St. Paul's Episcopal Church
Canton, Ohio

Day of Pentecost and Holy Baptism
June 5, 2022
Rite 2

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church
425 Cleveland Ave SW
Canton OH 44702
(330) 455-0286
Website: www.stpaulscanton.org
Facebook:
https://www.facebook.com/stpaulscanton
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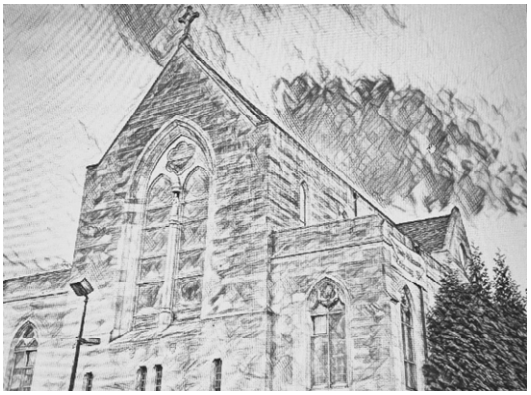


Our mission

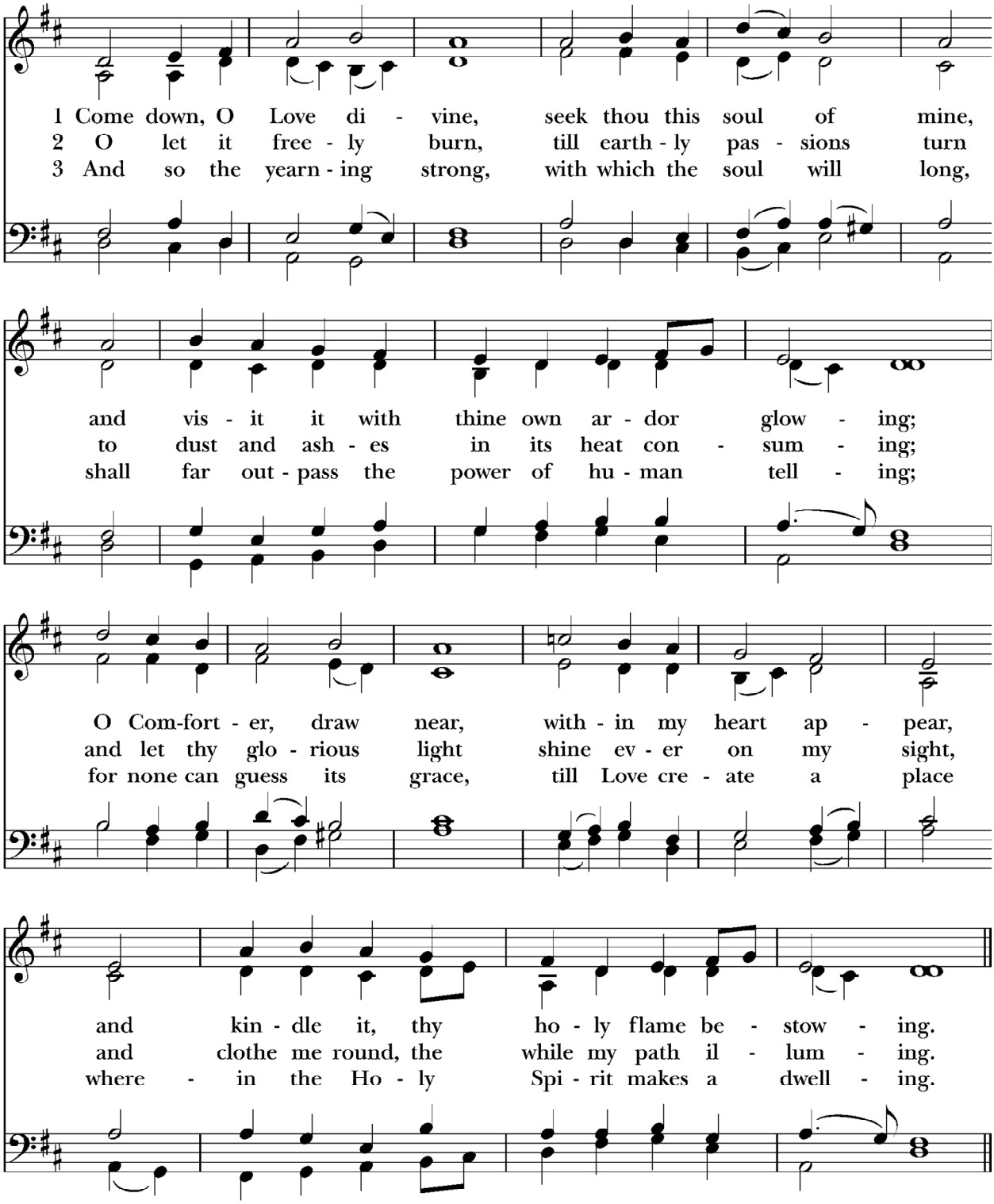
St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Pentecost
Holy Eucharist Rite 2

