St. Paul's Episcopal Church
Canton, Ohio

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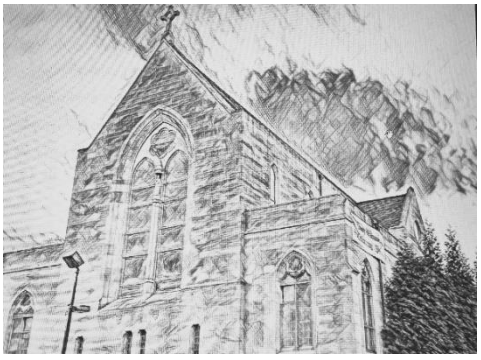
Sunday, May 26, 2024

Holy Eucharist Rite II

Trinity Sunday

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

Our mission
St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Trinity Sunday

Readings and Psalm
First Lesson: Isaiah 6:1-8
Psalm: Psalm 29
Second Lesson: Romans 8:12-17
Gospel: John 3:1-17

Prelude: *Reverie* by Christopher Tambling

The Word of God

ENTRANCE HYMN: ***"Holy, Holy, Holy! Lord God Almighty" (Nicaea)*** **(H 362)**

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *"O Fiery Spirit" (VF 62)*

1	O ____	fiery	Spi - rit,	come ___	burn	in	us.
2	O ____	sacred	breath, ____	come ___	breathe	in	us.
3	O ____	blazing	love, ____	come ___	flame	in	us.
4	O ____	balm of the	heart, ____	come ___	heal	in	us.
5	O ____	fount of	cour - age,	come ___	spring	in	us.
6	O ____	mirror of	God, ____	come ___	shine	in	us.
7	O ____	current of	power, ____	come ___	flow	in	us.
8	O ____	teacher of	all, ____	come ___	teach	____	us.
9	O ____	sweet song of	praise, ____	come ___	sing	in	us.
10	O ____	delight of	life, ____	come ___	live	in	us.

Words: Jody L. Caldwell, after Hildegard of Bingen (1098–1179) © Jody L. Caldwell. All rights reserved. Used by permission.
Music: Kimberly A. Williams © Kimberly A. Williams. All rights reserved. Used by permission.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

The Lessons

FIRST READING: Isaiah 6:1-8

The people sit.

A Reading from the book of the prophet Isaiah.

[1]In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and
the hem of his robe filled the temple. [2]Seraphs were in attendance above him; each had
six wings: with two they covered their faces, and with two they covered their feet, and
with two they flew. [3]And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

[4]The pivots on the thresholds shook at the voices of those who called, and the house filled
with smoke. [5]And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live
among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

[6]Then one of the seraphs flew to me, holding a live coal that had been taken from the
altar with a pair of tongs. [7]The seraph touched my mouth with it and said: "Now that this
has touched your lips, your guilt has departed and your sin is blotted out." [8]Then I heard
the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said,
"Here am I; send me!"

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 29

Remain seated.

[1]Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
[2]Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
[3]The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
[4]The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
[5]The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
[6]He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
[7]The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

[8]The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
[9]And in the temple of the LORD *
all are crying, “Glory!”
[10]The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
[11]The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

SECOND READING: Romans 8:12-17

The people sit.

A Reading from Paul's letter to the Church in Rome.

