St. Paul's Episcopal Church
Canton, Ohio

Sunday of the Passion: Palm Sunday
April 10TH, 2022

Saint Pauls Downtown Empowered to Serve

"Christian Discipleship should challenge us to wake up, climb out of our ruts, venture out of our church buildings and become better people who live the Good news of Jesus Christ in our daily lives."

Brian McLaren, "Way of Life"

Sunday of the Passion: Palm Sunday **Rite 2 BOP**

Liturgy of the Palms

The people standing the Celebrant says

Blessed is the King who comes in the name of the Lord.

People *Peace in heaven and glory in the highest.*

The Celebrant then continues

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. *Amen*.

The Celebrant then reads the story of the triumphal entry into Jerusalem.

PROCESSIONAL GOSPEL: Luke 19:28-40

28 [Jesus] went on ahead, going up to Jerusalem.

29 When he had come near Bethpage and Bethany, at the place called the Mount of
Olives, he sent two of the disciples, 30 saying, "Go into the village ahead of you, and
as you enter it you will find tied there a colt that has never been ridden. Untie it and
bring it here. 31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord
needs it.'" 32 So those who were sent departed and found it as he had told them. 33 As
they were untying the colt, its owners asked them, "Why are you untying the
colt?" 34 They said, "The Lord needs it." 35 Then they brought it to Jesus; and after
throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept
spreading their cloaks on the road.

[37]As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, [38]saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

[39]Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." [40]He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*.

The Celebrant and People together say

Blessed is he who comes in the name of the Lord.
People *Hosanna in the highest.*

