St. Paul's Episcopal Church
Canton, Ohio

Mary Anointing the Feet of Jesus

The 5th Sunday in Lent

April 3rd, 2022

"Christian Discipleship should challenge us to wake up, climb out of our ruts, venture out of our church buildings and become better people who live the Good news of Jesus Christ in our daily lives."

Brian McLaren, "Way of Life"

Our Mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

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5th Sunday in Lent **EOW 1 Eucharist**

THEME: *God does a "new thing" in leading Christians into the waters of baptism where they are "buried with Christ" so that they may "share in his resurrection."*

FIRST LESSON: Isaiah 43:16-21

The same Lord who brought the people through the Red Sea waters and crushed the army of the Egyptians will do a new thing in this day when God will bring the people home through the wilderness.

Psalm 126

A song of hope and joy sung to the Lord, who restores the fortune of God's people.

EPISTLE: **Philippians 3:4b-14**

The Apostle Paul can boast of his religious background, yet nothing matters in comparison with knowing Christ as his Lord.

HOLY GOSPEL: John 12:1-8

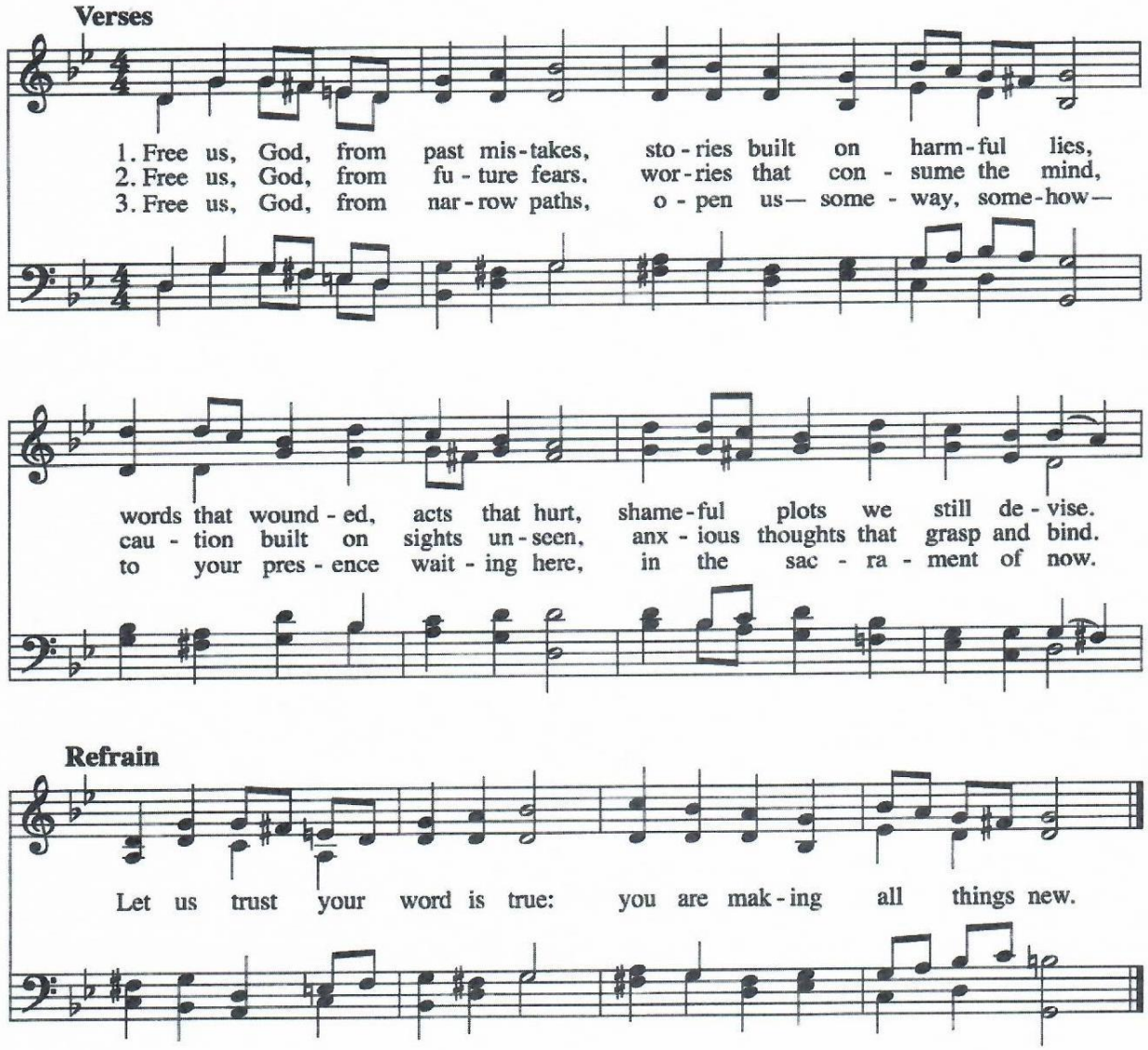
Jesus, but a few days before his passion, is at supper with Lazarus, Martha, and Mary when Mary anoints his feet with costly ointment.

Prelude *Jesus, enduring suffering and death* by Max Reger

Welcome/Prayer before Worship

Silent Processional

Assembled for Song (AFS) - *Free us, God from Past Mistakes*



Text: David Bjorlin, b.1984; © 2018 GIA Publications, Inc.
Music: ARFON; French and Welsh melody; arr. Hugh Davies, 1844–1907

COLLECT OF THE DAY

Celebrant: God be with you

People: And also with you

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

FIRST READING: Isaiah 43:16-21

A Reading from the book of Isaiah.