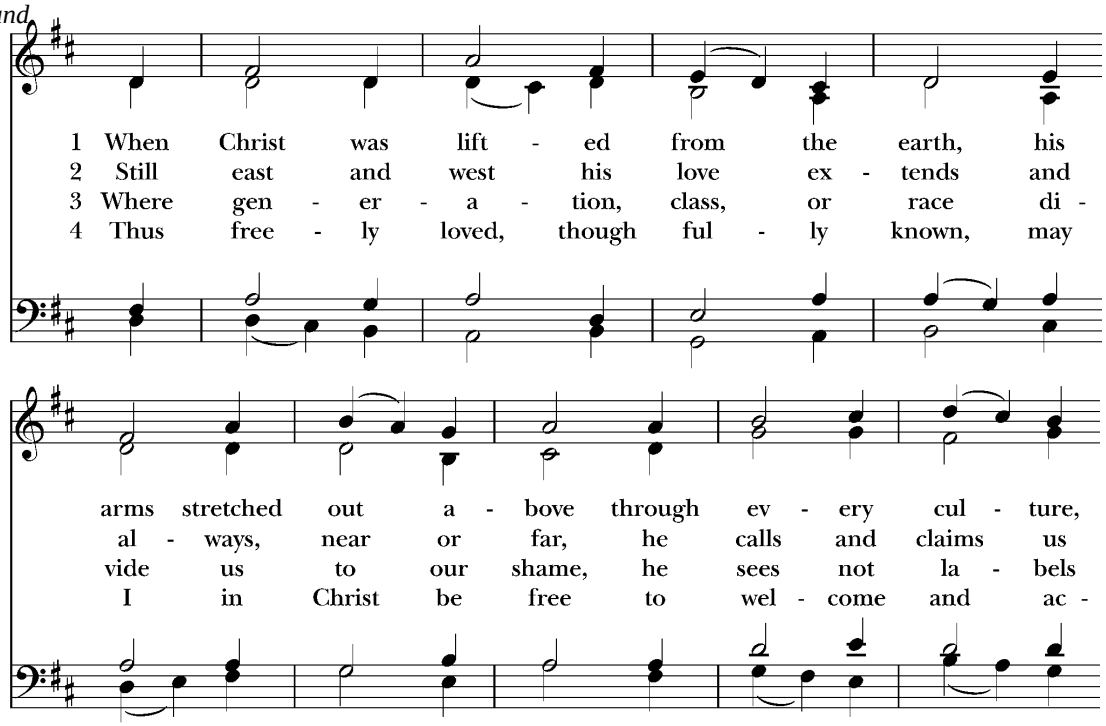
[12]So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—[13]for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. [14]For all who are led by the Spirit of God are children of God. [15]For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” [16]it is that very Spirit bearing witness with our spirit that we are children of God, [17]and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

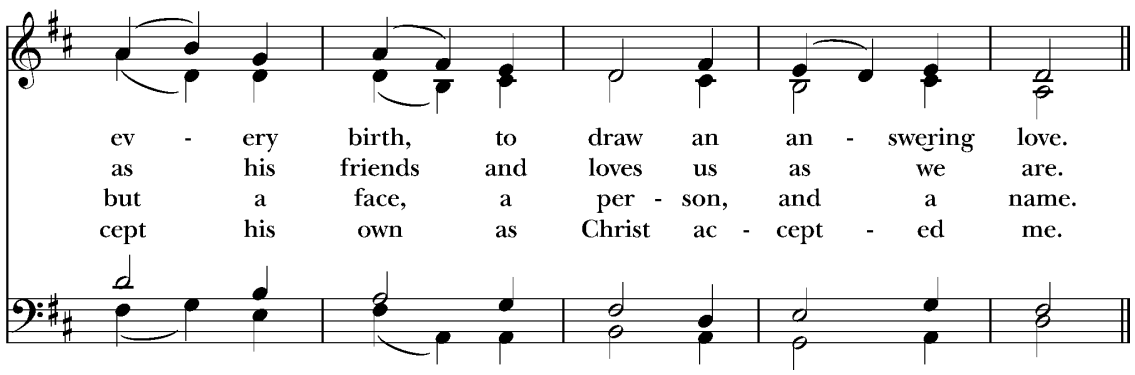
Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: *“When Christ was Lifted from the Earth” (St. Botolph) (H 603)*

All stand.





GOSPEL: John 3:1-17

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

[1]Now there was a Pharisee named Nicodemus, a leader of the Jews. [2]He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." [3]Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." [4]Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" [5]Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. [6]What is born of the flesh is flesh, and what is born of the Spirit is spirit. [7]Do not be astonished that I said to you, 'You must be born from above.' [8]The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." [9]Nicodemus said to him, "How can these things be?" [10]Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

[11]"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. [12]If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? [13]No one has ascended into heaven except the one who descended from heaven, the Son of Man. [14]And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, [15]that whoever believes in him may have eternal life.

[16]"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

[17]"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: ***Rev. Dr. Robin Woodberry***

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. ***Amen.***

THE PRAYERS OF THE PEOPLE cloudfront.net https://dq5pwpg1q8ru0.cloudfront.net › PRAY...
All remain standing.

