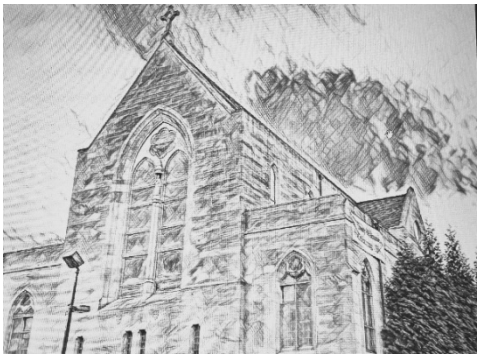
St. Paul's Episcopal Church
Canton, Ohio

Fourth Sunday of Lent
Laetare (Rejoice) Sunday
Holy Eucharist Rite 2
March 15, 2026, 10:30 a.m.

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.



St. Paul's Episcopal Church
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Canton OH 44702
(330) 455-0286

Website: www.stpaulscanton.org
Facebook: https://www.facebook.com/stpaulscanton
e-mail: stpaulsoffice@att.net
We're on YouTube: StPaulsCanton

St. Paul's Mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

The mission of The Episcopal Church is "to restore all people to unity with God and each other in Christ." In step with that mission, we follow Jesus into loving, liberating, and life-giving relationships with God, with each other, and with the earth.

"Love God. Love Your Neighbor. Change the World."
"God Loves You. No Exceptions."

Fourth Sunday of Lent
Celebrants: The Revs. Joe and Kay Ashby

Readings and Psalm

- **1 Samuel 16:1-13**
- **Psalm 23**
- **Ephesians 5:8-14**
- **John 9:1-41**

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Prelude: *Melodia* (Max Reger)

The Word of God

Please stand in body or spirit

Entrance Hymn: *Lord Jesus, Sun of Righteousness* (Cornhill) (H144)

Opening Acclamation

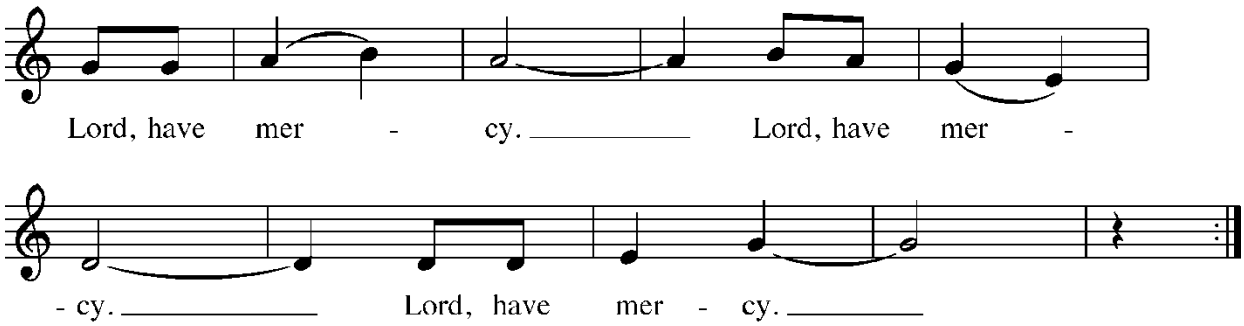
Celebrant: Blessed be God; Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE: *Lord have mercy* (EOM1 48)



Setting: Mark MacDonald, from **Red Lake Mass**, adapt. Francis Densmore.
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Please sit.

The Lessons

FIRST READING: 1 Samuel 16:1-13

A reading from the first Book of Samuel.

[1]The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." [2]Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' [3]Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." [4]Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" [5]He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me

to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.
[6]When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." [7]But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." [8]Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." [9]Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." [10]Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." [11]Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." [12]He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." [13]Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 23

[1]The Lord is my shepherd; *
I shall not be in want.
[2]He makes me lie down in green pastures *
and leads me beside still waters.
[3]He revives my soul *
and guides me along right pathways for his Name's sake.
[4]Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
[5]You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
[6]Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord forever.