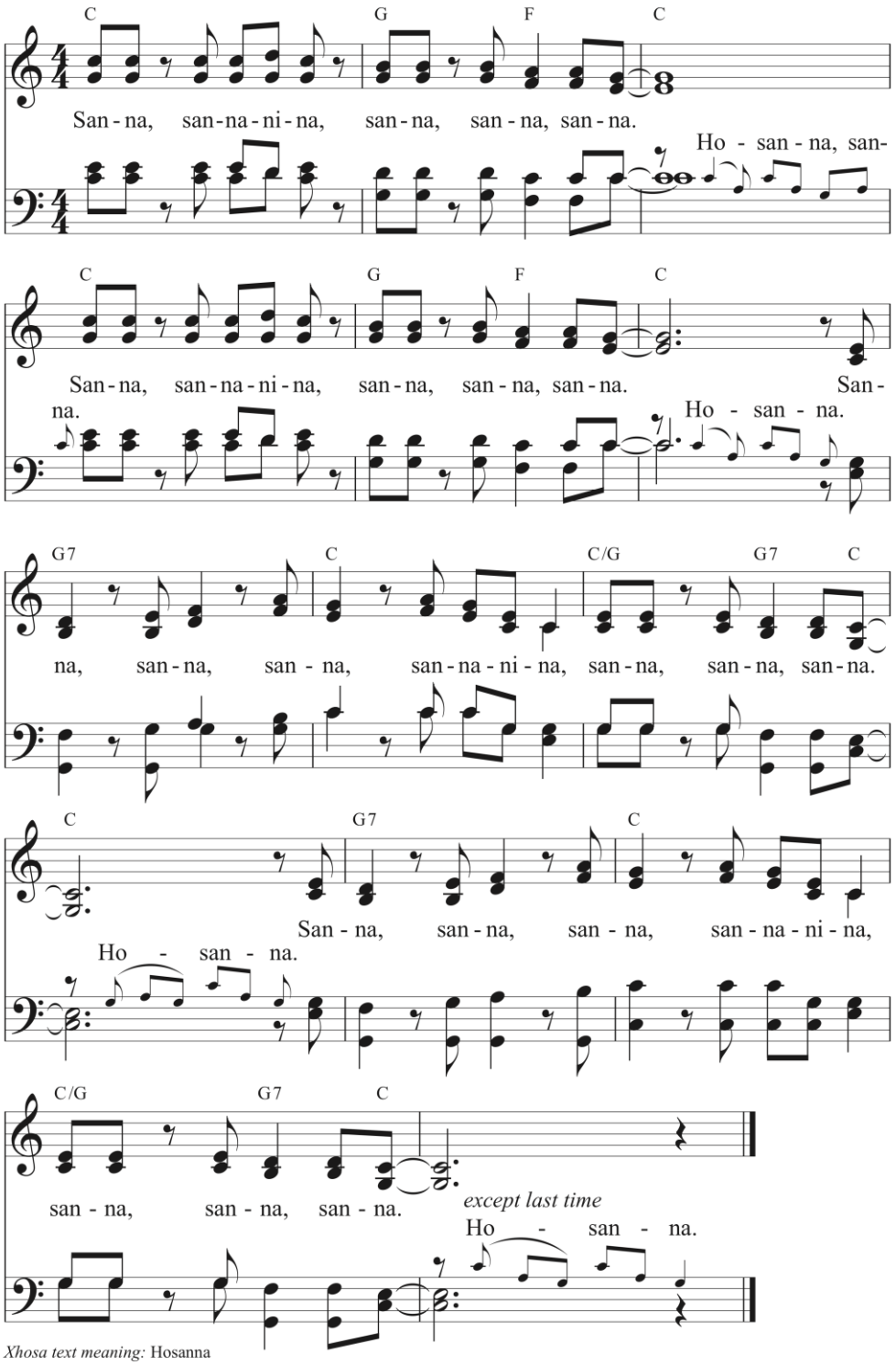
Procession

Celebrant Let us go forth in peace.
People *In the name of Christ. Amen.*

The people will process from the parish hall into the church, all holding palm branches in their hands.

PROCESSIONAL Hymn *Sanna Sannanina*

HOLY WEEK

469 Sanna, Sannanina

Xhosa text meaning: Hosanna
Words: Scripture text
Music: South African melody; arr. Geoff Weaver, 1943–

Music arr. © 1993 The Jubilate Group (admin. Hope Publishing Company)

South Africa
John 12:13

Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

FIRST LESSON Isaiah 50:4-9a

4 The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
5 The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
7 The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me. 9a It is the Lord GOD who helps me;
who will declare me guilty?

Psalm 31:9-16 **(***read responsively by whole verse)*

9Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10For my life is wasted with grief,
*and my years with sighing; **
my strength fails me because of affliction,
and my bones are consumed.
11I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
*12I am forgotten like a dead man, out of mind; **
I am as useless as a broken pot.
13For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
*14But as for me, I have trusted in you, O LORD. **
I have said, "You are my God.
15My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
*16Make your face to shine upon your servant, **
and in your loving-kindness save me."