Readings and Psalm
First Lesson: Acts 2:1-21
Psalm: Psalm 104:25-35, 37
Second Lesson: Romans 8:14-17
Gospel: John 14:8-18

Prelude: *Komm Heiliger Geist, Herre Gott* by Johann Pachelbel

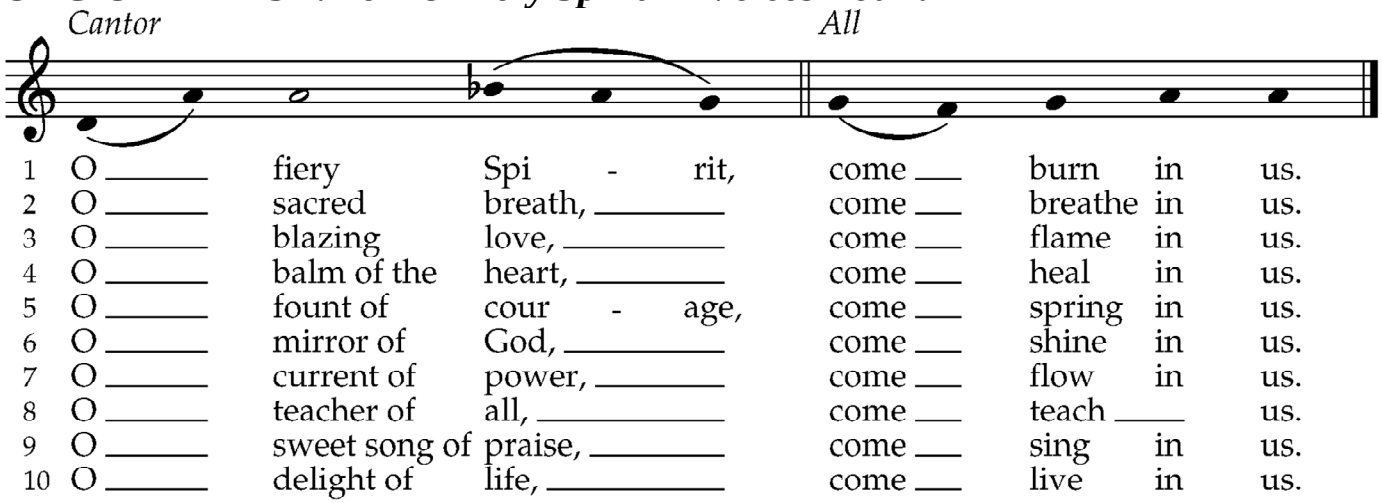
The Word of God

ENTRANCE HYMN *Come down, O Love divine (Down Ampney)* (H 516)

(Remain standing)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: #62 *O Fiery Spirit* *Voices Found*



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

(Please be seated)

FIRST READING: Acts 2:1-21

A Reading from the Acts of the Apostles.

[1]When the day of Pentecost had come, they were all together in one place. [2]And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. [3]Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. [4]All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

[5]Now there were devout Jews from every nation under heaven living in Jerusalem. [6]And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. [7]Amazed and astonished, they asked, “Are not all these who are speaking Galileans? [8]And how is it that we hear, each of us, in our own native language? [9]Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, [10]Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, [11]Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” [12]All were amazed and perplexed, saying to one another, “What does this mean?” [13]But others sneered and said, “They are filled with new wine.”

[14]But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. [15]Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. [16]No, this is what was spoken through the prophet Joel:

[17]‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
[18]Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
[19]And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
[20]The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
[21]Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM: Psalm 104:25-35, 37 *(Said responsively)*