SECOND READING: Ephesians 5:8-14

A Reading from Paul's letter to the church in Ephesus.

[8]Once you were darkness, but now in the Lord you are light. Live as children of light—
[9]for the fruit of the light is found in all that is good and right and true. [10]Try to find out

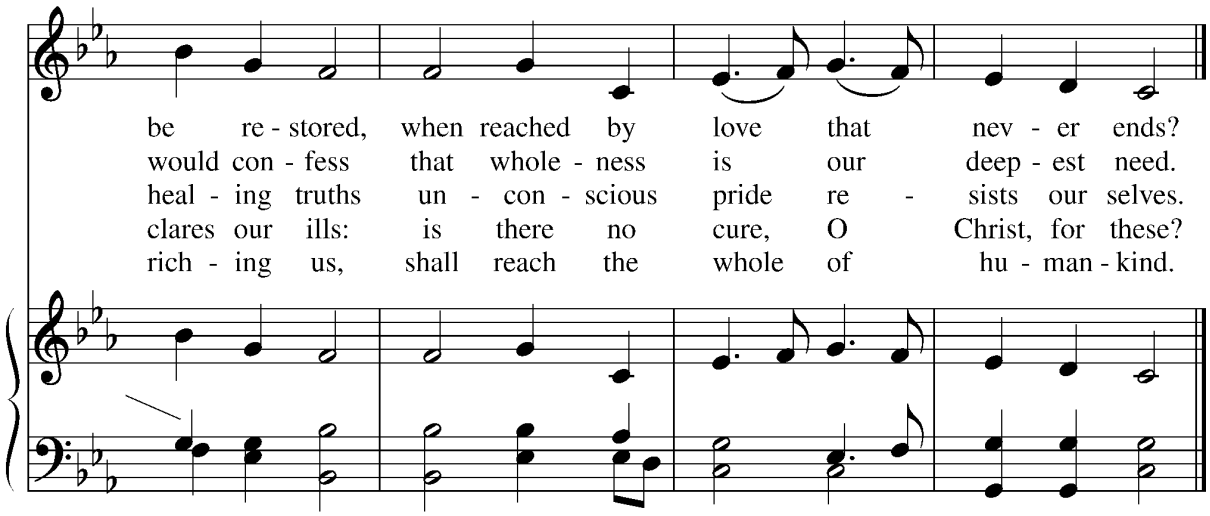
what is pleasing to the Lord. [11]Take no part in the unfruitful works of darkness, but instead expose them. [12]For it is shameful even to mention what such people do secretly; [13]but everything exposed by the light becomes visible, [14]for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

Reader The Word of the Lord.
People Thanks be to God.

Please stand in body or spirit

Sequence Hymn: *O Christ, the healer* (Kedron) (WLP 772)



GOSPEL: JOHN 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

5 [Jesus] As [Jesus] walked along, he saw a man blind from birth. 2 His disciples asked
him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus
answered, "Neither this man nor his parents sinned; he was born blind so that God's
works might be revealed in him. 4 We must work the works of him who sent me while it is
day; night is coming when no one can work. 5 As long as I am in the world, I am the light
of the world." 6 When he had said this, he spat on the ground and made mud with the
saliva and spread the mud on the man's eyes, 7 saying to him, "Go, wash in the pool of
Siloam" (which means Sent). Then he went and washed and came back able to see. 8 The
neighbors and those who had seen him before as a beggar began to ask, "Is this not the
man who used to sit and beg?" 9 Some were saying, "It is he." Others were saying, "No,
but it is someone like him." He kept saying, "I am the man." 10 But they kept asking him,
"Then how were your eyes opened?" 11 He answered, "The man called Jesus made mud,
spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed
and received my sight." 12 They said to him, "Where is he?" He said, "I do not know."

