St. Paul's Episcopal Church
Canton, Ohio

Painting by El Greco of Christ Cleansing the Temple, National Gallery of Art via Wikimedia Commons; licensed under CC0.

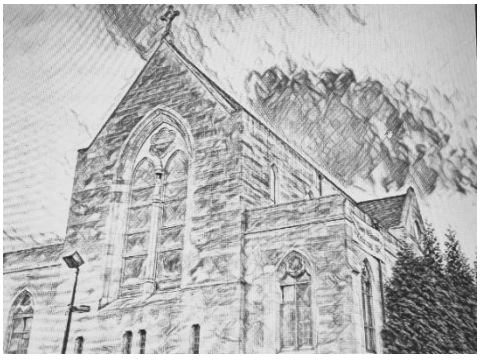
Sunday, March 3, 2024

Third Sunday in Lent

Holy Eucharist Rite II

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Third Sunday in Lent
Holy Eucharist Rite II (EOW)

Readings and Psalm
First Lesson: Exodus 20:1-17
Psalm: Psalm 19
Second Lesson: 1 Corinthians 1:18-25
Gospel: John 2:13-22

Prelude: *Adagio e affettuoso* by Johann Ernst

The Word of God

SILENT PROCESSION

OPENING ACCLAMATION
The following is said, all standing

Celebrant Blessed the Lord who forgives all our sins
People His mercy endures forever

COLLECT FOR PURITY
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

KYRIE
The following is said

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

THE COLLECT OF THE DAY
Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

FIRST READING: Exodus 20:1-17

The people sit.

A Reading from the book of Exodus.

[1]God spoke all these words [to Moses on Mount Sinai]:
[2]"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; [3]you shall have no other gods before me.
[4]You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. [5]You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, [6]but showing steadfast love to the thousandth generation of those who love me and keep my commandments.
[7]You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.
[8]Remember the sabbath day, and keep it holy. [9]Six days you shall labor and do all your work. [10]But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. [11]For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.
[12]Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.
[13]You shall not murder.
[14]You shall not commit adultery.
[15]You shall not steal.
[16]You shall not bear false witness against your neighbor.
[17]You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM: Psalm 19

Remain seated.

[1]The heavens declare the glory of God, *
and the firmament shows his handiwork.
[2]One day tells its tale to another, *
and one night imparts knowledge to another.
[3]Although they have no words or language, *
and their voices are not heard,

[4]Their sound has gone out into all lands, *
and their message to the ends of the world.
[5]In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
[6]It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
[7]The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
[8]The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
[9]The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
[10]More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
[11]By them also is your servant enlightened, *
and in keeping them there is great reward.
[12]Who can tell how often he offends? *
cleanse me from my secret faults.
[13]Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
[14]Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

