

**St. Paul's Episcopal Church
Canton, Ohio**



Sunday, October 16, 2022

**Holy Eucharist Rite II
Nineteenth Sunday after Pentecost**

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Nineteenth Sunday after Pentecost

Holy Eucharist Rite II

Readings and Psalm

First Lesson: Genesis 32:22-31

Psalm: Psalm 121

Second Lesson: 2 Timothy 3:14-4:5

Gospel: Luke 18:1-8

Prelude: *Seelenbrautigam* by Gerald Near

The Word of God

ENTRANCE HYMN "New Every Morning is the Love" (Kedron) (H 10)



1 New ev - ery morn - ing is the love
2 New mer - cies, each re - turn - ing day,
*3 If on our dai - ly course our mind
*4 Old friends, old scenes, will love - lier be,
*5 The tri - vial round, the com - mon task,
6 On - ly, O Lord, in thy dear love,



1 our wak - ening and up - ris - ing prove;
2 a - round us ho - ver while we pray;
3 be set to hal - low all we find,
4 as more of heaven in each we see;
5 will fur - nish all we ought to ask:
6 fit us for per - fect rest a - bove;



1 through sleep and dark - ness safe - ly brought,
2 new per - ils past, new sins for - given,
3 new trea - sures still, of count - less price,
4 some soft - ening gleam of love and prayer
5 room to den - y our - selves; a road
6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
2 new thoughts of God, new hopes of heaven.
3 God will pro - vide for sac - ri - fice.
4 shall dawn on ev - ery cross and care.
5 to bring us dai - ly near - er God.
6 to live more near - ly as we pray.

COLLECT FOR PURITY (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE "With Miriam We Will Dance" Leoni (VF 16)

1 With Mir - iam we will dance and ce - le - brate the day
 2 With Ma - ry we will wait when ev - en hope seems dead
 3 With Con - stance we will stand for what we know is right
 4 Made whole, the hu - man race may an - swer to God's call

when sul - len seas were swept a - part to show the way.
 when o - thers rush down roads they say we may not tread.
 in an - swer to God's just de - mand and search - ing sight,
 in dance and si - lence, truth and grace, em - brac - ing all.

The danc - ers lend us grace to turn from seas of fear
 And wait - ing, strong and still through all our grief and pain
 con - front - ing each a - buse that stran - gles li - ber - ty,
 This jour - ney ne - ver ends, God's pro - mise calls us on,

to - wards the un - known wil - der - ness for God is there.
 we hear the whis - per of God's will we hear our name.
 God help us simp - ly state the truth that sets us free.
 un - til our sis - ters, bro - thers, friends may join the song.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Genesis 32:22-31

The people sit.

A Reading from the book of Genesis.

22[Jacob] got up [at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 121

Remain seated.

- 1 I lift up my eyes to the hills; *
from where is my help to come?
2 My help comes from the LORD, *
the maker of heaven and earth.
3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
6 So that the sun shall not strike you by day, *
nor the moon by night.
7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND READING: 2 Timothy 3:14--4:5

Remain seated.

A Reading from Paul's Second letter to Timothy.

14 As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, 15 and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. 16 All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, 17 so that everyone who belongs to God may be proficient, equipped for every good work.

4:1 In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: 2 proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching.

3For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, 4and will turn away from listening to the truth and wander away to myths. 5As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: “*Jesus Describes a Forceful Woman*”

(*Wer nur den lieben Gott*) (VF 25)

All stand.

Unison or harmony

1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
 2 And day by day she spoke for jus - tice, and word by word in -
 3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what

fused to bend be - fore a judge, a man of pow - er,
 jus - tice waned un - til im - pas - sive will re - lent - ed,
 faith can gain when faith - ful peo - ple are un - daunt - ed

whose judg - ments worked to no good end: she knew that she had
 and her im - pas - sioned faith re - mained: be - liev - ing God would
 and hope, in con - flict, is sus - tained: as we, like she, wield

pow - er, too, and trust - ed in the strength she knew.
 make a way, she found the grace that faith con - veys.
 stub - born trust, God comes to move the world through us.

Words: Michael Hudson © Michael Hudson. All rights reserved. Used by permission.
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621–1681).

