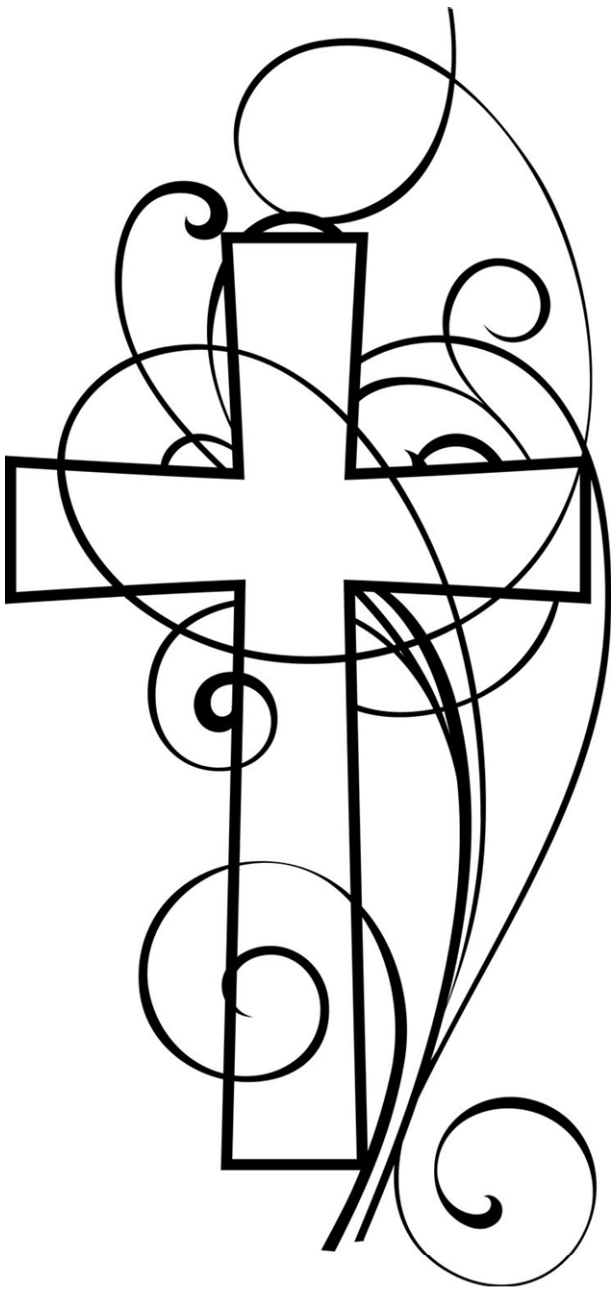
St. Paul's Episcopal Church
Canton, Ohio

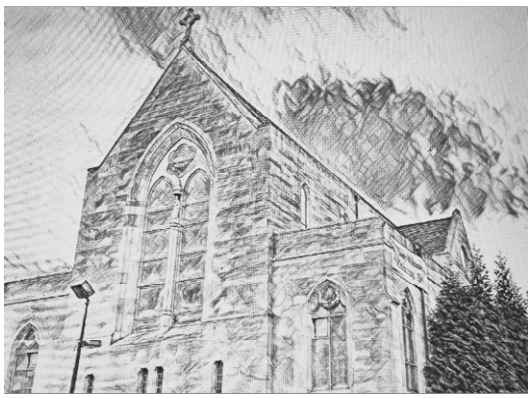


Sunday, July 3, 2022
Holy Eucharist Rite II
Fourth Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286
Website: www.stpaulscanton.org
Facebook:
https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net



