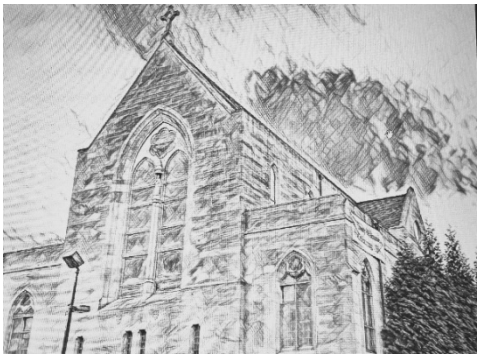
St. Paul's Episcopal Church
Canton, Ohio

Fifth Sunday of Lent
Holy Eucharist Rite 2
March 22, 2026, 10:30 a.m.

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

St. Paul's Mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

The mission of The Episcopal Church is "to restore all people to unity with God and each other in Christ." In step with that mission, we follow Jesus into loving, liberating, and life-giving relationships with God, with each other, and with the earth.

"Love God. Love Your Neighbor. Change the World."
"God Loves You. No Exceptions."

Fifth Sunday of Lent
Celebrants: The Revs. Joe and Kay Ashby

Readings and Psalm
Ezekiel 37:1-14
Psalm 130
Romans 8: 6-11
John 11:1-45

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Prelude: *Meditation: Love Unknown* (Peter Jackson)

The Word of God

Please stand in body or spirit

Entrance Hymn: *In deepest night, in darkest days* (VF 97)

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Music: Emily Maxson Porter, from *O Blessed Spring* © 1997 Augsburg Fortress Publishers.
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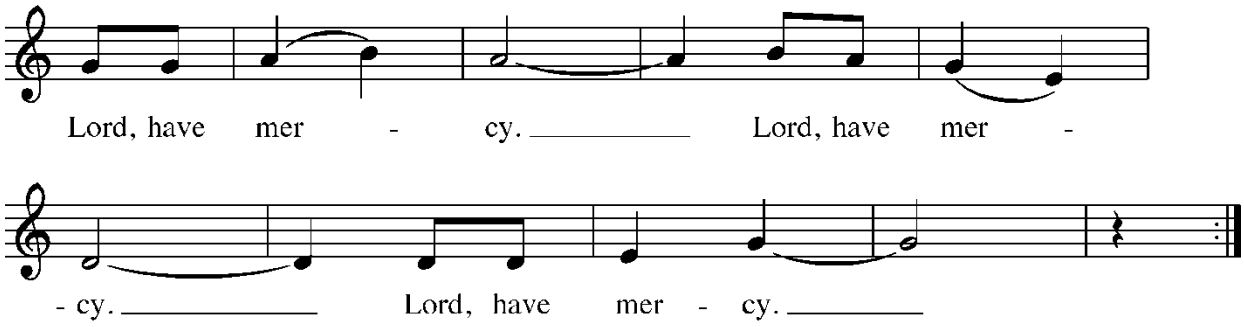
Opening Acclamation

Celebrant: Blessed be God; Father, Son and Holy Spirit
People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE: *Lord have mercy* (EOM1 48)



Setting: Mark MacDonald, from **Red Lake Mass**, adapt. Francis Densmore.
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Please sit.

The Lessons

FIRST READING: Ezekiel 37:1-14

A Reading from the book of Ezekiel.

[1]The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. [2]He led me all around them; there were very many lying in the valley, and they were very dry. [3]He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." [4]Then he said to

me, "Prophesy to these bones, and say to them: O dry bones, hear the word of
the Lord. [5]Thus says the Lord God to these bones: I will cause breath to enter you, and
you shall live. [6]I will lay sinews on you, and will cause flesh to come upon you, and
cover you with skin, and put breath in you, and you shall live; and you shall know that I
am the Lord."