GOSPEL: Luke 18:1-8

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

1Jesus told [the disciples] a parable about their need to pray always and not to lose heart. 2He said, “In a certain city there was a judge who neither feared God nor had respect for people. 3In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ 4For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, 5yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” 6And the Lord said, “Listen to what the unjust judge says. 7And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? 8I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON: Rev. Christopher Hofer, Supply Priest

Celebrant Let us affirm our faith with the words of the Nicene Creed

THE CREED

All stand.

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and
was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Deacon: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.



For our president; local elected officials; for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially David Swope, Ed Sutek, Chris Moore, Rick Senften, Flo Myers, Baby Yiovanni, Doug Colmery, all those affected by Hurricane Ian, and for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; in the Anglican cycle of prayer, we pray for Iglesia Anglicana de la Region Central de America. In the Diocesan cycle of prayer, we pray for the Cuyahoga Mission Area (see bulletin for names)

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Robin our Deacon; for Christopher our assisting clergy and for all bishops and other ministers;

For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;

For your mercy is great.

We pray for those celebrating birthdays this week especially, Donald Stauffer, Rebecca Geissinger, Nicole Marcum, Michael Lewton, Ronald Mapp, Rebecca Patterson, and Jeffrey Nowlin. We pray those expecting babies especially, Samantha. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

Leader: Loving Creator, you call us together and you send us forth to be your witnesses in all places. We ask you now to lead us, accompany us, and direct us as we seek that person who is to be our next Bishop. Grant us perception, faithfulness and joy that we may hear your still small voice. And then, give us the courage to follow as you lead us along the way. In the name of Christ Jesus who is the shepherd and bishop of our souls. Amen.

COLLECT FOR PEACE

Said by all

Grant, O God that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatred cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Deacon: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

CHURCH ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: “Lord, Be Thy Word My Rule” (*Quam dilecta*) (H 626)

1 Lord, be thy word my rule; in it may I re - jice;
2 thy prom - is - es my hope; thy prov - i - dence my guard;

thy glo - ry be my aim, thy ho - ly will my choice;
thine arm my strong sup - port; thy - self my great re - ward.

The Great Thanksgiving

(Please remain standing)

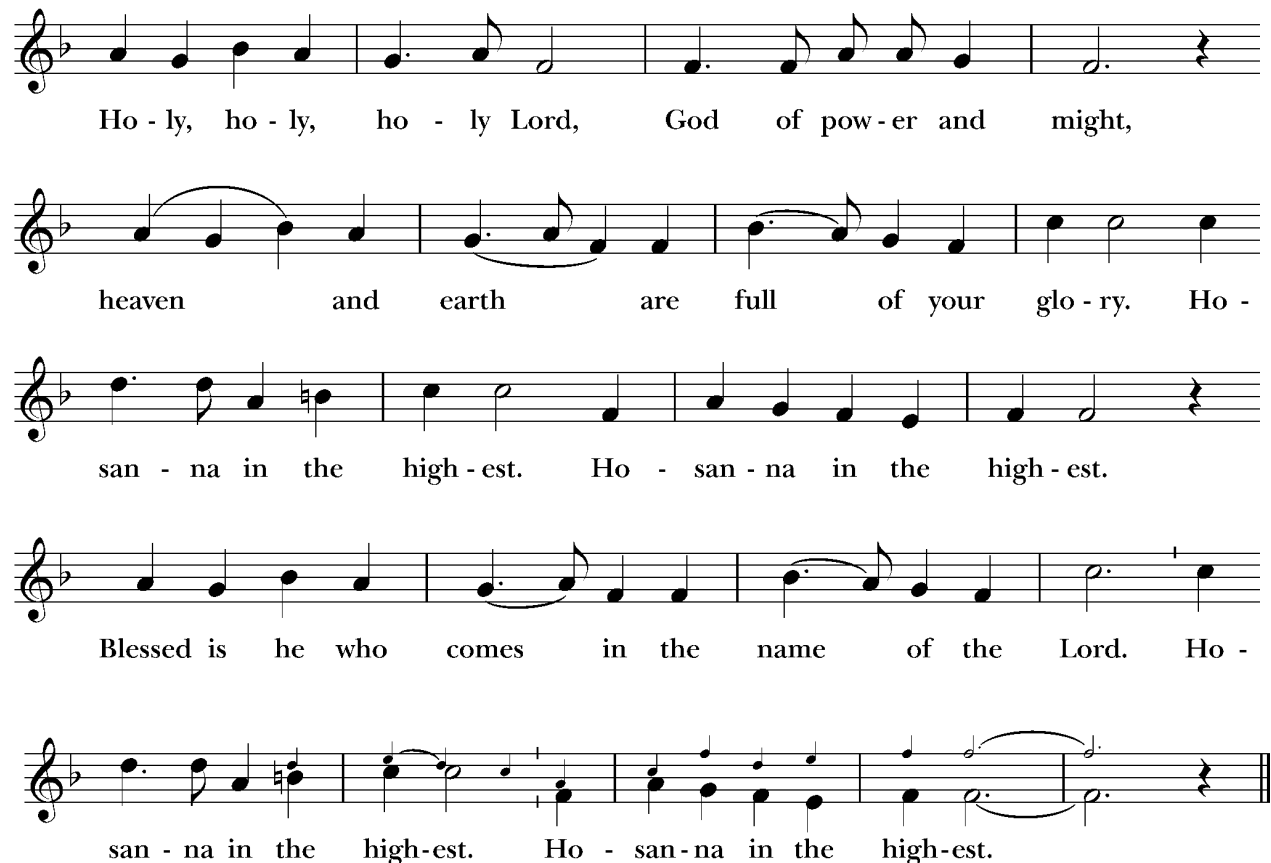
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