Our mission

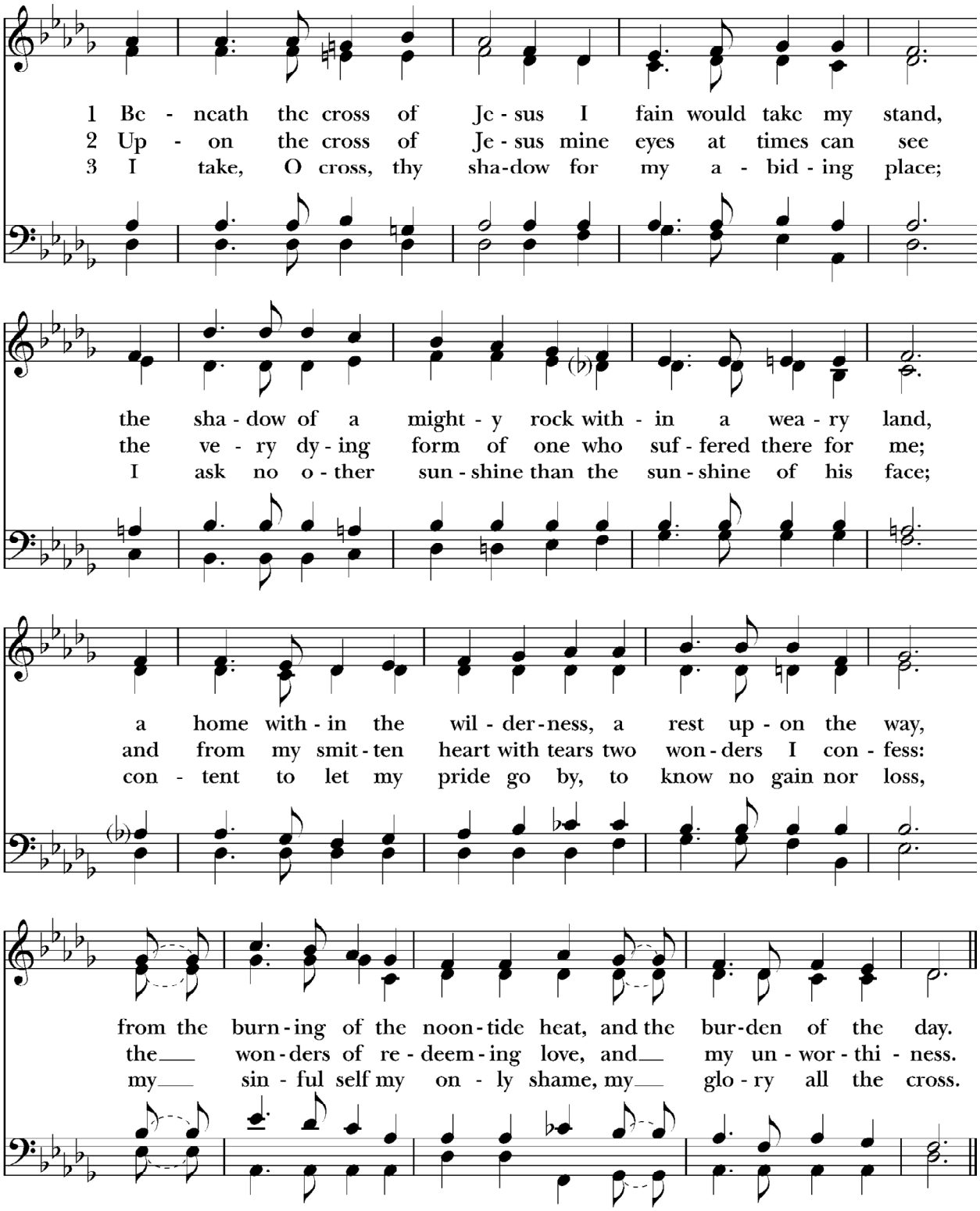
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Fourth Sunday after Pentecost
Holy Eucharist Rite II

Readings and Psalm
First Lesson: Isaiah 66:10-14
Psalm: Psalm 66:1-8
Second Lesson: Galatians 6:(1-6)7-16
Gospel: Luke 10:1-11, 16-20

Prelude: "*Adoration*" Florence Price

The Word of God

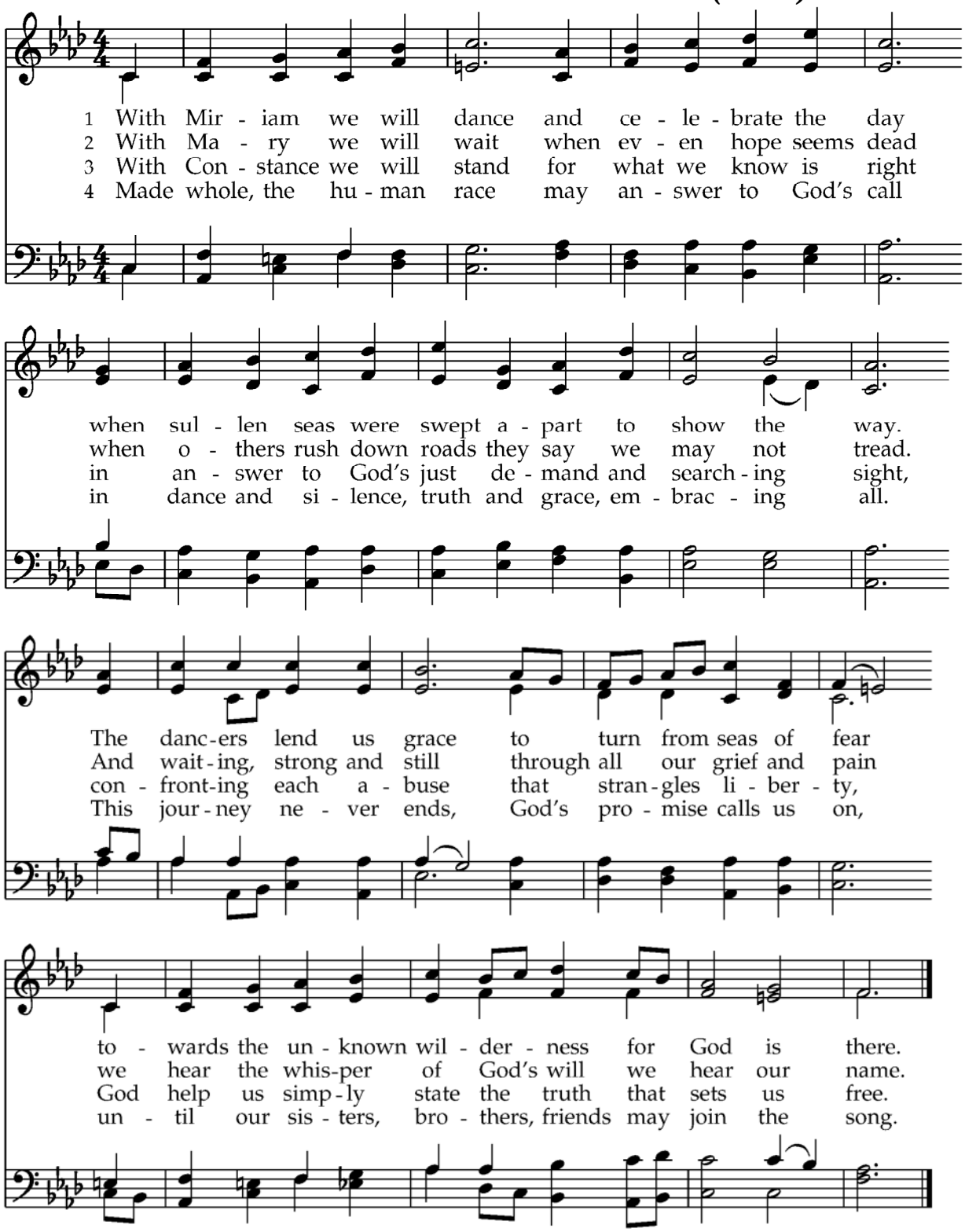
ENTRANCE HYMN: *"Beneath the Cross of Jesus" (St. Christopher)* (H 498)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: ***"With Miriam We Will Dance" Leoni (VF 16)***

