St. Paul's Episcopal Church
Canton, Ohio

Trinity by Kelly Latimore; from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tennessee; licensed under CC0.

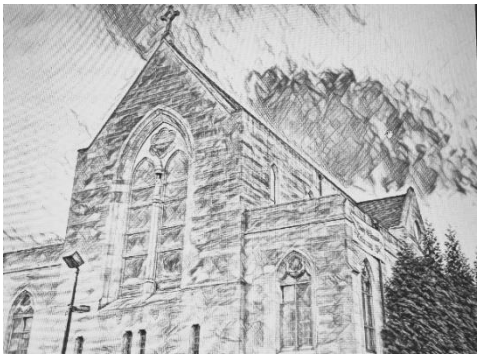
Sunday, June 4, 2023

Holy Eucharist Rite II

Trinity Sunday

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

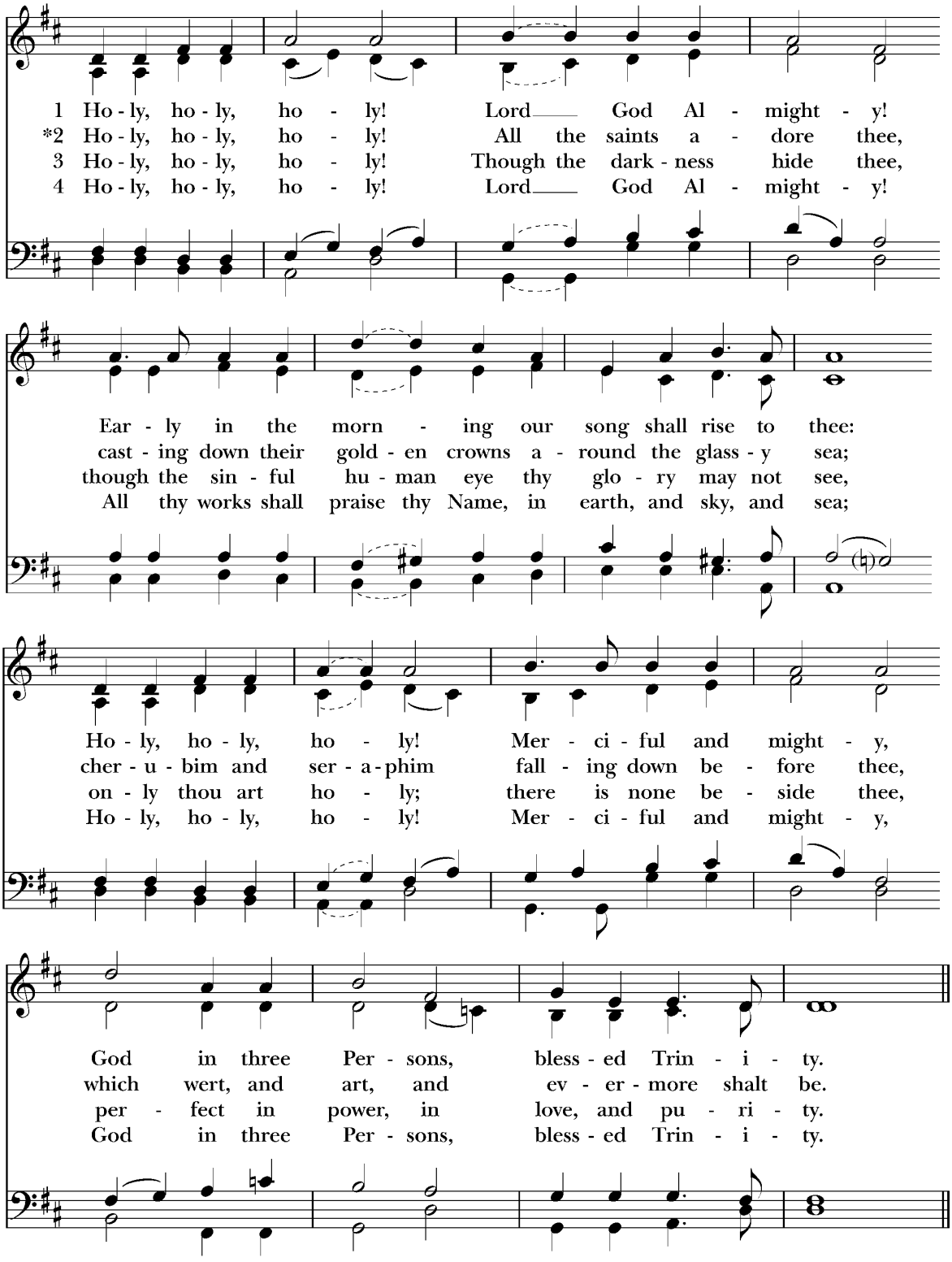
Our mission
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Trinity Sunday

Readings and Psalm
First Lesson: Genesis 1:1-2:4a
Psalm: Psalm 8
Second Lesson: 2 Corinthians 13:11-13
Gospel: Matthew 28:16-20