16 Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
17 who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
18 "Do not remember the former things,
or consider the things of old.
19 I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
20 The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
21 the people whom I formed for myself
so that they might declare my praise."

Hear what the Spirit is saying to God's people *Thanks be to God*

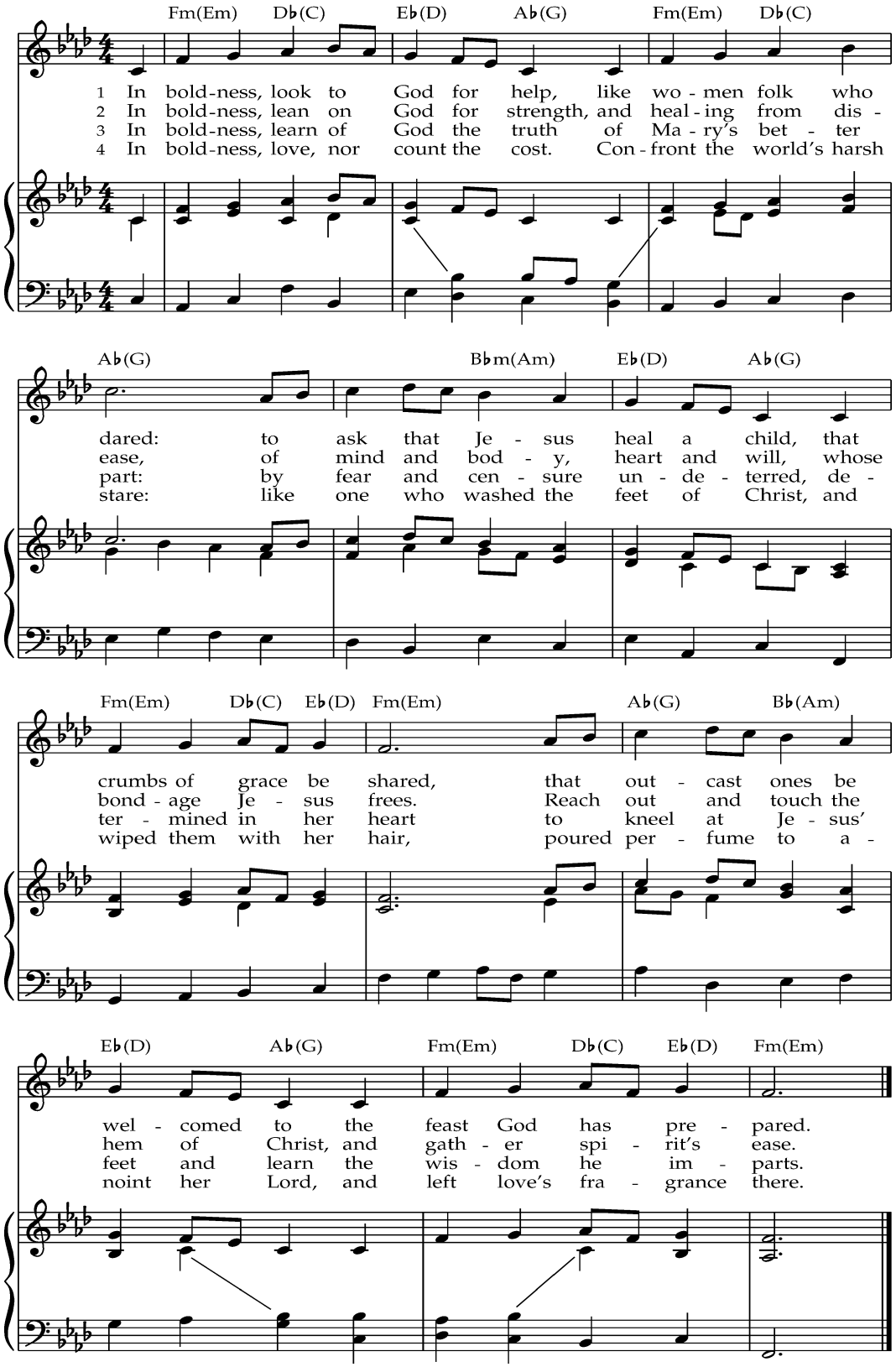
Psalm 126 *(read responsively by whole verse)*

[1]When the LORD restored the fortunes of Zion, *
then were we like those who dream.
[2]*Then was our mouth filled with laughter, **
and our tongue with shouts of joy.
[3]Then they said among the nations, *
"The LORD has done great things for them."
[4]*The LORD has done great things for us, **
and we are glad indeed.
[5]Restore our fortunes, O LORD, *
like the watercourses of the Negev.
[6]*Those who sowed with tears **
will reap with songs of joy.
[7]Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING: Philippians 3:4b-14

A Reading from Philippians.

[4b]If anyone else has reason to be confident in the flesh, I have more: [5]circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; [6]as to zeal, a persecutor of the church; as to righteousness under the law, blameless. [7]Yet whatever gains I had, these I have come to regard as loss because of Christ. [8]More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ [9]and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. [10]I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, [11]if somehow I may attain the resurrection from the dead. [12]Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. [13]Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, [14]I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.
Hear what the Spirit is saying to God's people *Thanks be to God*

Sequence: VF#94 In Boldness, Look to God

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Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster. All rights reserved. Used by permission.