Words: Janet Wootton © 1998 Stainer and Bell Ltd. (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission.
Music: *Leoni*, Hebrew melody; harm. *Hymns: Ancient and Modern*, 1875, alt.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

(Please be seated)

FIRST READING: Isaiah 66:10-14

A Reading from the book of the prophet Isaiah.

10 Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
11 that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

12 For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
13 As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

14 You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM: Psalm 66:1-8

[1]Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
[2]Say to God, “How awesome are your deeds! *
because of your great strength your enemies cringe before you.
[3]All the earth bows down before you, *
sings to you, sings out your Name.”
[4]Come now and see the works of God, *
how wonderful he is in his doing toward all people.
[5]He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
[6]In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.
[7]Bless our God, you peoples; *
make the voice of his praise to be heard;
[8]Who holds our souls in life, *
and will not allow our feet to slip.

SECOND READING: Galatians 6:[1-6] 7-16
A Reading from Paul's letter to the Church in Galatia.

[[1]My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. [2]Bear one another’s burdens, and in this way you will fulfill the law of Christ. [3]For if those who are nothing think they are something, they deceive themselves. [4]All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. [5]For all must carry their own loads.

[6]Those who are taught the word must share in all good things with their teacher.]

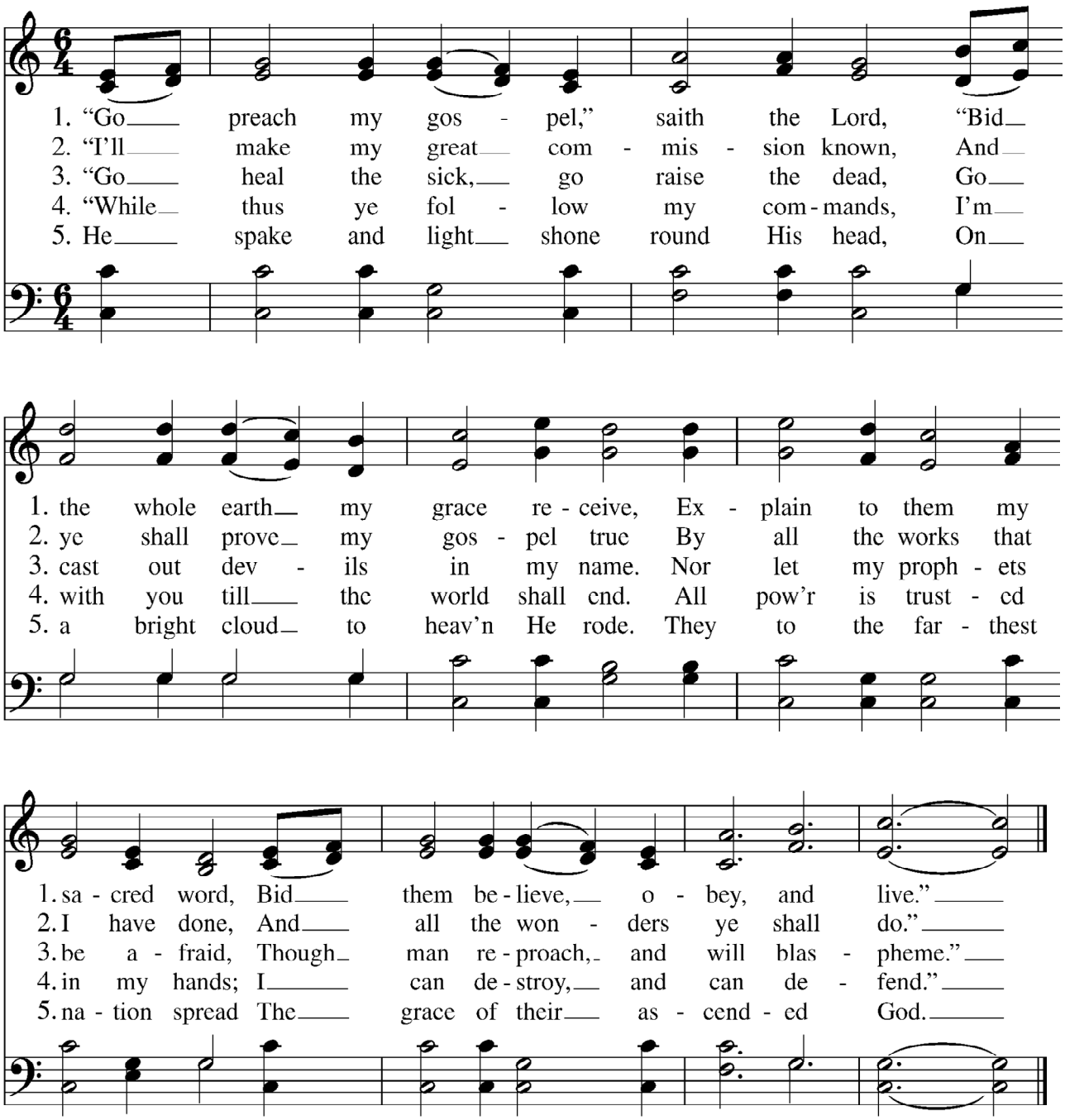
[7]Do not be deceived; God is not mocked, for you reap whatever you sow. [8]If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. [9]So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. [10]So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