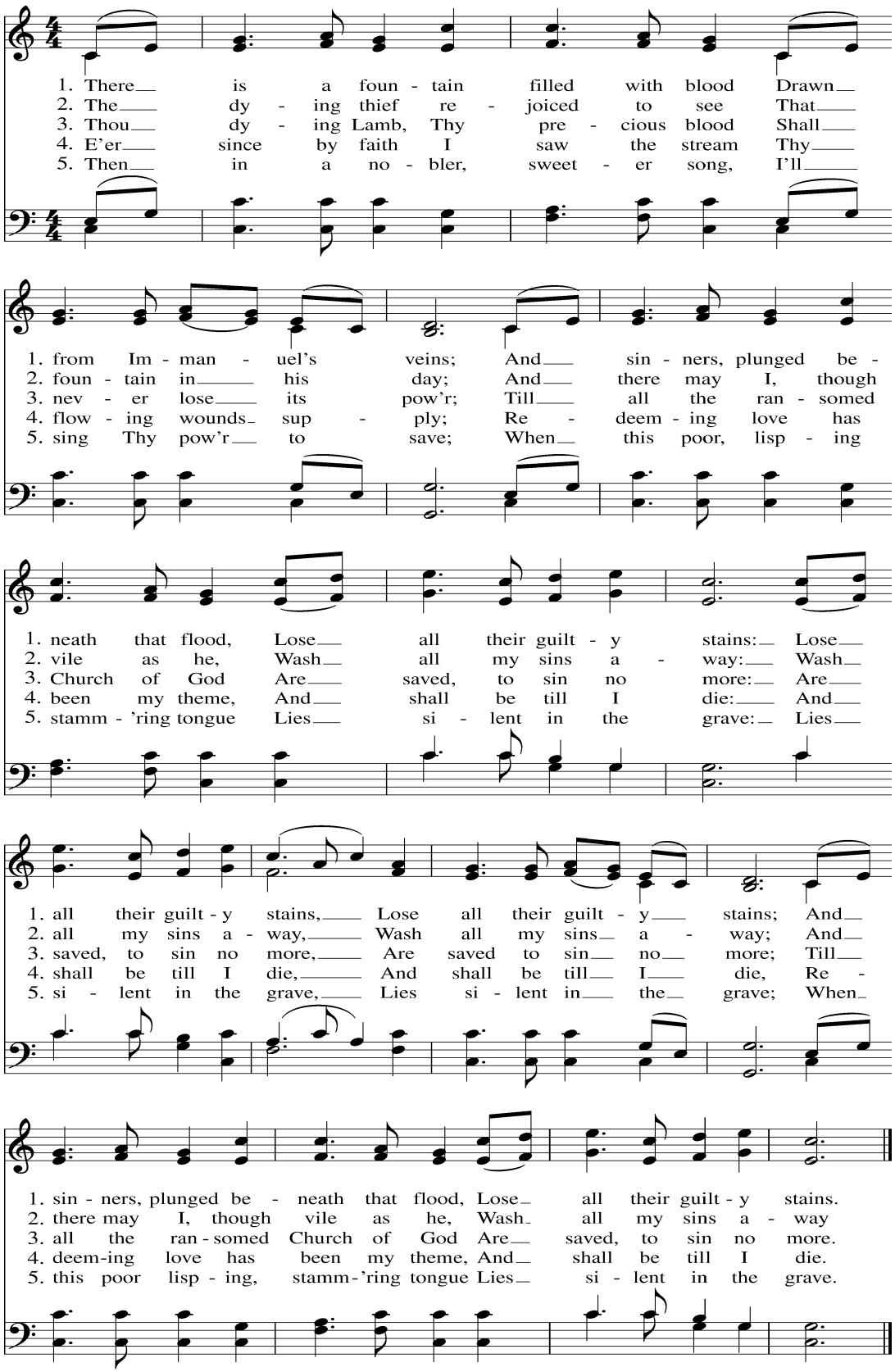
Second Reading Philippians 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn: *"There is a fountain"* **LEVAS #39**



The Passion Narrative of Our Lord and Savior Jesus Christ according to Luke

All may be seated *for the reading of the Passion Gospel. At the verse which reads: "…having said this, he breathed his last." You may kneel for a period of silence. When Fr. Phil+ returns to the pulpit to conclude the reading of the Passion narrative, you may be seated.*

An extended period of Silence to reflect upon hearing the Passion Narrative

Prayers of the People

Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; *and with compassion remember us*."

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Period of Silence

Look upon us in mercy;
And with compassion remember us.

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Period of Silence

Look upon us in mercy;
And with compassion remember us.

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Period of Silence

Look upon us in mercy;
And with compassion remember us.

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them."

Period of Silence

Look upon us in mercy;
And with compassion remember us.

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

Period of Silence

Look upon us in mercy;
And with compassion remember us.

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection.