All stand.

Holy Gospel: John 12:1-8

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

[1]Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. [2]There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. [3]Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. [4]But Judas Iscariot, one of his disciples (the one who was about to betray him), said, [5]"Why was this perfume not sold for three hundred denarii and the money given to the poor?" [6](He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) [7]Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. [8]You always have the poor with you, but you do not always have me."

Sermon ***By My Hand For My Sake***

What is <u>your</u> role in the suffering and death of Christ?

Monologue: The Thief's Father

Silence for reflection

Nicene Creed *All stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light
from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things
were made.
For us and for our salvation he came down from heaven, was incarnate of
the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world
to come. Amen.

Prayers of the People

Sisters and brothers, the Lord has done great things for us. With glad and thankful hearts, let us pray, "Fix our hearts where joy is found; *Lord, hear our prayer*."

Do a new thing in your Church, O Lord. From our dry places spring forth new life. Refresh your bishops, priests, and deacons. Refresh all Christians in their vocations.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

Restore the dreams of those who have lost hope. Among the swift and varied changes of the world, be a strong foundation on which all can rely.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

Give water in dry places. Remove the suffering of those who live with drought. Bring water, quench thirst, and give growth in desperate lands.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

We pray, O God, for the poor. Be merciful to victims of theft. Restore the fortunes of those devastated by dishonest men and women. Never forget the lives of your poor.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

Let those who sow with tears, reap with songs of joy. Fill down-turned mouths with shouts of joyful deliverance. Restore your people, O Lord.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

O God, we long to know Christ and the power of his resurrection. Even as we share in his suffering, even as we die, may we, and all who die, attain the resurrection of the dead.

Period of Silence

Fix our hearts where joy is found;
Lord, hear our prayer.

Concluding Collect:

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Peace

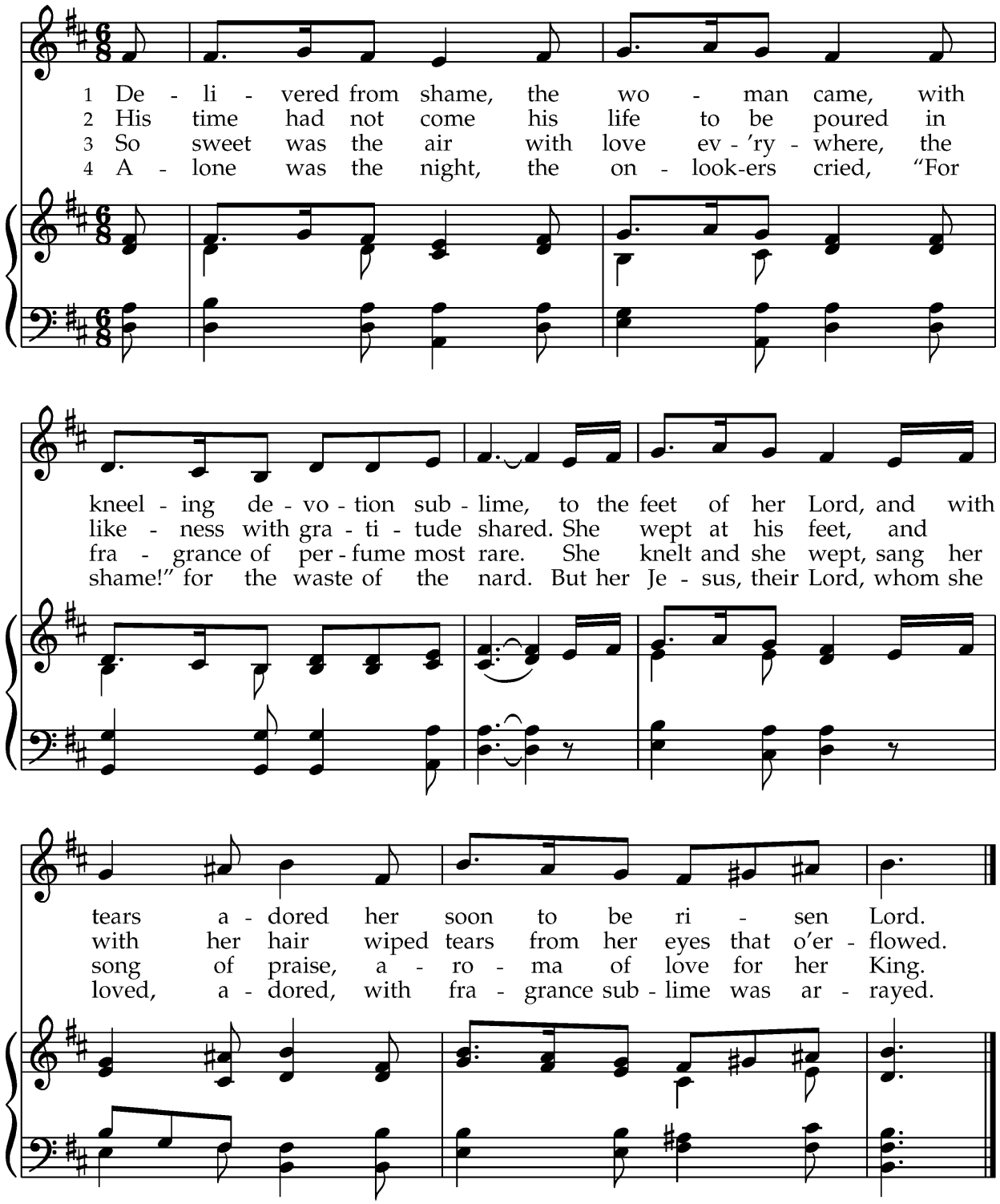
Celebrant The peace of Christ be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord, ***Safely.***

ANNOUNCEMENTS

Holy Communion

The Celebrant says: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory: VF#14 *Delivered from Shame*

5 The time was soon near his life to be spent, expensive a price for us all.
For the true Son of God would pour out his life in love for the world he adored.