[11]See what large letters I make when I am writing in my own hand! [12]It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. [13]Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

[14]May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. [15]For neither circumcision nor uncircumcision is

anything; but a new creation is everything! [16]As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN: *"Go Preach My Gospel"* (LEVAS 161)
(Please stand)

GOSPEL: Luke 10:1-11, 16-20
(Please remain standing)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

[1]The Lord appointed seventy others and sent them on ahead of him in pairs to every town and
place where he himself intended to go. [2]He said to them, "The harvest is plentiful, but the
laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. [3]Go
on your way. See, I am sending you out like lambs into the midst of wolves. [4]Carry no purse, no
bag, no sandals; and greet no one on the road. [5]Whatever house you enter, first say, 'Peace to
this house!' [6]And if anyone is there who shares in peace, your peace will rest on that person; but
if not, it will return to you. [7]Remain in the same house, eating and drinking whatever they
provide, for the laborer deserves to be paid. Do not move about from house to house.
[8]Whenever you enter a town and its people welcome you, eat what is set before you; [9]cure the
sick who are there, and say to them, 'The kingdom of God has come near to you.' [10]But
whenever you enter a town and they do not welcome you, go out into its streets and say, [11]'Even
the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this:
the kingdom of God has come near.'

[16]"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever
rejects me rejects the one who sent me."

[17]The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!"
[18]He said to them, "I watched Satan fall from heaven like a flash of lightning. [19]See, I have
given you authority to tread on snakes and scorpions, and over all the power of the enemy; and
nothing will hurt you. [20]Nevertheless, do not rejoice at this, that the spirits submit to you, but
rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON ***Deacon-in-charge, The Rev. Dr. Robin Woodberry***

THE CREED
(Please stand)
We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please remain standing)

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For Canton, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of Paul our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Deacon Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

(Please stand)

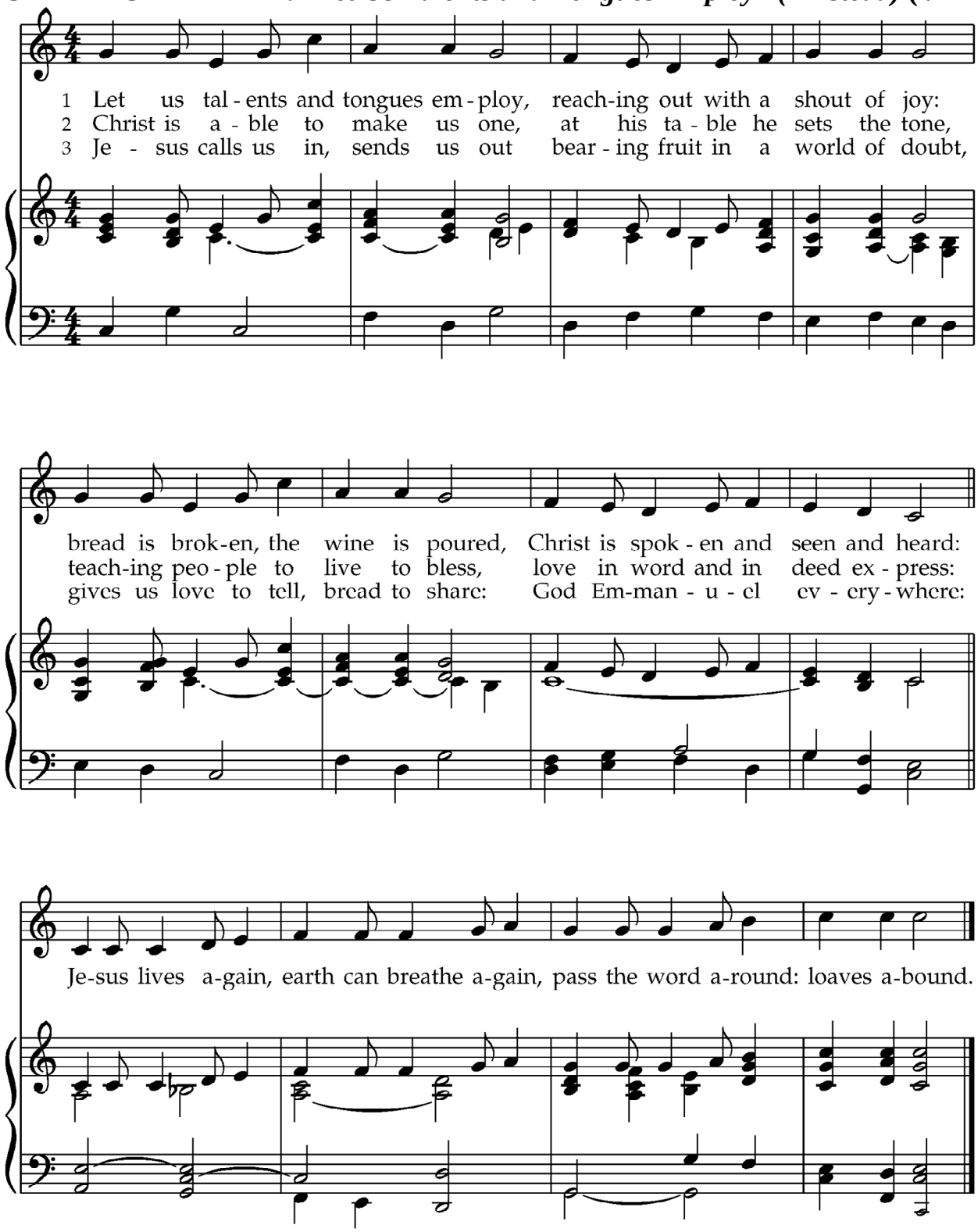
Celebrant The peace of the Lord be always with you.
People And also with you.
(Please greet each other safely)