SECOND READING: 1 Corinthians 1:18-25

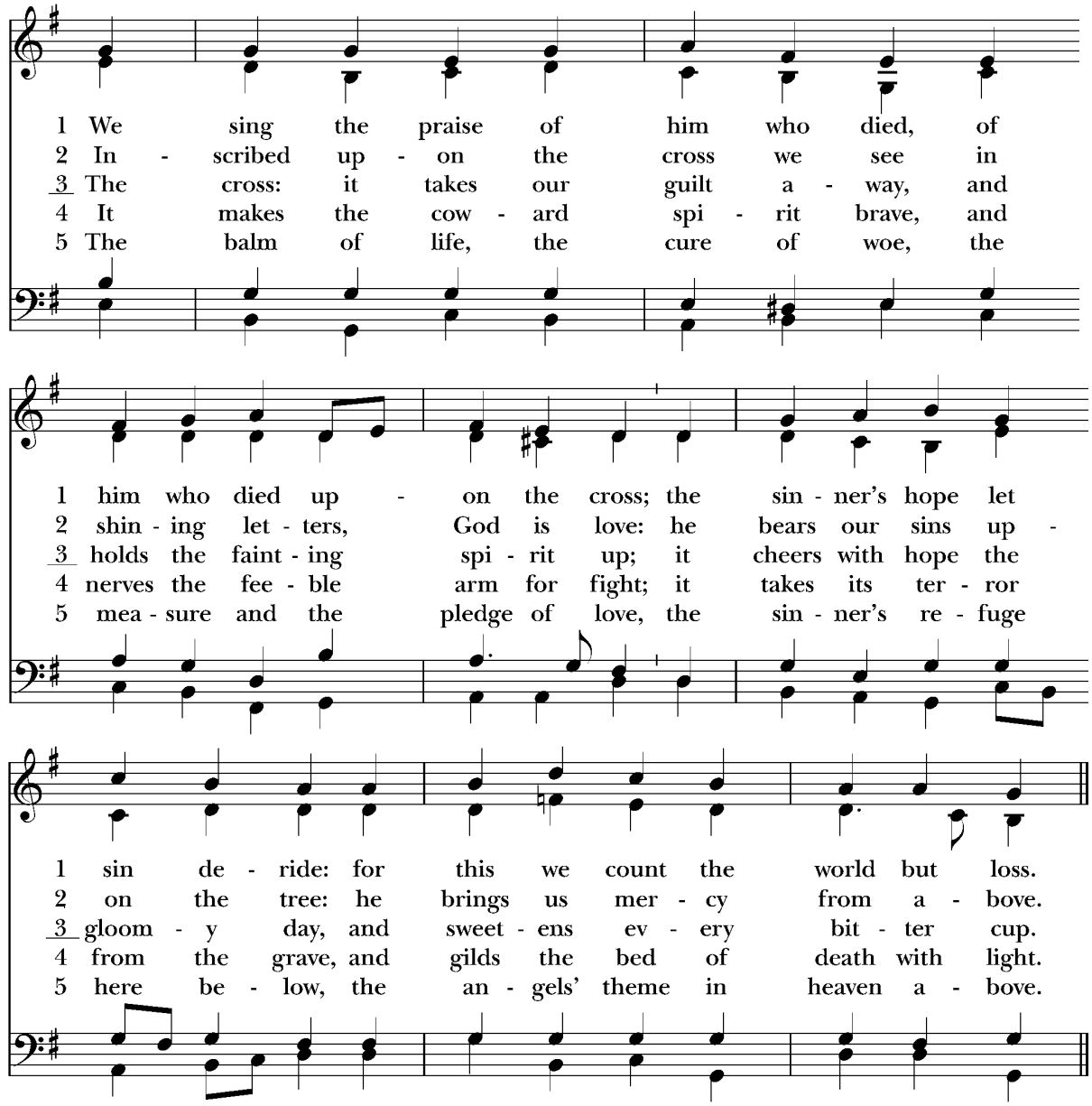
Remain seated.

A Reading from Paul's First letter to the Church in Corinth.

[18]The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. [19]For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”
[20]Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? [21]For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. [22]For Jews demand signs and Greeks desire wisdom, [23]but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, [24]but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. [25]For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN: ***"We Sing the Praise of Him Who Died" (H 471)***

All stand.

GOSPEL: John 2:13-22

All stand.

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ.

[13]The Passover of the Jews was near, and Jesus went up to Jerusalem. [14]In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. [15]Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. [16]He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" [17]His disciples remembered that it was written, "Zeal for your house will consume me." [18]The Jews then said to him, "What sign can you show us for doing this?" [19]Jesus answered them, "Destroy this temple, and in three days I will raise it up." [20]The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" [21]But he was speaking of the temple of his body. [22]After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON: *Douglas Colmery*

Celebrant As children of God let us stand and affirm our faith.

THE CREED
All stand.

Celebrant: We believe in God, creator of heaven and earth.

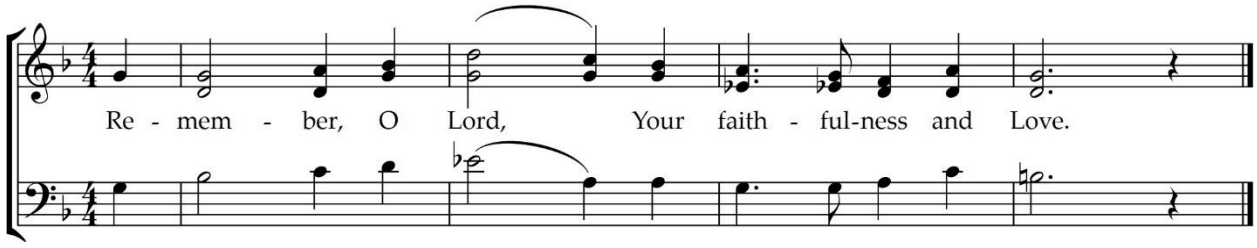
We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of our sister Mary; Baptized by John the Baptist, filled with the Holy Spirit: to preach the kingdom of God to the poor, to heal the sick, to receive those who have been cast out, to revive Israel for the salvation of the nations, and to have mercy upon all people.