13 They brought to the Pharisees the man who had formerly been blind. 14 Now it was a
sabbath day when Jesus made the mud and opened his eyes. 15 Then the Pharisees also
began to ask him how he had received his sight. He said to them, "He put mud on my
eyes. Then I washed, and now I see." 16 Some of the Pharisees said, "This man is not from
God, for he does not observe the sabbath." But others said, "How can a man who is a
sinner perform such signs?" And they were divided. 17 So they said again to the blind
man, "What do you say about him? It was your eyes he opened." He said, "He is a
prophet."

18 The Jews did not believe that he had been blind and had received his sight until they

called the parents of the man who had received his sight [19]and asked them, “Is this your son, who you say was born blind? How then does he now see?” [20]His parents answered, “We know that this is our son, and that he was born blind; [21]but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” [22]His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. [23]Therefore his parents said, “He is of age; ask him.”

[24]So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” [25]He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” [26]They said to him, “What did he do to you? How did he open your eyes?” [27]He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” [28]Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. [29]We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” [30]The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. [31]We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. [32]Never since the world began has it been heard that anyone opened the eyes of a person born blind. [33]If this man were not from God, he could do nothing.” [34]They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

[35]Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” [36]He answered, “And who is he, sir? Tell me, so that I may believe in him.” [37]Jesus said to him, “You have seen him, and the one speaking with you is he.” [38]He said, “Lord, I believe.” And he worshiped him. [39]Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” [40]Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” [41]Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rev. Kay Ashby

Please stand in body or spirit

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing

Prayers of the People

For those who lead and guide the Church of Christ;
for loving care, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For faithful witness, fellowship in love;
for living hope, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who guide the nations of the earth;
that wisdom reign, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those who seek and serve the common good;
that justice reign, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For neighbors' needs, for shelter from the storm;
for homes of peace, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those in sorrow, anguish, and despair;
that they find hope, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For those oppressed, for those who live in fear;
that they be freed, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For all the sick especially Johanna Middleton, Jude Schario, Linda Fogle, Peter Dench, Patricia Willford, Cara Warren, Alice Bolam, Molly and Nathan Weisel, Gene, Andrea, Marilyn Dickinson, Ed Denning, Doug Geissinger, Jackson, Gary, Richard Green, John Titmas, Holly Hillen, Bob Reiner, Frances Beacon, Vicki Simpkins, Brinley Wyczalek, Alayna Linquist, Ronnie Long and Debbie Schmiedlen, we pray to you, O Lord: *God ever faithful, God ever merciful, God of your people, hear our prayer.*

For the dying, and the dead, especially Nancy Eberhardt, be life and grace, *God ever faithful, God ever merciful, God of your people, hear our prayer.*

We pray together now the Discernment Prayer for St. Paul's
O Lord our God,
May we, the parish of St. Paul's Episcopal Church, embrace your commandment of loving our neighbors as you have loved us while we discern who we are and how best to serve you.
We ask that you quiet our souls, so we may listen to you.
We ask that you grant us wisdom as we seek new leadership.
And lastly, we ask for the courage to follow wherever you lead us.
Through Jesus Christ our Lord.
Amen.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.
The People greet one another in the name of the Lord.

Church Announcements

Holy Communion

Offertory Sentence (Psalm 50:14)

The Celebrant says
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM: *O sacrum convivium* (Roger Williams)