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY HYMN: *"Let Us Talents and Tongues Employ" (Linstead)* (VF 79)

The Great Thanksgiving

(Please remain standing)

Celebrant	The Lord be with you.
People	*And also with you.*
Celebrant	Lift up your hearts.
People	*We lift them to the Lord.*
Celebrant	Let us give thanks to the Lord our God.
People	*It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

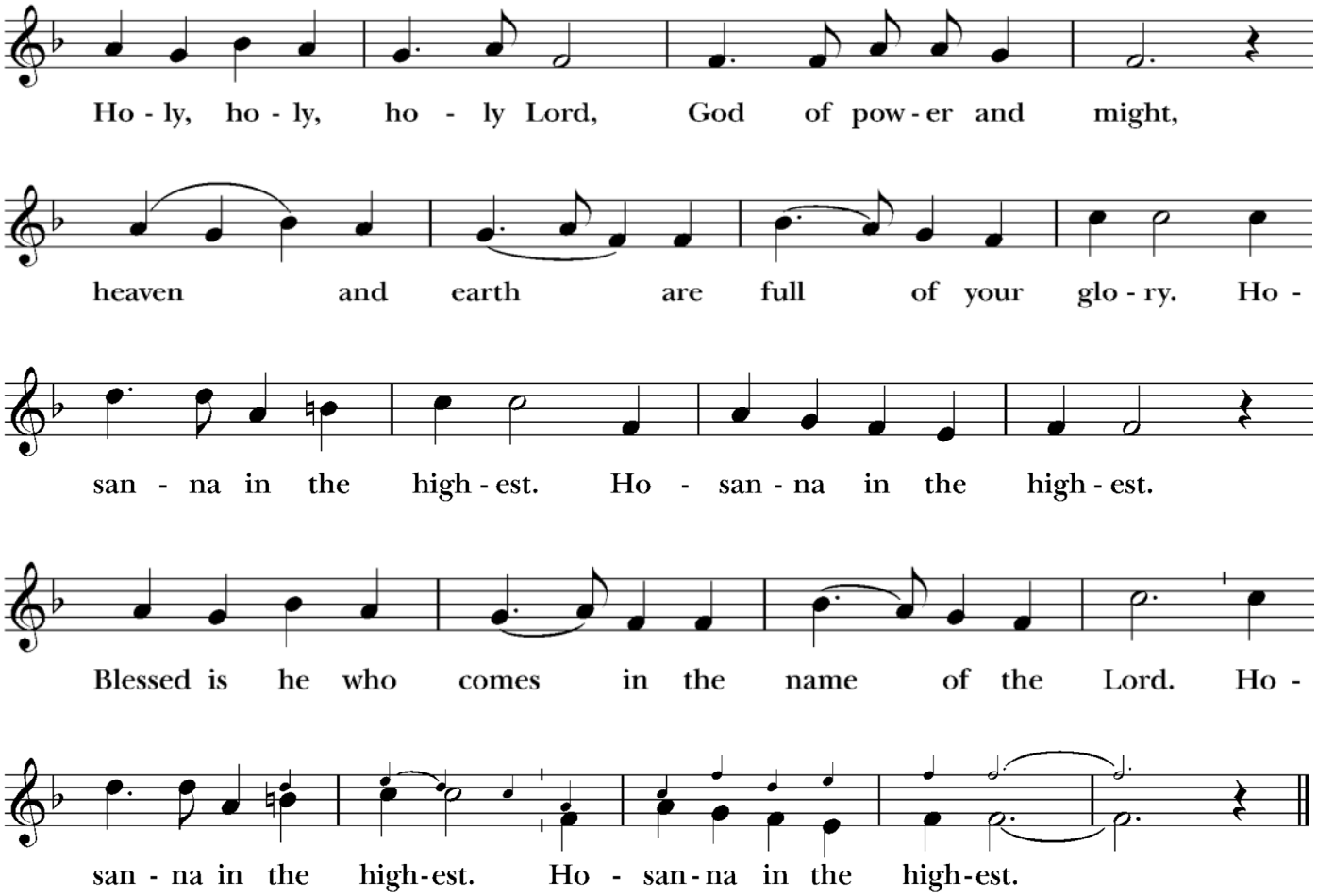
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: S125
♪ ♪ ♪