6 The woman who wept, the one who received, were plan of divine nature bound.
Wrapped in fragrance of cost, spent in sorrow, loss, he rises, the fragrance of love.

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Great Thanksgiving *The people remain standing.*

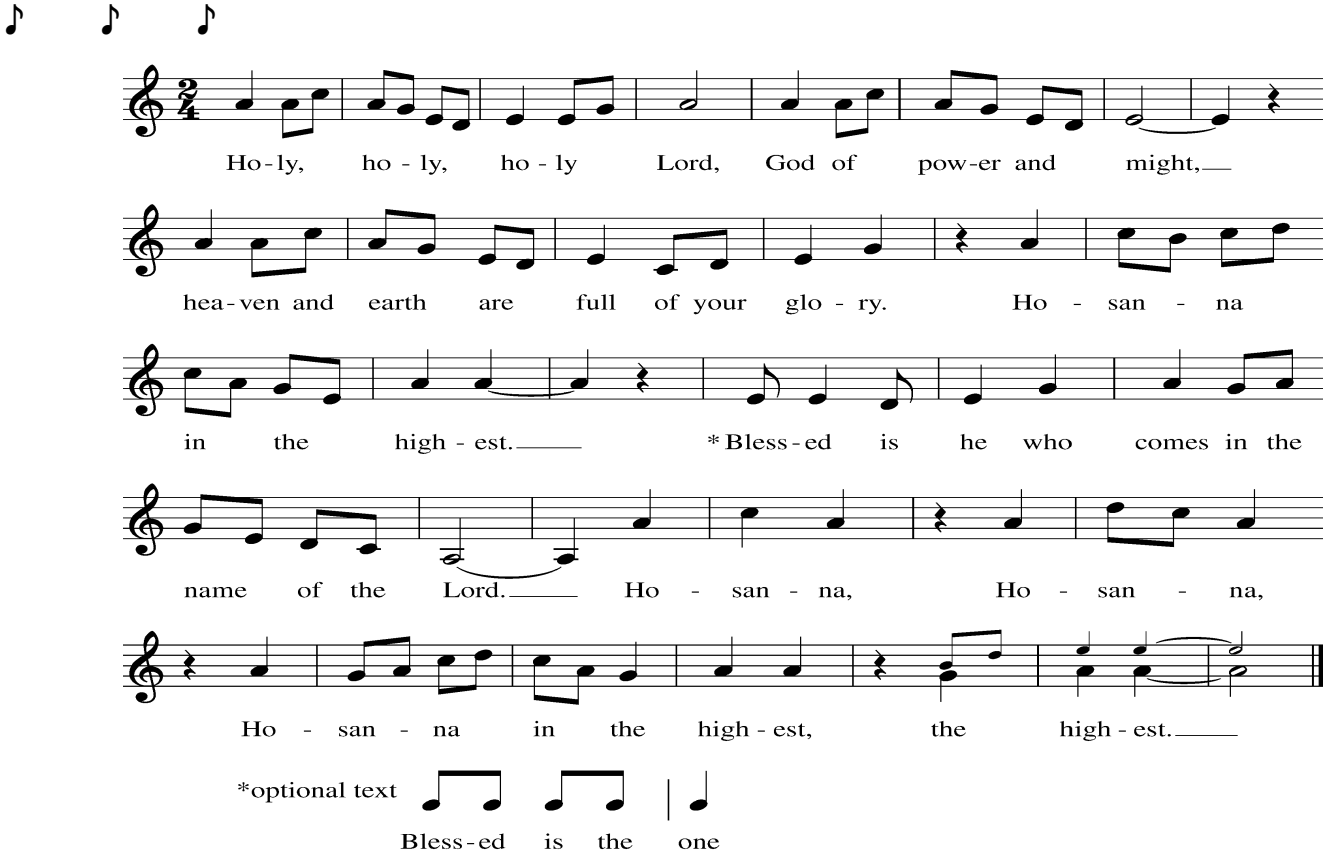
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS **WLP #850**



The Celebrant continues
Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." ♪

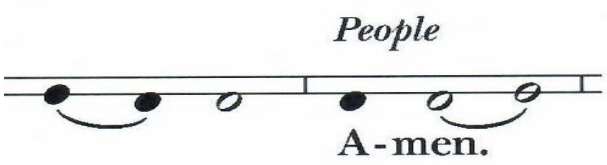
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. S-142