Period of Silence

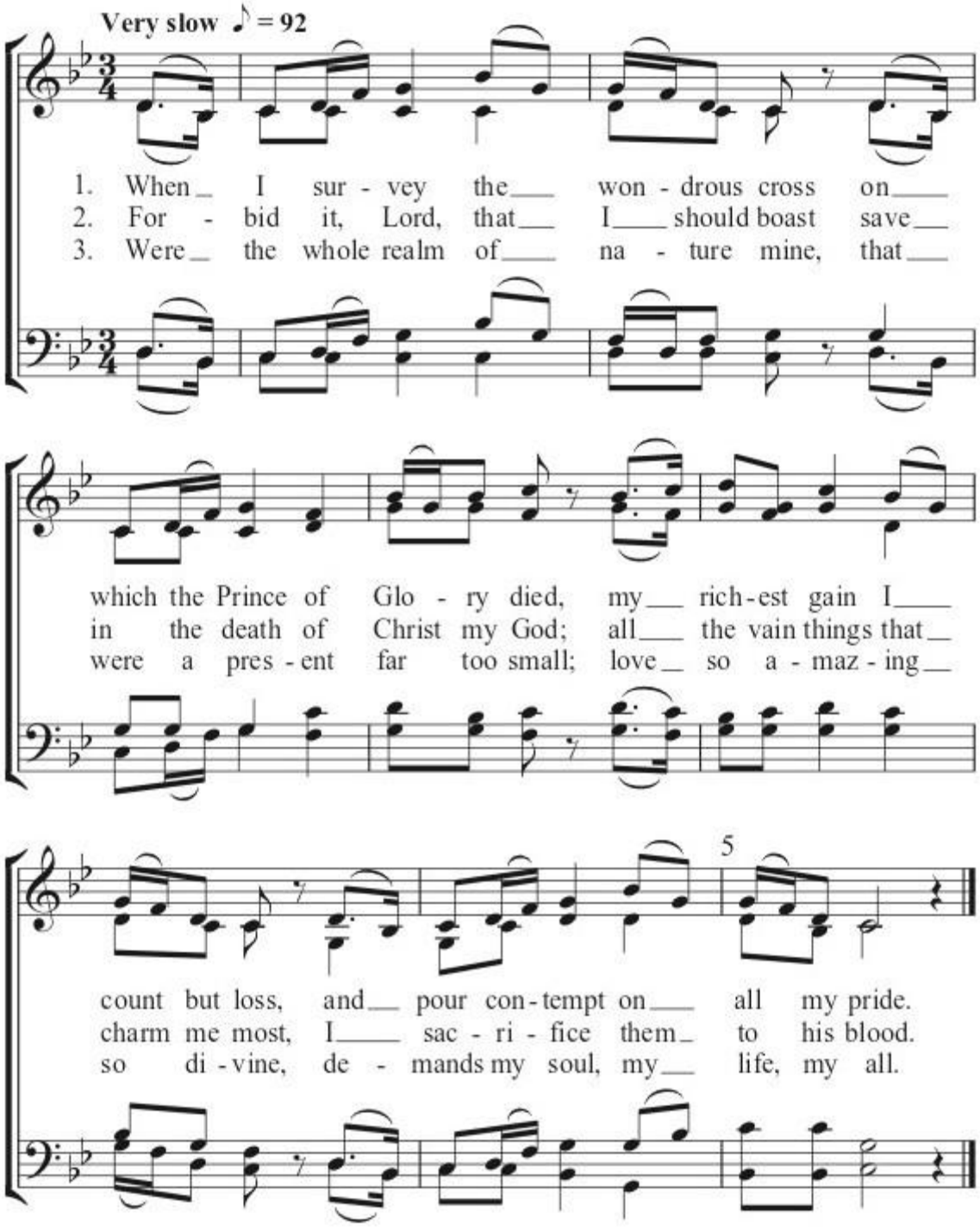
Look upon us in mercy;
And with compassion remember us.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

OFFERTORY: Melodious Accord Hymnal: "*When I Survey the Wondrous Cross"*

When I survey the wondrous cross

Retirement LM

LONESOME

Text: Isaac Watts, 1674-1748

Tune: *Genuine Church Music,* 1832. Setting: Alice Parker © 2008

Great Thanksgiving

The people remain standing.

Celebrant	The Lord be with you.
People	*And with thy spirit.*
Celebrant	Lift up your hearts.
People	*We lift them up unto the Lord.*
Celebrant	Let us give thanks unto our Lord God.
People	*It is meet and right so to do.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

♪ ♪ ♪

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of your glory.
Glory be to thee, O Lord Most High.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ♪

Celebrant and People together

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

The Celebrant then continues

And now, as our Savior Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

FRACTION ANTHEM:

Lamb of God, you take away the sins of the world;
Have mercy on us.
Lamb of God, you take away the sins of the world;
Have mercy on us.
Lamb of God, you take away the sins of the world;
Grant us peace.