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

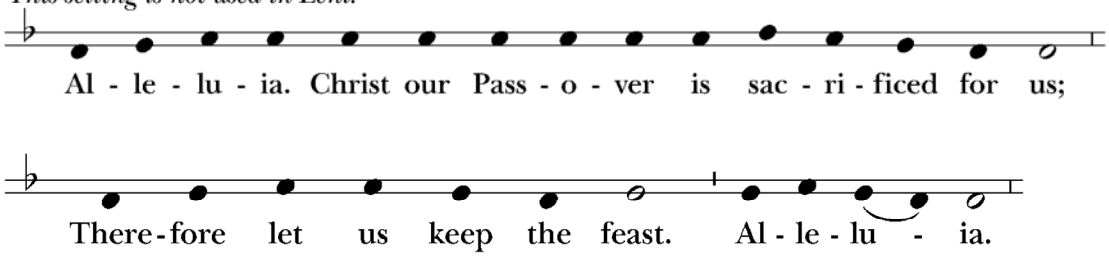
THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: ***S152 Christ our Passover (Chant/Martens)***

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN *"Lento"* by Herbert Howells

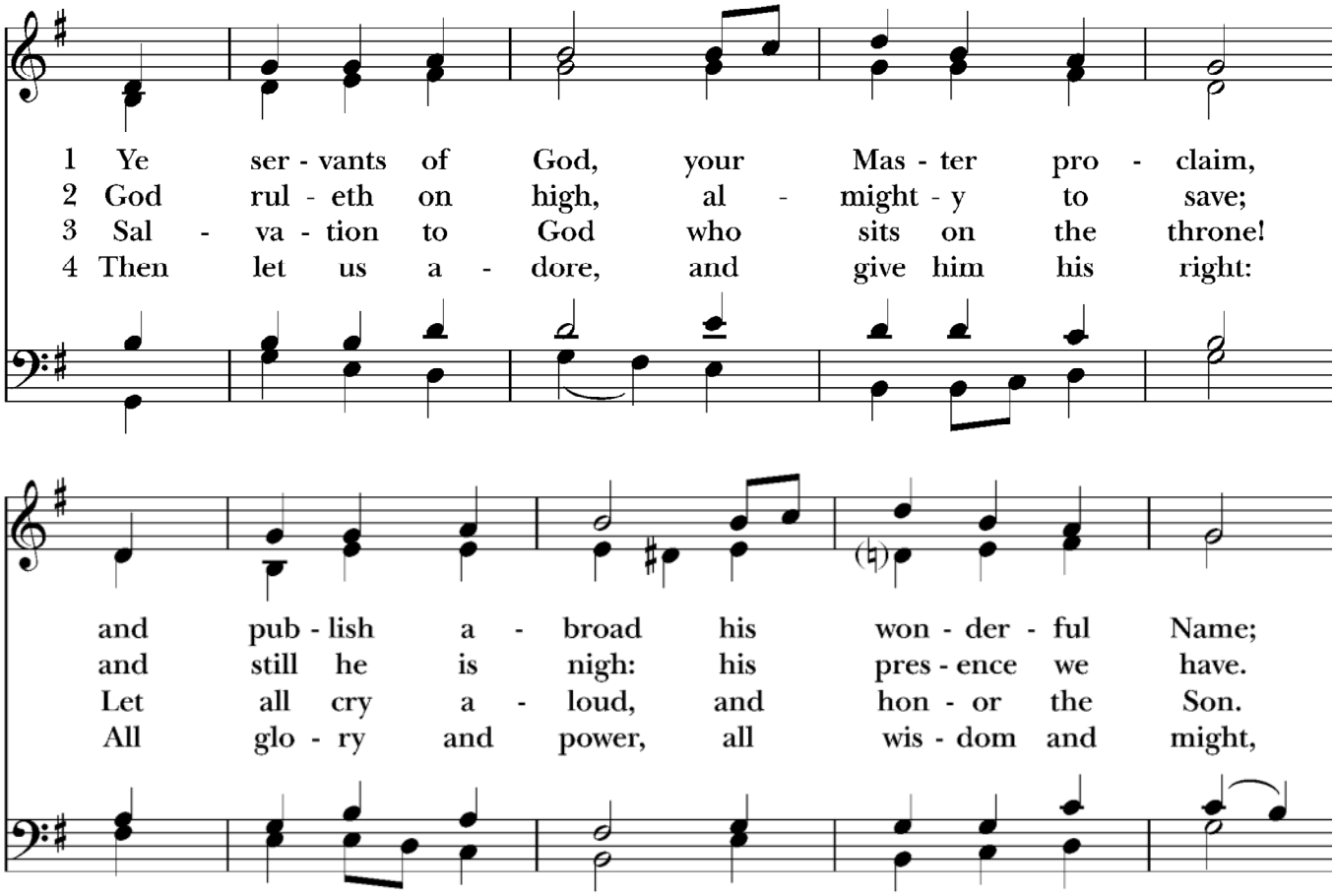
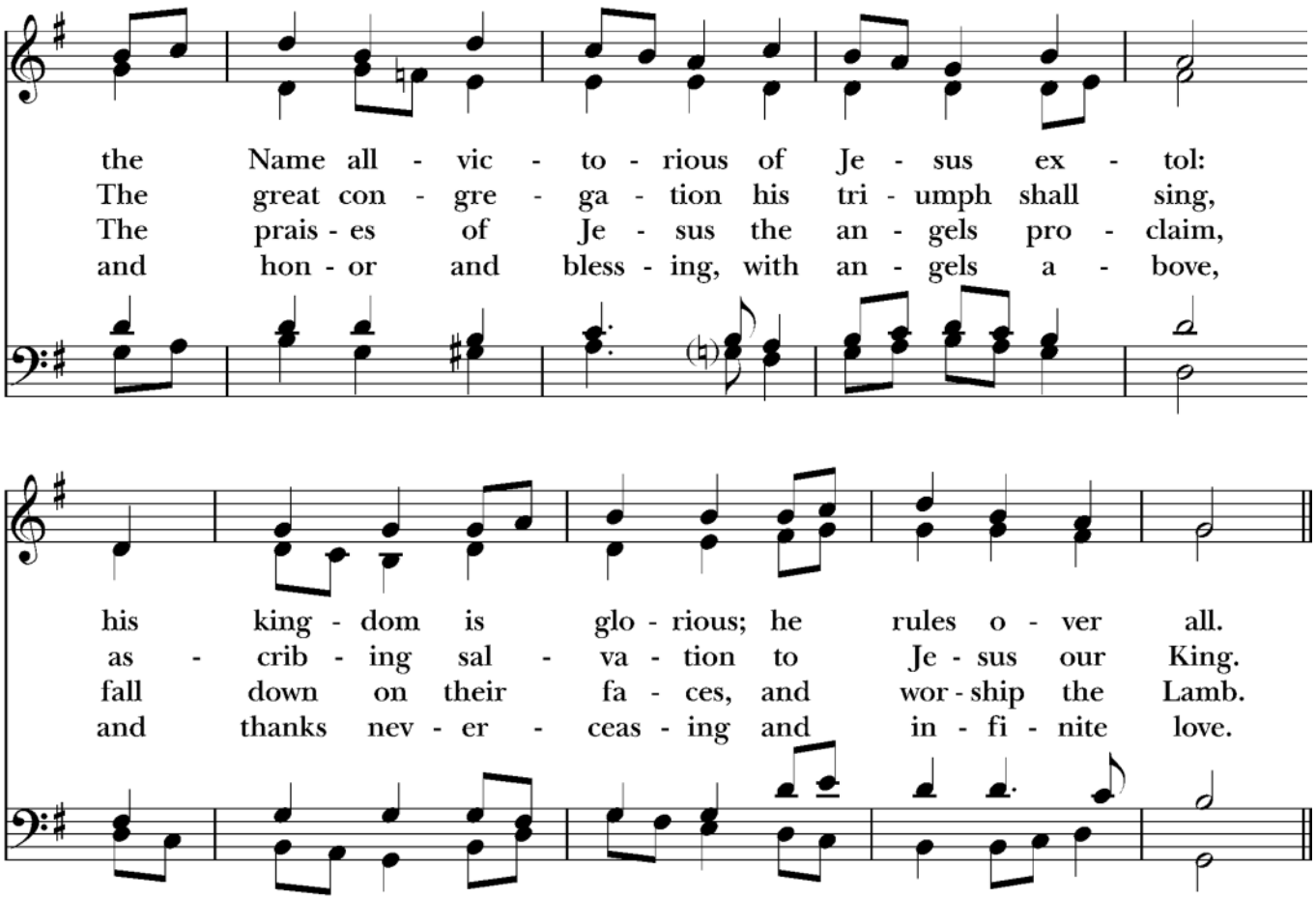
POST-COMMUNION PRAYER
Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: ***"Ye Servants of God, your Master Proclaim" (Paderborn)*** **(H 535)**