Gracious Lord, we meet together to celebrate the gift of your Holy Spirit to the church. Bless us as we seek to serve you. Fill us with your Spirit, that we might be your voices, hands, and presence in the world, and draw others into your kingdom, saying

"Lord in your mercy, Hear Our Prayer."

We pray for our Church that at this time we may be renewed by the gifts of the Holy Spirit and reach out to one another as true disciples with faith, love and hope. Help us to understand our weaknesses and our differences, so we can build a strong and loving parish. We pray for Christians everywhere, that they may be united in one Church through the action of the Holy Spirit… ***"Lord in your mercy, Hear Our Prayer."***

Your Holy Spirit gave your apostles the gift and power of forgiveness. Grant us that gift, so we may we use it to heal a broken world… ***"Lord in your mercy, Hear Our Prayer."***

Most Holy Spirit, grant an extra measure of Your gifts to those who lead us in Your Church, as they strive to guide our spiritual journey through these trying and uncertain times… ***"Lord in your mercy, Hear Our Prayer."***

We pray for all those who fear for their lives, for the victims of violence and war, and for those weighed down by troubles and anxieties. We pray that we may reach out to others with hope and care… ***"Lord in your mercy, Hear Our Prayer."***

Let us pray for all who are lonely, weak and vulnerable, that they may be aware that you are with them in their troubles. We pray for those who cannot cope on their own, and all who ask for our prayers whatever their need may be… ***"Lord in your mercy, Hear Our Prayer."***

Almighty God, You carry the burdens of our lives in Your hands. Deliver from illness and suffering all who cry to You for release. Hear us on behalf of the sick, the dying and those who mourn. Answer Your people O Lord and deliver them from their infirmities and their grief by Your grace… ***"Lord in your mercy, Hear Our Prayer."***

Lord, we ask you to be with those who struggle to find adequate food and clean water, clothing and shelter, and the other basic needs of life, and we pray that governments and agencies, including the church, will reach out to change the course of their history, sharing from the abundance held by others. Lord, grant us the courage and generosity to be part of the solution by working with local charities and organizations reaching out around the globe… ***"Lord in your mercy, Hear Our Prayer."***

Give sharp eyes, wise hearts, and generous hands to our elected and appointed leaders, in government and in all walks of life where they are given authority and power. Help each of us to notice our neighbor's distress and give us the grace and the willingness to show them mercy, especially during these difficult times… "***Lord in your mercy, Hear Our Prayer."***

Lord, we ask for your prayers for all who are forgotten and neglected - those who are so easy to forget – comfort them. Children who lay abandoned and abused - protect them. Communities who suffer at the hands of prejudice - shield them. Help us to heal those who are broken in body and spirit, and turn their sorrow into joy**…*"Lord in your mercy, Hear Our Prayer."***

Lord, we ask that you give guidance to all who are seeking employment, those struggling with addictions, and troubled youth. Give them courage, lead them to new opportunities and fill them with hope…***"Lord in your mercy, Hear Our Prayer."***

We pray for all who serve and protect us, for all medical personnel, police, firefighters and members of the military, that God will keep them safe, guide them in their service and renew their spirit …***"Lord in your mercy, Hear Our Prayer."***

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED SILENTLY OR ALOUD

Hear us, Lord;
For your mercy is great.

Celebrant: Almighty God, we see our world with many faces–faces of peace and faces of war, faces of plenty and faces of want, faces of joy and faces of sadness. In times past, when the faces of courage and sacrifice were needed, we were blessed with men and women who offered their lives and did not doubt that it was right. Today, in this service, we remember them. Lord, help us show our gratitude by sharing the face of freedom with others. We can do no less for those who have done so much for us. ***Amen.***
https://edsd.org/news/prayers-for-memorial-day-2/

CONCLUDING COLLECT

Said by all

Holy God, Three in One, you are our eternal hope, our companion in life, our liberating power. Lead us in your mission, baptizing and teaching in your blessed name,
so that all may worship you to the end of the age.