[7]So I prophesied as I had been commanded; and as I prophesied, suddenly there was a
noise, a rattling, and the bones came together, bone to its bone. [8]I looked, and there were
sinews on them, and flesh had come upon them, and skin had covered them; but there
was no breath in them. [9]Then he said to me, "Prophesy to the breath, prophesy, mortal,
and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and
breathe upon these slain, that they may live." [10]I prophesied as he commanded me, and
the breath came into them, and they lived, and stood on their feet, a vast multitude.

[11]Then he said to me, "Mortal, these bones are the whole house of Israel. They say,
'Our bones are dried up, and our hope is lost; we are cut off completely.' [12]Therefore
prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and
bring you up from your graves, O my people; and I will bring you back to the land of
Israel. [13]And you shall know that I am the Lord, when I open your graves, and bring you
up from your graves, O my people. [14]I will put my spirit within you, and you shall live,
and I will place you on your own soil; then you shall know that I, the Lord, have spoken
and will act, says the Lord."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 130

[1]Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
[2]If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
[3]For there is forgiveness with you; *
therefore you shall be feared.
[4]I wait for the Lord; my soul waits for him; *
in his word is my hope.
[5]My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
[6]O Israel, wait for the Lord, *
for with the Lord there is mercy;
[7]with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING: Romans 8: 6-11

A Reading from Paul's letter to the church in Rome.

6To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, 8and those who are in the flesh cannot please God.

9But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. 11If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People Thanks be to God.

Please stand in body or spirit

Sequence Hymn: *In the bulb there is a flower* (Promise) (MHSO 86)

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GOSPEL: JOHN 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

5[Jesus] Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rev. Joe Ashby

Please stand in body or spirit

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing

Prayers of the People

For those who lead and guide the Church of Christ;
for loving care, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For faithful witness, fellowship in love;
for living hope, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who guide the nations of the earth;
that wisdom reign, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who seek and serve the common good;
that justice reign, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For neighbors' needs, for shelter from the storm;

for homes of peace, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those in sorrow, anguish, and despair;
that they find hope, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those oppressed, for those who live in fear;
that they be freed, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For all the sick especially Johanna Middleton, Viola Sullins, Jude Schario, Linda Fogle, Peter Dench, Patricia Willford, Cara Warren, Alice Bolam, Molly and Nathan Weisel, Andrea, Marilyn Dickinson, Ed Denning, Doug Geissinger, Jackson, Gary, Richard Green, John Titmas, Holly Hillen, Bob Reiner, Frances Beacon, Vicki Simpkins, Brinley Wyczalek, Alayna Linquist, Ronnie Long and Debbie Schmiedlen, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For the dying, and the dead, be life and grace, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

We pray together now the Discernment Prayer for St. Paul's
O Lord our God,
May we, the parish of St. Paul's Episcopal Church, embrace your commandment of loving our neighbors as you have loved us while we discern who we are and how best to serve you.
We ask that you quiet our souls, so we may listen to you.
We ask that you grant us wisdom as we seek new leadership.
And lastly, we ask for the courage to follow wherever you lead us.
Through Jesus Christ our Lord.
Amen.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Priest and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.
The People greet one another in the name of the Lord.

Church Announcements

Holy Communion

Offertory Sentence (Psalm 50:14)

The Celebrant says
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM: *God be in my head* (Arlen Clark)