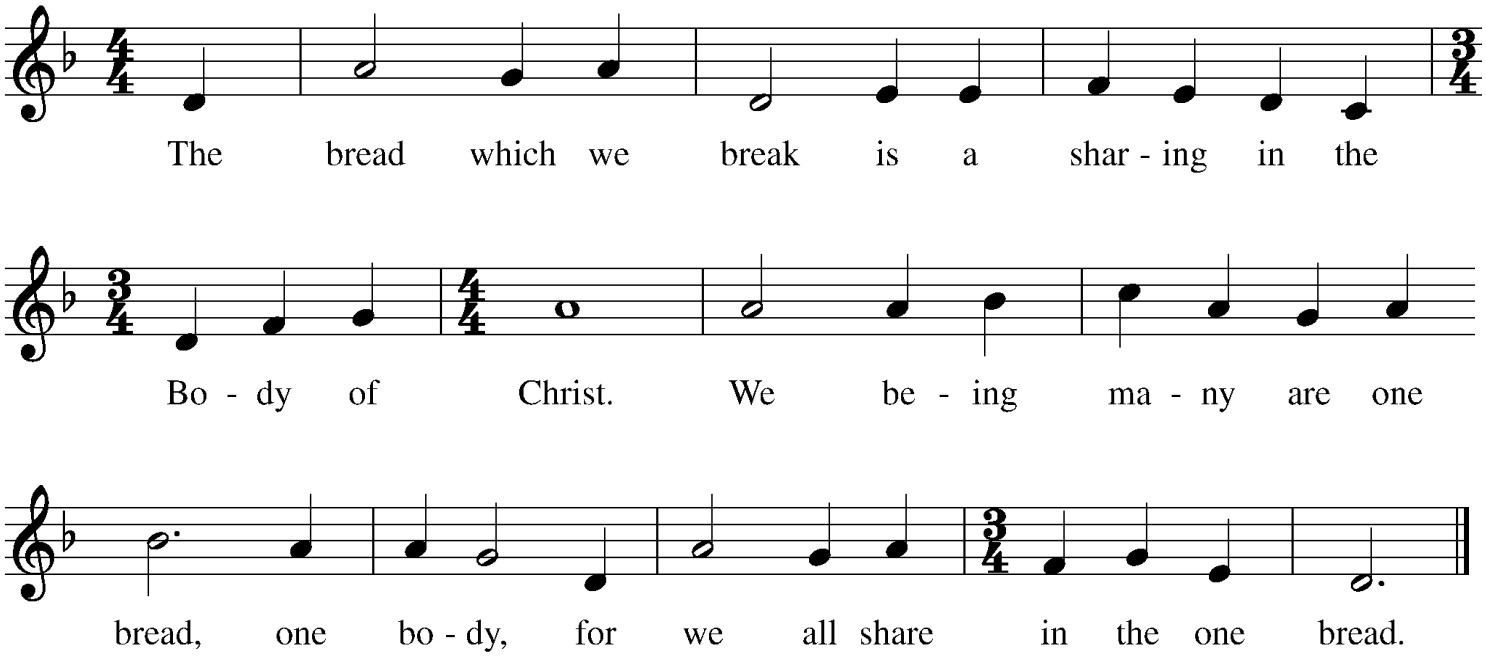
And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.

A period of silence is kept.

Breaking of the Bread

Fraction Anthem: ***WLP* #867**



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

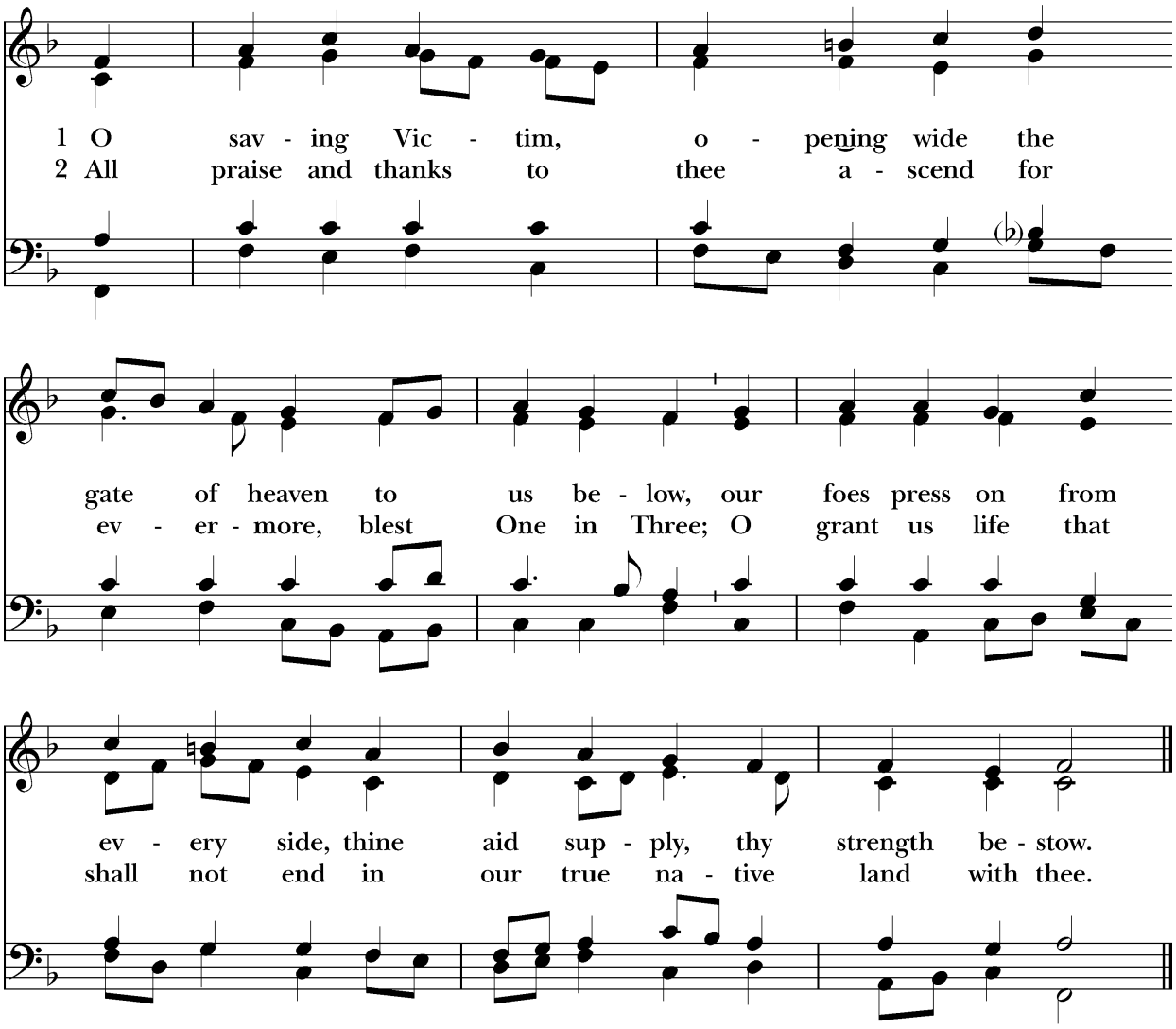
All baptized persons are welcome to receive Holy Communion.

