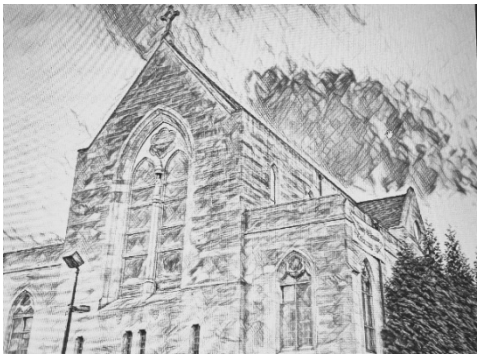
St. Paul's Episcopal Church
Canton, Ohio

The Feast of the Presentation of Our Lord
Holy Eucharist Rite 2
Feb. 1, 2026, 10:30 a.m.

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

St. Paul's Mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

The mission of The Episcopal Church is "to restore all people to unity with God and each other in Christ." In step with that mission, we follow Jesus into loving, liberating, and life-giving relationships with God, with each other, and with the earth.

"Love God. Love Your Neighbor. Change the World."
"God Loves You. No Exceptions."

The Feast of the Presentation of Our Lord
Celebrant: The Rev. Kay Ashby

Readings and Psalm
Malachi 3:1-4
Psalm 84
Hebrews 2:14-18
Luke 2:22-40

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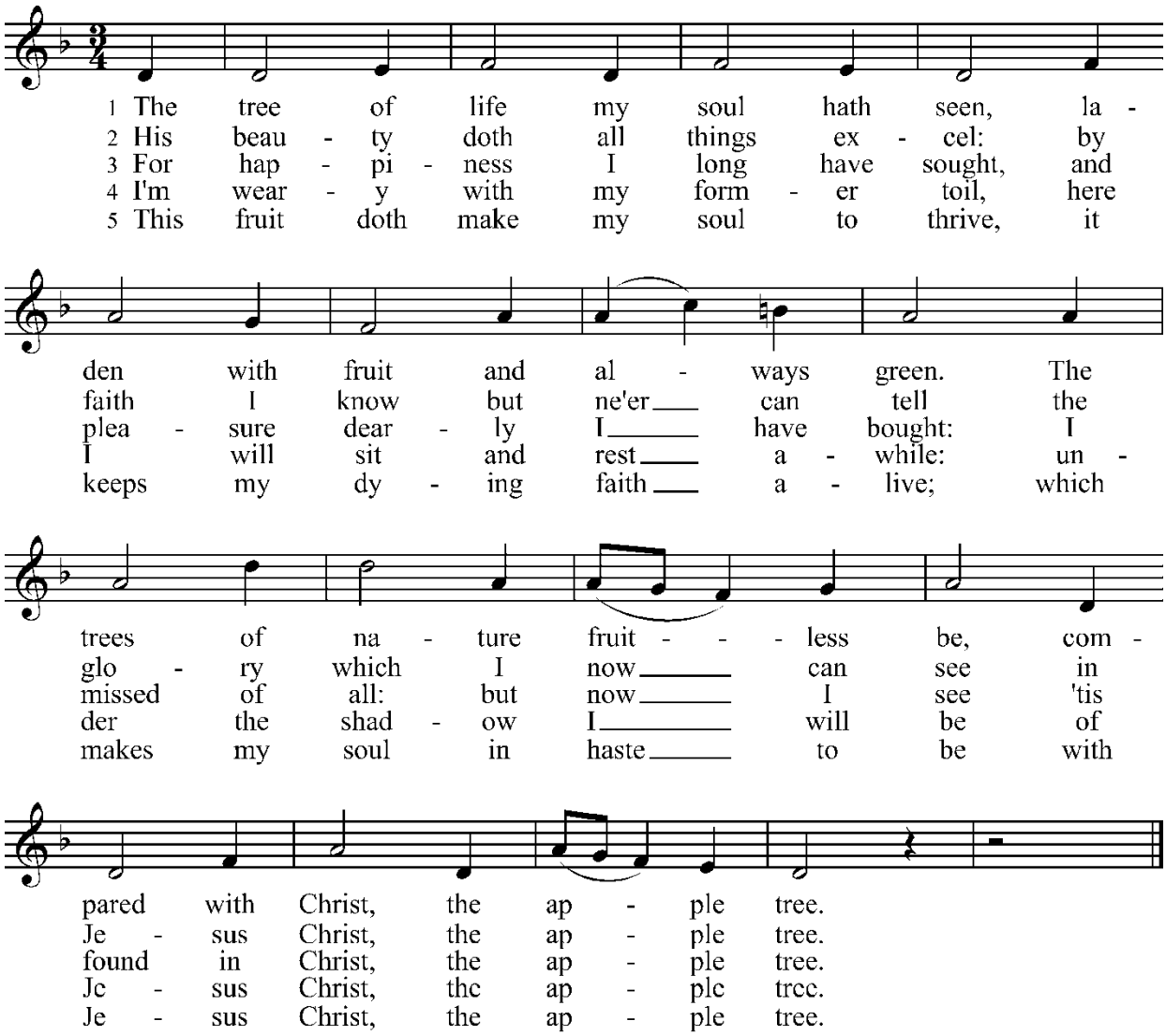
Prelude: *Prelude in E-flat Major* (Johann Pachelbel)