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. ***Amen.***
The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

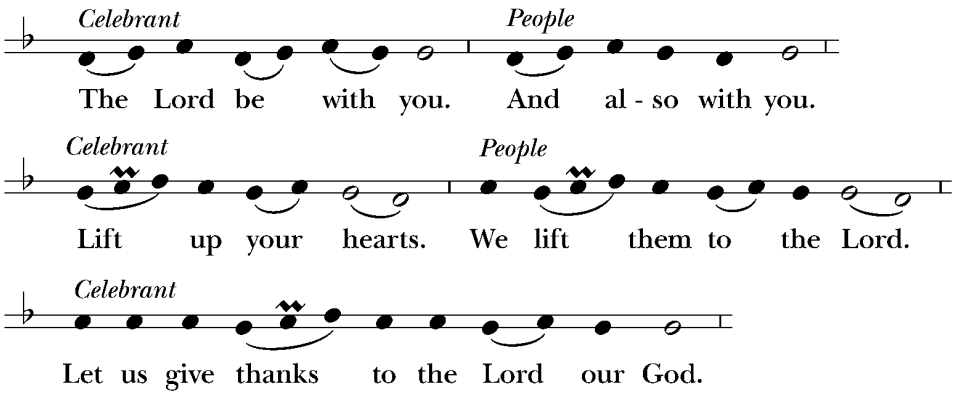
The Holy Communion

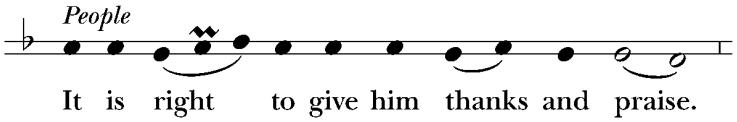
OFFERTORY SENTENCE
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: ***"Lord, Make me to Know" (William Byrd)***

The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)