SPIRITUAL COMMUNION PRAYER

(For those who are in person who are not planning to receive the Sacrament and those who are joining us online

PLEASE PRAY THIS PRAYER WHILE OTHERS ARE COMMUNING)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

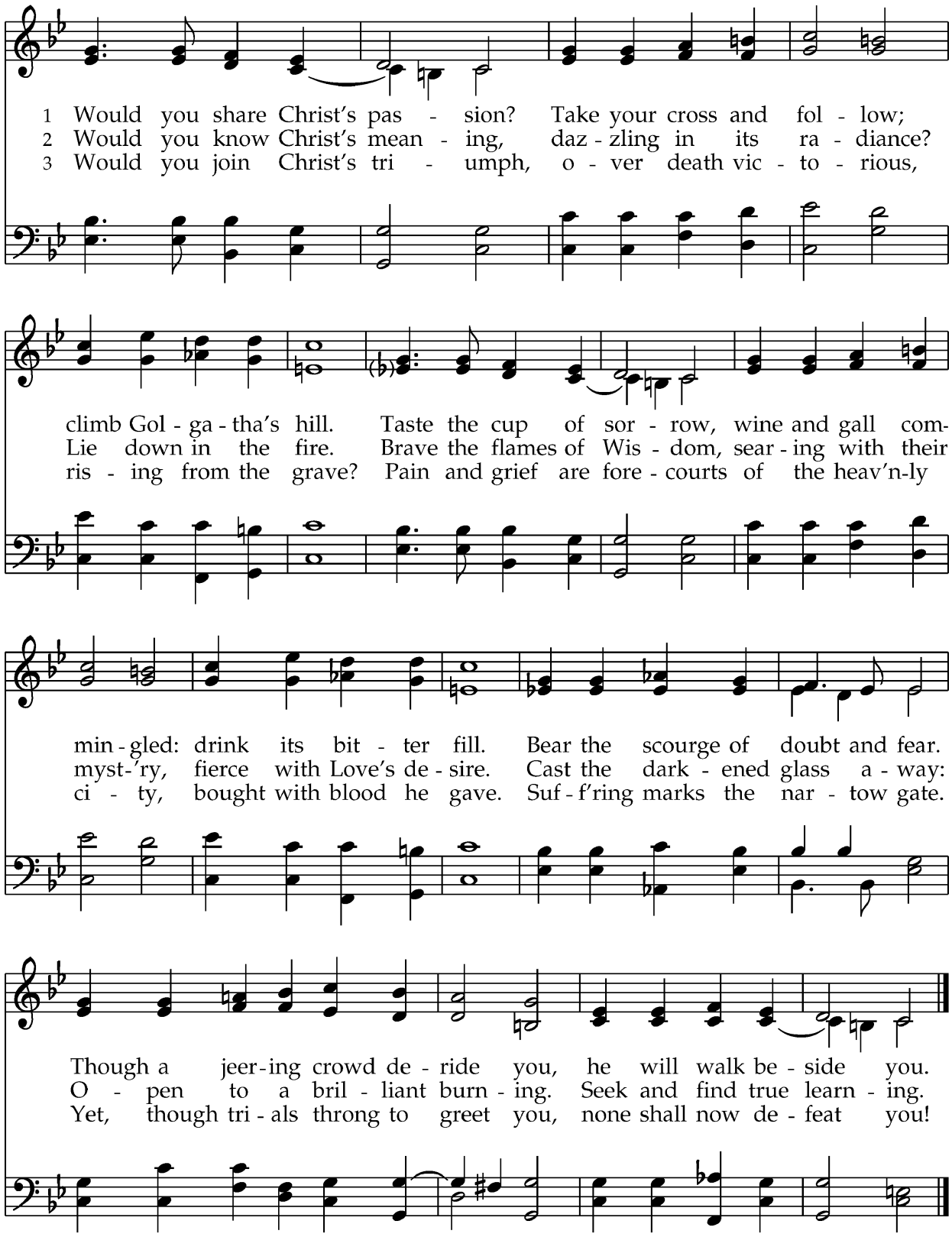
Communion: H1982 #310 *O Saving Victim*

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

God of abundance, you have fed us
with the bread of life and cup of salvation; you have united us
with Christ and one another; and you have made us one
with all your people in heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.