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
♪♪♪

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

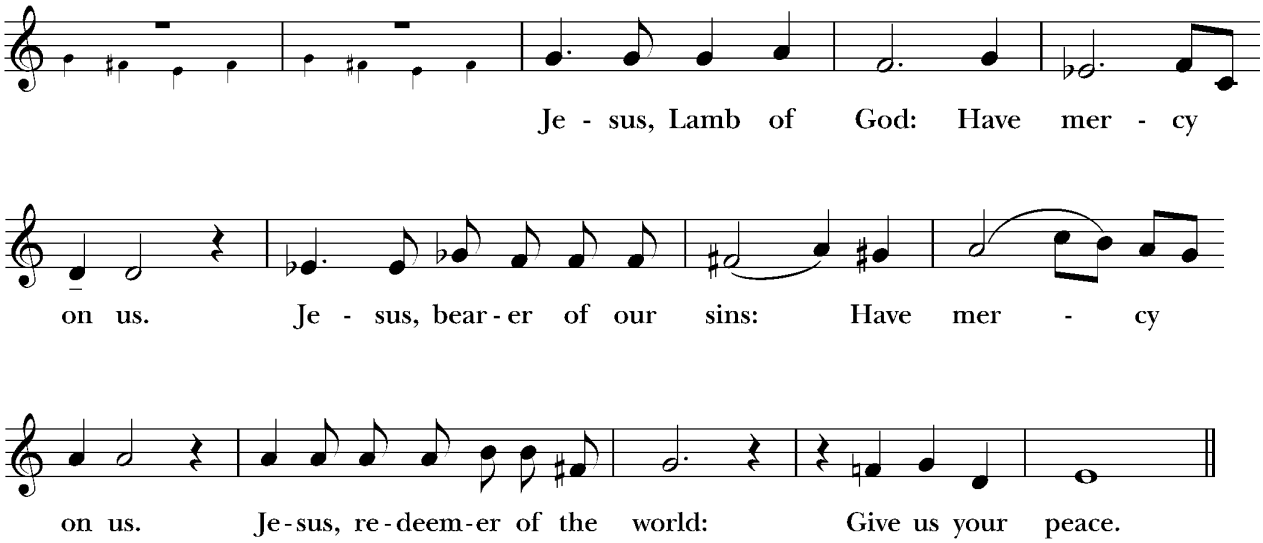
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread (S 165)



Spiritual Communion

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

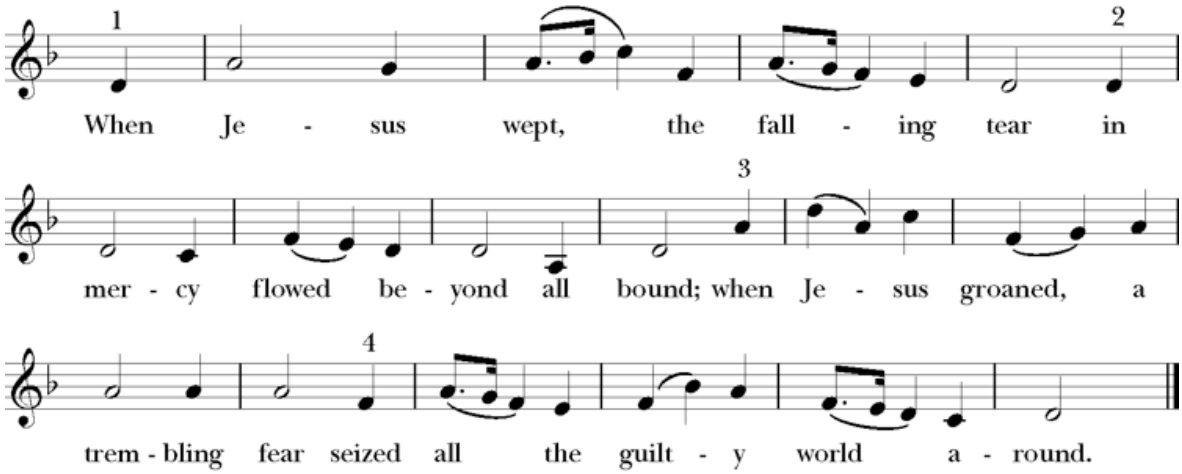
Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to

come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

Celebrant: The Gifts of God for the People of God.

****Note to the congregation: Everyone is welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of St. Paul's.*

POST COMMUNION HYMN: When Jesus Wept, the falling tear (H715)



Post-Communion Prayer

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Post-communion blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: *Thine Arm, O Lord, in Days of Old* (St. Matthew) (H567)

Dismissal

Celebrant Let us go forth in the name of Christ.
People: Thanks be to God.