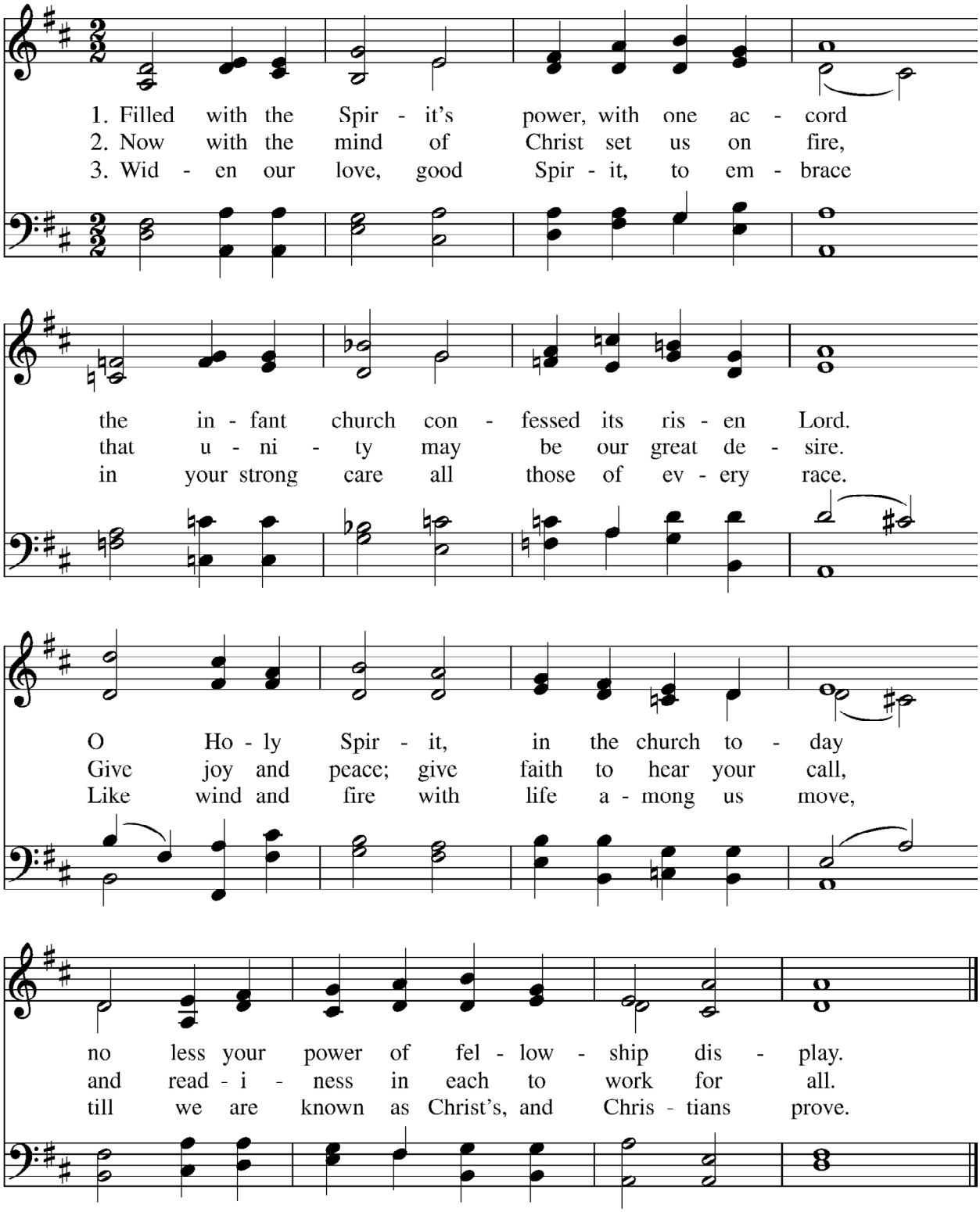
[25]O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
[26]*Yonder is the great and wide sea*
*with its living things too many to number, **
creatures both small and great.
[27]There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
[28]*All of them look to you **
to give them their food in due season.
[29]You give it to them; they gather it; *
you open your hand, and they are filled with good things.
[30]*You hide your face, and they are terrified; **
you take away their breath,
and they die and return to their dust.
[31]You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
[32]*May the glory of the LORD endure for ever; **
may the LORD rejoice in all his works.
[33]*He looks at the earth and it trembles; **
he touches the mountains and they smoke.
[34]*I will sing to the LORD as long as I live; **
I will praise my God while I have my being.
[35]May these words of mine please him; *
I will rejoice in the LORD.
[37]*Bless the LORD, O my soul. **
Hallelujah!

SECOND READING: Romans 8:14-17

A Reading from Paul's letter to the Church in Rome.

[14]All who are led by the Spirit of God are children of God. [15]For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” [16]it is that very Spirit bearing witness with our spirit that we are children of God, [17]and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *#741 Filled with the Spirit's power (Ashley) WLP*

GOSPEL: John 14:8-17 [25-27] *(Remain standing if able)*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

[8]Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." [9]Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? [10]Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. [11]Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. [12]Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. [13]I will do whatever you ask in my name, so that the Father may be glorified in the Son. [14]If in my name you ask me for anything, I will do it.

[15]"If you love me, you will keep my commandments. [16]And I will ask the Father, and he will give you another Advocate, to be with you forever. [17]This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[[25]"I have said these things to you while I am still with you. [26]But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. [27]Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *(Please be seated)*

THE BAPTISM OF BAYLOR MONROE WADE

THE PRESENTATION AND EXAMINATION *Book of Common Prayer pg. 301*

Celebrant: The Candidate for Holy Baptism will now be presented.
Parents and Godparents: We present Baylor Monroe Wade to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that these persons you present is brought up in the Christian faith and life?
Parents and Godparents: We will, with God's help.
Celebrant: Will you by your prayers and witness help these persons to grow into

the full stature of Christ?
Parents and Godparents: We will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents: We renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents and Godparents: We renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?
Parents and Godparents: We renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?
Parents and Godparents: We do.

Celebrant: Do you put your whole trust in his grace and love?
Parents and Godparents: We do.