Prelude: *O Lux Beata Trinitas* by Amy Summers

The Word of God

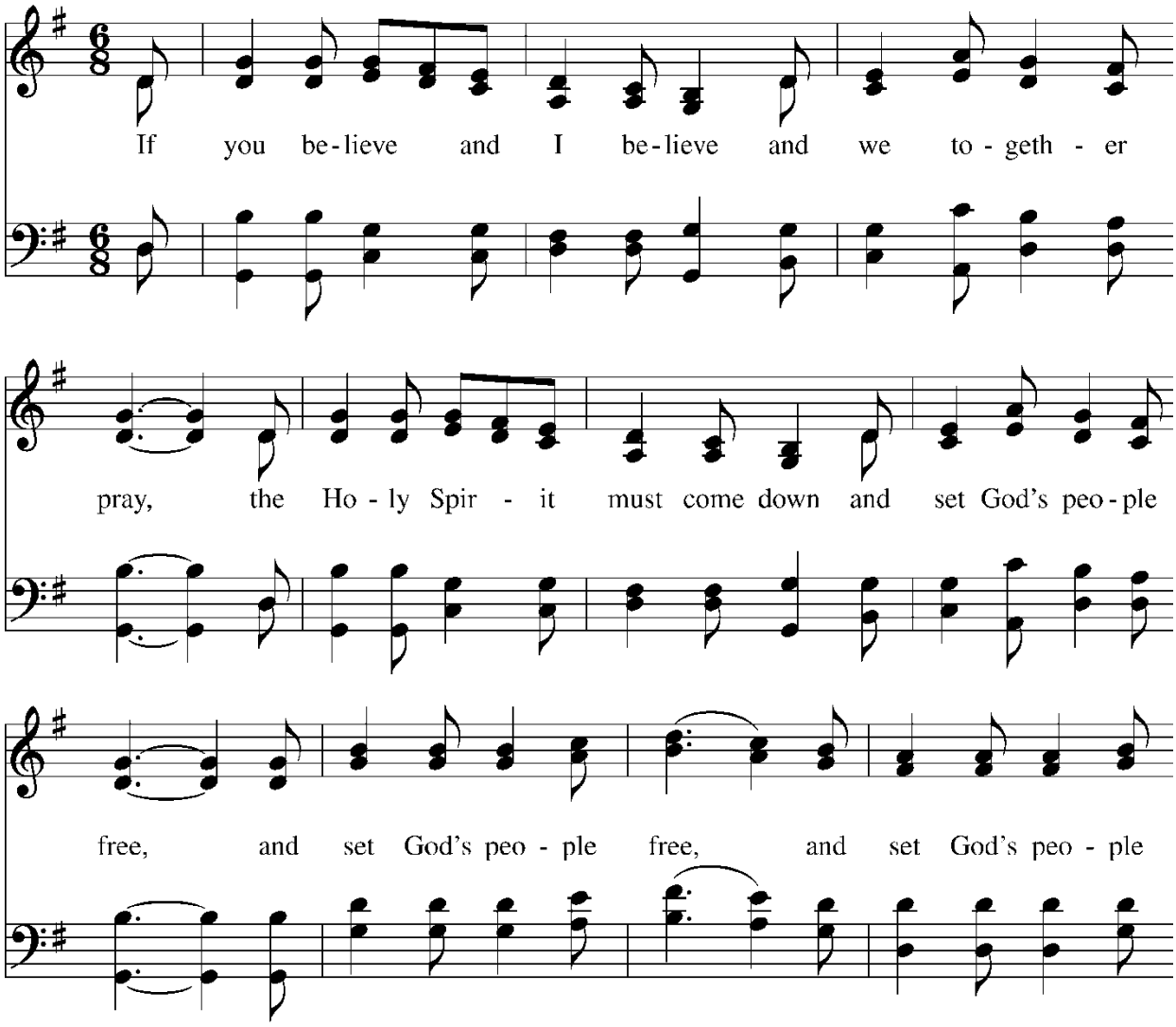
ENTRANCE HYMN: ***"Holy, Holy, Holy! Lord God Almighty" (Nicaea)*** **(H 362)**

OPENING ACCLAMATION (BCP p. 355)
The people standing, the Celebrant says

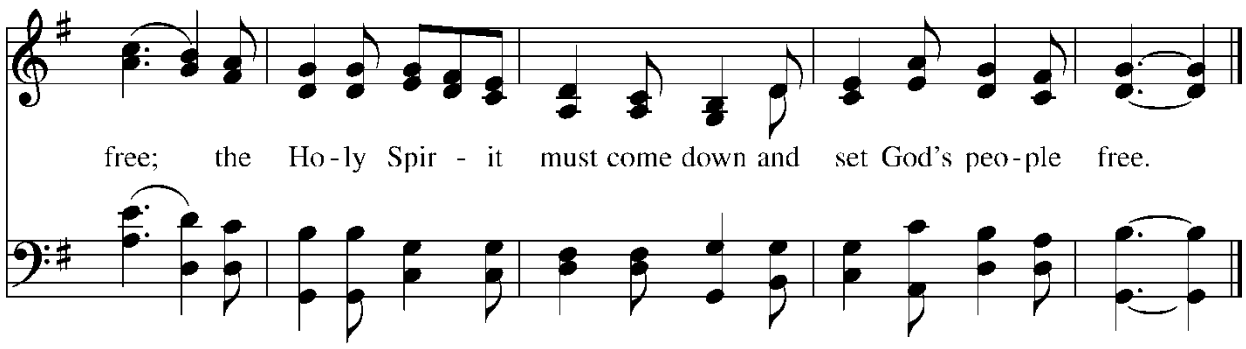
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"If You Believe"* traditional Zimbabwe (WLP 806)





THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Genesis 1:1--2:4a

The people sit.

A Reading from the book of Genesis.

[1]In the beginning when God created the heavens and the earth, [2]the earth was a formless
void and darkness covered the face of the deep, while a wind from God swept over the
face of the waters. [3]Then God said, "Let there be light"; and there was light. [4]And God
saw that the light was good; and God separated the light from the darkness. [5]God called
the light Day, and the darkness he called Night. And there was evening and there was
morning, the first day.

[6]And God said, "Let there be a dome in the midst of the waters, and let it separate the
waters from the waters." [7]So God made the dome and separated the waters that were
under the dome from the waters that were above the dome. And it was so. [8]God called the
dome Sky. And there was evening and there was morning, the second day.

[9]And God said, "Let the waters under the sky be gathered together into one place, and
let the dry land appear." And it was so. [10]God called the dry land Earth, and the waters
that were gathered together he called Seas. And God saw that it was good. [11]Then God
said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind
on earth that bear fruit with the seed in it." And it was so. [12]The earth brought forth
vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with
the seed in it. And God saw that it was good. [13]And there was evening and there was

morning, the third day.