The Word of God

Please stand in body or spirit

Entrance Hymn: *Tree of Life* (Mary Alexandra) (MHSO 149)



Words: Anon., from a collection of Joshua Smith, New Hampshire, 1764.
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Opening Acclamation

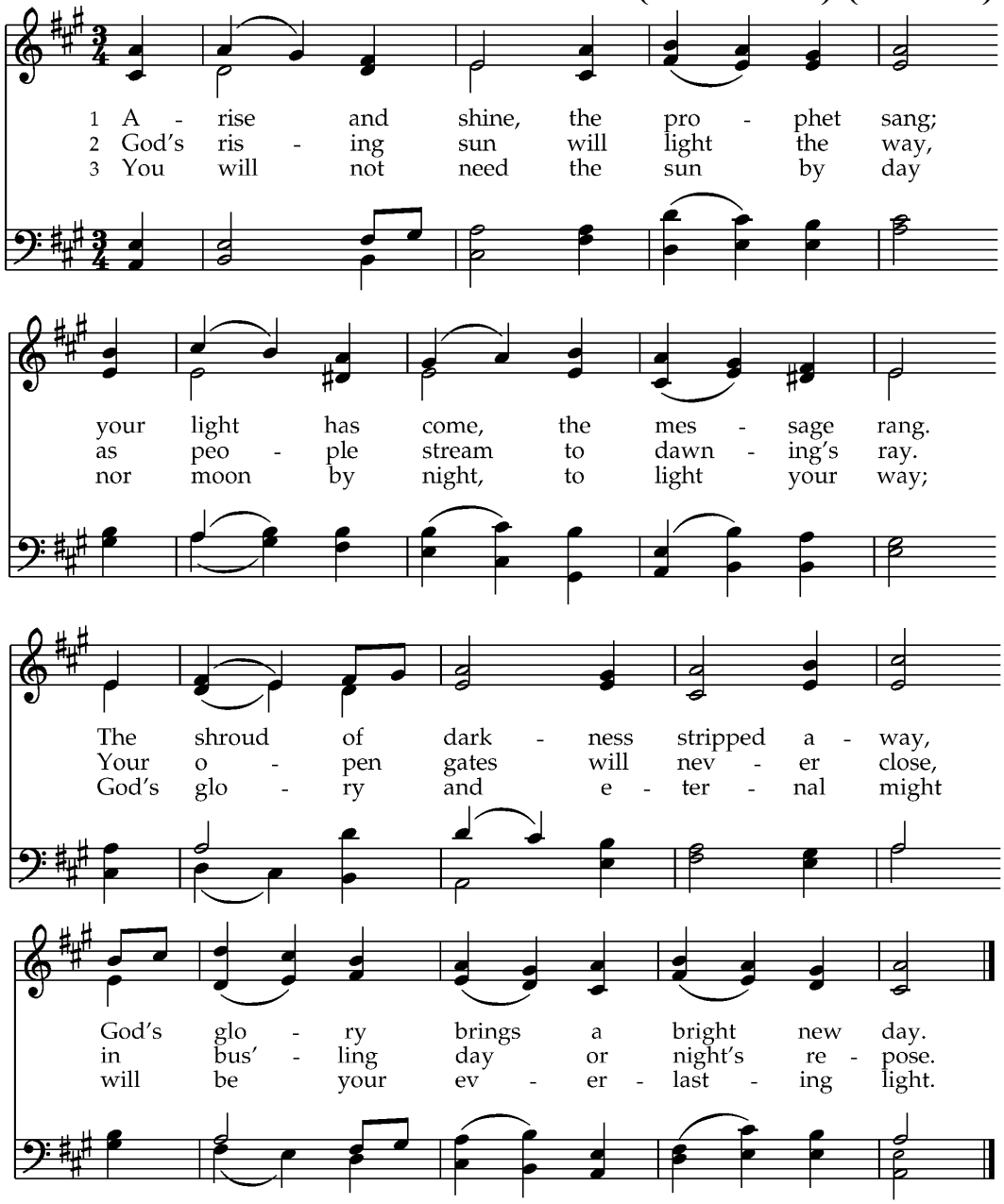
Celebrant: Blessed be God; Father, Son and Holy Spirit
People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: *Arise and Shine* (Wareham) (VF 156)



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Please sit.