Jesus suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of God, and he will come again to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

THE PRAYERS OF THE PEOPLE
Third Sunday of Lent, Year B

Leader: Through baptism, the risen Christ makes of us a sacred dwelling place that we may become the home of his new and resurrected life. Therefore, let us pray in confidence to our God as we sing,



Leader: For Christ's people throughout the world, particularly Archbishop Zacharie Masimango and the Province de L'Eglise Du Congo; that the church may be consumed by the zeal of its Lord, let us pray to our God: **/R/**

Leader: For the church throughout the world, all leaders and ministers, and all the holy people of God; especially for Michael our Presiding Bishop; Anne, our Bishop; Robin our Priest; and for all bishops, other ministers, and members of the Clergy. We pray especially for the Northeast Mission Area; that, more and more, we may desire what God desires, and serve as Christ serves, let us pray to our God: **/R/**

Leader: For all who name themselves children of Abraham: the people of Judaism, Islam, and Christianity. And that all people may yearn for, and seek your peace, let us pray to our God: **/R/**

Leader: For all who are in any kind of trouble, or yearn for health or wholeness, especially June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Sr. Rosina, Alisha Rittenour, John Titmas, Jackson, Flo Myers, Ed Sutek, Kamau, Lee Arnold, Ethel, Jolonda, and Jason Meade that they may delivered from their afflictions, let us pray to our God: **/R/**

Leader: Remembering those who have died, especially Rev. Dr. Lee W. Gibbs, and Richard Atkinson, we pray for all who mourn; and that we may rejoice forever in the fellowship of all the Saints, let us pray to our God: **/R/**

CONCLUDING COLLECT
Said by all

God of the covenant, give us zeal to discern the foolishness and the wisdom of this present age, so that we may proclaim Christ crucified; to whom with you and the Holy Spirit be honor and glory, now and for ever. ***Amen.***

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.
Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.
We have not loved you with our whole heart, and mind, and strength.
We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Celebrant: Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, O God.

Celebrant: Our self-indulgence and our exploitation of others, our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, O God.

Celebrant: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, O God.

Celebrant: For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, O God.

Celebrant: Restore us, Holy God, and let your anger depart from us;
Favorably hear us, for your mercy is great.

DECLARATION OF FORGIVENESS
Celebrant: May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord.
Amen

THE PEACE

Celebrant	The peace of Christ be always with you.
People	And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE: "Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God." *1 Peter 3:18a*

OFFERTORY HYMN

The Great Thanksgiving: Eucharistic Prayer EOW 2

(Please remain standing)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we (say): ♪ ♪ ♪

SANCTUS: ***(Said by all)***

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: ***(Said by all)***
Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

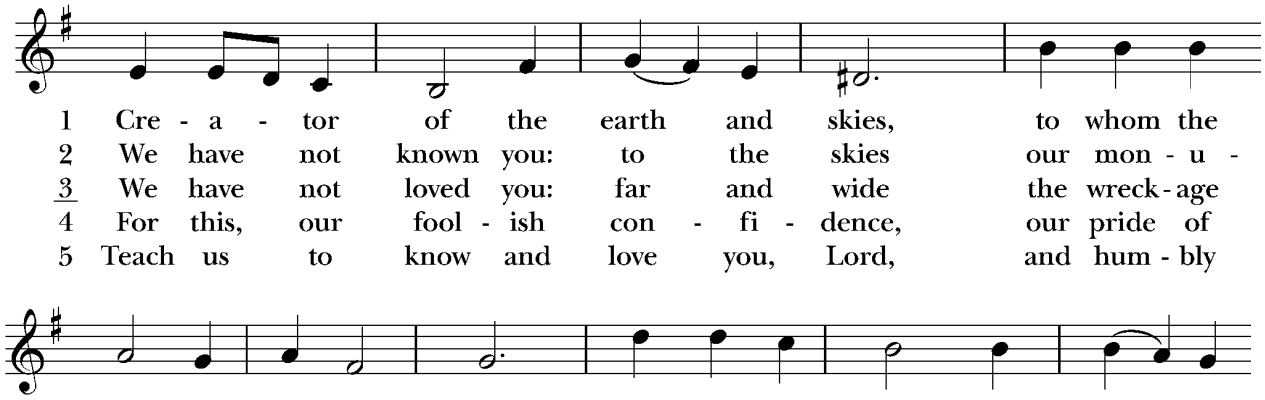
Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