[14]And God said, “Let there be lights in the dome of the sky to separate the day from
the night; and let them be for signs and for seasons and for days and years, [15]and let them
be lights in the dome of the sky to give light upon the earth.” And it was so. [16]God made
the two great lights—the greater light to rule the day and the lesser light to rule the
night—and the stars. [17]God set them in the dome of the sky to give light upon the earth,
[18]to rule over the day and over the night, and to separate the light from the darkness. And
God saw that it was good. [19]And there was evening and there was morning, the fourth
day.

[20]And God said, “Let the waters bring forth swarms of living creatures, and let birds
fly above the earth across the dome of the sky.” [21]So God created the great sea monsters
and every living creature that moves, of every kind, with which the waters swarm, and
every winged bird of every kind. And God saw that it was good. [22]God blessed them,
saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on
the earth.” [23]And there was evening and there was morning, the fifth day.

[24]And God said, “Let the earth bring forth living creatures of every kind: cattle and
creeping things and wild animals of the earth of every kind.” And it was so. [25]God made
the wild animals of the earth of every kind, and the cattle of every kind, and everything
that creeps upon the ground of every kind. And God saw that it was good.

[26]Then God said, “Let us make humankind in our image, according to our likeness;
and let them have dominion over the fish of the sea, and over the birds of the air, and
over the cattle, and over all the wild animals of the earth, and over every creeping thing
that creeps upon the earth.”

[27]So God created humankind in his image,
in the image of God he created them;
male and female he created them.

[28]God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth
and subdue it; and have dominion over the fish of the sea and over the birds of the air and
over every living thing that moves upon the earth.” [29]God said, “See, I have given you
every plant yielding seed that is upon the face of all the earth, and every tree with seed in
its fruit; you shall have them for food. [30]And to every beast of the earth, and to every bird
of the air, and to everything that creeps on the earth, everything that has the breath of life,
I have given every green plant for food.” And it was so. [31]God saw everything that he had
made, and indeed, it was very good. And there was evening and there was morning, the
sixth day.

[2:1]Thus the heavens and the earth were finished, and all their multitude. [2]And on the
seventh day God finished the work that he had done, and he rested on the seventh day
from all the work that he had done. [3]So God blessed the seventh day and hallowed it,
because on it God rested from all the work that he had done in creation.

[4a]These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 8

Remain seated.

[1]O LORD our Governor, *
how exalted is your Name in all the world!
[2]Out of the mouths of infants and children *
your majesty is praised above the heavens.
[3]You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
[4]When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
[5]What is man that you should be mindful of him? *
the son of man that you should seek him out?
[6]You have made him but little lower than the angels; *
you adorn him with glory and honor;
[7]You give him mastery over the works of your hands; *
you put all things under his feet:
[8]All sheep and oxen, *
even the wild beasts of the field,
[9]The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
[10]O LORD our Governor, *
how exalted is your Name in all the world!

SECOND READING: 2 Corinthians 13:11-13

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

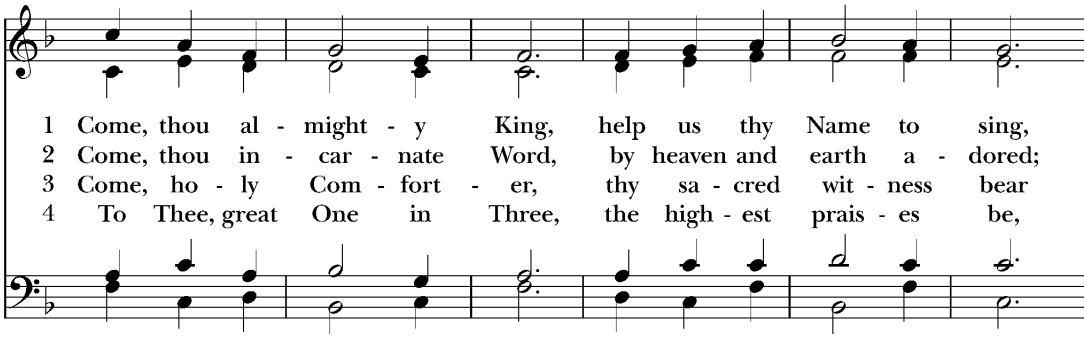
[11]Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. [12]Greet one another with a holy kiss. All the saints greet you.