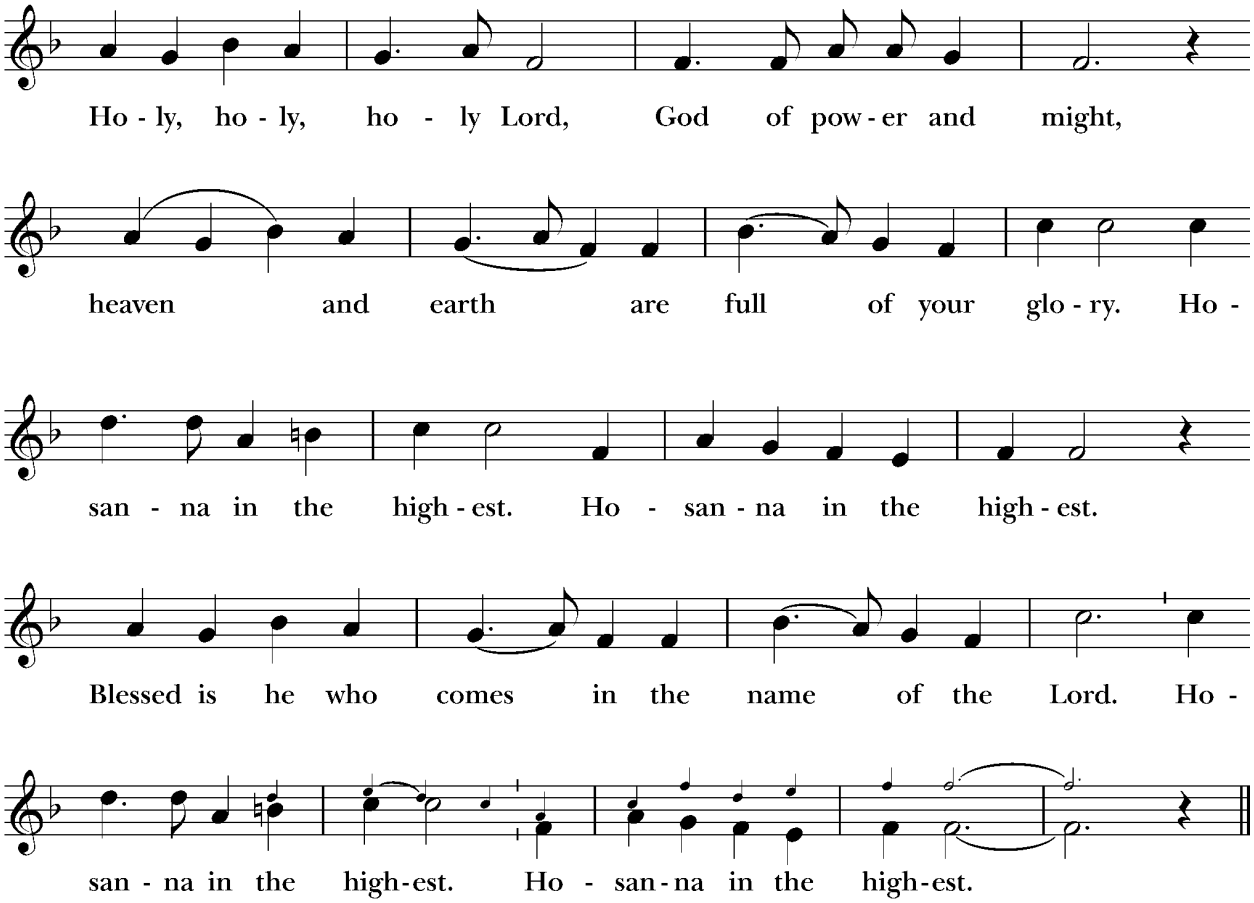


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪ ♪

SANCTUS: "*Holy, Holy, Holy" (Proulx) (BCP p. 362)*



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER (BCP p. 363)
And now, as our Savior Christ has taught us, we are bold to say,

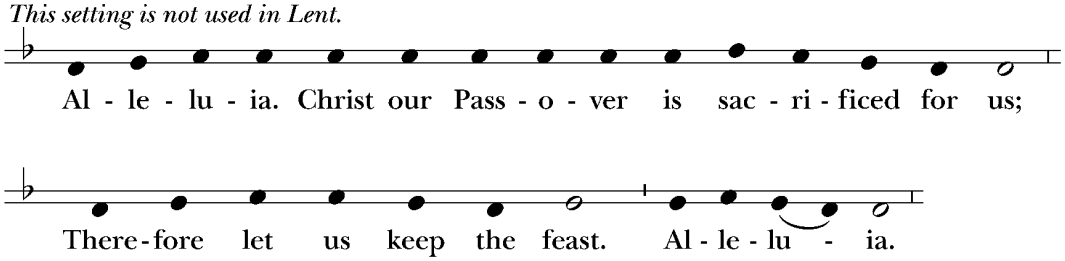
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. ***Amen.***

The Breaking of the Bread

FRACTION ANTHEM: "*S 152 Christ Our Passover" (Chant/Martens)* (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. ***Amen.***

(A Prayer for Spiritual Communion from St. Alphonsus Liguori)