BLESSING
Celebrant:
The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world, in the name of the Father, Son, and Holy Spirit Amen.

RECESSIONAL HYMN: VF#42 Would *you Share Christ's Passion*

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Music: *Jesu, meine Freude*, Johann Cruger (1598–1662), alt.

Silent Recessional
Solemn Dismissal

Celebrant Go forth in the name of Christ.
People *Thanks be to God.*

POSTLUDE: *Ah, Holy Jesus* by Johannes Brahms

Acknowledgements: All music is from the Hymnal 1982, The Church Pension Fund H Reprinted under OneLicense.net#A725687

Participants in the Liturgy

Celebrant/Preacher: The Rev. Philip F. Kunder (Fr. Phil+) Long term Supply Priest
Organist/Director of Music: Edward T. Grimes
Crucifer: Douglas Colmery
Lectors: Douglas Colmery
Altar Guild: Cara Warren
Safety Team: Carol Sutek, Beth Paynter
Sound/Camera: David Lewis
Weekly Cleaning: Beth Paynter
Counters: Steve Johnson, Demetrius Carrothers

Upcoming Commemorations

Richard of Chichester, Bishop, 1253, or
Sunday, April 3, 2022

Martin Luther King, Jr., Pastor and Martyr, 1968
Monday, April 4, 2022

Pandita Mary Ramabai: Prophetic Witness and Evangelist in India, 1922
Tuesday, April 5, 2022

Daniel G. C. Wu: Priest and Missionary among Chinese Americans, 1956
Wednesday, April 6, 2022

Tikhon, Bishop and Ecumenist, 1925
Thursday, April 7, 2022

William Augustus Muhlenberg, Priest, 1877
Friday, April 8, 2022

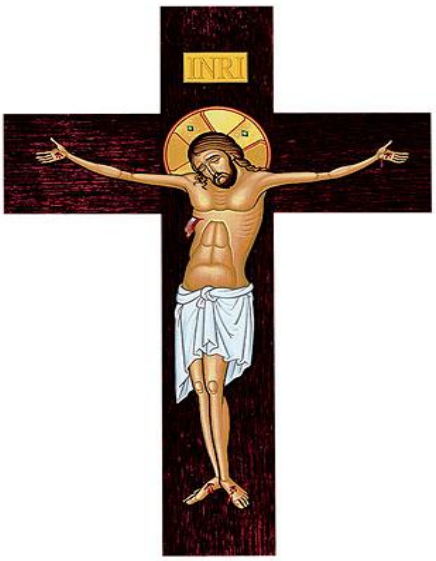
Dietrich Bonhoeffer, Pastor and Theologian, 1945
Saturday, April 9, 2022

God is calling all of us back … to a faithful spiritual journey in 2022

Lenten Sermon Series

By My Hand For My Sake

This Lent worship series asks, **"What is your role in the suffering and death of Christ?"** Week by week, this question is addressed— by biblical characters who actually did have a hand in the crucifixion of Christ. Characters include Adam, Nicodemus, Judas, Barabbas, Pilate, the father of the Thief on the Right, Peter.



Sundays in Lent

3.6.22 Nicodemus

3.13.22 Judas

3.20.22 Barabbas

3.27.22 Pilate

4.3.22 The Thief's father

4.14.22 Maundy Thursday: Peter

PLEASE RETURN…YOUR COPY OF THE DISCIPLINE OF LENT HANDBOOK. PLEASE RETURN DIRECTLY TO FR. PHIL, SO IT CAN BE SHREDDED. IN TURN, I CAN GIVE YOU THE CORRECT COPY OF THE HANDBOOK. THANKS.

So far only three have asked for the "correct" copy of the Discipline Handbook. TODAY is the last Sunday for the "exchange"-Thanks

Fr. Phil+

The Parish Prayer for Spiritual Renewal During Lent

God, heavenly Father, look upon me and hear my prayer during this holy Season of Lent. By the good works You inspire, help me to discipline my body and to be renewed in spirit. Without You I can do nothing. By Your Spirit help me to know what is right and to be eager in doing Your will. Teach me to find new life through penance. Keep me from sin and help me live by Your commandment of love. God of love, bring me back to You. Send Your Spirit to make me strong in faith and active in good works. May my acts of penance bring me Your forgiveness, open my heart to Your love, and prepare me for the coming feast of the Resurrection of Jesus. Lord, during this Lenten Season, nourish me with Your Word of life and make me one with You in love and prayer. Fill my heart with Your love and keep me faithful to the Gospel of Christ. Give me the grace to rise above my human weakness. Give me new life by Your Sacraments, especially the Mass. Father, our source of life, I reach out with joy to grasp Your hand; let me walk more readily in Your ways. Guide me in Your gentle mercy, for left to myself I cannot do Your Will. Father of love, source of all blessings, help me to pass from my old life of sin to the new life of grace. Prepare me for the glory of Your Kingdom. I ask this through our Lord Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever. Amen.

