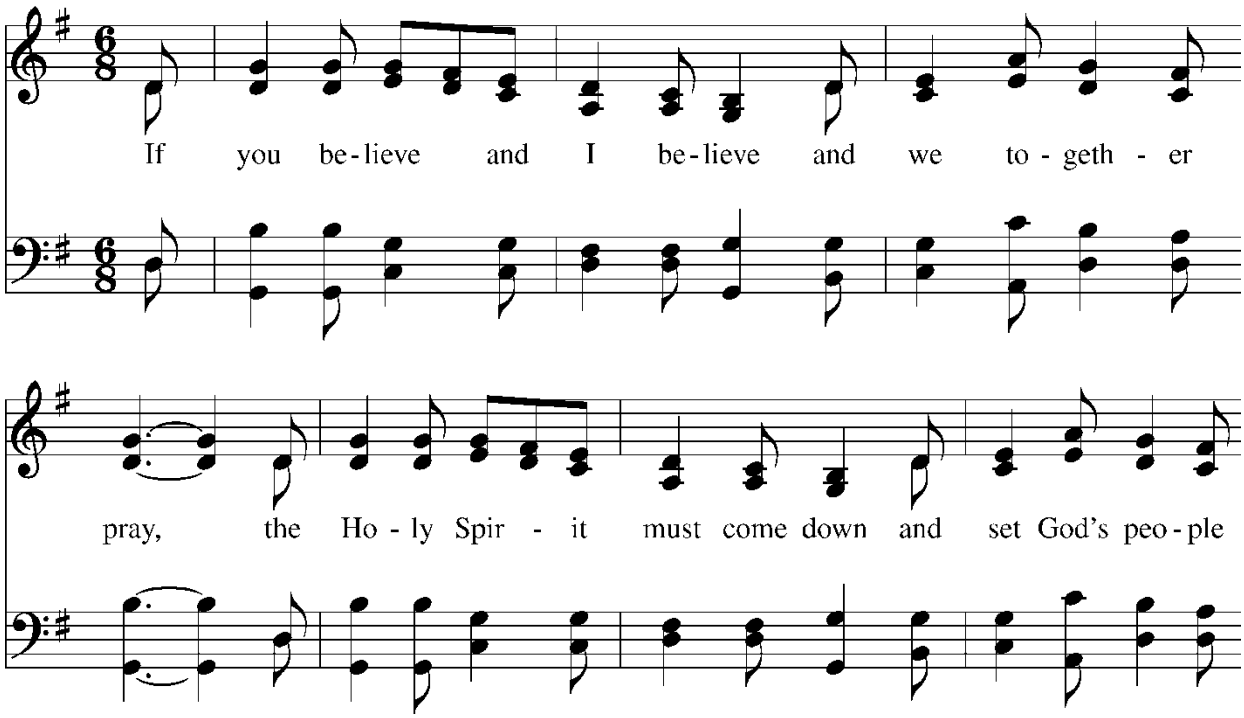
OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