Postlude: *Do this in remembrance of me* (Malcolm Archer)

TODAY'S SERVERS:
Celebrants: The Revs. Kay and Joe Ashby
Parish musician: Edward Grimes
Greeters: David Lewis
Crucifer: Douglas Colmery
Eucharistic Minister: Demetrius Carrothers
Video: David Lewis
Altar Guild: Susan Phillips and Karen Swope
Lector: Demetrius Carrothers
Counters: Demetrius Carrothers and Marcia Enslen

A prayer for peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

Announcements

Happy March Birthdays!

Stephen Sutek 03/01
Robert Reiner 03/02
Linda Heitger 03/05
Paul Schmucker Jr. 03/05
Beverly Vail 03/05
Brenda Maurer-Denning 03/06
Jason Marcum 03/09
Haley Wade 03/11
Sean Ryan 03/12
Wendy Gray 03/13
Gregory Johanning 03/14
Corey Demastus 03/21
Johnathan Suba 03/22
Mike Paynter 03/26
Pierce Cox 03/27
Elizabeth Mapp 03/31

Special offerings at St. Paul's during this time of preparation

Lent is a time of preparation and expectation and St. Paul's is offering special services and educational opportunities to gather strength and understanding and to deepen our understanding and relationship with God.

- Sundays following services through March 29: Father Joe and Mother Kay are offering special classes that take us beyond what we think we know about Christ's love and sacrifice.
- Wednesdays at noon throughout Lent: Special Holy Eucharist services followed by a light lunch of homemade soups and breads.
- Fridays at 5:30 p.m. throughout Lent: Stations of Cross to understand the path Christ traveled through Holy Week.

Each of these is in addition to our weekly Holy Eucharist services, Sundays beginning at 10:30 a.m.

Live and learn: The spiritual, missionary and leadership aspects of the Episcopal Church

Registration is now open for the Diocese of Ohio's first-ever regional gathering and everyone is invited. The three-day get-together of churches throughout the Diocese will be May 28, 29 and 30, beginning at St. Paul's Akron, then coming to St. Paul's Canton and ending at Christ Church Hudson. You can register for part of one day, all of the three days or anything in between.

Here's an outline of the workshops and other sessions.

Thursday, May 28 at St. Paul's, Akron

Noonday Prayer
Parish Administrators Session, 1:30-2:30 p.m.
Diocesan Staff Office Hours, 2:30-5 p.m. Individual bookings with diocesan staff.
Dinner, 5-6 p.m. Gather in fellowship to eat and grow in relationship with one another.
A Conversation with Bishop Jolly, 6-7:30 p.m. Join Bishop Jolly for an open, thoughtful conversation about the life of our church and the future of the Diocese of Ohio.
Camp, Faith & Friendship, 6-7:30 p.m. (ages 0-18). Experience a taste of summer camp fun with the team of Bellwether Farm!
Compline, 7:30-8 p.m.

Friday, May 29 at St. Paul's, Canton

Noonday Prayer
Warden Luncheon, 12:30-1:30 p.m. Foster connection and share encouragement and wisdom.

Diocesan Staff Office Hours, 2:30-5 p.m. Individual bookings with diocesan staff.
Spiritual Practices to Deepen Beloved Community and Strengthen Our Faith Communities, 6-7:30 p.m. This intergenerational session will help faith communities explore what connecting more deeply with neighbors can look like.
Compline, 7:30-8:00 p.m.

Saturday, May 30 at Christ Church, Hudson

Morning Prayer, 9-9:30 a.m.
Creating Missional Communities Workshop, 9:30 a.m.-12 p.m. Consider the people around us who choose not to participate in church; how we understand Missional Communities in the Diocese of Ohio, and how these ministries relate to established faith communities.
Worship Leader Training, 9:30 a.m.-12 p.m. For lay members who regularly lead public worship under the direction of clergy or other leader with oversight of a congregation or faith community.
Finance Roundtable, 9:30 a.m.-12 p.m. Providing tools and contacts to support accurate, confident financial reporting.
Lunch, 12-12:30 p.m.
Beloved Community: All Are Welcome Training, 12:30-2:30 p.m. Explore authentic welcome, based in our identity as children of God and followers of Jesus. Every member of our faith communities is essential to making all welcome.
Deacons and Missional Communities Workshop, 12:30-2:30 p.m. Workshop for all deacons, aspirants, and people curious about the diaconate.
Stewardship Workshop, 12:30-2:30 p.m. Explore stewardship beyond budgets and campaigns as a spiritual practice and a shared expression of gratitude and care for God's gifts.
Holy Eucharist and Regional Confirmation, 3-4 p.m.
Reception, 4:30-6:30 p.m.