The Celebrant says

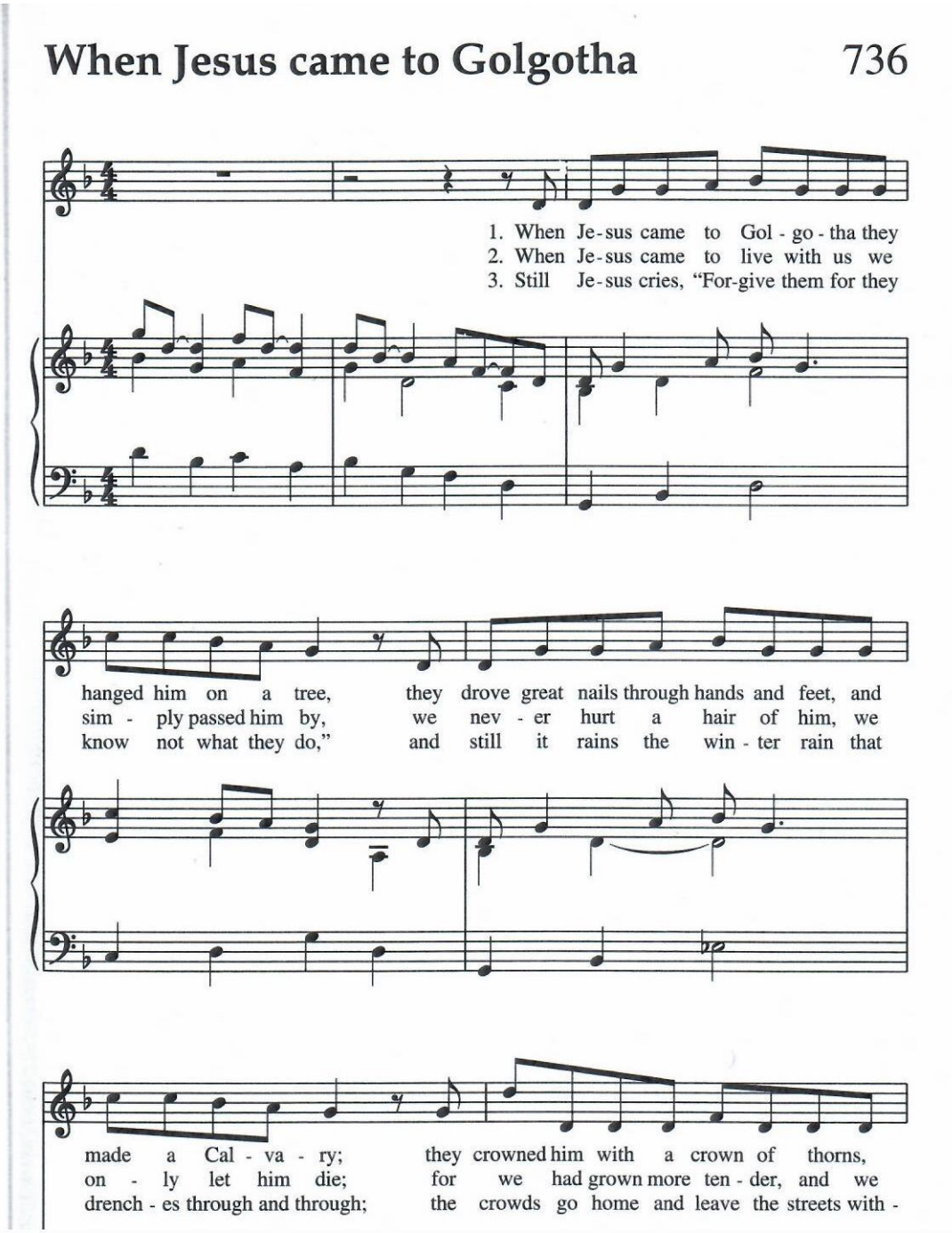