FIRST READING: Malachi 3:1-4

A reading from the Book of Malachi.

[1]See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. [2]But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; [3]he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. [4]Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 84

[1]How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
[2]The sparrow has found her a house
and the swallow a nest where she may lay her young, *
by the side of your altars, O Lord of hosts,
my King and my God.
[3]Happy are they who dwell in your house! *
They will always be praising you.
[4]Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
[5]Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
[6]They will climb from height to height, *
and the God of gods will reveal himself in Zion.
[7]Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
[8]Behold our defender, O God; *

and look upon the face of your Anointed.
[9]For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.
[10]For the Lord God is both sun and shield; *
he will give grace and glory;
[11]No good thing will the Lord withhold *
from those who walk with integrity.
[12]O Lord of hosts, *
happy are they who put their trust in you!

SECOND READING: Hebrews 2:14-18

A Reading from Paul's letter to the Hebrews.

[14]Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, [15]and free those who all their lives were held in slavery by the fear of death. [16]For it is clear that he did not come to help angels, but the descendants of Abraham. [17]Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. [18]Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord.
People Thanks be to God.

Please stand in body or spirit

Sequence Hymn: *Lord I have Seen Thy Salvation* (LEVAS 153)

Please turn to page 153 of the Lift Every Voice and Sing Hymnal

Please remain standing if able

GOSPEL: Luke 2:22-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

[22]When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord [23](as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), [24]and

they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

25 Now there was a man in Jerusalem whose name was Simeon; this man was righteous
and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on
him. 26 It had been revealed to him by the Holy Spirit that he would not see death before
he had seen the Lord’s Messiah. 27 Guided by the Spirit, Simeon came into the temple;
and when the parents brought in the child Jesus, to do for him what was customary under
the law, 28 Simeon took him in his arms and praised God, saying,

29 “Master, now you are dismissing your servant in peace,
according to your word;
30 for my eyes have seen your salvation,
31 which you have prepared in the presence of all peoples,
32 a light for revelation to the Gentiles
and for glory to your people Israel.”

33 And the child’s father and mother were amazed at what was being said about
him. 34 Then Simeon blessed them and said to his mother Mary, “This child is destined for
the falling and the rising of many in Israel, and to be a sign that will be opposed 35 so that
the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

36 There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She
was of a great age, having lived with her husband seven years after her marriage, 37 then
as a widow to the age of eighty-four. She never left the temple but worshiped there with
fasting and prayer night and day. 38 At that moment she came, and began to praise God
and to speak about the child to all who were looking for the redemption of Jerusalem.

39 When they had finished everything required by the law of the Lord, they returned to
Galilee, to their own town of Nazareth. 40 The child grew and became strong, filled with
wisdom; and the favor of God was upon him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rev. Kay Ashby

The Creed

Please stand in body or spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing

Prayers of the People

Friends, it is the Lord who speaks in our hearts, who says, "Seek my face." With humble hearts let us come before the Lord saying, "When we call, O Lord, *Hearken to our voice.*"
God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel.
Silence
When we call, O Lord,
Hearken to our voice.

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.
Silence
When we call, O Lord,
Hearken to our voice.

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.
Invite the congregation to add their thanksgivings, followed by silence
When we call, O Lord,
Hearken to our voice.

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.
Silence
When we call, O Lord,
Hearken to our voice.

God, help the sick and suffering, especially Patricia Willford, Cara Warren, Alice Bolam, Molly Weisel, Gene, Andrea, Marilyn Dickinson, Ed Denning, Doug Geissinger, Joanne, Jackson, Gary, Richard Green, Steve Hamilton, John Titmas, Holly Hillen, Bob Reiner, Frances Beacon, Vicki Simpkins and Brinley Wyczalek. Give them courage and hope in their troubles and bring them the joy of your salvation.
Do not forsake them but show yourself to be the strength of their lives and their salvation.
May Jesus be the healer of every disease and sickness among the people.
Invite the congregation to add their petitions, followed by silence
When we call, O Lord,
Hearken to our voice.

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."
Silence
When we call, O Lord,
Hearken to our voice.

We pray together now the Discernment Prayer for St. Paul's
O Lord our God,
May we, the parish of St. Paul's Episcopal Church, embrace your commandment of loving our neighbors as you have loved us while we discern who we are and how best to serve you.
We ask that you quiet our souls, so we may listen to you.
We ask that you grant us wisdom as we seek new leadership.
And lastly, we ask for the courage to follow wherever you lead us.
Through Jesus Christ our Lord.
Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin
Celebrant: Let us confess our sins against God and our neighbor.