Celebrant: Do you promise to follow and obey him as your Lord?
Parents and Godparents: We do.

Priest addresses the congregation:
Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?
People: We will.

RENEWAL OF BAPTISMAL VOWS *Book of Common Prayer pg. 304*
Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.
Do you believe in God the Father?
People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?
People: *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*
Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: *I will, with God's help.*
Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent, and return to the Lord?
People; *I will, with God's help*.
Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: *I will with God's help.*
Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: *I will, with God's help.*
Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATE *Book of Common Prayer pg. 305*

Celebrant: Let us now pray for Baylor who is to receive the Sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.
People: *Lord, hear our prayer*.
Leader: Open her hearts to your grace and truth.
People: *Lord, hear our prayer.*
Leader: Fill her with your holy and life-giving Sprit.
People: *Lord, hear our prayer.*
Leader: Keep her in the faith and communion of your holy Church.
People: *Lord, hear our prayer.*
Leader: Teach her to love others in the power of the Spirit.
People: *Lord, hear our prayer.*
Leader: Send her into the world in witness to your love.
People: *Lord, hear our prayer.*
Leader: Bring her to the fullness of your peace and glory.
People: *Lord, hear our prayer.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER WATER

The Lord be with you.
People: And also with you.
Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who hear are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. *Amen.*

THE BAPTISM *Book of Common Prayer pg. 307*

Family and Godparents come to the font presenting the candidate to the priest, who pours water on the candidate saying:
Baylor Monroe Wade, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
The priest marks the forehead of the candidate with the sign of the cross using chrism oil and saying: Baylor Monroe Wade, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

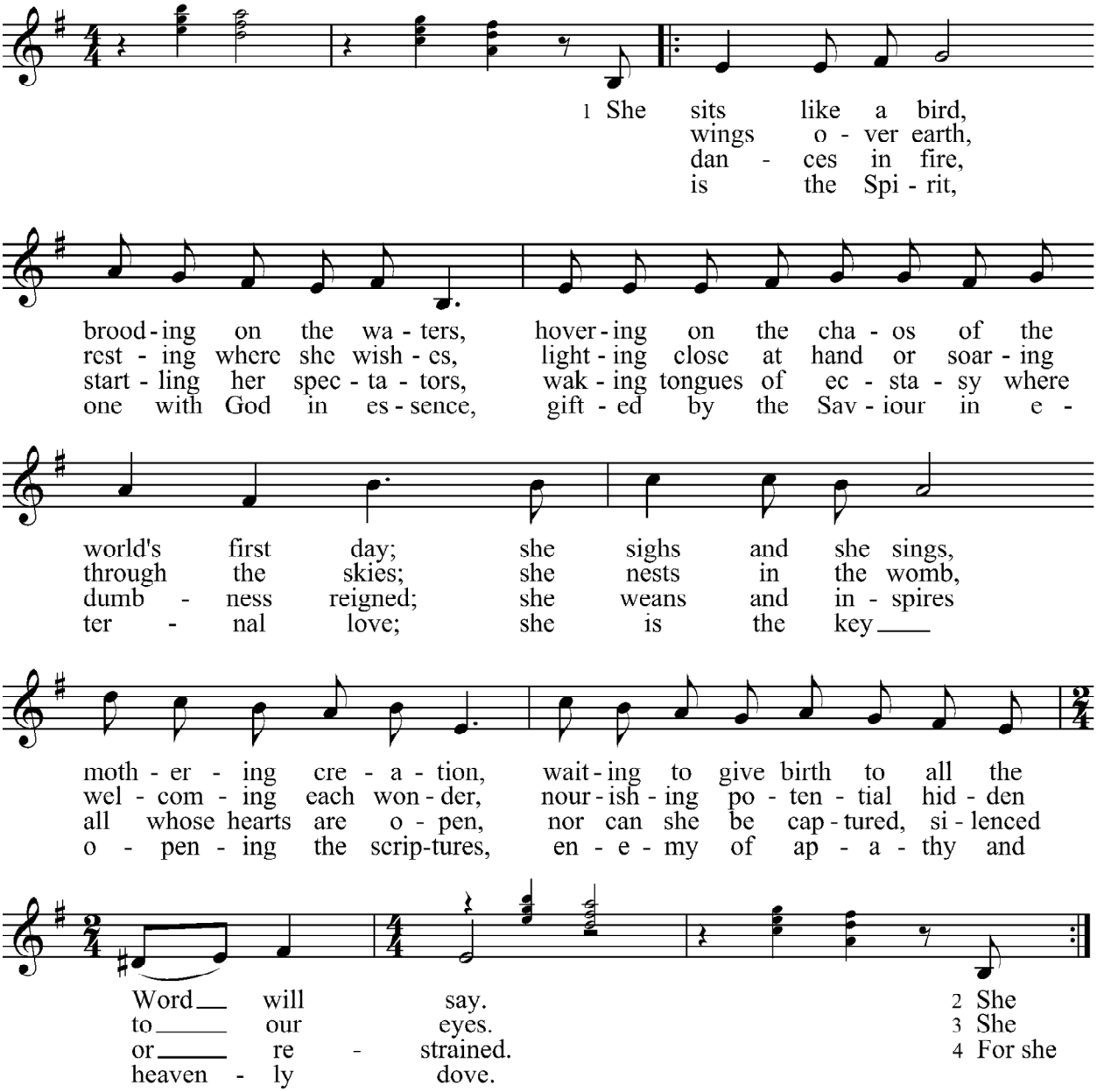
Let us welcome the newly baptized. We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY HYMN *She sits like a bird* (MHSO 110)