DISMISSAL

Let us go forth in the name of Christ.

People *Thanks be to God.*

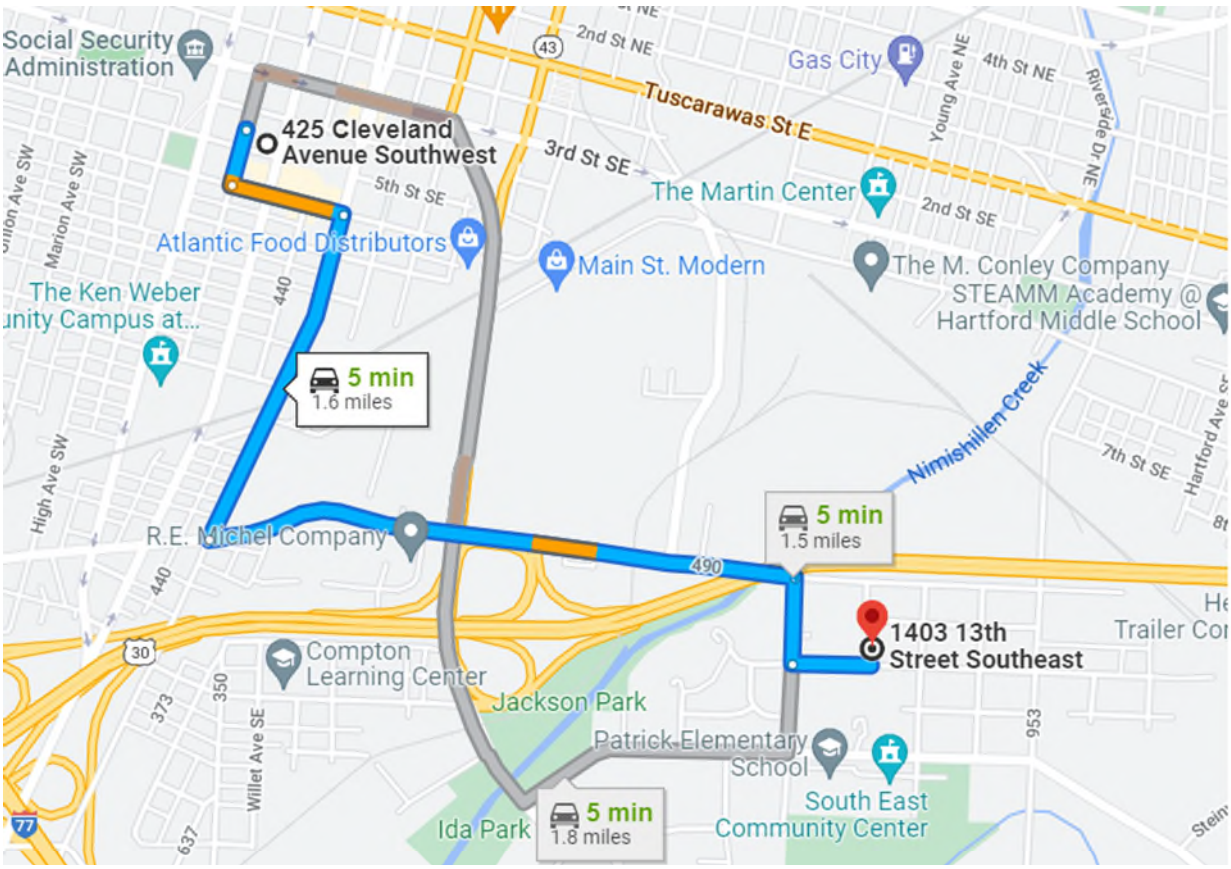
POSTLUDE: Hymn Improvisation on "*God is my Strength and my Refuge*" George Dyson