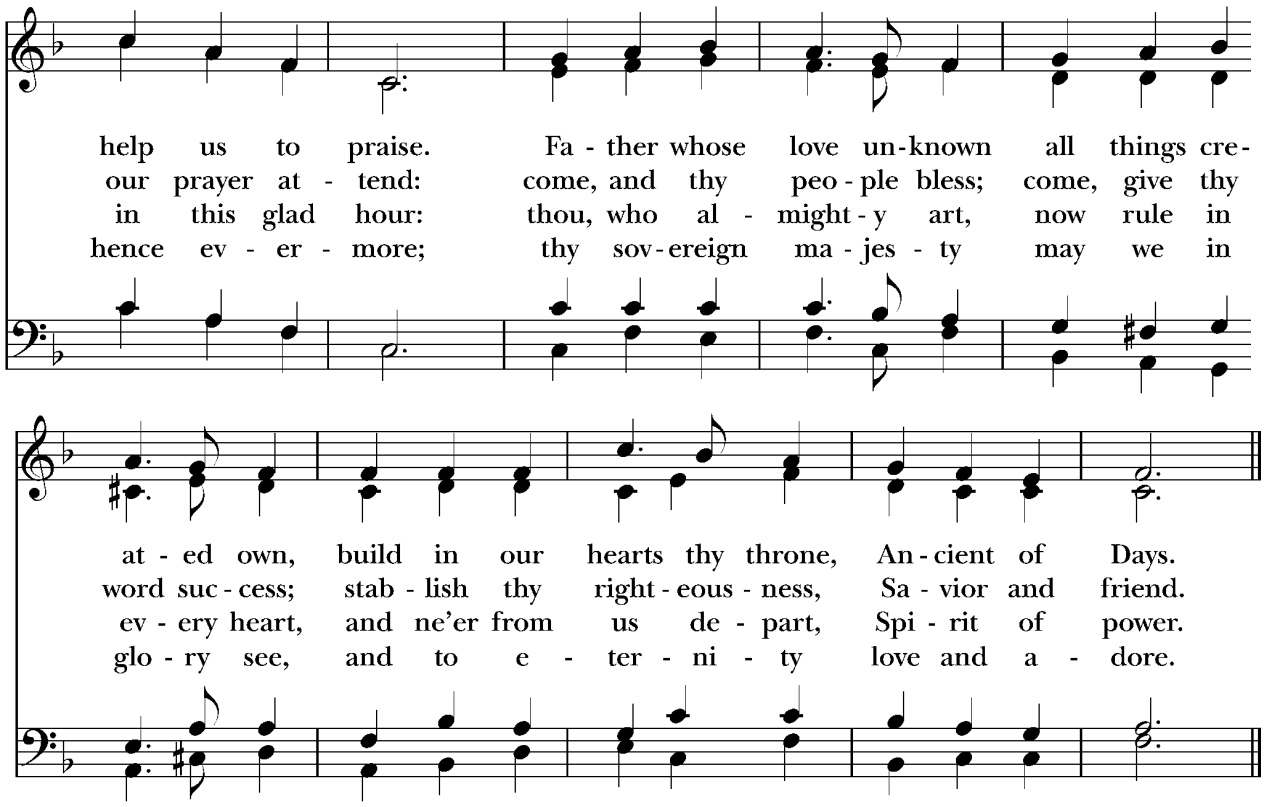
[13]The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *"Come, Thou Almighty King" (Moscow) (H 365)*





GOSPEL: Matthew 28:16-20
All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[16]Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed
them. [17]When they saw him, they worshiped him; but some doubted. [18]And Jesus came
and said to them, "All authority in heaven and on earth has been given to me. [19]Go
therefore and make disciples of all nations, baptizing them in the name of the Father and
of the Son and of the Holy Spirit, [20]and teaching them to obey everything that I have
commanded you. And remember, I am with you always, to the end of the age."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) cloudfront.net
https://dq5pwpg1q8ru0.cloudfront.net › PRAY...
All remain standing.

Gracious Lord, we meet together to celebrate the gift of your Holy Spirit to the church. Bless us as we seek to serve you. Fill us with your Spirit, that we might be your voices, hands, and presence in the world, and draw others into your kingdom, saying

"Lord in your mercy, Hear Our Prayer."

We pray for our Church that at this time we may be renewed by the gifts of the Holy Spirit and reach out to one another as true disciples with faith, love and hope. Help us to understand our weaknesses and our differences, so we can build a strong and loving parish. We pray for Christians everywhere, that they may be united in one Church through the action of the Holy Spirit… ***"Lord in your mercy, Hear Our Prayer."***

Your Holy Spirit gave your apostles the gift and power of forgiveness. Grant us that gift, so we may we use it to heal a broken world… ***"Lord in your mercy, Hear Our Prayer."***

Most Holy Spirit, grant an extra measure of Your gifts to those who lead us in Your Church, as they strive to guide our spiritual journey through these trying and uncertain times… ***"Lord in your mercy, Hear Our Prayer."***

We pray for all those who fear for their lives, for the victims of violence and war, and for those weighed down by troubles and anxieties. We pray that we may reach out to others with hope and care… ***"Lord in your mercy, Hear Our Prayer."***

Let us pray for all who are lonely, weak and vulnerable, that they may be aware that you are with them in their troubles. We pray for those who cannot cope on their own, and all who ask for our prayers whatever their need may be… ***"Lord in your mercy, Hear Our Prayer."***

Almighty God, You carry the burdens of our lives in Your hands. Deliver from illness and suffering all who cry to You for release. Hear us on behalf of the sick, the dying and those who mourn. Answer Your people O Lord and deliver them from their infirmities and their grief by Your grace… ***"Lord in your mercy, Hear Our Prayer."***

Lord, we ask you to be with those who struggle to find adequate food and clean water, clothing and shelter, and the other basic needs of life, and we pray that governments and agencies, including the church, will reach out to change the course of their history, sharing from the abundance held by others. Lord, grant us the courage and generosity to be part of the solution by working with local charities and organizations reaching out around the globe… ***"Lord in your mercy, Hear Our Prayer."***

Give sharp eyes, wise hearts, and generous hands to our elected and appointed leaders, in government and in all walks of life where they are given authority and power. Help each of us to notice our neighbor's distress and give us the grace and the willingness to show them mercy, especially during these difficult times… "***Lord in your mercy, Hear Our Prayer."***

Lord, we ask for your prayers for all who are forgotten and neglected - those who are so easy to forget – comfort them. Children who lay abandoned and abused - protect them. Communities who suffer at the hands of prejudice - shield them. Help us to heal those who are broken in body and spirit, and turn their sorrow into joy***…"Lord in your mercy, Hear Our Prayer."***

Lord, we ask that you give guidance to all who are seeking employment, those struggling with addictions, and troubled youth. Give them courage, lead them to new opportunities and fill them with hope…***"Lord in your mercy, Hear Our Prayer."***

We pray for all who serve and protect us, for all medical personnel, police, firefighters and members of the military, that God will keep them safe, guide them in their service and renew their spirit …***"Lord in your mercy, Hear Our Prayer."***

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED SILENTLY OR ALOUD

Hear us, Lord;
For your mercy is great.