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

COMMUNION HYMN: ***"O Trinity of bless'd light" (Bromley) (H 29)***

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. ***Amen.***

CHORAL BLESSING

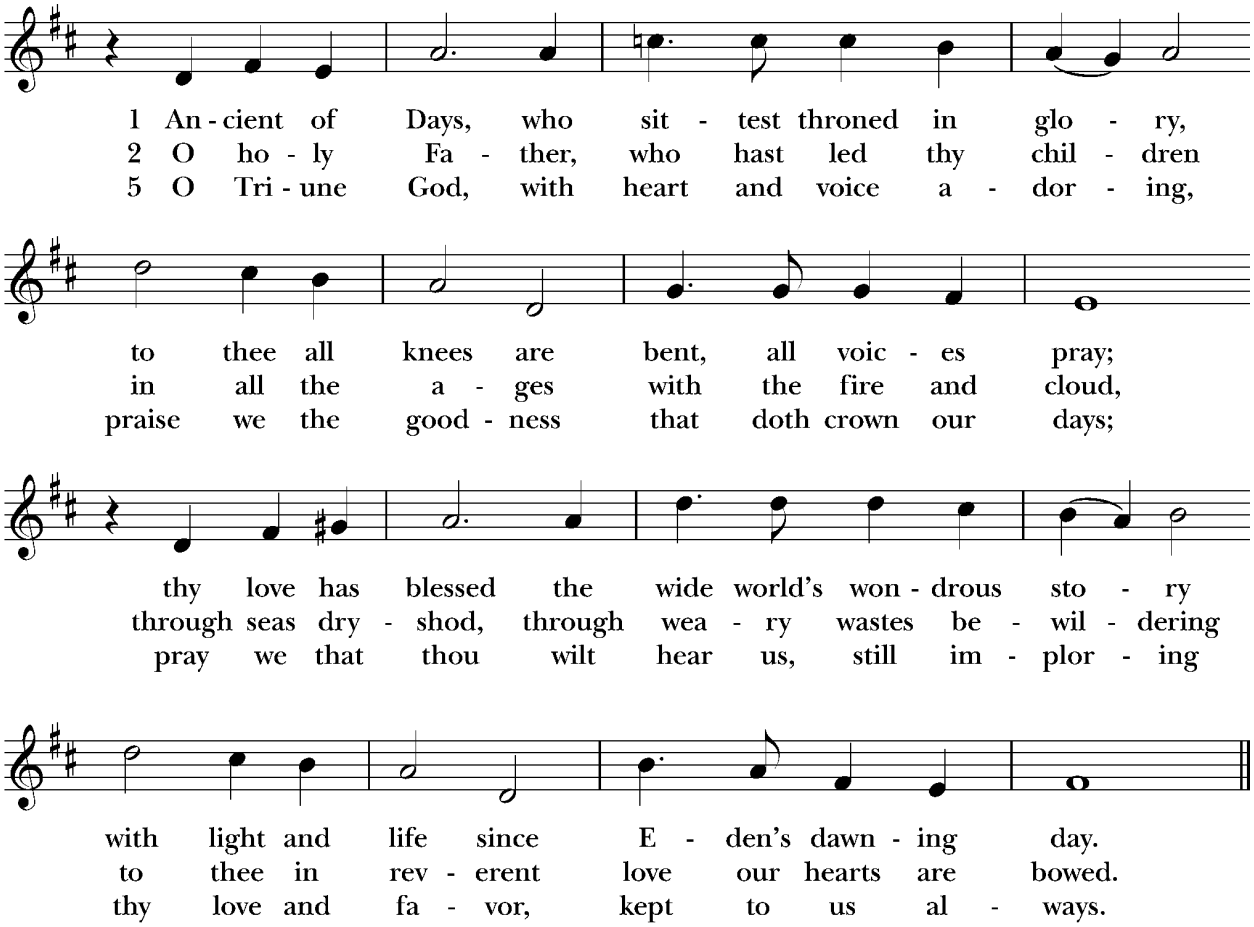
BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. ***Amen.***

RECESSIONAL HYMN: *"Ancient of Days, who Sittest Throned in Glory" (H 363)*

All stand.



DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE: ***"Llamarada"*** by June Nixon

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge:	The Rev. Dr. Robin Woodberry
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	M.L. Schultze
Eucharistic Minister:	Demetrius Carrothers
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Barbara Anderson, Shirley Brown
Counters:	David Rotthoff, M.L. Schultze

ANNOUNCEMENTS:

Memorial Day: May 27th The Church Office is Closed.

Social Justice Book Club

The SJ Book Club will meet on Tuesday, May 28th @ 7:00 p.m. to explore the book, "The Life and Times of Hannah Crafts". Books are available at StarkFresh 321 Cherry Ave NE.

Wednesday Small Group Study

The group will recess for the months of June-August. The study group will resume on Wednesday, September 4th at 10:00 a.m. Have a great summer!!

Vestry Meeting

Vestry will meet on Wednesday, May 29th @ 7:00 p.m.