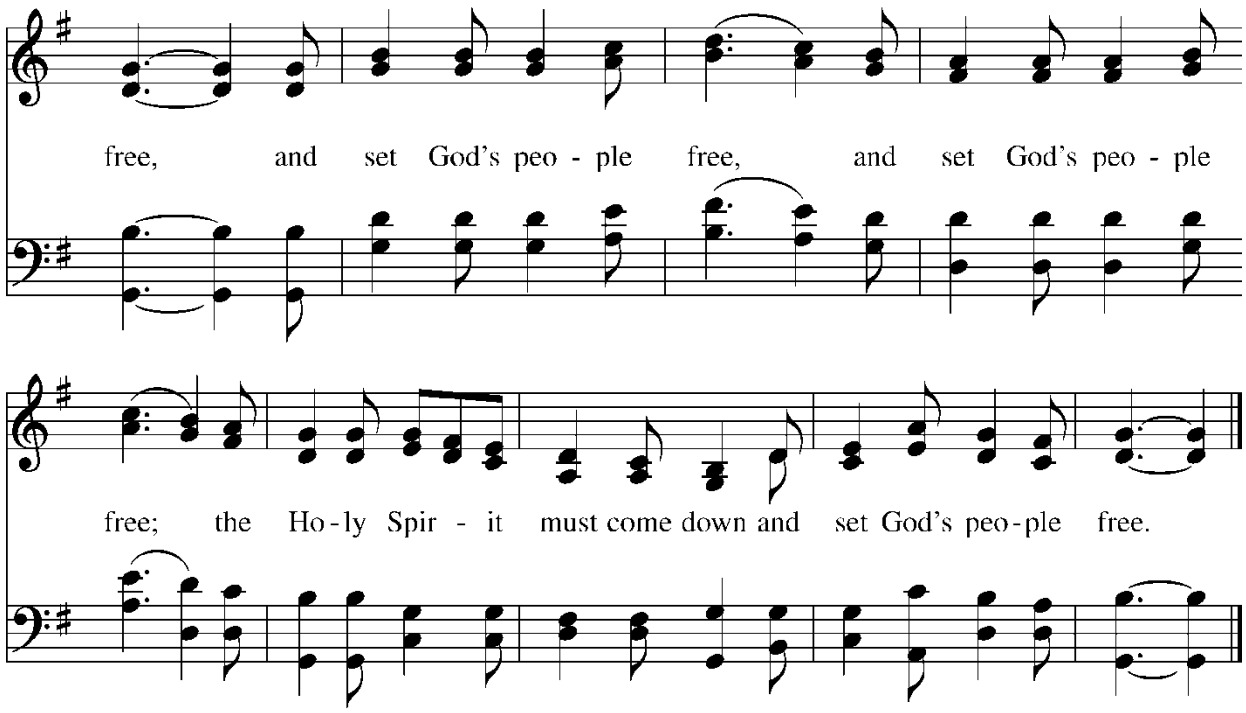
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"If You Believe"* traditional Zimbabwe (WLP 806)





THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Jeremiah 28:5-9

The people sit.

A Reading from the book of the prophet Jeremiah.

5 The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and
all the people who were standing in the house of the LORD; 6 and the prophet Jeremiah
said, "Amen! May the LORD do so; may the LORD fulfill the words that you have
prophesied, and bring back to this place from Babylon the vessels of the house of the
LORD, and all the exiles. 7 But listen now to this word that I speak in your hearing and in
the hearing of all the people. 8 The prophets who preceded you and me from ancient times
prophesied war, famine, and pestilence against many countries and great kingdoms.

[9]As for the prophet who prophesies peace, when the word of that prophet comes true,
then it will be known that the LORD has truly sent the prophet."

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 98:1-4, 15-18
Remain seated.

[1]Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
[2]For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
[3]"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
[4]'I will establish your line forever, *
and preserve your throne for all generations.' "
[15]Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
[16]They rejoice daily in your Name; *
they are jubilant in your righteousness.
[17]For you are the glory of their strength, *
and by your favor our might is exalted.
[18]Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

SECOND READING: Romans 6:12-23
The people sit.
A Reading from Paul's letter to the Church in Rome.

[12]Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. [13]No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. [14]For sin will have no dominion over you, since you are not under law but under grace.

[15]What then? Should we sin because we are not under law but under grace? By no means! [16]Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? [17]But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, [18]and that you, having been set free from sin, have become slaves of