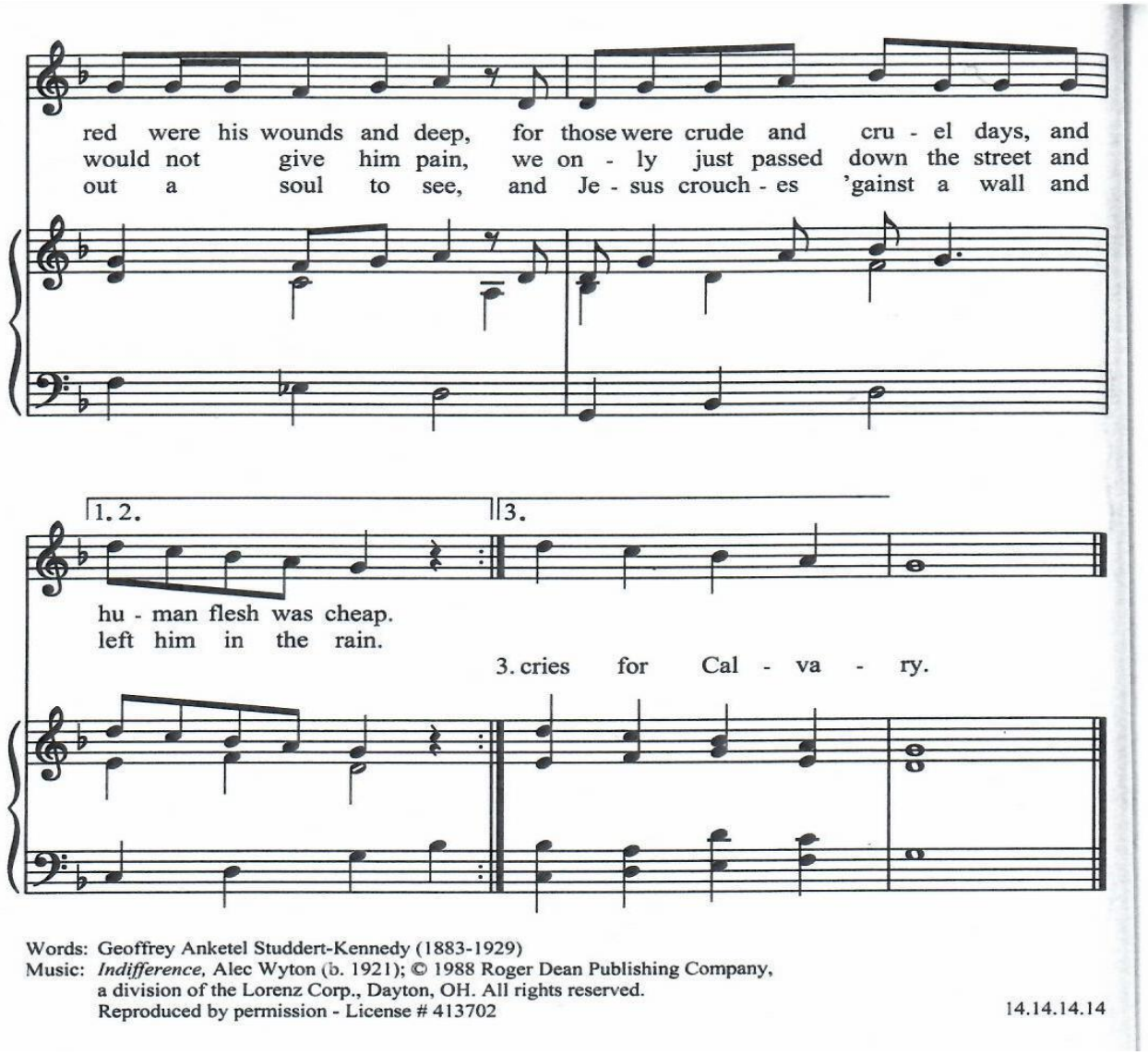
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