CONCLUDING COLLECT
Said by all

Holy God, Three in One, you are our eternal hope, our companion in life, our liberating power. Lead us in your mission, baptizing and teaching in your blessed name,
so that all may worship you to the end of the age.

CONFESSION OF SIN
The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

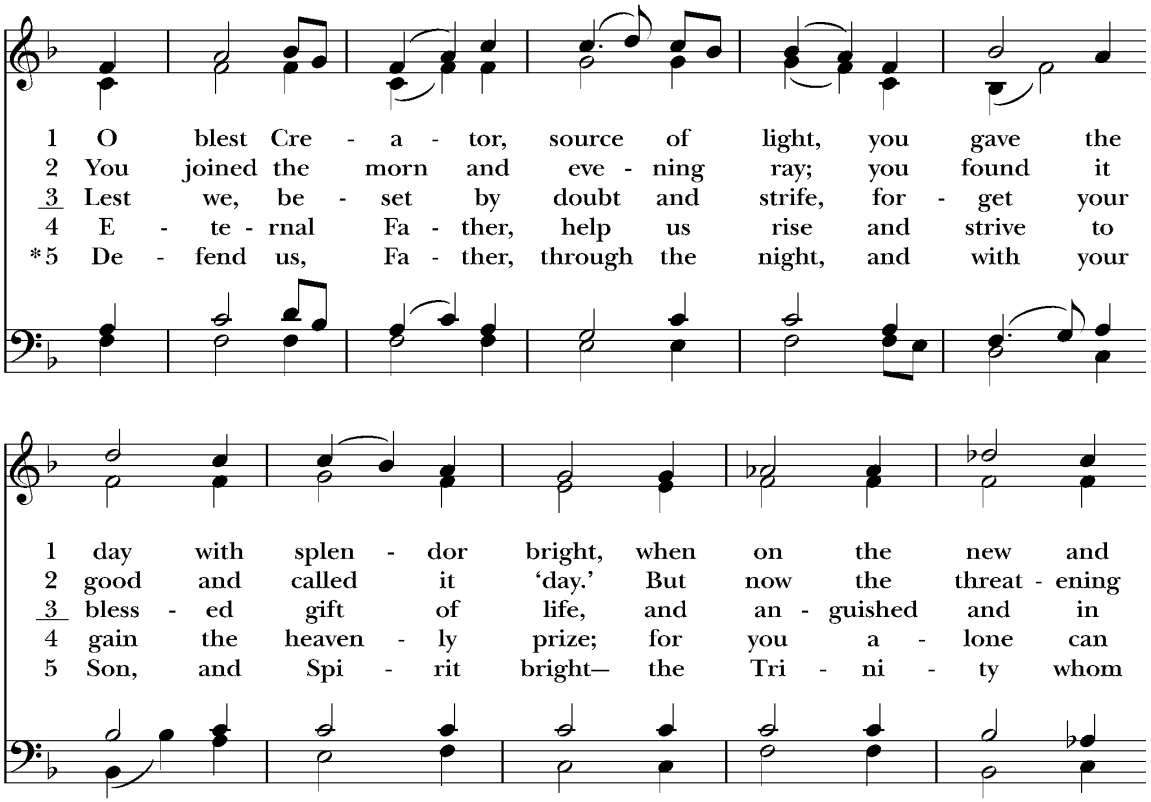
Church Announcements

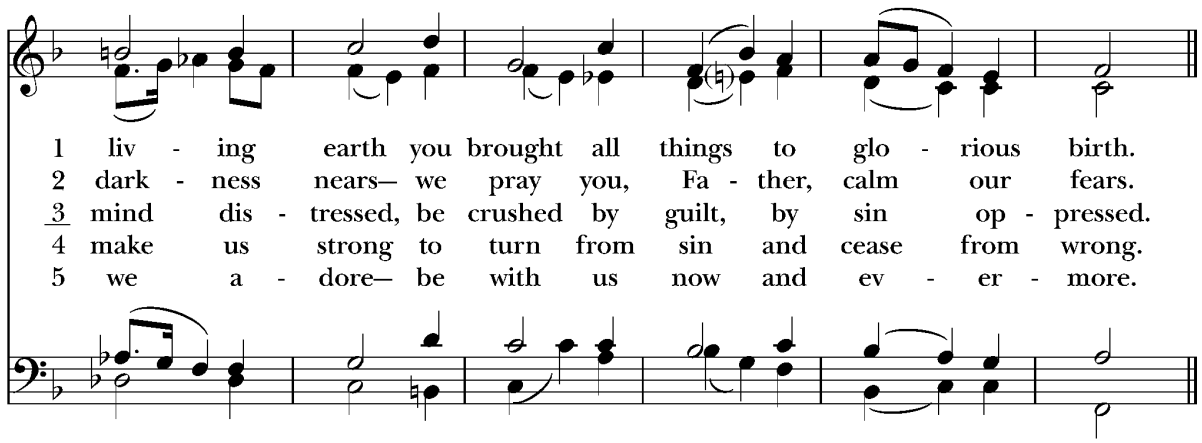
The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

