

St. Paul's Episcopal Church Canton, Ohio



**Sunday, July 17, 2022
Holy Eucharist Rite II
Sixth Sunday after Pentecost**

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

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Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Sixth Sunday after Pentecost

Holy Eucharist Rite II

Readings and Psalm

First Lesson: Genesis 18:1-10a

Psalm: Psalm 15

Second Lesson: Colossians 1:15-28

Gospel: Luke 10:38-42

Prelude: *Prelude on Slane* by Malcolm Archer

The Word of God

ENTRANCE HYMN "Be thou my vision, O Lord of my heart" (Slane) (H 488)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

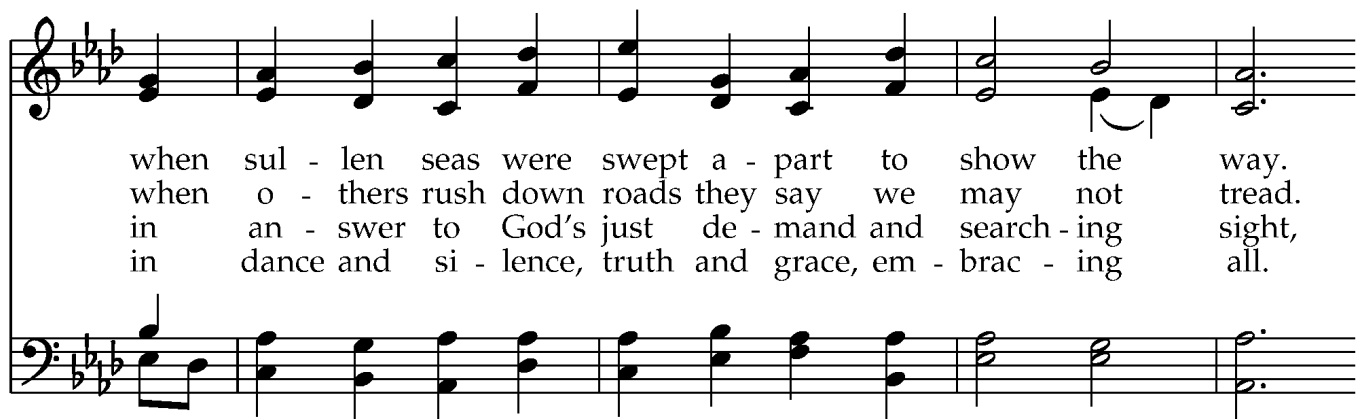
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE "With Miriam We Will Dance" Leoni (VF 16)



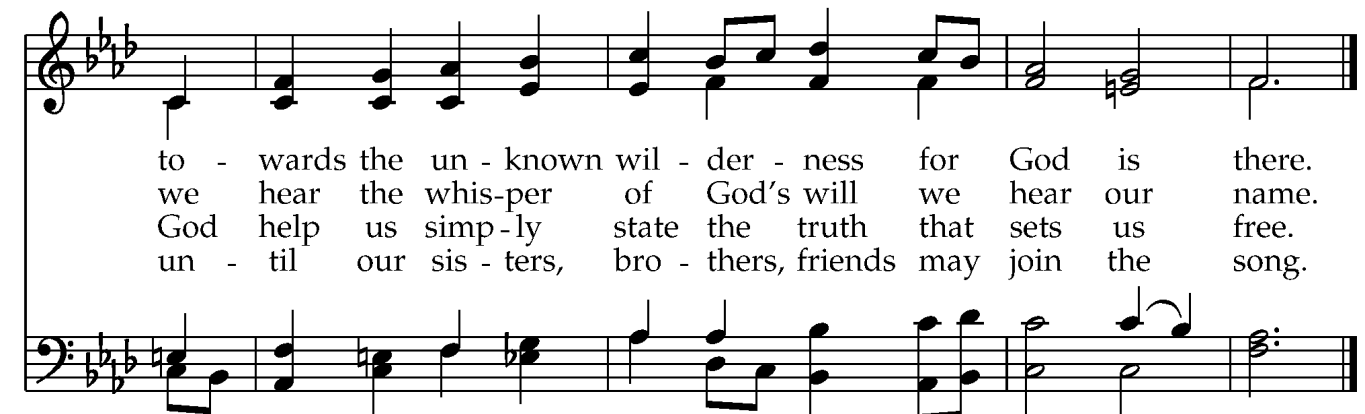
1 With Mir - iam we will dance and ce - le - brate the day
 2 With Ma - ry we will wait when ev - en hope seems dead
 3 With Con - stance we will stand for what we know is right
 4 Made whole, the hu - man race may an - swer to God's call



when sul - len seas were swept a - part to show the way.
 when o - thers rush down roads they say we may not tread.
 in an - swer to God's just de - mand and search - ing sight,
 in dance and si - lence, truth and grace, em - brac - ing all.