Priest and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Almighty and everlasting God, who on this day did present your only begotten Son in the holy temple to be received in the arms of blessed Simeon; we humbly entreat you to bless, hallow and kindle the light of your heavenly benediction these candles which your servants desire to carry, lighted in honor of your holy Name, may we be filled with the fire of your love and worthy to be presented in the holy temple of your glory, through Jesus Christ our Lord. *Amen.*

The Peace
All stand.
Celebrant The peace of the Lord be always with you.
People And also with you.
The People greet one another in the name of the Lord.

Church Announcements

Holy Communion

Offertory Sentence (Psalm 50:14)
The Celebrant says
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM: *The Beatitudes* (Richard Shephard)

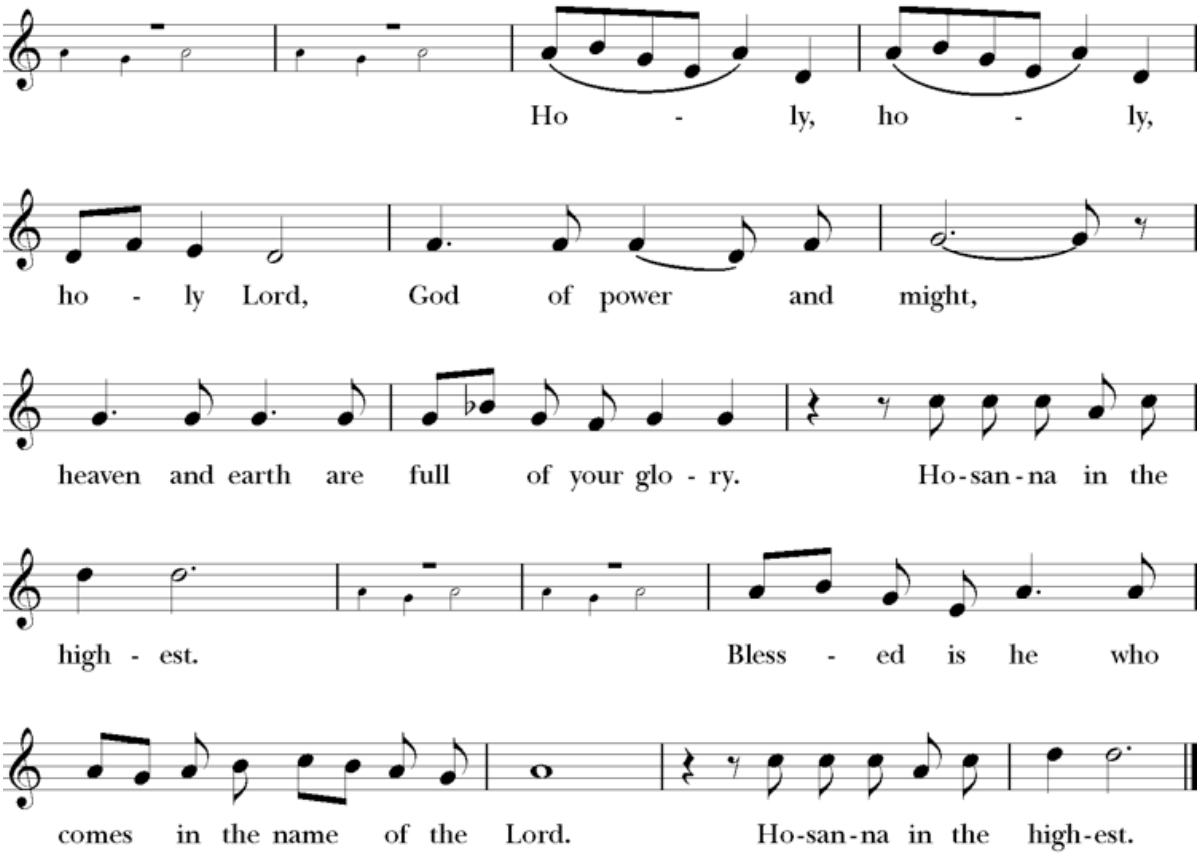
The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ♪♪♪

Sanctus: *Holy, Holy, Holy* (Mathias) (H S128)



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

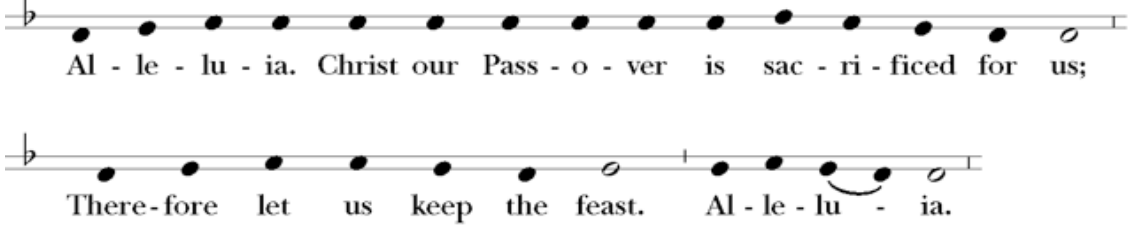
The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God.