Acknowledgements: Lift Every Voice and Sing, Voices Found and Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687: "Beneath the Cross of Jesus," Elizabeth Cecilia Clephane (1830-1869), alt.; "With Miriam We Will Dance," text: Janet Wootton, music: Hebrew melody; harm, Hymns Ancient and Modern, 1875, alt.; "Go Preach My Gospel," text: Isaac Watts (1674-1748), music: Thomas Hastings (1784-1872); "Let us talents and tongues employ," text: Fred Kaan, music: Jamaican folk song; adapt. Doreen Potter (1925-1980); Sanctus, Music: From A Community Mass; Richard Proulx (b. 1937); "Christ Our Passover," music: Ambrosian chant; adapt. Mason Martens (1933-1991) "Ye Servants of God, Your Master Proclaim," Charles Wesley (1707-1788), alt.

Participants in today's liturgy:
Deacon-in-charge: The Rev. Deacon Dr. Robin Woodberry
Supply Priest: The Rev. Christopher Hofer
Lector: Brenda Maurer-Denning
Crucifer: Douglas Colmery
Greeters: Beth Paynter and M.L. Schultze
Camera/Audio: David Lewis
Altar Guild: Barb Anderson and Susan Phillips
Counters: Cara Warren and Valerie Frear

Announcements:
We welcome the Rev. Deacon Dr. Robin Woodberry to her new role as deacon-in-charge of St. Paul's. Please join us in the Guild Hall following today's service for a special coffee hour and a chance to formally welcome Robin into the St. Paul's family.

Together again! July 16th – and our first in-person gathering with our Courageous Conversation partners in two years – is less than two weeks away. The picnic will be from noon to 3 p.m. at Mt. Olive Missionary Baptist Church, 1403 13th St SE, Canton, OH 44707. Please sign up on the sheets on the bulletin board in the Narthex and prepare for an afternoon of fellowship and fun.



July 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 3 4th Sunday after Pentecost 10:30am Service	July 4 Independence Day	July 5 Courageous Conversations Leadership Team	July 6	July 7 10am Audit Review 7 pm AA (Blue Room)	July 8 7:30 pm NA (Comm. Room)	July 9 7pm AA (Library) 7:30 NA (Comm Rm)
July 10 5th Sunday after Pentecost 10:30am Service	July 11 6pm Lazarus Society Zoom 6pm Communications Zoom	July 12 Social Justice Book Group	July 13 6pm Finance Zoom	July 14 7 pm AA (Blue Room)	July 15 7:30 pm NA (Comm. Room)	July 16 NOON – 3pm Courageous Conversations Picnic @ Mt. Olive 7pm AA (Library) 7:30 NA (Comm Rm)
July 17 6th Sunday after Pentecost 10:30am Service	July 18 Vestry 6pm Zoom	July 19	July 20	July 21 7pm AA (Blue Room)	July 22 7:30pm NA (Comm. Room)	July 23 H.O.T. 7pm AA (Library) 7:30 NA (Comm Rm)
July 24 7th Sunday after Pentecost 10:30am Service	July 25	July 26	July 27	July 28 7 pm AA (Blue Room)	July 29 7:30 pm NA (Comm. Room)	July 20 7pm AA (Library) 7:30 NA (Comm Rm)
July 31 8th Sunday after Pentecost 10:30am Service						

1st Tuesday each month – Courageous Conversation Leadership Team
2nd Tuesday each month – Social Justice Book Group (SJBG)
3rd Tuesday each month – Courageous Conversations
4th Tuesday each month – Social Justice Book Group (SJBG)
Every Wednesday 10am – Book Study (Library)

Music Begins Sunday Services at 10:25 are also live streamed on Facebook.