The danc - ers lend us grace to turn from seas of fear
 And wait - ing, strong and still through all our grief and pain
 con - front - ing each a - buse that stran - gles li - ber - ty,
 This jour - ney ne - ver ends, God's pro - mise calls us on,



to - wards the un - known wil - der - ness for God is there.
 we hear the whis - per of God's will we hear our name.
 God help us simp - ly state the truth that sets us free.
 un - til our sis - ters, bro - thers, friends may join the song.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Genesis 18:1-10a

A Reading from the book of Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, “My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree.

⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So, they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.”

⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ^{10a}Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 15

- ¹LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- ²Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- ³There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- ⁴In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- ⁵He has sworn to do no wrong *
and does not take back his word.
- ⁶He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- ⁷Whoever does these things *
shall never be overthrown.

SECOND READING: Colossians 1:15-28

A Reading from Paul's letter to the Church in Colossus.

¹⁵[Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints.

²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN "In Boldness, Look to God"(Morning Song) (VF 94)

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be
bond - age Je - sus frees. Reach out and touch the
ter - mined in her heart to kneel at Je - sus'
wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.
hem of Christ, and gath - er spi - rit's ease.
feet and learn the wis - dom he im - parts.
noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster.
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GOSPEL: Luke 10:38-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

³⁸As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

⁴¹But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON: *Deacon-in-Charge Dr. Robin Woodberry*

THE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made
man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(Please remain standing)

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
Hear our prayer.

CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Communion

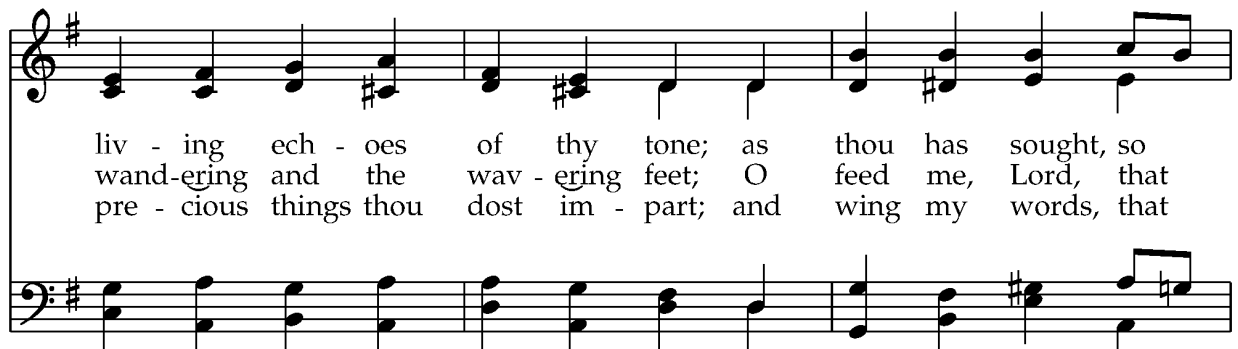
OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN: “Lord, speak to me” (Canonbury) (VF 98)



1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the



liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that



let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: Canonbury, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

The Great Thanksgiving

(Please remain standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM S 152 "Christ our Passover" (Chant/Martens)

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

The Gifts of God for the People of God.

COMMUNION HYMN: Improvisation on St. Bees by E.T.G.

POST-COMMUNION PRAYER

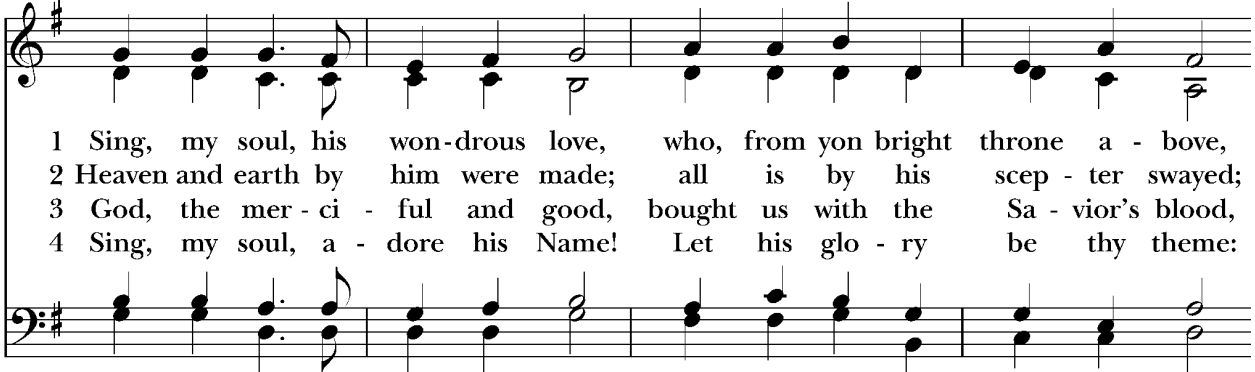
Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