Spiritual Communion

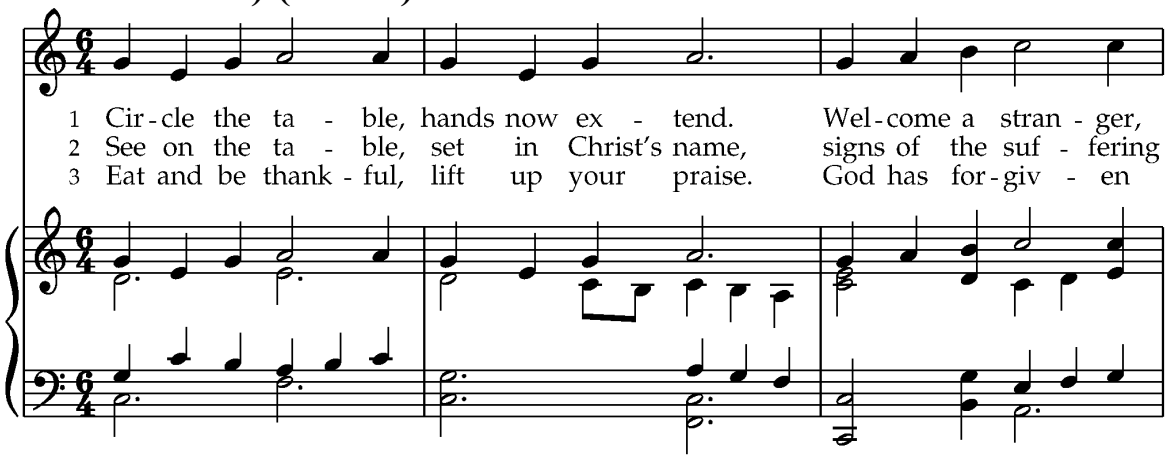
Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

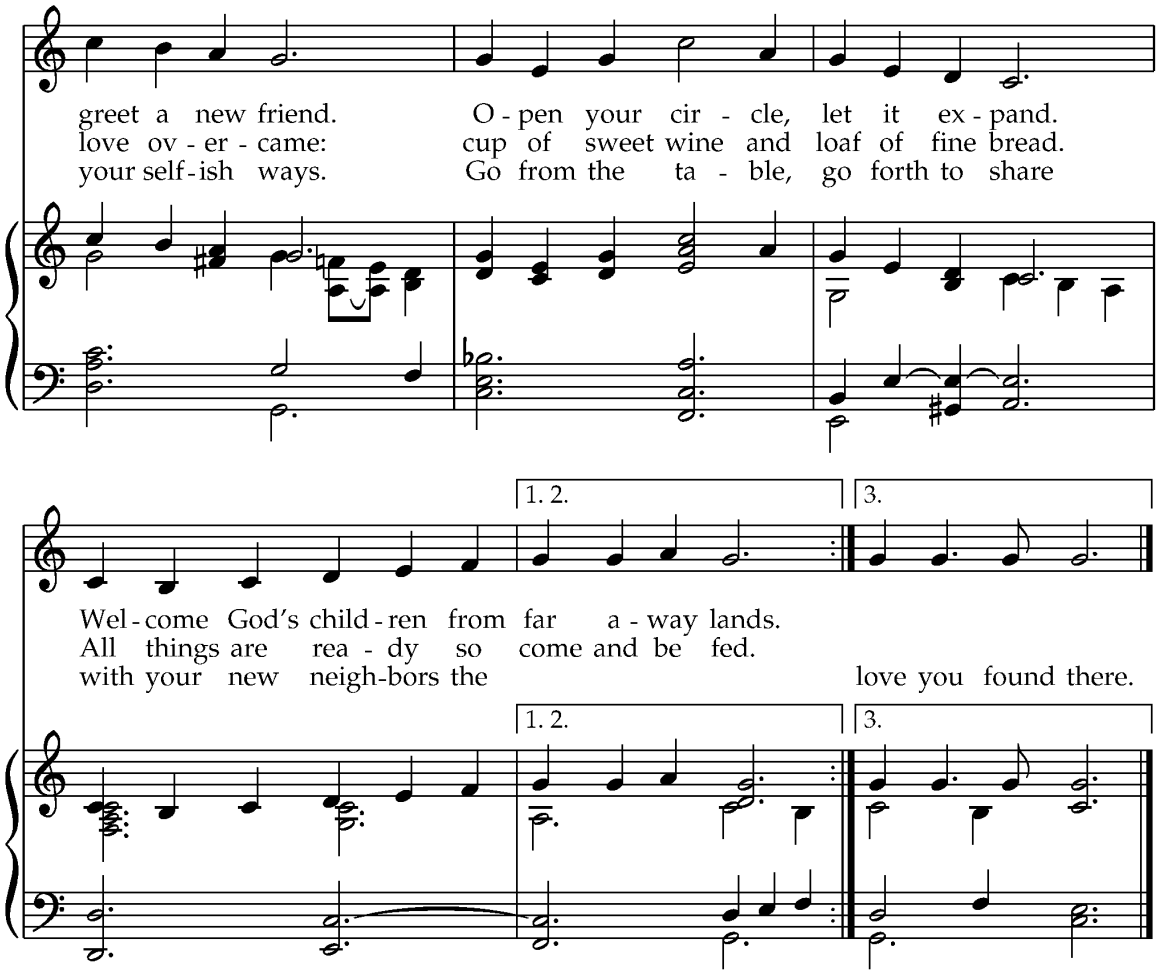
Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