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
♪♪♪

Sanctus

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

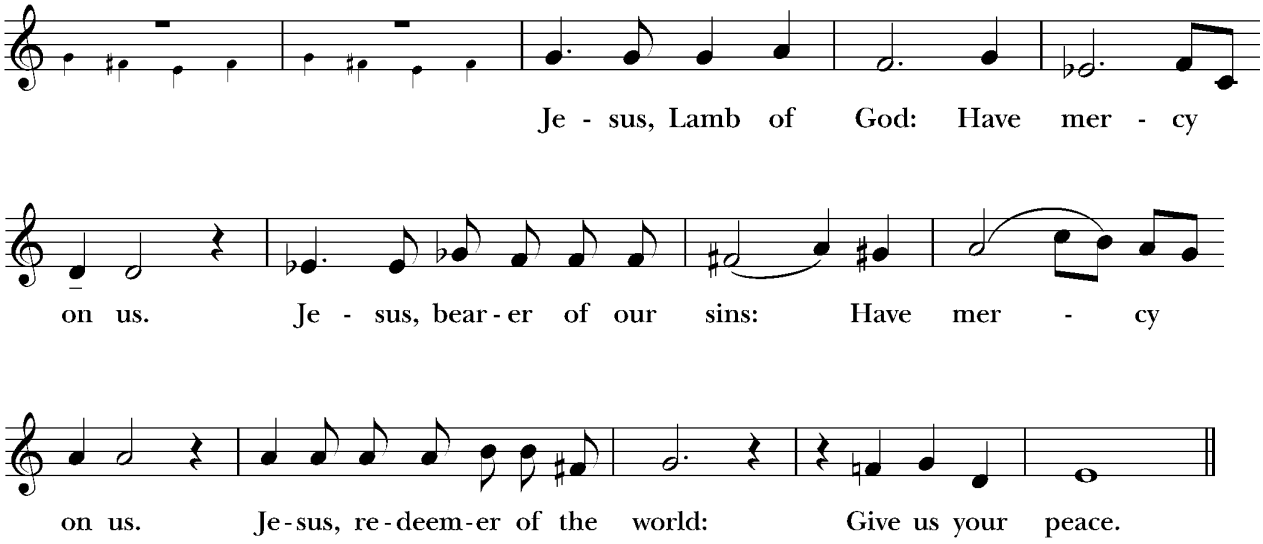
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread (S 165)



Spiritual Communion

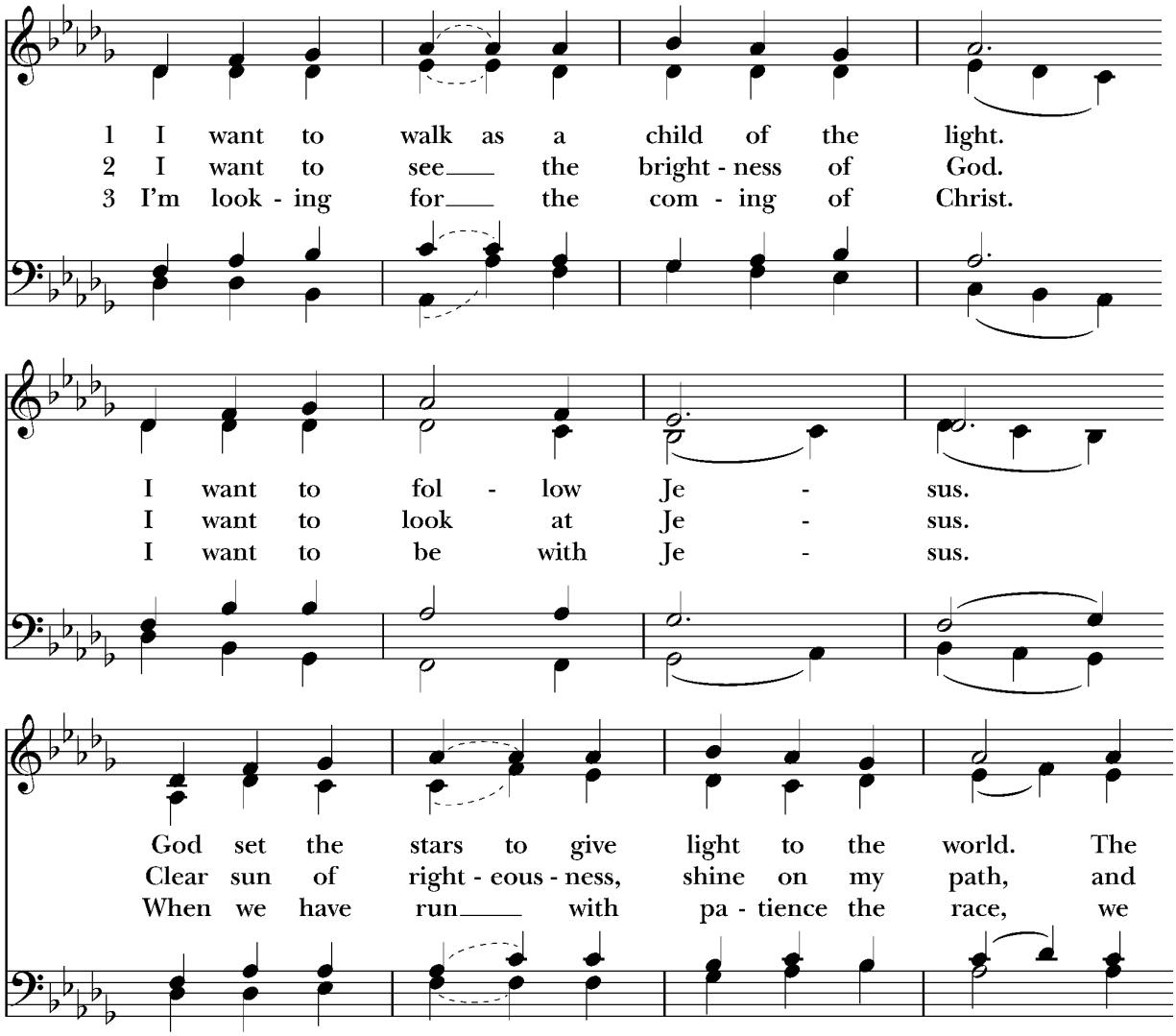
Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