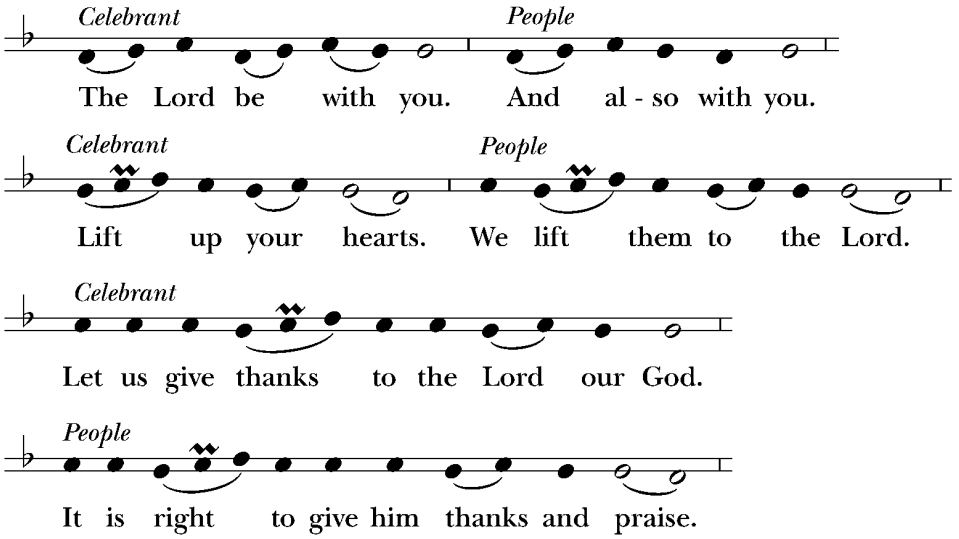
OFFERTORY HYMN: ***"O Blest Creator, Source of Light" (Bromley) (H 28)***





The Great Thanksgiving: **Eucharistic Prayer A**

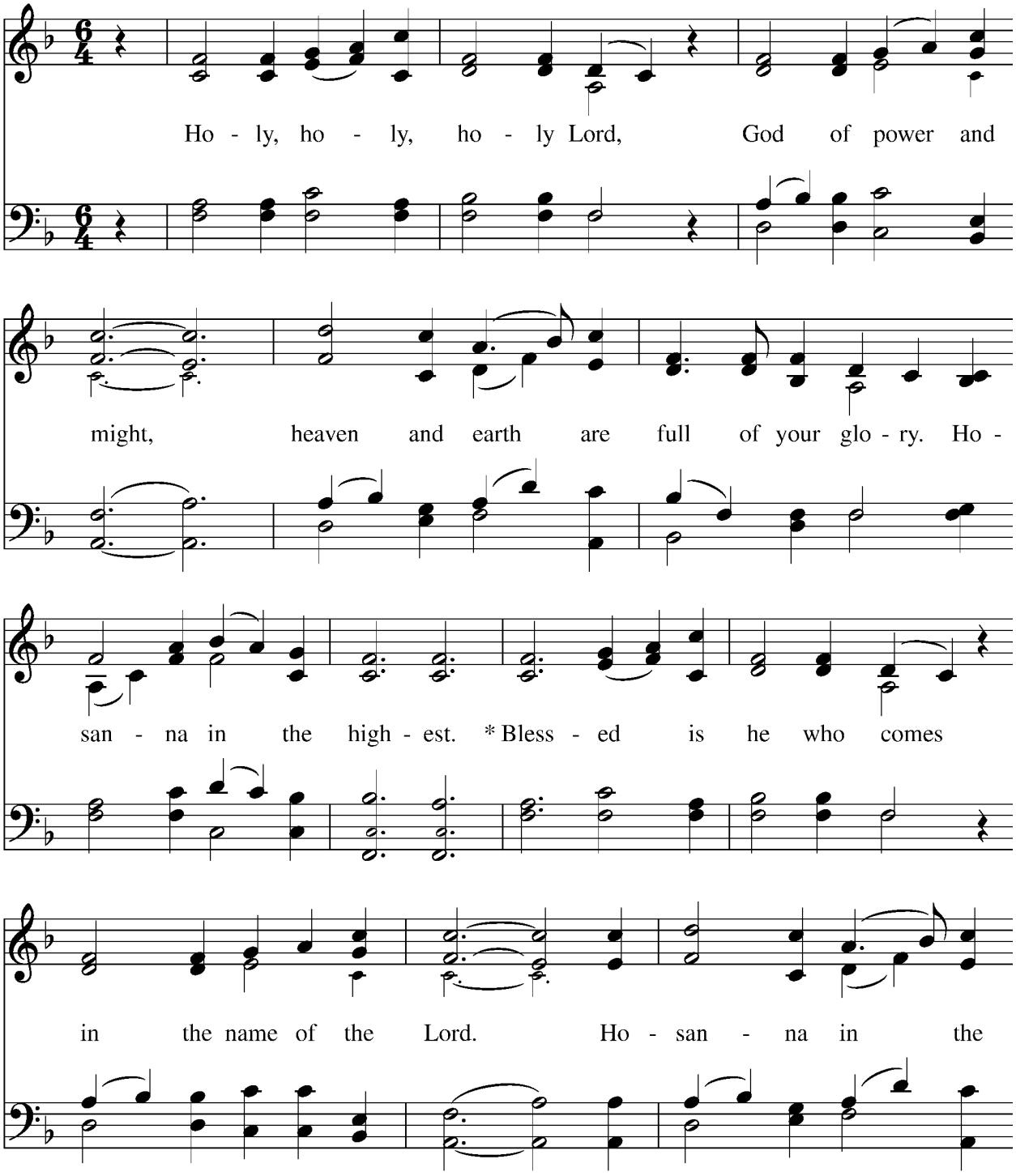
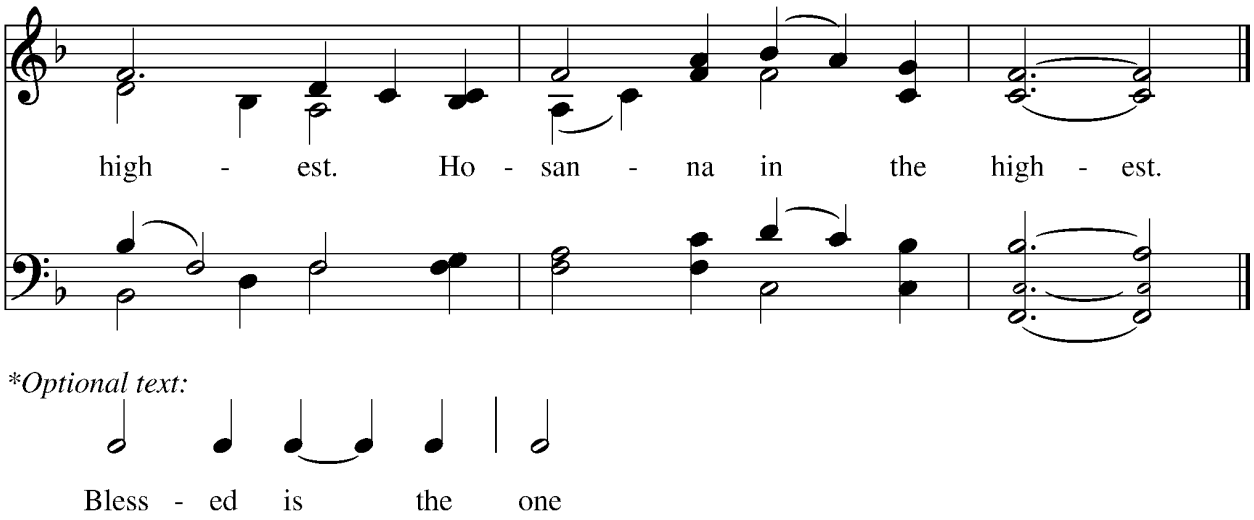
(Please remain standing)