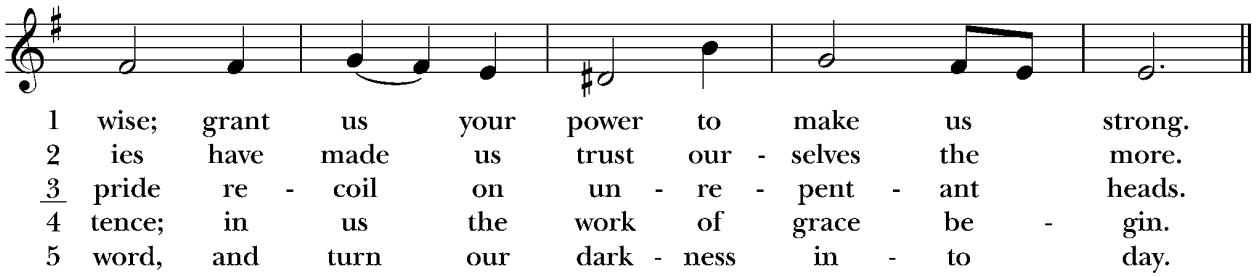
O God, who in this wonderful Sacrament, have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen
(St Thomas Aquinas, 1227 - 1274)

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

COMMUNION HYMN: ***"Creator of the Earth and Skies" (Uffingham) (H 148)***





POST-COMMUNION PRAYER

Let us pray together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. ***Amen.***