The Great Thanksgiving *(Please remain standing)*

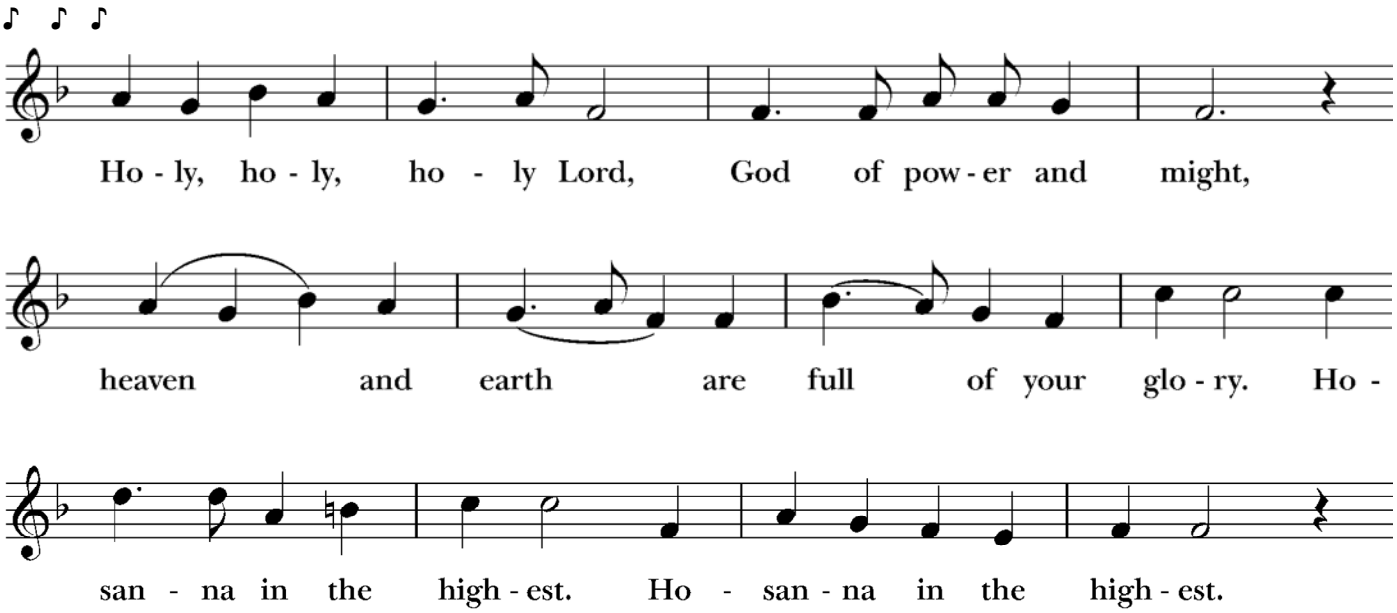
Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

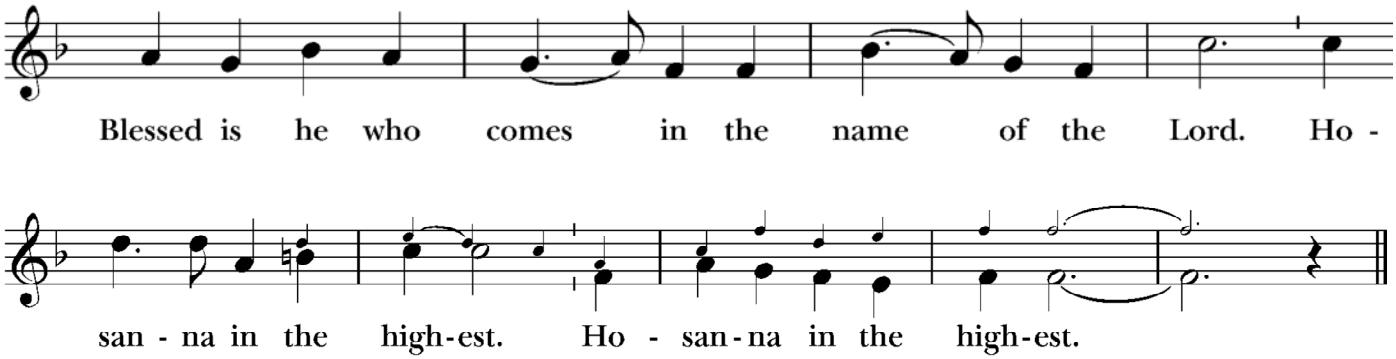
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice; that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