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Folk/Pruner) (American folk melody)* (WLP 858)



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***AMEN.***

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

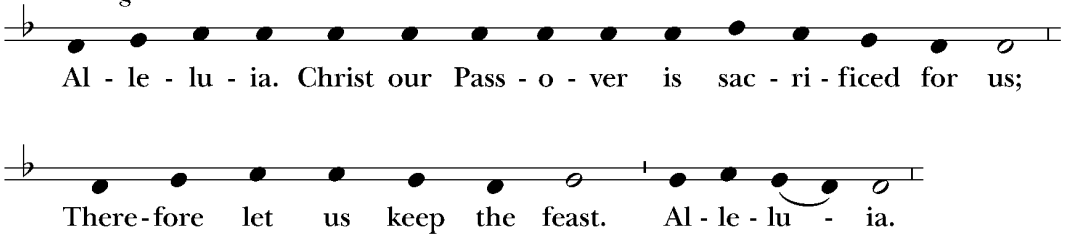
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.

COMMUNION HYMN: *"Manifest"* by E.T. Grimes

POST-COMMUNION PRAYER

Let us pray together

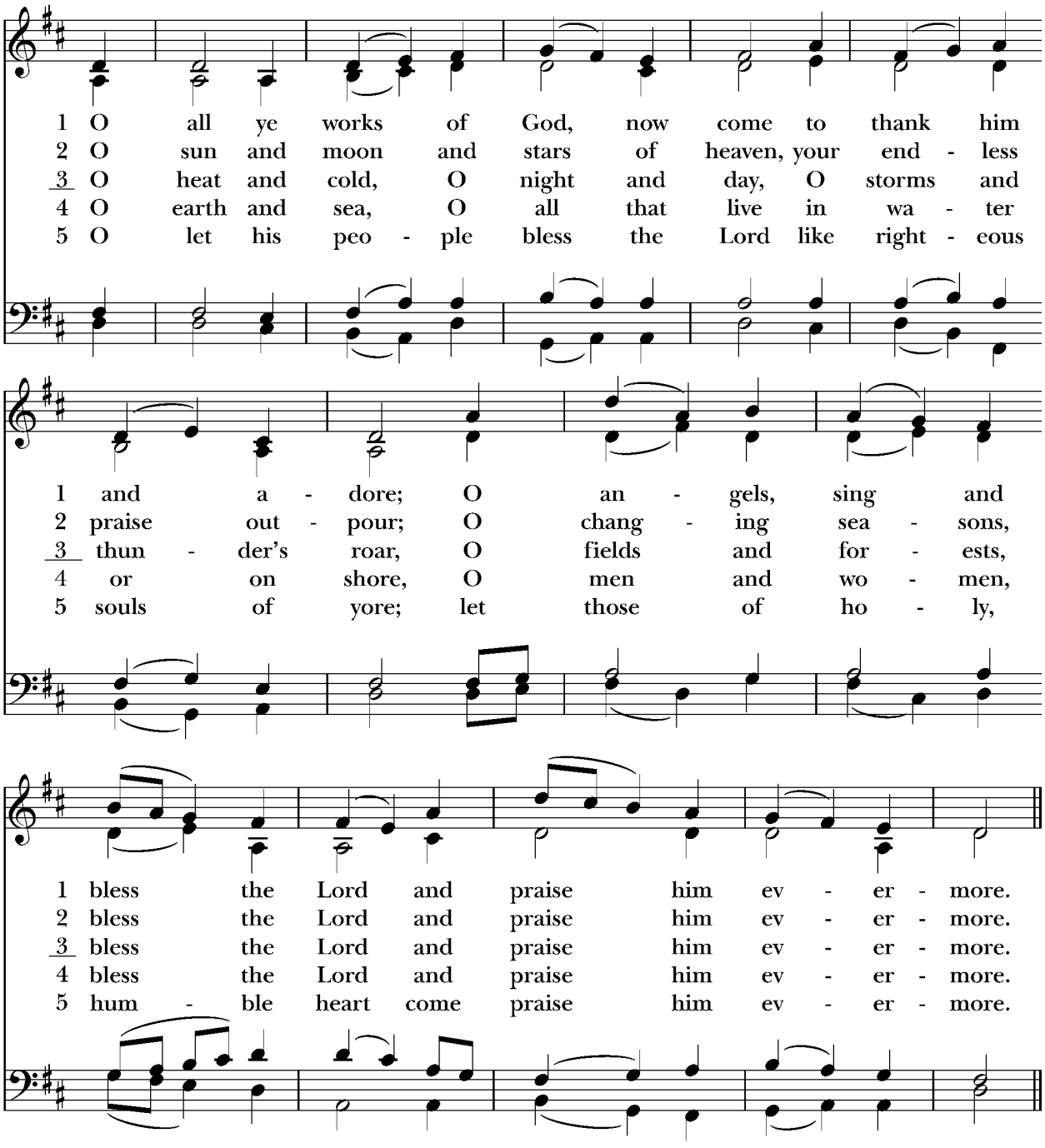
God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. *Amen.*

RECESSIONAL HYMN: ***"O All Ye Works of God, Now Come" (Irish) (H 428)***

All stand.