The fight against banning books

Join us Tuesday evening as the Social Justice Book Group discusses "That Librarian" and attempts to ban books – many of which highlight diversity and under-represented people – in America and in Stark County. Our get-together begins at 6:30 p.m. in the Courageous Conversations on Race Relations room.

Watch Party Wednesday: The first woman to become Archbishop of Canterbury

St. Paul's invites everyone to join us to watch and celebrate the formal installation of Sarah Mullally as the first woman to become Archbishop of Canterbury. See you at 10:30 Wednesday morning.

[Episcopal News Service] Anglicans and Episcopalians around the world are preparing to celebrate Archbishop of Canterbury Sarah Mullally on March 25 (10:30 a.m. Eastern Time) at her formal installation at Canterbury Cathedral, which will be attended by Anglican leaders and livestreamed to the Anglican Communion's 42 provinces.

Mullally took office in January as the 106th archbishop of Canterbury and the first female bishop to hold that office. Her upcoming installation, also known as an enthronement, marks the start of her public ministry as the head of the Church of England and as a "focus of unity" for all Anglican provinces, including The Episcopal Church, that have historical roots in England.

And to start that ministry, Mullally has chosen to hit the ground walking, literally.

On March 17, she was to begin a six-day walking pilgrimage from London to Canterbury about 140 kilometers away (about 87 miles), accompanied by her husband, Eamonn, and others. They are following the Becket Camino route, from St. Paul's Cathedral to Canterbury Cathedral.

"As I prepare for my installation at Canterbury Cathedral, it feels deeply humbling to be following in the footsteps of those who have walked this ancient route," Mullally said in a news release. "I'm looking forward to visiting local churches, cathedrals and holy sites along the route — and to meeting people, praying with them and hearing their stories. As I walk this path I will be praying for our Church and our world, and asking God to bless those we meet."

Her installation service starts at 10:30 a.m. Eastern March 25 and will be livestreamed on the Church of England's YouTube page and on BBC One.

Presiding Bishop Sean Rowe will lead a delegation from The Episcopal Church attending the service, including House of Deputies President Julia Ayala Harris.

"Bishop Sarah is known in the Church of England as a wise and steady leader, a faithful advocate for the leadership of women in the church, and a bishop who will be committed to safeguarding vulnerable people and victims of abuse," Rowe said in a statement released after Mullally was named archbishop of Canterbury in October 2025.

Please help make our Sanctuary burst into bloom this joyful Eastertide! To place your order for Easter Flowers, please complete this form and return it to Tammy in the Parish Office. Make checks payable to St. Paul's. Thank you!

Name: _____ Total Enclosed: $_____

In Loving Memory of: _____

In Honor of: _____

To the Glory of God for: _____

Quantity	Type	Price	Donate *	Purchase **
_____	Easter Lily (7.5")	$17.25 ea.	_____	_____
_____	Easter Lily (8.5")	$24.75 ea.	_____	_____
_____	Tulips (6.5 "- assorted colors)	$10.00 ea.	_____	_____
_____	Paschal candle flower ring (one needed)	$50.00	_____	xxxxxxxx
_____	Majesty palm plant (4 needed)	$24.00 ea.	_____	_____

*Flowers donated will be distributed to homebound parishioners when the chancel area is cleared, and are tax-deductible.
**Flowers purchased will be labeled with the buyer's name and may be picked in the Narthex when notified (non-deductible).

Deadline to order flowers: Monday, March 23