THE LORD'S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

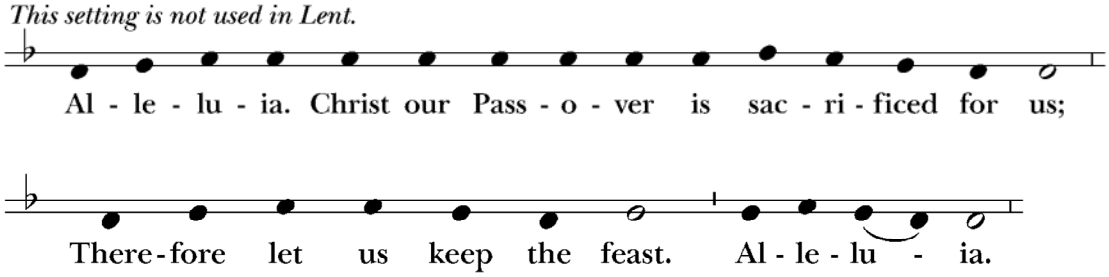
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 152 Christ our Passover (Chant/Martens)*

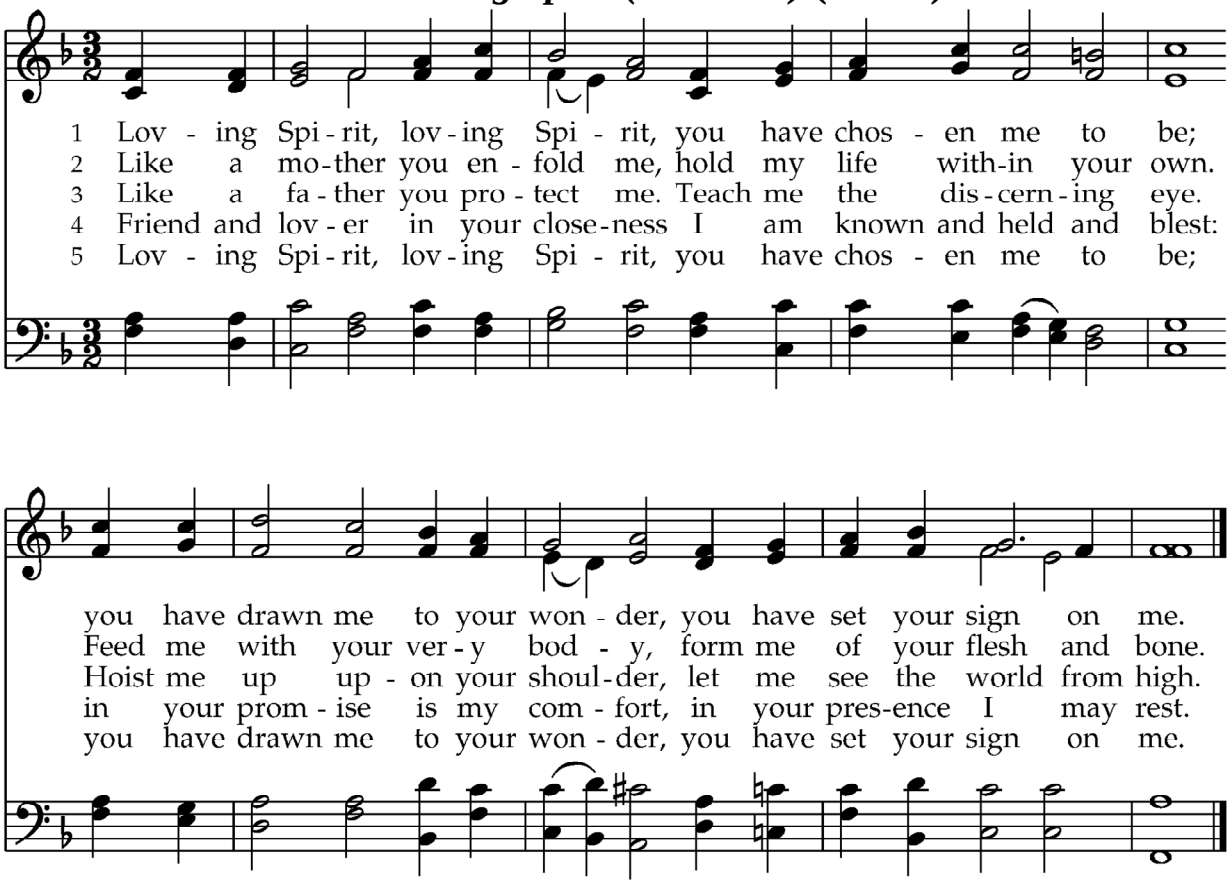
This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN *Loving Spirit (Omni die)* (VF 51)