BLESSING

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. ***Amen.***

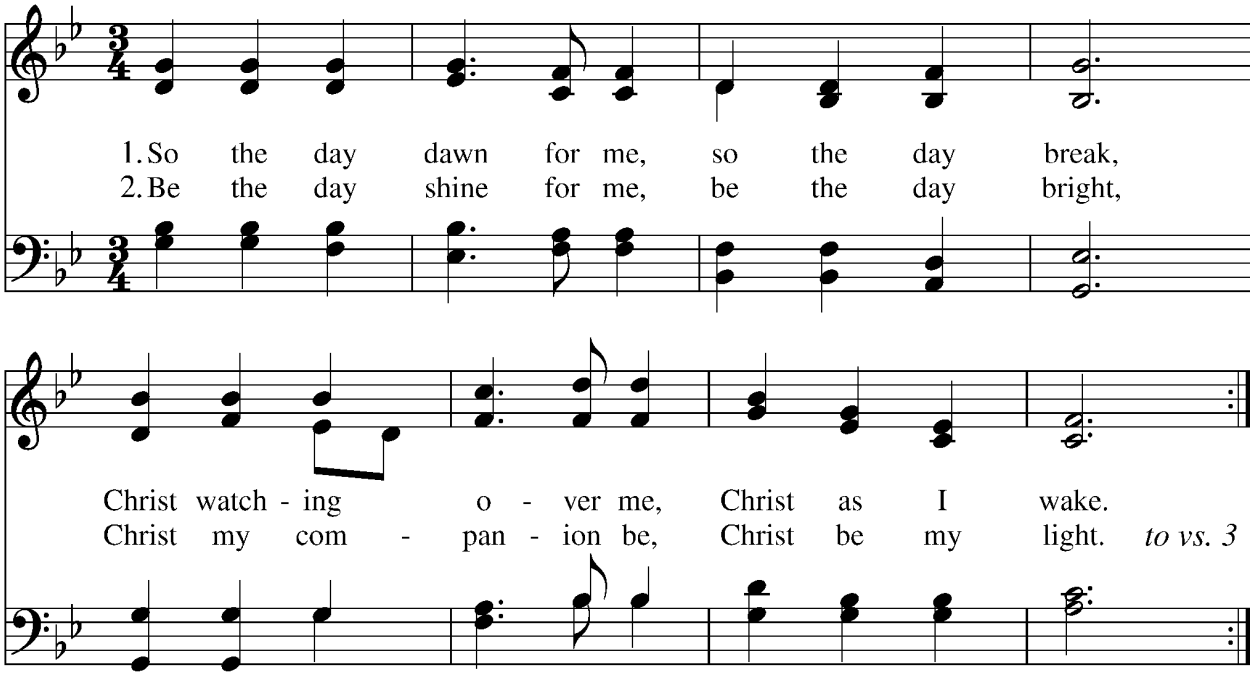
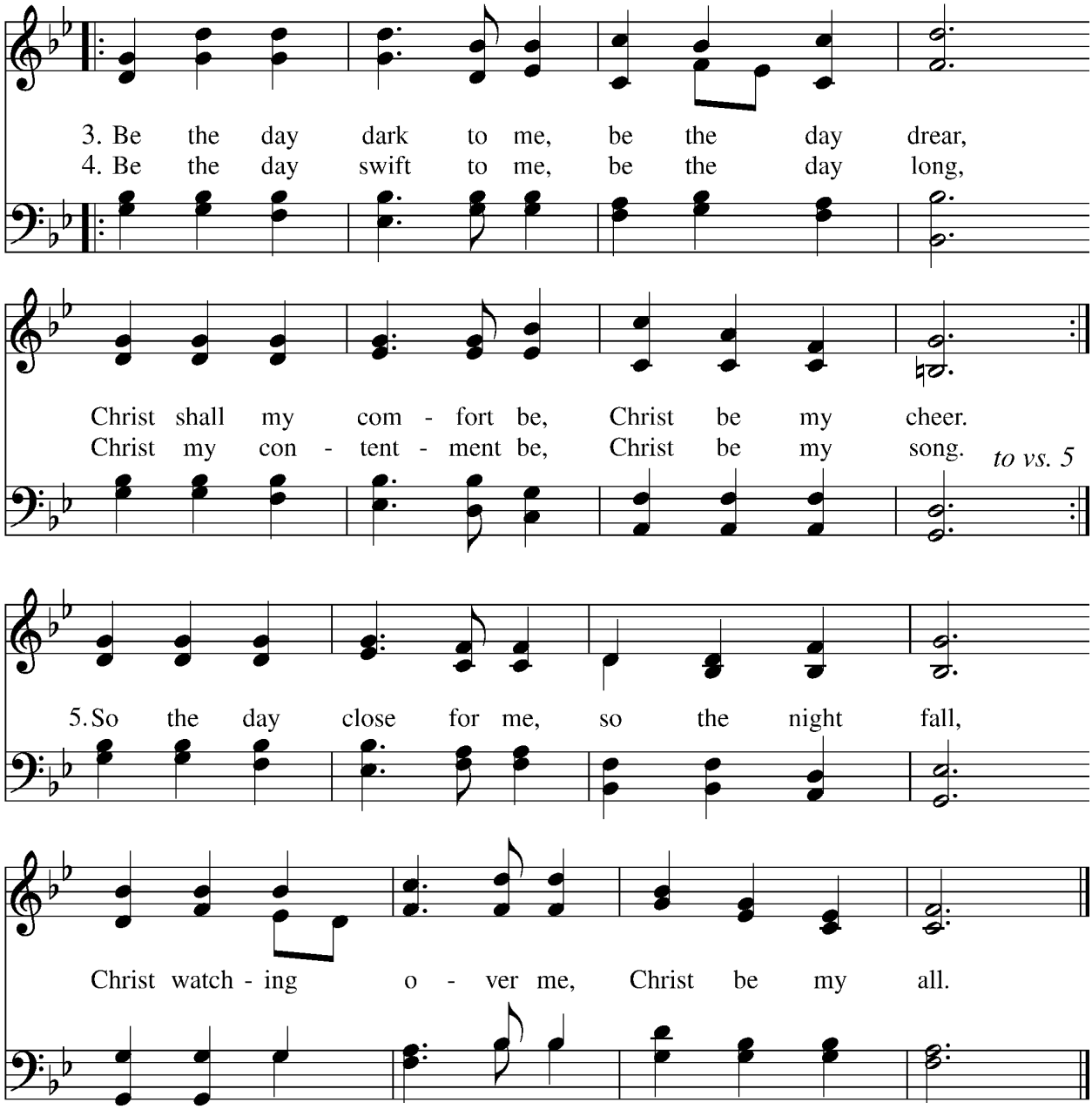
DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING HYMN: ***"So the Day Dawn for Me" (WLP 750)***

All Stand.