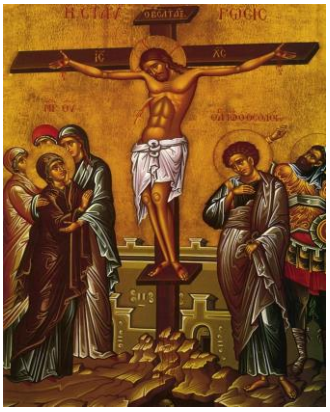
You live out this prayer, by attending the entire Holy Triduum

THE HOLY TRIDUUM

(1 SERVICE OVER THE 3 DAYS)

Maundy Thursday

7:00pm By My Hand For My Sake Peter



Good Friday Liturgy

7:00pm

The Great Vigil of Easter 8:00pm

Parish Announcements

Please Note: St. Paul's livestreams and posts all services to its Facebook page. If you would prefer not to be recorded, please ask our ushers to show you an area that will remain off camera.

St. Paul's Choir: It is with enthusiasm and joy that we announce the restarting of choir at St. Paul's! I have been able to reach out to most previous choir members. If I have not reached out to you yet, please expect an outreach from me soon. This is also an opportunity for those who have not previously sung in choir at St. Paul's to prayerfully consider taking part in this important (and extremely fun) ministry at St. Paul's. There is no audition process and participation in this ministry requires no formal training or experience. It does require a love of singing and a willingness to learn. Everyone is welcome, without exception. If you are interested, please contact me with any questions or concerns by phone: 330-968-7487 or email: etgrimes71@gmail.com.

Stations of the Cross, the prayerful devotion focused on the events leading up to Jesus' crucifixion, will be Fridays in Lent beginning at 6 p.m.

REMINDER: Weekly Bulletin announcements are **due by Tuesday at 10 a.m. Email to the church office. (This has been the historical due day/time.)**

EASTER LILY ORDERS: If you have not ordered yours, it is not too late to do so. Forms are available at the table in the Narthex, so please fill out the form and put in offering plate!

Thanks, from the Altar Guild!

ENRICHING OUR WORSHIP 1

"Enriching Our Worship is offered by the Standing Liturgical Commission to the Church through the General Convention as an enrichment of our liturgical prayer. This collection is part of an ongoing process of listening to what the Spirit is saying to the Church through the diverse experience of those who gather to worship and to celebrate the sacramental rites which fashion and identify us as the People of god. Enriching Our Worship is not intended to supplant the Book of Common Prayer, but rather to provide additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images, such as the identification of Christ with Wisdom, and in other cases images which speak of God in other than the familiar masculine terms which have been so much a part of our liturgical prayer. Expanding our vocabulary of prayer and the ways in which we name the Holy One bear witness to the fact that the mystery of God transcends all categories of knowing, including those of masculine and feminine. One of the considerations in choosing or developing the texts included in this collection has been the prayer experience of women, and the desire to honor that experience while remaining faithful to the constituent elements and norms of liturgical prayer as this Church has received and understood them. At all points along the way in the process of selection and development of texts the question has been asked: Is this text consistent with the Trinitarian and Christological formulations which we, as Anglicans, regard as normative and the ground of our common prayer? The local use of Enriching Our Worship is subject to authorization by the Bishop, who serves as the Chief Liturgical Minister of the Diocese. In this way a pastoral bond can be maintained which relates the local use of these texts to the worship life of the larger Church. It is our hope that praying and singing the prayers and canticles in this collection will deepen and strengthen our encounter with Christ and make it possible, with ever increasing conviction, to cry out with St. Ambrose, "You have shown yourself to me, O Christ, face to face. I have met you in your sacraments."

Preface: by The Most Reverend Frank Tracy Griswold

APRIL CALENDAR

Sunday	Mon	Tuesday	Wed	Thursday	Friday	Saturday
Apr 3 5th Sunday of Lent 10:30am Service	Apr 4	Apr 5 Courageous Conversations Leadership Team 4pm	Apr 6 10am Book Study	Apr 7 7pm AA (Library)	April 8 Stations of the Cross 6pm Sanctuary 7:30pm NA (Comm. Room)	April 9 7pm AA (Library) 7:30 NA
Apr 10 Sunday of the Passion: Palm Sunday 10:30am Service	Apr 11 Communication Comm. 6pm via zoom	Apr 12 Social Justice Book Club 7pm via Zoom *****Holy Week*****	Apr 13 10am Book Study 6pm Finance Committee	Apr 14 THE HOLY TRIDUUM Maundy Thursday Liturgy 7pm 7pm AA (Library)	Apr 15 THE HOLY TRIDUUM Good Friday Liturgy 7pm Stations of the Cross @ NOON 7:30pm NA (Comm. Room)	Apr 16 THE HOLY TRIDUUM THE GREAT VIGIL OF EASTER 8pm 7pm AA (Library) 7:30 NA
Apr 17 The Feast of Resurrection the Lord Easter Sunday 10:30am	Apr 18 Vestry 6pm	Apr 19	Apr 20 10am Book Study	Apr 21 7pm AA (Library)	Apr 22 7:30pm NA (Comm. Room)	Apr 23 7pm AA (Library) 7:30 NA
Apr 24 The Second Sunday of Easter *Fr. Phil's+ Last Sunday* 10:30am	Apr 25	Apr 26 Social Justice Book Club 7pm via Zoom *Fr. Phil's+ Last Day*	Apr 27 10am Book Study	Apr 28 7pm AA (Library)	Apr 29 7:30pm NA (Comm. Room)	Apr 30 H.O.T. 7pm AA (Library) 7:30 NA