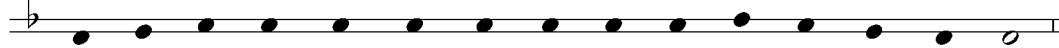
*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*



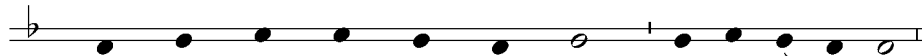
The Breaking of the Bread

FRACTION ANTHEM S 152 "Christ our Passover" (Chant/Martens)

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN: “Come Thou Traveler Unknown” (William Bradley Roberts)



POST-COMMUNION PRAYER

Let us pray together

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

POST-COMMUNION HYMN: “Thanks to God Whose Word Was Spoken”
(Wylde Green) (H 630)



1 Thanks to God whose Word was spo - ken in the deed that
2 Thanks to God whose Word In - car - nate heights and depths of
*3 Thanks to God whose word was writ - ten in the Bi - ble’s
*4 Thanks to God whose word is pub - lished in the tongues of
5 Thanks to God whose Word is an - swered by the Spi - rit’s



1 made the earth. His the voice that called a na - tion;
2 life did share. Deeds and words and death and ris - ing,
3 sa - cred page, rec - ord of the rev - e - la - tion
4 ev - ery race. See its glo - ry un - di - mi - nished
5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:
2 grace in hu - man form de - clare. God has spo - ken:
3 show - ing God to ev - ery age. God has spo - ken:
4 by the change of time or place. God has spo - ken:
5 life re - deemed from death and sin. God is speak - ing:



1 praise God _____ for his o - pen word.
2 praise God _____ for his o - pen word.
3 praise God _____ for his o - pen word.
4 praise God _____ for his o - pen word.
5 praise God _____ for his o - pen word.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: *Choral* by Joseph Jongen

Participants in Today's Liturgy:

Deacon-in-Charge: The Rev. Dr. Robin Woodberry

Supply Priest: The Rev. Christopher Hofer

Director of Music: Edward T. Grimes

Lector: M.L. Schultze

Crucifer: Douglas Colmery

Greeters: Beth Paynter

Camera/Audio: David Lewis

Altar Guild: Barb Anderson, Linda Kendrick

Counters: Valerie Frear, David Rotthoff

Announcements:

Today!

The last Coffee Conversations about the book, "Whom Shall I Fear" will be held during coffee hour today. Please join us!

Wednesday Book Group

Please come join Deacon Robin and others for this great opportunity to explore God's word on Wednesdays at 10 a.m. in the Church Library.