SILENT RECESSION

NO POSTLUDE

PARTICIPANTS IN TODAY'S LITURGY:

Guest Preacher:	Douglas Colmery
Priest-in-Charge:	Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Lector:	M.L. Schultze
Eucharistic Minister:	Douglas Colmery
Crucifer:	Demetrius Carrothers
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Shirley Brown, Duglas Colmery
Counters:	Jeff Nowlin, David Rotthoff

ANNOUNCEMENTS:

Wednesday Small Group Study

The 10a Wednesday Bible Study will follow a series entitled "Hazardous Saints: Christians Risking All, Changing Everything" by C.K. Robertson. This week we will learn about Thomas Cranmer: The Tightrope Walker.

Thursday Choir Rehearsal

Choir rehearsal is held on Thursday at 7:00 p.m. Consider "Making a joyful noise unto the Lord" and join our great choir!! All are welcome!

Station of the Cross

Held in the Sanctuary on Fridays at 6:00 p.m.

Easter Flower Orders

Orders for Easter flowers are now being taken. Please complete the form provided in the bulletin or Narthex and return it to Peggy in the Parish Office. Or call the office at 330-455-0286 to place an order. Make checks payable to St. Paul's.

March Birthdays

1st-Stephen Sutek
2nd-Robert Reiner
5th-Linda Heitger, Mark Heitger, Paul Schmucker, Jr., Beverly Vail
6th-Brenda Maurer-Denning
9th-Jason Marcum
11th-Haley Wade
14th-Gregory Johanning
20th-Helen Haught
21st-Corey Demastus
22nd-Jonathan Suba
26th-Mike Paynter
31st-Elizabeth Mapp

Lenten and Easter Worship Service Schedule

Stations of the Cross, Fridays at 6:00p

Sunday, March 24th, Palm Sunday Service, 10:30a

Thursday, March 28th, Maundy Thursday Agape Meal & Service, 6:00p

Friday, March 29th, Good Friday Service, 7:00p

Sunday, March 31st, Easter Sunday Service, 10:30a

Bible Study

The 10a Wednesday Bible Study will follow a series entitled "Hazardous Saints: Christians Risking All, Changing Everything" by C.K. Robertson

February 21st—Barnabas: The Subversive Bridgebuilder

February 28th—Francis of Assisi: The Lovable Rebel

March 6th—Thomas Cranmer: The Tightrope Walker

March 13th– Sojourner Truth: The Persevering Prophet

March 20th– Dorothy Day: The Idealistic Realist

March 27th—Oscar Romero: The People's Voice

Handouts will be provided.

For more information, please see Rev. Robin or call the Church Office, at 330-455-0286.
All are welcome!

March Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 3 Sunday Lent 3 10:30 am Service	Mar 4	Mar 5	Mar 6 10 am Bible Study	Mar 7 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 8 6 pm Stations of the Cross 7:30 pm NA (Cmty Rm)	Mar 9 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 10 9a D.O.K. Mtg. Sunday Lent 4 10:30 am Service	Mar 11 6 pm Communications Mtg	Mar 12	Mar 13 10 am Bible Study 6:30 pm Finance Mtg	Mar 14 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 15 6 pm Stations of the Cross 7:30 pm NA (Cmty Rm)	Mar 16 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 17 Sunday Lent 5 10:30 am Service St. Patrick's Day Coffee Hour	Mar 18	Mar 19 6 pm Courageous Conversations	Mar 20 10 am Bible Study 7 pm Vestry Mtg (Zoom)	Mar 21 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Mar 22 6 pm Stations of the Cross 7:30 pm NA (Cmty Rm)	Mar 23 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 24 PALM SUNDAY! 10:30 am Service	Mar 25	Mar 26 7:00 pm Social Justice Book Group	Mar 27 10 am Bible Study	Mar 28 6 pm Maundy Thursday Agape Meal & Service 7 pm AA (Blue Room)	Mar 29 12 noon Stations of the Cross 7 pm Good Friday Service 7:30 pm NA (Cmty Rm)	Mar 30 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Mar 31 EASTER SUNDAY! 10:30 am Service						

2024 Interfaith Justice Alliance Series

Uniting for Public Safety

Wednesday, February 21 - Faith Lutheran Church
The Law: Legal and Social Environment
Speakers: Martin H. Belsky, former University of Akron Law Dean
Bernard Smith, former Assistant United States Attorney