Celebrant: The Gifts of God for the People of God.

****Note to the congregation: Everyone is welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of St. Paul's.*

POST COMMUNION HYMN: I want to walk as a child of the light **(Houston) (H490)**



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The
night and the day are both a - like. The
rit.
Lamb is the light of the ci - ty of God.
a tempo
Shine in my heart, Lord Je - sus.

Post-Communion Prayer

Let us pray.

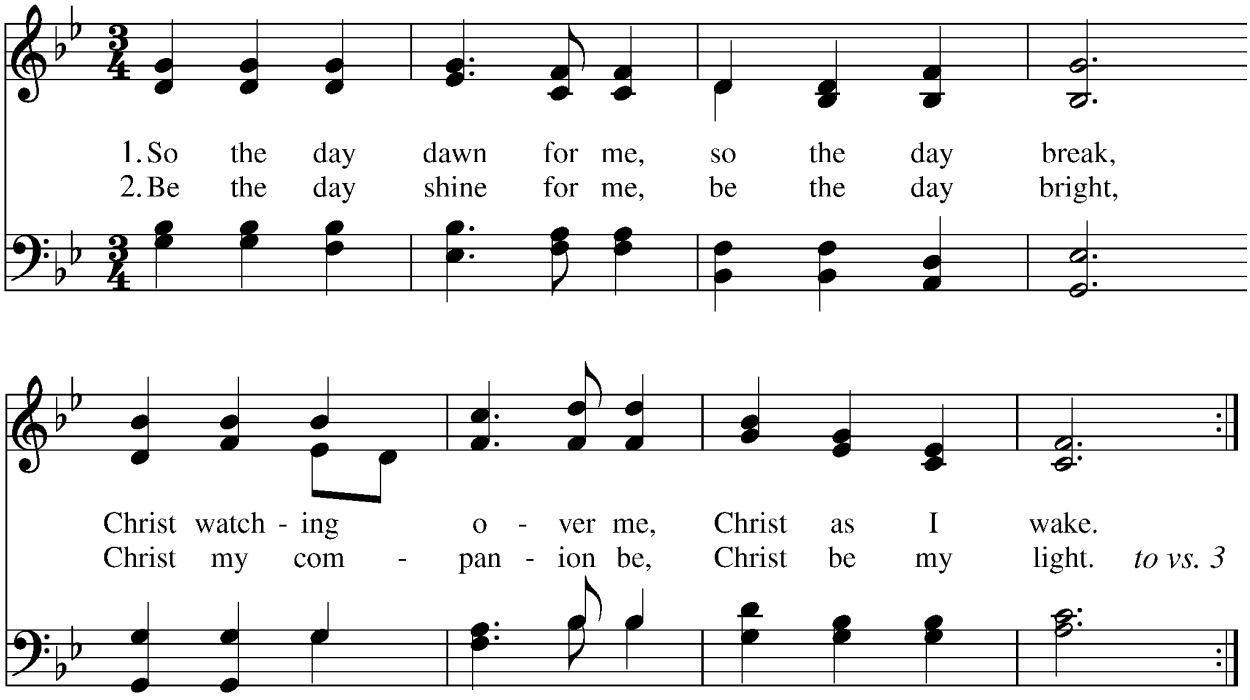
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