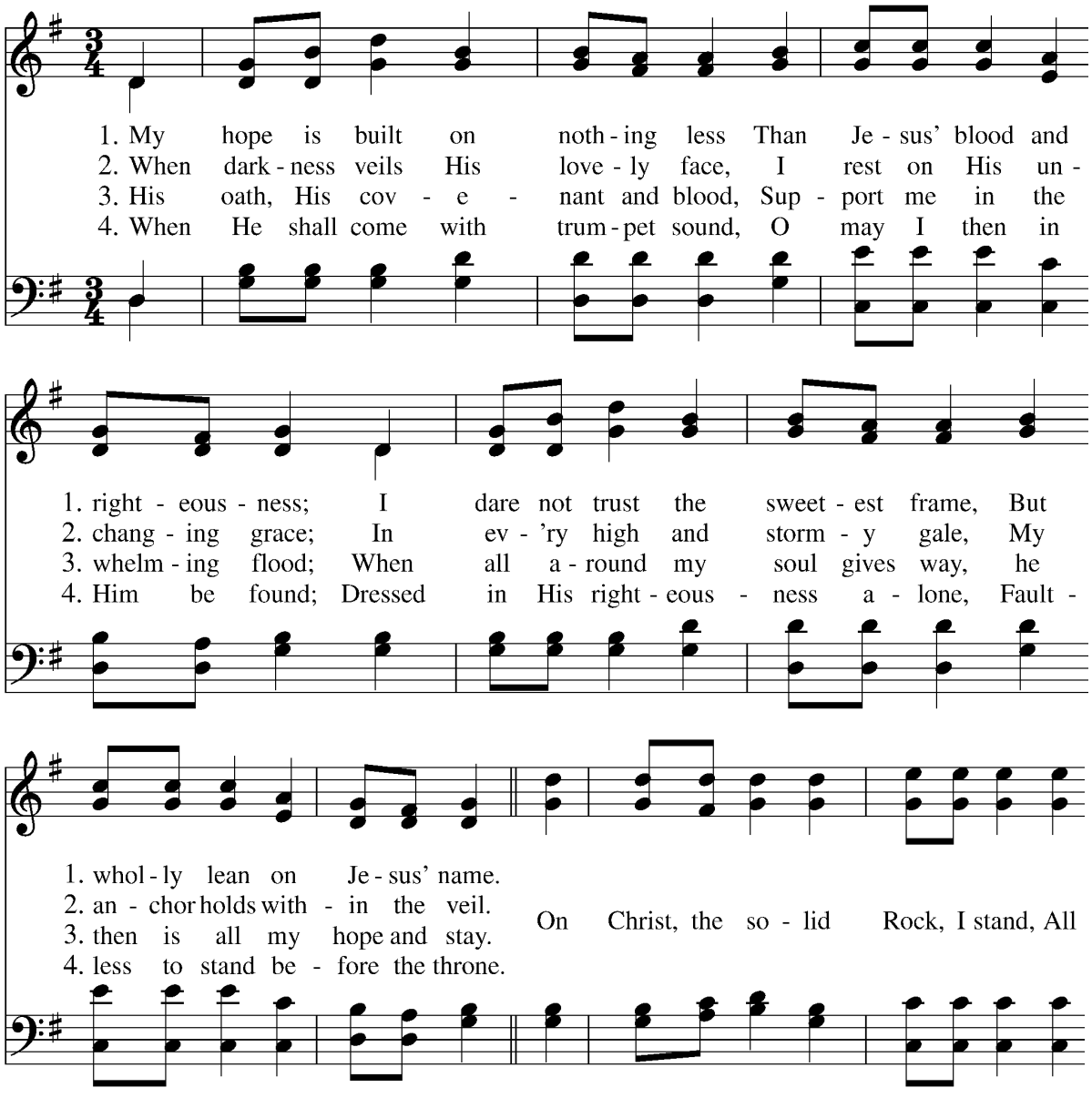
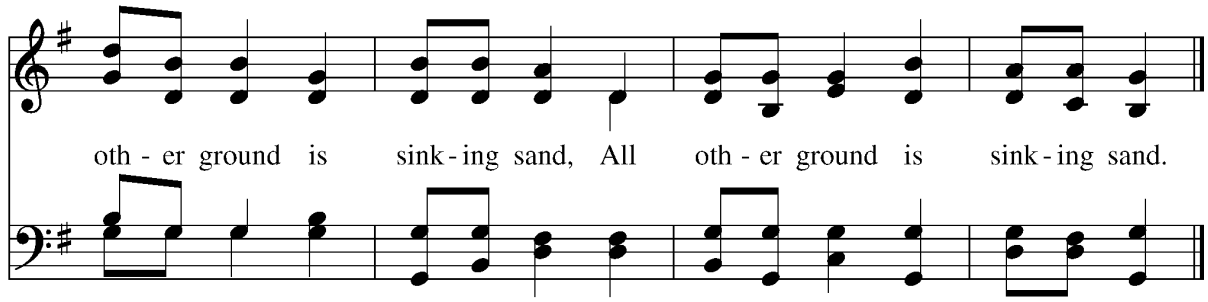
righteousness. [19]I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

[20]When you were slaves of sin, you were free in regard to righteousness. [21]So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. [22]But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. [23]For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: ***"On Christ the Solid Rock" (LEVAS 99)***

All Stand

GOSPEL: Matthew 10:40-42
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said,] 40"Whoever welcomes you welcomes me, and whoever welcomes me
welcomes the one who sent me. 41Whoever welcomes a prophet in the name of a prophet
will receive a prophet's reward; and whoever welcomes a righteous person in the name of
a righteous person will receive the reward of the righteous; 42and whoever gives even a
cup of cold water to one of these little ones in the name of a disciple—truly I tell you,
none of these will lose their reward."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: *Rev. Dr. Robin Woodberry*