Wednesday, February 28 - Temple Israel
Local Public Safety Initiatives
Speakers: Representative from Citizens Police Oversight Board
Representative from Office of Mayor Shammas Malik (TBA)

Wednesday, March 6 - New Hope Baptist Church
Safer Communities Through Mentoring
Speakers: Dads on Duty - Russel Neal; Inner City Soccer Club - Dele Olabisi

Wednesday, March 13 - St. Hilary Church
Public Safety: How Schools Strive to Be Safe
Speakers: LaCresia Beecher - principal at Buchtel Community Learning Center
LaShawna Grimes - teacher at Buchtel Community Learning Center
LaMonica Davis - principal at Helen Arnold Community Learning Center
Denise Williams - teacher at Helen Arnold Community Learning Center
Jennifer Woodman - principal at St. Hilary School

Wednesday, March 20 - Prince of Peace Baptist Church
The Voices of Youth: A Cry for Safety
Speakers: a panel of young people

Evening Schedule:
5:45-6 p.m. - Registration
6-6:45 p.m.. - Shared Meal
7-7:30 p.m. - Worship
7:30-8 p.m. - Presentation
8-8:45 p.m. - Table discussions

**Each session will be livestreamed.

For all details and to register,
visit sthilarychurch.org/2024Interfaith
or call your congregation's office.

The concept of doing justice, troubling over justice, and over right and wrong is part of the human experience. Doing justice is also one of the fundamental tenets of Judaism echoed in the declaration--Justice, justice, thou shalt pursue (Deut. 16:20). As a Judaic Studies professor, whether teaching about biblical Sinai or the Civil Rights era, students learn that doing justice lies at the very heart of being Jewish. No better example of doing justice is that of the legacy of Supreme Court Justice Ruth Bader Ginsburg who championed human rights and progressive causes, paving the way for gender equality.

In 2020, Americans mourn Ginsburg whose life and career exemplify the concept of doing justice. A pioneer for women's rights throughout her distinguished career, she was one of only nine women at Harvard Law in 1956. She was a stellar student there and at Columbia where she eventually received her degree. No law firm hired Ginsburg despite having graduated top of her class. At a disadvantage as a female attorney, she spent her early career years teaching civil procedure at Rutgers and later, Columbia, one of only a few women in her field. Her experiences with sex discrimination inspired her to work pro bono for the American Civil Liberties Union.

In 1980, Ginsburg was appointed to the U.S. District Court of Appeals for the District of Columbia Circuit where she served until 1993 to become the first Jewish woman and the second woman to serve on the Supreme Court. Prior to Ginsburg's advocacy, the Supreme Court had never applied the Equal Protection Clause of the Constitution to the sex- or gender-based classifications that had long pervaded law. Ginsburg developed a powerful theory to bring that constitutional guarantee to bear on such discrimination.

Along with doing justice to combat sex discrimination, Ginsburg's identity as a Jew played a major role in her activism, especially on behalf of immigrants, minority groups, and the disabled. In a 2018 article in The Jewish Forward, journalist Jane Eisner wrote that "Ginsburg saw being a Jew as having a place in society in which you're always reminded you are an outsider, even when she, as a Supreme Court justice, was the ultimate insider." That says it all!

Remembering Justice Ruth Bader Ginsburg (1933-2020) by Dr. Deborah Kaye

To place your order for Easter Flowers, please complete this form and return it to Peggy in the Parish Office. Make checks payable to St. Paul's. Thank you for making our Sanctuary special this Eastertide!

Name: _____ Total Enclosed: $_____

In Loving Memory of: _____

In Honor of: _____

To the Glory of God for: _____

Quantity	Type	Price	Donate *	Purchase **
_____	Easter Lily (8" – 29 needed)	$17.00 ea.	_____	_____
_____	Easter Lily (10" – 5 needed)	$22.00 ea.	_____	_____
_____	Tulips (6" assorted colors - 16 needed)	$8.00 ea.	_____	_____
_____	Paschal candle flower ring (one needed)	$55.00	_____	xxxxxxxx
_____	Majesty palm plant (4 needed)	$24.00 ea.	_____	_____

*Flowers donated will be distributed to homebound parishioners when the chancel area is cleared, and are tax-deductible.
**Flowers purchased will be labeled with the buyer's name and may be picked in the Narthex when notified (non-deductible).

Deadline to order flowers: Friday, March 8

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.

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