Post-communion blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: *So the day dawn for me* (Wildridge) (WLP 750)



Dismissal

Celebrant Let us go forth in the name of Christ.
People: Thanks be to God.

Postlude: *Hymn Improvisation on Aus der Tiefe* (Malcolm Archer)

TODAY'S SERVERS:
Celebrants: The Revs. Kay and Joe Ashby

Parish musician: Edward Grimes
Greeters: David Lewis
Crucifer: Karl Roshong
Eucharistic Minister: Douglas Colmery
Video: David Lewis
Altar Guild: Susan Phillips and Karen Swope
Lector: Peggy Neidig
Counters: David Rotthoff and Peggy Neidig

A prayer for peace

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.

Announcements

Happy March Birthdays!

Stephen Sutek 03/01
Robert Reiner 03/02
Linda Heitger 03/05
Paul Schmucker Jr. 03/05
Beverly Vail 03/05
Brenda Maurer-Denning 03/06
Jason Marcum 03/09
Haley Wade 03/11
Sean Ryan 03/12
Wendy Gray 03/13
Gregory Johanning 03/14
Corey Demastus 03/21
Johnathan Suba 03/22
Mike Paynter 03/26
Pierce Cox 03/27
Elizabeth Mapp 03/31

Special offerings at St. Paul's during this time of preparation

Lent is a time of preparation and expectation and St. Paul's is offering special services and educational opportunities to gather strength and understanding and to deepen our understanding and relationship with God.

- Sundays following services through March 29: Father Joe and Mother Kay are offering special classes that take us beyond what we think we know about Christ's love and sacrifice.
- Wednesdays at noon throughout Lent: Special Holy Eucharist services followed by a light lunch of homemade soups and breads.

- Fridays at 5:30 p.m. throughout Lent: Stations of Cross to understand the path Christ traveled through Holy Week.

Each of these is in addition to our weekly Holy Eucharist services, Sundays beginning at 10:30 p.m.

Learn more about the spiritual, missionary and leadership aspects of the Episcopal Church

Registration is now open for the Diocese of Ohio's first-ever regional gathering and everyone is invited. The three-day get-together of churches throughout the Diocese will be May 28, 29 and 30, beginning at St. Paul's Akron, then coming to St. Paul's Canton and ending at Christ Church Hudson. You can register for part of one day, all of the three days or anything in between. Here's an outline of the workshops and other sessions.