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

Celebrant: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Fred, Kamau, Paula Eden, Davanzo Tate, Francis, Ron Neidig, Carl Eden, Anthony Wilson, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; In the Anglican cycle of prayer, we pray for Igreja Episcopal Anglicana do Brasil Province. In the diocesan cycle of prayer, we pray for the West Mission Area: St. John the Evangelist's Church, Napoleon, The Rev. Joseph Keblesh, Jr., Long-Term Supply; St. Paul's Church, Oregon, The Rev. Julie

Beitelschees, Priest-in-Charge; St. Timothy's Church, Perrysburg, The Rev. Sarah J. Shofstall, Interim Rector; St. Mark's Church, Sidney, The Rev. Elizabeth Kelly, Priest-in-Charge. ***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Mark and Anne our bishops, for Robin our priest; and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays this week, especially Flo Myers, and Marcia Enslen. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONCLUDING COLLECT
Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

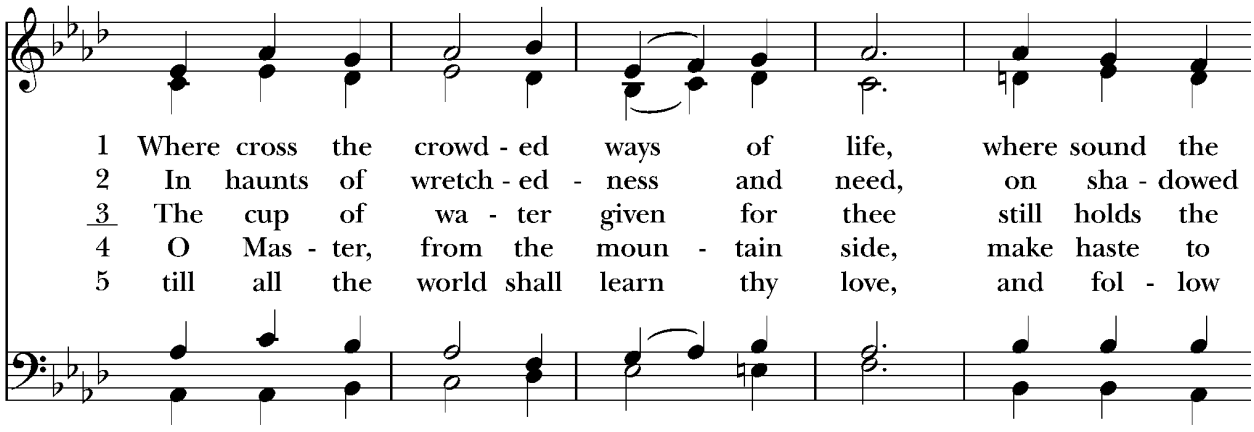
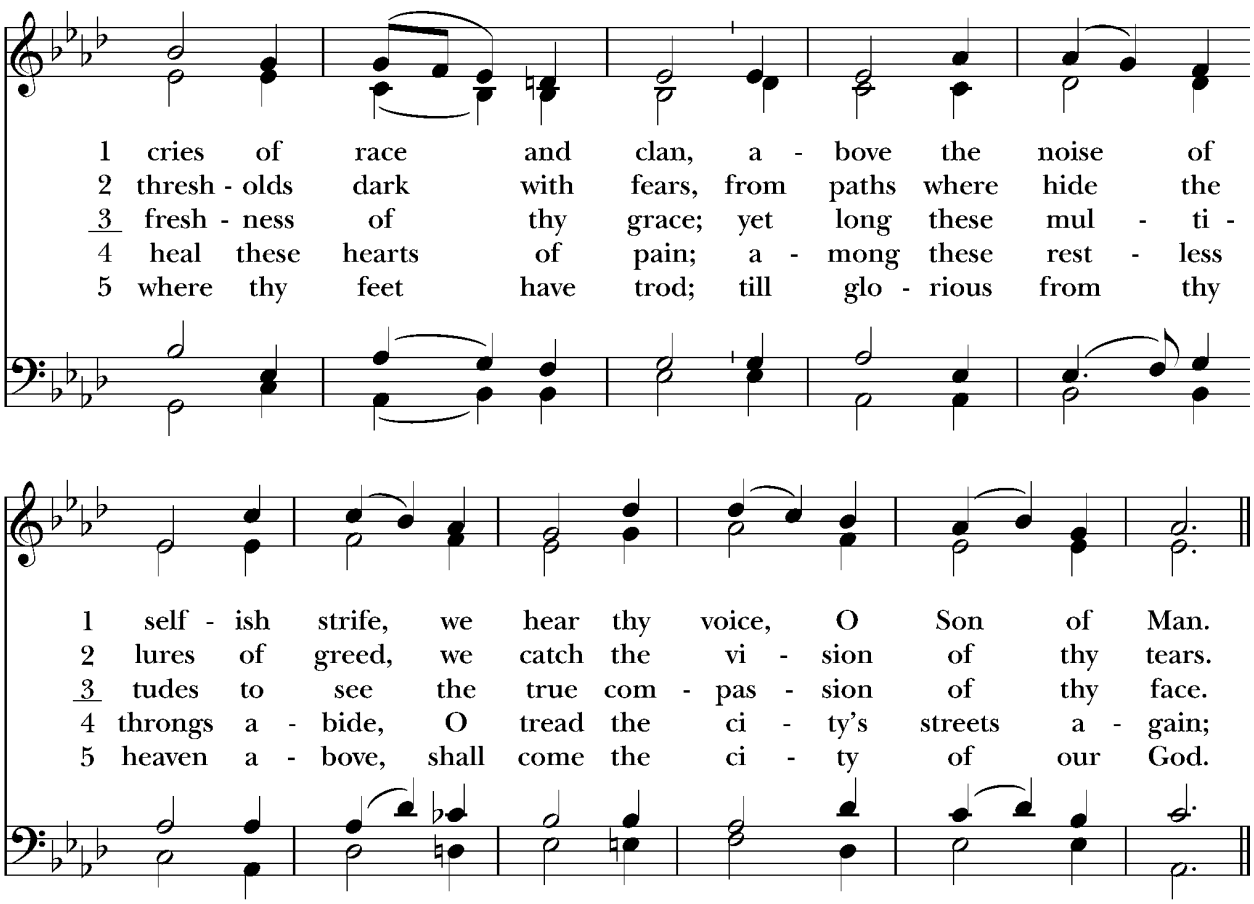
The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: ***"Where Cross the Crowded Ways of Life" (Gardiner) (H 609)***