Social Justice Book Club

We are studying the book, "Read Until You Understand: The Profound Wisdom of Black Life and Literature". Author: Farrah Jasmine Griffin. We meet every 2nd and 4th Tuesday at 7pm. You can join us either here in the Guild Hall or via Zoom.

All Saints Day

If you would like to have the name(s) of those loved ones who have passed away within the last year acknowledged on All Saints Day, Nov. 6th, please submit them to Peggy in the Church Office by October 31st. A flower will be provided in their honor.

October 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Oct 16 9am- DOK Mtg</p> <p>19th Sunday after Pentecost 10:30am Service</p> <p>Coffee Hour Conversation #3</p>	<p>Oct 17 Vestry 6pm Zoom</p>	<p>Oct 18 6-8pm Thanksgiving Basket Registration</p>	<p>Oct 19 10am Book Club Library</p> <p>6pm Bldg & Grounds Zoom</p>	<p>Oct 20 7pm AA (Blue Room)</p>	<p>Oct 21</p>	<p>Oct 22 11am H.O.T. Lunch</p> <p>7pm AA (Library)</p> <p>7:30 NA (Cmty Rm)</p>
<p>Oct 23 20th Sunday after Pentecost 10:30am Service</p>	<p>Oct 24</p>	<p>Oct 25 7pm Social Justice Book Club</p>	<p>Oct 26 10am Book Club Library</p> <p>6:30pm Security Mtg.</p>	<p>Oct 27 6-8pm Meet & Greet @ Cathedral</p> <p>7pm AA (Blue Room)</p>	<p>Oct 28</p>	<p>Oct 29 7pm AA (Library)</p> <p>7:30pm NA (Cmty Rm)</p>
<p>Oct 30 21st Sunday after Pentecost 10:30am Service</p>	<p>Oct 31 </p>	<p>Nov 1</p>	<p>Nov 2 10am Book Club Library</p>	<p>Nov 3 7pm AA (Blue Room)</p>	<p>Nov 4</p>	<p>Nov 5 7pm AA (Library)</p> <p>7:30pm NA (Cmty Rm)</p>

THE BISHOP IS COMING!!!!

Mark your calendars for Sunday, December 4, 2022, for the visitation of Bishop Mark Hollingsworth here at St. Paul's. This will be his last opportunity to visit with us before his retirement. Please plan on being in attendance to show our outgoing Bishop the kind of love and hospitality that St. Paul's is known for giving.

Upcoming Commemorations

Hugh Latimer and Nicholas Ridley, Bishops and Martyrs, 1555, and Thomas Cranmer, Archbishop of Canterbury, 1556
Sunday, October 16, 2022

Ignatius of Antioch, Bishop and Martyr, c.115
Monday, October 17, 2022

Henry Martyn, Priest and Missionary, 1812
Wednesday, October 19, 2022

William Carey: Missionary to India, 1834
Wednesday, October 19, 2022

10/16/22: In the Diocese of Ohio, pray for the Cuyahoga Mission Area

All Saint's Church, Parma:
The Rev. Noah M. Sutterisch, Priest-in-Charge

Christ Church, Shaker Heights:
The Rev. Peter Faass, Rector
The Rev. James G. Greer, Adjunct Priest
The Rev. M. Kay Rackley, Adjunct Priest

Advent Episcopal Church, Westlake



Thanksgiving Baskets needs you



For more than 30 years, Thanksgiving Baskets Downtown has united faith communities, businesses, and civic organizations in Canton in an all-volunteer effort to provide families with food at Thanksgiving. St. Paul's has been a key part of the effort.

We welcome you joining us again this year by donating or volunteering for distribution. Just go to <https://www.thanksgivingbasketscanton.org/> and follow the links sign up. You can make a donation via the web site or by mail to:

**Thanksgiving Baskets Downtown
P. O. Box 8032
Canton, OH 44711**

St. Paul's Episcopal Church

Bishop

The Right Reverend Mark Hollingsworth, Jr.

Deacon-in-Charge

The Reverend Dr. Robin Woodberry

Officiating Clergy

The Reverend Christopher Hofer

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

****Music Begins Sunday Services at 10:25am are also live streamed on Facebook.***

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