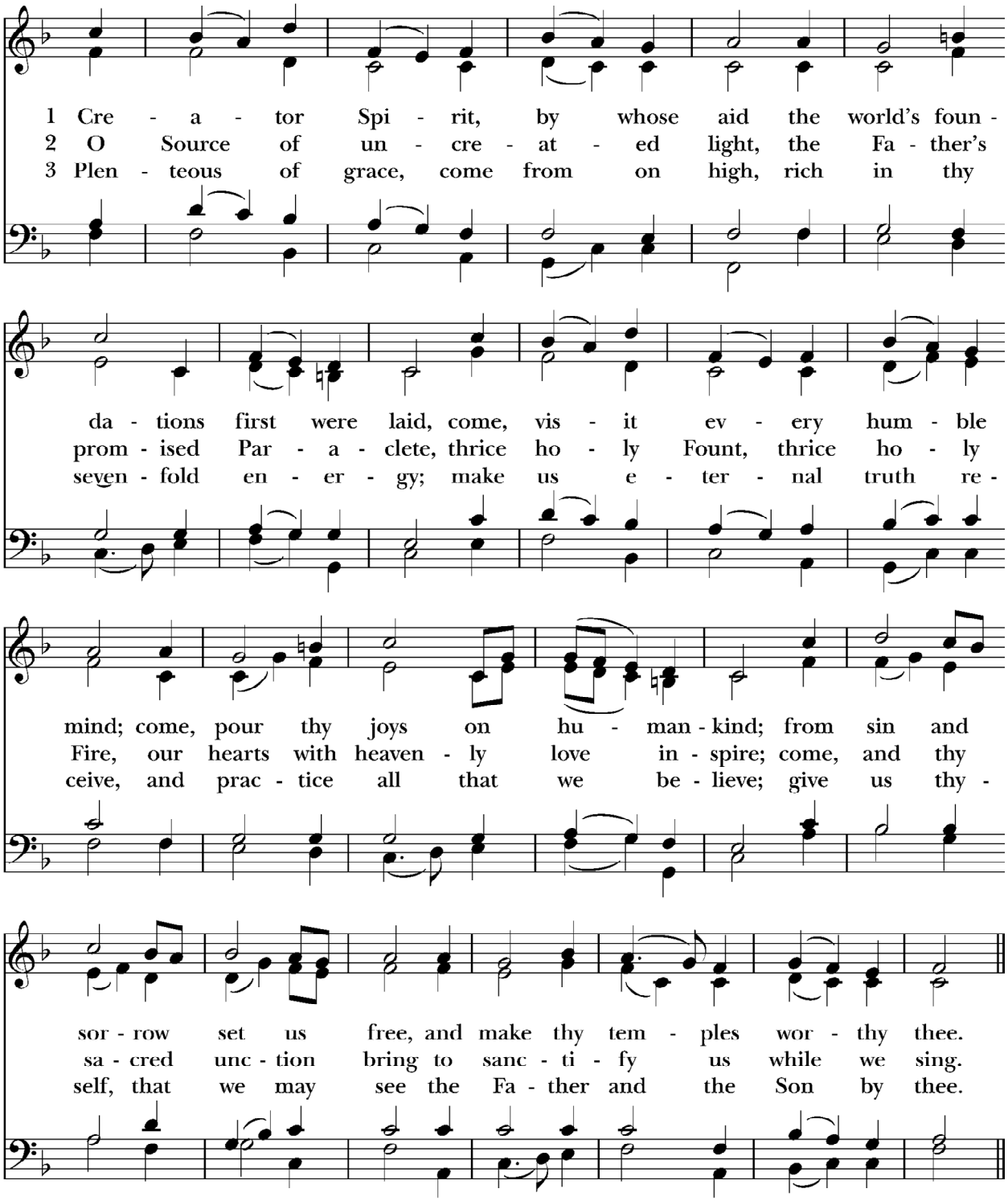
POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *#500 Creator Spirit, by whose aid (Surrey)*

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude: Fugue in G Major by Johann Sebastian Bach

Acknowledgements: Music: Wonder, Love and Praise; Voices Found; My Heart Sings Out and Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687; "Down Ampney," tr. Richard Frederick Littledale (1833-1890); "O fiery Spirit," text: Jody L. Caldwell, after Hildegard of Bingen (1098-1179, music: Kimberly A. Williams; "Ashley," text: J. R. Peacey (1896-1971, music: David Ashley White (b. 1944); "She sits like a bird,"text and music: John L. Bell (b. 1949; Sanctus, music: From A Community Mass; Richard Proulx (b. 1937); Fraction Anthem, music: Ambrosian chant; adapt. Mason Martens (1933-1991); "Omni Dei," text: Shirley Erena Murray, music melody from Gross Catolisch Gesangbuch (1631), harmony William Smith Rockstro (1823-1895); "Surrey," John Dryden (1631-1700); tr. of Veni Creator Spiritus