The Great Thanksgiving: **Eucharistic Prayer A**

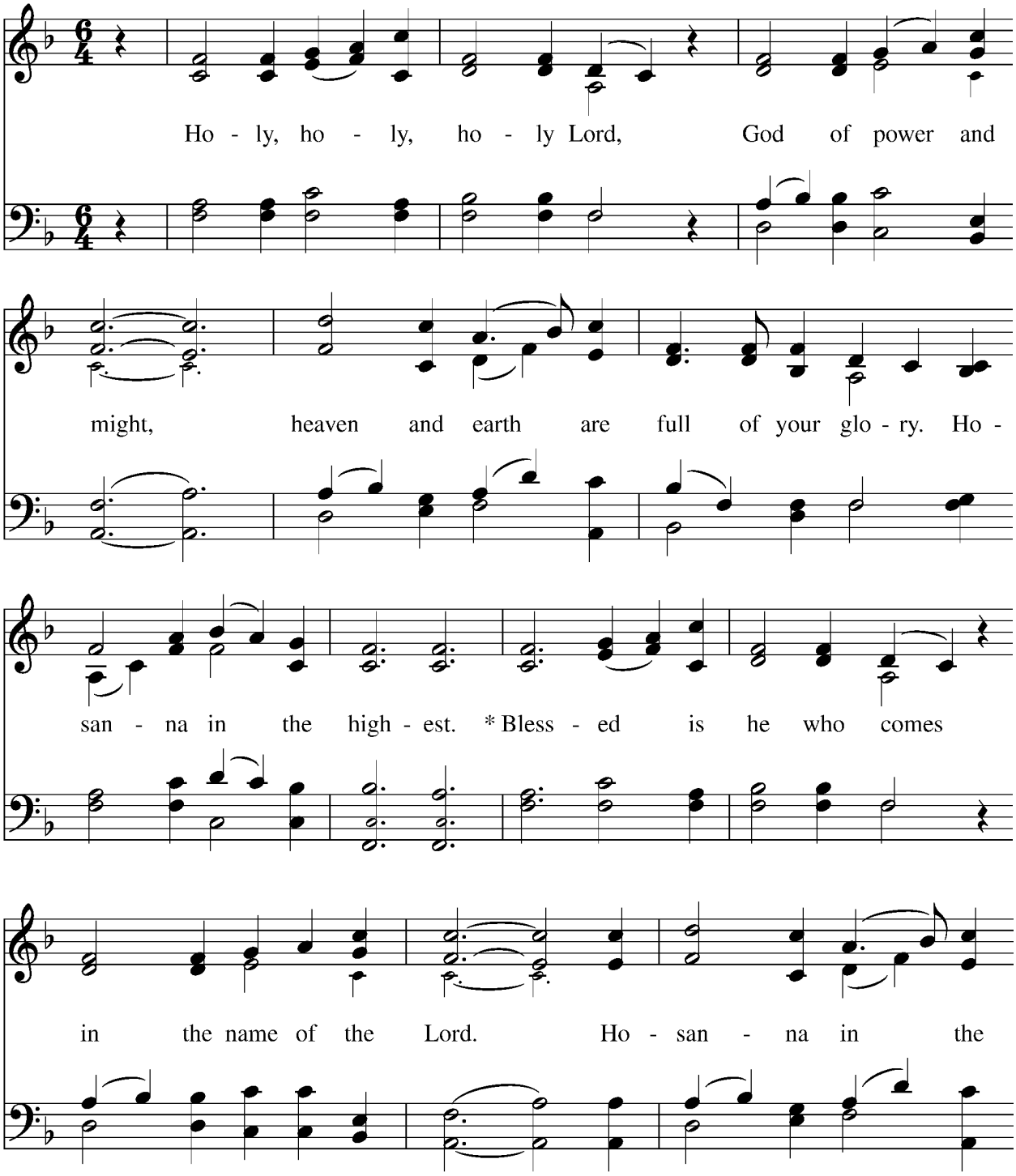
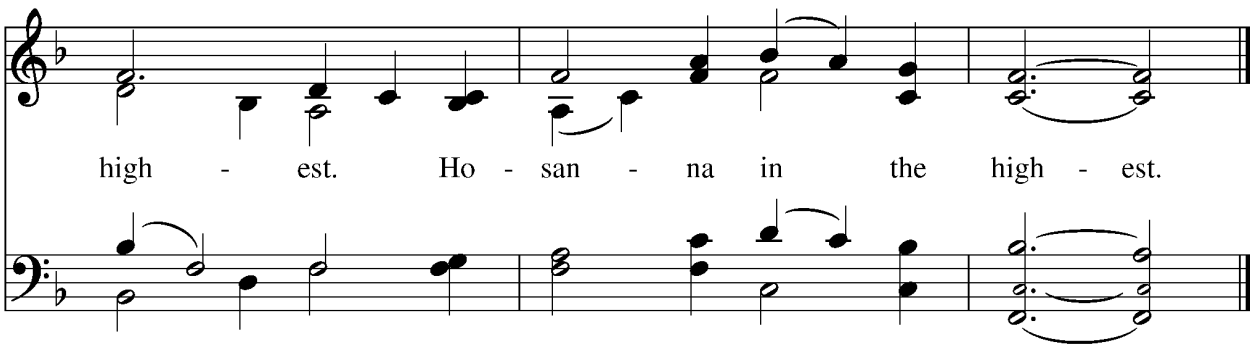
(Please remain standing)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Folk/Pruner) (American folk melody)* (WLP 858)

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.
He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

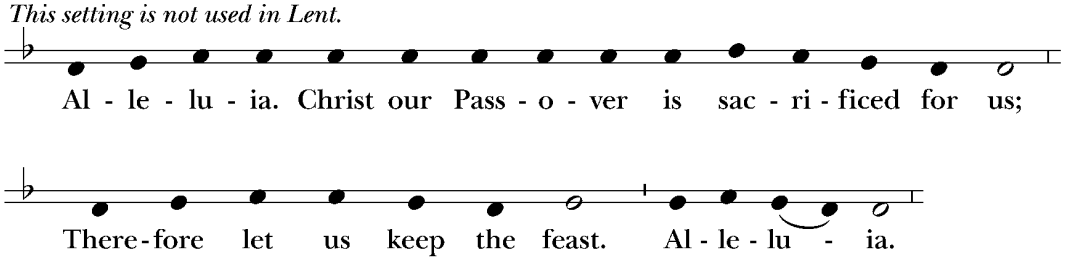
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

COMMUNION SELECTION: by E.T. Grimes

POST-COMMUNION PRAYER
Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING
The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: ***Chosen from Hymn in a Hat***
All stand.