Thursday, May 28 at St. Paul's, Akron

Noonday Prayer
Parish Administrators Session, 1:30-2:30 p.m.
Diocesan Staff Office Hours, 2:30-5 p.m. Individual bookings with diocesan staff.
Dinner, 5-6 p.m. Gather in fellowship to eat and grow in relationship with one another.
A Conversation with Bishop Jolly, 6-7:30 p.m. Join Bishop Jolly for an open, thoughtful conversation about the life of our church and the future of the Diocese of Ohio.
Camp, Faith & Friendship, 6-7:30 p.m. (ages 0-18). Experience a taste of summer camp fun with the team of Bellwether Farm!
Compline, 7:30-8 p.m.

Friday, May 29 at St. Paul's, Canton

Noonday Prayer
Warden Luncheon, 12:30-1:30 p.m. Foster connection and share encouragement and wisdom.
Diocesan Staff Office Hours, 2:30-5 p.m. Individual bookings with diocesan staff.
Spiritual Practices to Deepen Beloved Community and Strengthen Our Faith Communities, 6-7:30 p.m. This intergenerational session will help faith communities explore what connecting more deeply with neighbors can look like.
Compline, 7:30-8:00 p.m.

Saturday, May 30 at Christ Church, Hudson

Morning Prayer, 9-9:30 a.m.
Creating Missional Communities Workshop, 9:30 a.m.-12 p.m. Consider the people around us who choose not to participate in church; how we understand Missional Communities in the Diocese of Ohio, and how these ministries relate to established faith communities.
Worship Leader Training, 9:30 a.m.-12 p.m. For lay members who regularly lead public worship under the direction of clergy or other leader with oversight of a congregation or faith community.
Finance Roundtable, 9:30 a.m.-12 p.m. Providing tools and contacts to support accurate, confident financial reporting.
Lunch, 12-12:30 p.m.
Beloved Community: All Are Welcome Training, 12:30-2:30 p.m. Explore authentic

welcome, based in our identity as children of God and followers of Jesus. Every member of our faith communities is essential to making all welcome.

Deacons and Missional Communities Workshop, 12:30-2:30 p.m. Workshop for all deacons, aspirants, and people curious about the diaconate.

Stewardship Workshop, 12:30-2:30 p.m. Explore stewardship beyond budgets and campaigns as a spiritual practice and a shared expression of gratitude and care for God's gifts.

Holy Eucharist and Regional Confirmation, 3-4 p.m.

Reception, 4:30-6:30 p.m.

Pie, pie, pie

Today is Laetare Sunday, also known as Mothering Sunday, Refreshment Sunday and Rose Sunday (thus the color of the hangings in the sanctuary). It falls at the mid-point of the austere season of Lent and offers a bit of celebration. So, celebrate with us in the Guild Hall following service for the second of the Daughters of the King bake sales to support the Episcopal Relief and Development's Gifts of Life program. This time, the offerings will be pies, pies and more pies. All proceeds will again go toward buying goats for people in parts of the world less fortunate than ours.

Please help make our Sanctuary burst into bloom this joyful Eastertide! To place your order for Easter Flowers, please complete this form and return it to Tammy in the Parish Office. Make checks payable to St. Paul's. Thank you!

Name: _____ Total Enclosed: $_____

In Loving Memory of: _____

In Honor of: _____

To the Glory of God for: _____

Quantity	Type	Price	Donate *	Purchase **
_____	Easter Lily (7.5")	$17.25 ea.	_____	_____
_____	Easter Lily (8.5")	$24.75 ea.	_____	_____
_____	Tulips (6.5 "- assorted colors)	$10.00 ea.	_____	_____
_____	Paschal candle flower ring (one needed)	$50.00	_____	xxxxxxxx
_____	Majesty palm plant (4 needed)	$24.00 ea.	_____	_____

*Flowers donated will be distributed to homebound parishioners when the chancel area is cleared, and are tax-deductible.
**Flowers purchased will be labeled with the buyer's name and may be picked in the Narthex when notified (non-deductible).

Deadline to order flowers: Monday, March 23