Participants in the Liturgy:

Celebrant and Officiant: Fr. Christopher Hofer and Dr. Robin Woodberry
Greeter: Beth Paynter, M.L. Schultze
Lector: Carol Sutek
Thurifer: Douglas Colmery,
Crucifer: Demetrius Carrothers
Acolyte for Baptism: Beth Paynter
Torch Bearers: Cara Warren, Nancy Suba
Video/Audio: David Lewis
Altar Guild: Beth Paynter, Barb Anderson
Counters: M.L. Schultze, Demetrius Carrothers

Prayer of Spiritual Communion In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Episcopal Church Commemorations

June 5: Boniface, Bishop & Missionary, 754
June 6: Ini Kopuria, Founder of the Melanesian Brotherhood, 1945
June 7: The Pioneers of the Episcopal Anglican Church of Brazil, 1890
June 8: [Melania the Elder], Monastic, 410; Roland Allen, Mission Strategist, 1947
June 9: Columba, Abbot of Iona, 597
June 10: Ephrem of Nisibis, Deacon & Poet, 373
June 11: Saint Barnabas the Apostle

ANNOUNCEMENTS

Welcome Robin Today is the first service Deacon Robin Woodberry is joining us, as she and Fr. Christopher Hofer celebrate the baptism of Baylor Monroe Wade. Next week, Robin will preach the sermon. Then, following a long-planned family vacation, she'll join us as deacon-in-charge on July 1.

Prayers for the Forbes family The St. Paul's family offer prayers to Becky Patterson and the rest of the Forbes family on the death of Scott Forbes. Scott was living in Philpot, KY, when he passed away May 16 in the care of Hospice of Western Kentucky. He was 57. The son of Robert and Sylvia Forbes, he is survived by six siblings: Becky, Robert Forbes Jr., Steven Forbes, Sarah Kropf, Roberta Cunningham and Sandy Snyder. An inurnment service is being arranged at St. Paul's for July.

A farewell to Fr. Erv The funeral service and inurnment for the Rev. Dr. Erwin M. Smuda will be at St. Paul's on **June 18**, and we'll be joined by Bishop Mark Hollingsworth Jr. in celebrating the life and long ministries of Fr. Erv. In 2016 and 2017, Fr. Erv was the interim pastor of St. Paul's before ALS forced him to step aside. His ministry extended over 50 years and he served Lutheran and Episcopal parishes in Ohio and Minnesota.

HOT This month's **HOT lunch program** will be rescheduled for **June 25**. Please contact Carol Sutek if you'd like to contribute time, food or treasure to this monthly gathering with our Canton neighbors.

Courageous Conversations Please mark your calendar for **July 16** to join our brothers and sisters at Mt. Olive Missionary Baptist Church for a cookout and our first in-person gathering of Courageous Conversations in two years. The time is noon-3 p.m.

June 2022 Calendar

Sunday	Monday	Tuesday	Wed	Thursday	Friday	Saturday
June 5 Pentecost Sunday 10:30 am Service w/Baptism *Strawberry Festival* *Cello recital 2 pm Sanctuary*	June 6	June 7 Courageous Conversations Leadership Team	June 8 Finance Committee 6 pm (Zoom)	June 9 7 pm AA (Blue Room)	June 10 7:30 pm NA (Comm. Room)	June 11 7pm AA (Library) 7:30 NA (Comm Rm)
June 12 1st Sunday after Pentecost 10:30 a.m. Service	June 13 Communica-tions comm. mtg 6 p.m. (Zoom)	June 14 Social Justice Book Group	June 15 10 a.m. Book Study	June 16 7 pm AA (Blue Room)	June 17 7:30 pm NA (Comm. Room)	June 18 Funeral Service for Fr. Erv with Bishop Hollingsworth 7pm AA (Library) 7:30 NA (Comm Rm)
June 19 2nd Sunday after Pentecost 10:30am Service	June 20 Vestry 6pm	June 21	June 22 10 a.m. Book Study	June 23 7pm AA (Blue Room)	June 24 7:30pm NA (Comm. Room)	June 25 H.O.T. Lunch 7pm AA (Library) 7:30 NA (Comm Rm)
June 26 3rd Sunday after Pentecost 10:30am Service	June 27 Audit Meeting 9:30am	June 28 Social Justice Book Club	June 29 10am Book Study	June 30 7 pm AA (Blue Room)	July 1 7:30 pm NA (Comm. Room)	July 2 7pm AA (Library) 7:30 NA (Comm Rm)

Mark your calendar for July 16th for our in-person gathering of Courageous Conversations.

1st Tuesday each month – Courageous Conversation Leadership Team
2nd Tuesday each month – Social Justice Book Group (SJBG)
3rd Tuesday each month – Courageous Conversations
4th Tuesday each month – Social Justice Book Group (SJBG)
Every Wednesday 10am – Book Study (Library)

Music Begins Sunday Services at 10:25 are also live streamed on Facebook.