***

Note to the congregation: Everyone is welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of St. Paul's.

*POST COMMUNION HYMN: Circle the table (*World Wide Communion) (VF 85)





Post-Communion Prayer

Let us pray.

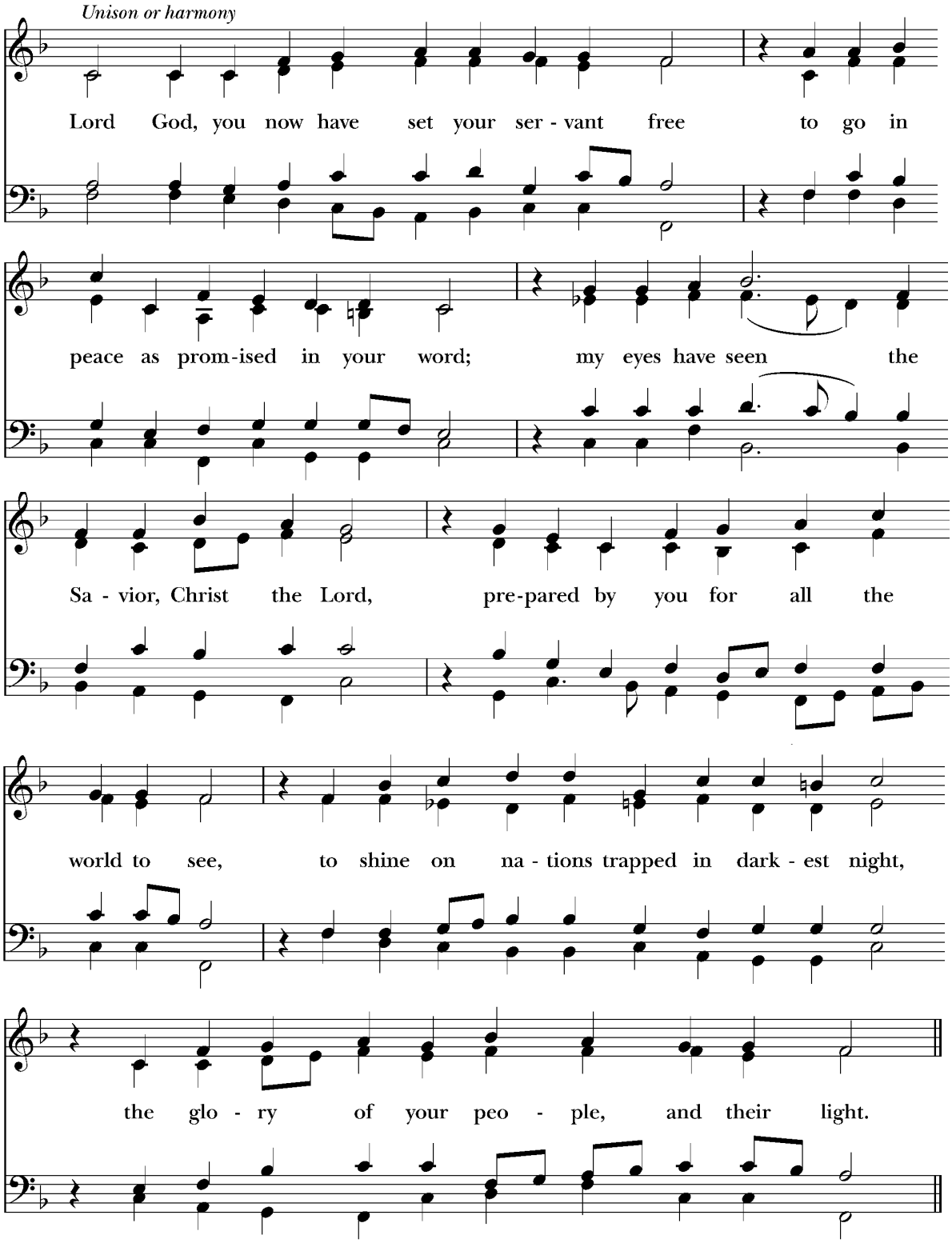
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Post-communion blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: *Lord God, you now have set your servant free* (H499)



Dismissal

Celebrant Let us go forth in the name of Christ.
People: Thanks be to God.