6 So let us glorify and bless
the God we bow before,
the Father, Holy Spirit, Son,
and praise him evermore.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE: ***"Hymn Improvisation on Irish" by*** Norman Warren

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Carol Sutek
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Douglas Colmery, Susan Phillips
Counters:	Carol Sutek, Cara Warren

ANNOUNCEMENTS:

Wednesday Small Group Study
The group has recessed for the months of June-August. The study group will resume on Wednesday, September 6th at 10:00 a.m. Have a great summer!!

Communications Committee
The committee will meet on Monday, June 12th @ 6:00 p.m. via Zoom.

Finance Committee
The committee will meet on Wednesday, June 14th @ 6:00 p.m. via Zoom.

June Birthdays
3rd-Bonnie Landers
6th- Robert Vail
9th- Marilyn Dickinson
17th-Serena Thurin
23rd- M.L. Schultze

Anniversaries
6th-Larry & Victoria Simpkins
11th-Karl & Kim Rohong Sr.
28th- David & Karen Swope

Celebration of the Bishop and Staff
The Transition Committee of the Diocese of Ohio invites you to a celebration for the whole diocese to honor and celebrate:

Bishop Mark and Sue Hollingsworth,
Bishop Bill and Nancy Persell,
Bishop Arthur and Lynette Williams,
Bishop David and Nancy Bowman,
CFO Sue Leishman,
Canon Percy Grant,
Canon Brad Purdom,
Canon Bill Powel, and the whole Bishop's Staff for our many years of shared ministry together with them.

The celebration will be on Saturday, June 17, 2023, from 2:00-6:00 p.m. at Hathaway Brown School (19600 North Park Blvd, Shaker Heights). Please RSVP by June 8, 2023.

Upcoming Commemorations

[John XXIII (Angelo Giuseppe Roncalli), Bishop and Church Reformer, 1963]
Sunday, June 4, 2023

Boniface, Bishop and Missionary, 754
Monday, June 5, 2023

Ini Kopuria: Founder of the Melanesian Brotherhood, 1945
Tuesday, June 6, 2023

The Pioneers of the Episcopal Anglican Church of Brazil, 1890
Wednesday, June 7, 2023

Roland Allen: Mission Strategist, 1947
Thursday, June 8, 2023

Columba of Iona, Monastic, 567
Friday, June 9, 2023

Ephrem of Nisibis, Deacon and Poet, 373
Saturday, June 10, 2023

June 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 4 10:30 am Service TRINITY SUNDAY!	June 5 Robin Vacation →	June 6	June 7	June 8 7 pm AA (Blue Room)	June 9	June 10 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 11 10:30 am Service Rev. Christopher Hofer Robin Vacation	June 12 6 pm Communications Mtg	June 13	June 14 6 pm Finance Mtg	June 15 7 pm AA (Blue Room)	June 16	June 17 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 18 10:30 am Service FATHER'S DAY!!	June 19 6 pm Vestry Mtg	June 20 7 pm Social Justice Book Group	June 21	June 22 7 pm AA (Blue Room)	June 23	June 24 11 am HOT Lunch 5 pm St. Paul's Anniversary Banquet 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 25 10:30 am Service 3 pm 100th Anniversary Celebration and Reception	June 26	June 27 6 pm Courageous Conversations	June 28	June 29 7 pm AA (Blue Room)	June 30	

8:30 a.m. Rite I Service- No Music

July 2nd
July 9th in the Prayer Garden (weather permitting)
July 16th
July 23rd in the Prayer Garden
July 30th

Aug. 6th
Aug. 13th in the Prayer Garden
Aug. 20th
Aug. 27th in the Prayer Garden

10:30 a.m. Rite II Service with Music

July 2nd
July 9th
July 16th
July 23rd
July 30th

Aug. 6th
Aug. 13th
Aug. 20th
Aug. 27th

Wednesdays 12 noon & 5:00 p.m. Healing Service

July 5th
July 19th

Aug. 16th
Aug. 30th

100th Anniversary

Dedicating our Sanctuary and Organ

St. Paul's Episcopal Church
Canton, Ohio • Founded 1869

Presents an Organ Recital

featuring

Edward T. Grimes
William Kendrick
David Carnell

Playing our Skinner/Kegg Opus 374 Pipe Organ

Sunday, June 25, 2023
3:00pm

a reception will follow

Saint Paul's Downtown Empowered to Serve

425 Cleveland Ave. SW • Canton, OH 44721
(330) 455-2085

COURAGEOUS CONVERSATIONS ON RACE RELATIONS

CCORR

JUNE 20

No cost to attend & participate

Courageous Conversation on Race Relations

CURRICULUM & DINNER

LESSON 5:

WHERE DO WE GO FROM HERE?

This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities

425 CLEVELAND AVE SW, CANTON, OH

6PM - 8:15PM

DINNER AT 6 • CURRICULUM AT 6:30

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE

Sermon Notes

St. Paul's Episcopal Church

Bishop
The Right Reverend Mark Hollingsworth, Jr.

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.