DISMISSAL

Celebrant	Let us go forth into the world, rejoicing in the power of the Spirit.
People	Thanks be to God.

POSTLUDE: ***Sortie*** by Malcolm Archer

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	M.L. Schultze
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barbara Anderson, Linda Kendrick
Counters:	Jeff Nowlin, M.L. Schultze

ANNOUNCEMENTS:

Independence Day
The Church Office will be closed on July 4th in honor of Independence Day.

Summer Rite 1 Services
Rite 1 service for Sunday, July 9th will be held at 8:30a. and in the prayer garden, weather permitting. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

Communications Committee
The Communications Committee will meet for its regular monthly meeting on Monday, July 10th, at 6:00 p.m. via Zoom.

Lunch & Learn
The Diocese of Ohio will hold a Lunch & Learn in the St. Paul's Guild Hall on Wednesday, July 12th, from 12 noon-2:00 p.m. Topic of the day TBA. Free and open to all!

Upcoming Commemorations

Walter Rauschenbusch, 1918, Washington Gladden, 1918, and Jacob Riis, 1914: Prophetic Witnesses
Sunday, July 2, 2023

John (Jan) Hus: Prophetic Witness and Martyr, 1415
Thursday, July 6, 2023

Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

- **Wednesday, July 12**, 6:30 p.m. at St. Paul's, 415 Adams Street, Steubenville, OH 43952
- **Thursday, July 13**, 6:30 p.m. at St. John's, 323 Wick Avenue, Youngstown, OH 44503
- **Wednesday, July 26**, 6:30 p.m. at St. Peter's, 4901 Main Avenue, Ashtabula, OH 44004
- **Thursday, July 27**, 6:30 p.m. at Christ Church, 118 South Mantua Street, Kent, OH 44240

July Anniversaries

21st-Ed & Brenda Denning

July Birthdays

6th-Flo Myers
8th- Marcia Enslen
12th- Baylor Wade
17th-Richard Enslen
17th- Larry Simpkins

Social Justice Book Group

The book group has recessed for the summer but the work of educating and enlightening ourselves regarding the realities of racism has not ceased. Let's keep learning and keep bettering ourselves for the sake of others!

July 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						July 1 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 2 8:30 am Service 10:30 am Service	July 3	July 4 Independence Day Office Closed!	July 5	July 6 7 pm AA (Blue Room)	July 7	July 8 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 9 8:30 am Service (Prayer Garden) 10:30 am Service	July 10 6 pm Communications Mtg	July 11	July 12 12-2p Lunch & Learn 6 pm Finance Mtg	July 13 7 pm AA (Blue Room)	July 14	July 15 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 16 8:30 am Service 10:30 am Service	July 17 7 pm Vestry Mtg (Zoom)	July 18 6 pm Courageous Conversations	July 19 12 noon & 5 pm Healing Services w/ Communion	July 20 7 pm AA (Blue Room)	July 21	July 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 23 8:30 am Service (Prayer Garden) 10:30 am Service	July 24	July 25	July 26	July 27	July 28	July 29
July 30 8:30 am Service 10:30 am Service Fr. Christopher Hofer						

COURAGROUS CONVERSATIONS ON RACE RELATIONS

CC ON ... RR

JULY 18

No cost to attend & participate

Courageous Conversation on Race Relations

CURRICULUM & DINNER

LESSON 6:

TIME TO TAKE ACTION

This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities

425 CLEVELAND AVE SW, CANTON, OH

6PM - 8:15PM

DINNER AT 6 • CURRICULUM AT 6:30

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE

Hymn in a Hat

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

During the months of June-August, the choir is on break, and so we rely heavily on the voices of those in the pews.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). The form can be left in the offering basket, or you can contact the Church Office via phone or email to leave your selections.

We will collect them during the month of June and each Sunday during July and August at the 10:30a service, Edward will pull a Hymn out of the hat and play it for the Prelude.

Our Choir Director, Edward is well versed in hymns from various resources including the 1982 Hymnal, Wonder, Love and Praise and LEVAS II so no hymn will be discounted.

So, get your pens and your voices ready!!! We can't wait to see what you come up with!

Name (optional):
Hymn Book:
Title of Hymn and #:

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

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