Postlude: *Invocation* (Florence Price)

TODAY'S SERVERS:
Celebrants: The Rev. Kay Ashby
Parish musician: Edward Grimes
Greeters: David Lewis
Crucifer: Demetrius Carrothers
Eucharistic Minister: Douglas Colmery
Video: David Lewis and David Rotthoff
Altar Guild: Susan Phillips and Barbara Anderson
Lector: M.L. Schultze
Counters: Demetrius Carrothers and David Rotthoff

Announcements

Happy February Birthdays!

Marianne Arnold, Feb. 4
Demetrius Carrothers, Feb. 8
Nancy Suba, Feb. 14
Valerie Frear, Feb. 14

And Happy February Anniversaries!

Richard Senften & M.L. Schultze, Feb. 5
William & Linda Kendrick, Feb. 22
Mike & Elizabeth Paynter, Feb. 29

Wednesday mornings and the Old Testament

Bible study has resumed in the library every Wednesday morning beginning at 10 a.m. We're currently tackling the sometimes-challenging Stories of the Old Testament, with the help of Fr. Joe and Mother Kay and one of the Great Courses by Dr. Amy-Jill Levine, a professor of New Testament and Jewish Studies at Vanderbilt University Divinity School.

Important: Please come to the Guild Hall after service so we can talk together about these messages from Bishop Sean Rowe and Bishop Anne Jolly on peace, sanctuary and our community.

Diocese of Ohio Bishop Anne Jolly:
Sanctuary is a matter of faith, not politics

In a world marked by grief, division, and violence, Christians are called to be sanctuary—places and people shaped by God's love. Across the Diocese of Ohio, our faith communities are being given the option to name this commitment by placing sanctuary signs on their doors, signaling spaces of prayer, welcome, and transformation. This is a statement of faith, not politics. We are sanctuary not because we are fearless, but because God is faithful.

If you are like me, you may find yourself longing for a hiding place—from the news, from bitter disagreements, from the violence that seems to surround us. Sometimes we can turn off our screens and find a measure of peace. Sometimes that refuge looks like a quiet walk, a warm blanket and a good book, or sitting in a church—resting in silence, prayer, music, and beauty shaped by generations of faith.

Christians believe that the deepest peace comes not from escape, but from the abundant love of God. This peace—the peace that passes all understanding—anchors our souls when nothing else can. When we place ourselves intentionally in God's presence, we are changed. We are steadied. We are rooted again in love. Scripture calls this gift sanctuary.

Throughout the Bible, sanctuary is a sacred space where God is near. At times it is physical: the Ark, the Temple. Across Christian history, churches have also understood sanctuary as refuge—a place of mercy, prayer, and protection. Sanctuary has always been both comfort and challenge: a place where God meets us, and a place where God shapes how we live.

In the Christian scriptures, Jesus himself is sanctuary. And the apostle Paul reminds us that we are, too—that we are temples of the Holy Spirit. We carry Christ's love into the world. As Dr. Martin Luther King Jr. said, "Darkness cannot drive out darkness; only light can do that."

Living as sanctuary does not look the same for everyone. For some, it is prayer. For some, it is teaching and learning. For some, it is choosing love when anger would be easier. For some it means quietly accompanying and serving those who are oppressed by delivering food, driving children to and from school, and making grocery runs. And for some, it means publicly standing alongside those who are vulnerable and at risk. Scripture gives us no single way to live this calling—only the command to love God and love our neighbor fully.

In the Diocese of Ohio, we commit to living into this call together. Our faith communities are places of sanctuary—spaces of prayer, welcome, and transformation. In the coming days, churches across the diocese will have an opportunity to place signs on their doors naming this commitment.

These signs are not promises of perfection. They are signs of intention—that here, God's love is honored, human dignity matters, and violence does not have the final word. We are sanctuary—not because we are fearless, but because God is faithful.