(For those who are in person who are not planning to receive the Sacrament and those who are joining us online)

PLEASE PRAY THIS PRAYER WHILE OTHERS ARE COMMUNING

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

RECESSIONAL HYMN: WLP #736



Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)
Music: *Indifference,* Alec Wyton (b. 1921); © 1988 Roger Dean Publishing Company, a division of the Lorenz Corp., Dayton, OH. All rights reserved. Reproduced by permission - License # 413702

14.14.14.14

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The celebrant says:

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen**

Silent Recessional
There is NO dismissal or Postlude.

A Period of Silence as we contemplate upon THE Holiest Week for those who follow Christ.

Acknowledgements
All music is from the Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687

Please Note: St. Paul's livestreams and posts all services to its Facebook page. If you would prefer not to be recorded, please ask our ushers to show you an area that will remain off camera.

Participants in the Liturgy

Celebrant: Fr. Phil+, Long-term supply priest
Organist/Director of Music: Edward T. Grimes
Crucifer: Demetiuis Carrothers
Thurifer: Douglas Colmery
Lector: Demetrius Carrothers
Camera/Sound: David Lewis
Altar Guild: Cara Warren
Weekly Cleaning: Beth Paytner

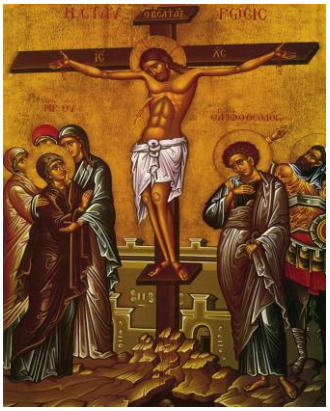
THE HOLY TRIDUUM

(1 SERVICE OVER THE 3 DAYS)

Maundy Thursday

7:00pm By My Hand For My Sake

Peter



Good Friday Liturgy

7:00pm

The Great Vigil of Easter 8:00pm

The Parish Prayer for Spiritual Renewal During Lent

God, heavenly Father, look upon me and hear my prayer during this holy Season of Lent. By the good works You inspire, help me to discipline my body and to be renewed in spirit. Without You I can do nothing. By Your Spirit help me to know what is right and to be eager in doing Your will. Teach me to find new life through penance. Keep me from sin and help me live by Your commandment of love. God of love, bring me back to You. Send Your Spirit to make me strong in faith and active in good works. May my acts of penance bring me Your forgiveness, open my heart to Your love, and prepare me for the coming feast of the Resurrection of Jesus. Lord, during this Lenten Season, nourish me with Your Word of life and make me one with You in love and prayer. Fill my heart with Your love and keep me faithful to the Gospel of Christ. Give me the grace to rise above my human weakness. Give me new life by Your Sacraments, especially the Mass. Father, our source of life, I reach out with joy to grasp Your hand; let me walk more readily in Your ways. Guide me in Your gentle mercy, for left to myself I cannot do Your Will. Father of love, source of all blessings, help me to pass from my old life of sin to the new life of grace. Prepare me for the glory of Your Kingdom. I ask this through our Lord Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever. Amen.

You live out this prayer, by attending the entire Holy Triduum

Calendar

Sunday	Mon	Tuesday	Wed	Thursday	Friday	Saturday
Apr 10 Sunday of the Passion: Palm Sunday 10:30am Service	Apr 11 Communication Comm. 6pm via zoom	Apr 12 Social Justice Book Club 7pm via Zoom *****Holy Week*****	Apr 13 10am Book Study 6pm Finance Committee	Apr 14 THE HOLY TRIDUUM Maundy Thursday Liturgy 7pm 7pm AA (Library)	Apr 15 THE HOLY TRIDUUM Good Friday Liturgy 7pm Stations of the Cross @ NOON 7:30pm NA (Comm. Room)	Apr 16 THE HOLY TRIDUUM THE GREAT VIGIL OF EASTER 8pm 7pm AA (Library) 7:30 NA
Apr 17 The Feast of Resurrection the Lord Easter Sunday 10:30am	Apr 18 Vestry 6pm	Apr 19	Apr 20 10am Book Study	Apr 21 7pm AA (Library)	Apr 22 7:30pm NA (Comm. Room)	Apr 23 7pm AA (Library) 7:30 NA (Comm Room)
Apr 24 The Second Sunday of Easter *Fr. Phil's+ Last Sunday* 10:30am	Apr 25	Apr 26 Social Justice Book Club 7pm via Zoom *Fr. Phil's+ Last Day*	Apr 27 10am Book Study	Apr 28 7pm AA (Library)	Apr 29 7:30pm NA (Comm. Room)	Apr 30 H.O.T. 7pm AA (Library) 7:30 NA (Comm Rm)
May 1 3rd Sunday of Easter 10:30am	May 2	May 3 Courageous Conversations Leadership Team 4pm	May 4 10am Book Study	May 5 7pm AA (Library)	May 6 7:30pm NA (Comm. Room)	May 7 7pm AA (Library) 7:30 NA (Comm Rm)