Upcoming Commemorations

Augustine of Canterbury, First Archbishop of Canterbury, 605
Sunday, May 26, 2024

Bertha and Ethelbert, Queen and King of Kent, 616
Monday, May 27, 2024

John Calvin: Theologian, 1564
Tuesday, May 28, 2024

Joan of Arc: Mystic and Soldier, 1431
Thursday, May 30, 2024

Justin, Martyr, 167
Saturday, June 1, 2024

May Birthdays

15th-Karen Swope
22nd- Frances Beacon
24th- Rachel Valentine
29th- Ainsley Marcum

Anniversaries

24th-Donald & Mary Lou Stauffer
29th-Jason & Nicole Marcum
29th-Richard & Dorothy Oloya

May/ June 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 26 Trinity Sunday 10:30 am Service	May 27 Memorial Day!!	May 28	May 29 7 pm Vestry Mtg	May 30	May 31 7:30 pm NA (Cmty Rm)	June 1 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 2 10:00 am Service Robin Training	June 3	June 4	June 5	June 6 7 pm AA (Blue Room)	June 7 7:30 pm NA (Cmty Rm)	June 8 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 9 10:00 am Service WEAR ORANGE SUNDAY	June 10 6 pm Communications Mtg	June 11 6 pm Courageous Conversations	June 12 6:30 pm Finance Mtg	June 13 7 pm AA (Blue Room)	June 14 7:30 pm NA (Cmty Rm)	June 15 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 16 10:00 am Service FATHER'S DAY!!	June 17 6-8 pm Summer Fun Night	June 18	June 19 Juneteenth	June 20 7 pm AA (Blue Room)	June 21 7:30 pm NA (Cmty Rm)	June 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 23 10:00 am Service	June 24	June 25 7 pm Social Justice Book Group	June 26 7 pm Vestry Mtg	June 27 7 pm AA (Blue Room)	June 28 7:30 pm NA (Cmty Rm)	June 29 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
June 30 3 pm Angel Celebration						

10:00 a.m. Service begins Sunday, June 2nd!

SUMMER FUN NIGHTS
Mondays

St. Paul's will be providing themed Fun Nights throughout the summer. Come dressed for the occasion based on the theme for the evening. Games, food, activities, fun for the entire family!!! The first evening is

June 17th: 6-8p PIRATE NITE

Congratulations Carol Sutek!

The Junior Messenger

The Butterfly: A Symbol of the Resurrection

By the Reverend Thomas Soltis

Editor's Note: Carol Sutek presented this outstanding butterfly workshop at the Provincial V Assembly Spring Retreat and Assembly. She will also present this workshop in Louisville at Triennial 2024. Junior and senior Daughters alike should make a real effort to attend this workshop.

Butterfly Egg: Human life in the womb

Caterpillar: Human life on earth

Chrysalis: Death and grave

Emerging Butterfly: Resurrection from the Dead

A religious symbol is a representation of sacred significance. Christian symbols date back to early times when the majority of ordinary people could not read or write, and printing was unknown. Some Christian symbols were borrowed from earlier non-Christian religions.

For example, the ancient Egyptians saw a similarity between the wrapping of mummies and the cocoon-like chrysalis of a butterfly. Both the Egyptians and Greeks placed golden butterflies in their tombs as symbols of resurrection and immortality. Christians at times adapted these symbols and gave them Christian meanings. The butterfly became a symbol of the resurrection of Christians to eternal life through the redemption of Christ. Human comparisons were made to the four stages in the life cycle of the butterfly. †

CCORR Gathering

#3 White Fragility/Implicit Bias

Dinner, Curriculum & Conversation

JUNE 11 2024

Cost: None

Part three of a seven part curriculum

Scan QR code or visit CCORROhio.org to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner at 6:00pm
Conversation at 6:30pm

All are welcome to attend

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

These services will be held in the Guild Hall and will NOT include communion. But they will be intentionally crafted to fully bring honor to those whom we love but are no longer with us. And prayerfully, they will assist those who are still grieving and healing from their loss. These services are open to anyone who feels the need to attend, not just St. Paul's members, so tell a friend!

The first service will be on **Sunday, June 30th @ 3p**. and will cover dates from January –June.

The next service will be held on **Sunday, September 22nd @ 3p,** and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

"Earth has no sorrow that Heaven can't heal." Thomas Moore

In Loving Memory of: _____

Date of Remembrance: _____

Submitted by: _____

JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7th to July 28th.

Thank you for your participation in meeting the needs of the Refuge of Hope.

Serena Thurin, Chapter President

St. Paul's Episcopal Church

Bishop
The Right Reverend Anne B. Jolly

Priest-in-Charge
The Reverend Dr. Robin Woodberry

Staff
Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.

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