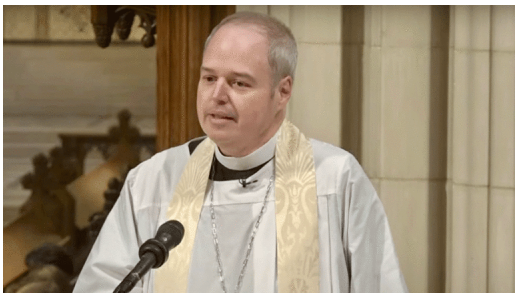
Presiding Bishop Sean Rowe:
Death and despair do not have the last word

(Originally published Jan. 25, 2026)

Dear people of God in The Episcopal Church:

Like Jesus, we live in frightening times. His earthly ministry began, as we heard in today's Gospel reading, when John the Baptist was imprisoned by authorities who wanted to silence his preaching and prophesying.

Jesus knew what happens when earthly powers persuade human beings to fear one another, regard one another as strangers, and believe that there is not enough to go around. In Jesus' time, the power of these divisions motivated John's beheading and Jesus' own death on the cross at the hands of Roman authorities.



In our time, the deadly power of those divisions is on display on the streets of Minneapolis, in other places across the United States, and in other countries around the world. As has too often been the case throughout history, the most vulnerable among us are bearing the burden, shouldering the greatest share of risk and loss, and enduring the violation of their very humanity.

But we do not grieve without hope. The Christian story is full of people who lived in frightening and brutal times, and who followed Jesus' call that we heard in church today. His proclamation turns us away from the fear born of sin and death and toward the kingdom of God, toward Christ's ministry of justice, reconciliation, and love. "From now on, therefore, we regard no one from a human point of view," the Apostle Paul wrote to the church in Corinth (2 Corinthians 5:16), exhorting them to reject the divisions of their time in favor of being ambassadors for Christ.

This is God's call to The Episcopal Church now, and it is not an easy one. In the United States, we no longer live in a time when we can expect to practice our faith without risk, and we are confronting what vulnerable communities of faith have experienced for generations. Our right to worship freely as one church, committed to the dignity of every human being, has been curtailed by the fear that too many immigrant Christians face when they leave their homes. Peaceful protests, a right long enshrined in the Constitution, are now made deadly. Carrying out the simple commands of Jesus—feeding the hungry, caring for the sick, visiting prisoners, making peace—now involves risks for the church and grave danger for those we serve. As Christians, we must acknowledge that this chaos and division is not of God, and we must commit ourselves to paying whatever price our witness requires of us.

In the coming years, our church will continue to be tested in every conceivable way as we insist that death and despair do not have the last word, and as we stand with immigrants and the most vulnerable among us who reside at the heart of God. We will be required to hold fast to God's promise to make all things new, because our call to follow God's law surpasses any earthly power or principality that might seek to silence our witness.

To those of you who are in the center of the storm, please know that I am praying for you as you embody the love of Christ in your ministries and communities. To those of you who are watching with concern and fear, I ask you to pray for those who have died in protests and detention, for those who witnessed their deaths, and

for everyone who bears authority and responsibility in this moment, that they may exercise wisdom, restraint, and courage. Pray too, especially in the days to come, for the witness of our church in these times and for a hedge of protection around all the beloved children of God who live in fear this day.

+ Sean

The Most Rev. Sean Rowe

And you thought it was just Groundhog's Day!

Candlemas (Feb. 2 and also known as The Presentation of our Lord Jesus Christ in the Temple and the Feast of the Purification) is among the oldest feast days in the church calendar. Celebrated since the 4th Century in Jerusalem, it's the last of three festivals of light during the darkest season of the year. So this part may seem familiar: Candlemas marks the end of the Christmas season and is the halfway point between the Winter Solstice and Spring Equinox: The countdown to Spring begins.

Among the rhymes for the day: "If Candlemas Day be fair and bright, winter will have another fight. If Candlemas Day brings cloud and rain, winter won't come again." Like a lot of Christian feast days, Candlemas has its roots in something much older: the Roman festival of Lupercalia, which honored Faunus, the god of forests and fertility. Torches and candles were used to drive away evil spirits. Today, our candles symbolize Christ as the light of the world.

At least in France, the day also has become synonymous with crêpes -- to the point where folklore says you're in for a prosperous year if you can flip a crêpe in a pan with one hand while holding a coin in your other.

If you want to give it a try, here's a **crêpe** recipe:

- 2 large eggs
- ½ cup milk, or more as needed
- ½ cup water
- ¼ teaspoon salt or to taste
- 1 cup all-purpose flour
- 2 tablespoons butter, melted

Whisk eggs, milk, water, and salt together in a large mixing bowl. Add flour and butter; whisk vigorously until batter is smooth and pourable. Heat a lightly oiled frying pan over medium-high heat. Pour the batter onto the pan, using about 1/4 cup for each crêpe. Tilt and circle the pan so the batter coats evenly. Cook until the top of the crêpe is no longer wet and the bottom is light brown, 1 to 2 minutes. Run a spatula around the edge of the skillet to loosen the crêpe; flip and cook until the other side has turned light brown, about 1 minute. Fill and enjoy!