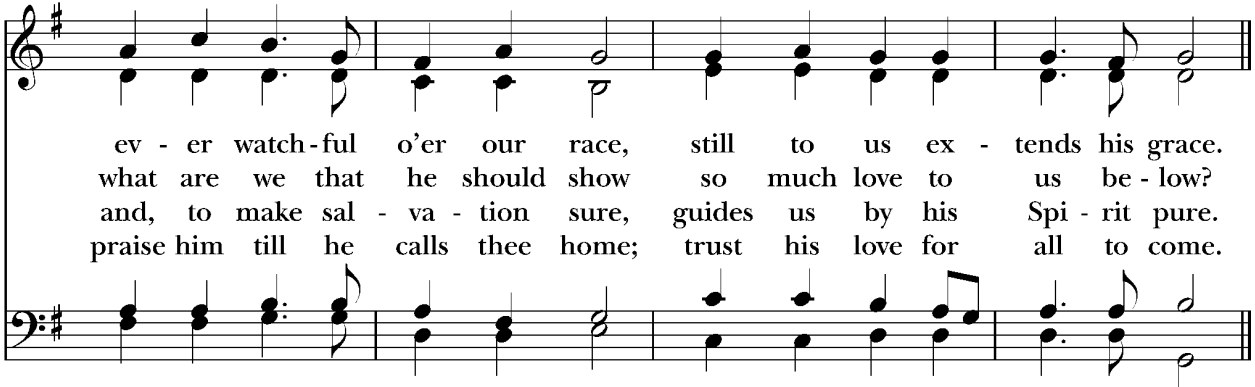
BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN: “Sing, My Soul, His Wondrous Love” (St. Bees) (H467)



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

POSTLUDE: “*Fugue on the Magnificat Tone XI*” by Johann Pachelbel

Participants in Today’s Liturgy:

Deacon-in-Charge: The Rev. Dr. Robin Woodberry
Supply Priest: The Rev. Christopher Hofer
Lector: Valerie Frear
Crucifer: Karl Roshong
Greeters: Beth Paynter
Camera/Audio: David Lewis
Altar Guild: Barbara Anderson
Counters: Valerie Frear and M.L. Schultze

Announcements:

St. Paul’s Vestry meeting

The Vestry’s July meeting is tomorrow night at 6 p.m. While we’re meeting via Zoom, at least one member of the Vestry will be in the Guild Hall should anyone in the parish want to join the meeting. We welcome your suggestions for agenda items as well.

Episcopal Peace Fellowship Day of Hope

July 18th is the annual Day of Hope event for opponents of the death penalty in Ohio. A group will gather at the Free Stamp in Willard Park in Cleveland in noon. The Trinity Cathedral/Diocese of Ohio Episcopal Peace Fellowship Chapter is advocating for the repeal of the death penalty as part of the diverse collective: #NoDeathPenaltyOhio. Ohio has not carried out an execution in four years and the day of hope is “for all who want Ohio to never execute another human being.”

Hall of Fame Parade

St. Paul’s has a front-row seat for the annual Hall of Fame Parade Aug. 6th and once again will provide water, coffee, donuts and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn supports our H.O.T. lunch program. We welcome your donation of food, time and enthusiasm for this annual event.

The Canton Symphony free concerts at Centennial Plaza

Tonight, will launch the first of two free performances offered by Canton Symphony musicians at Centennial Plaza just a few blocks north of St. Paul’s (Market Avenue between 3rd and 4th streets NW). Sunday night’s concert will feature a Brass Quintet, and begins at 6:30p.m. On Sunday, Aug. 21st, a String Quartet will perform, also beginning at 6:30p.m.

The Annual Convention and our next Bishop

The 206th Annual Diocesan Convention will be Nov. 18-19 at the Cleveland Marriott Downtown at Key Tower. This is the annual gathering of representatives of 83 parishes in northern Ohio and is expected to include selection of the new bishop. Registration will be available in the early Fall. If you would like to be a lay delegate, please let any member of the Vestry know. Delegates must be certified by Oct. 28.

July Birthdays	
5th- Molly Ryan	15th- Lily Ryan
6th- Flo Myers	17th- Richard Enslen
8th- Marcia Enslen	17th- Larry Simpkins
12th- Baylor Wade	25th- Brett Marcum


Happy Birthday!!

July/August 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 17 6 th Sunday after Pentecost 10:30am Service	July 18 Vestry 6pm Zoom	July 19	July 20	July 21 7 pm AA (Blue Room)	July 22 7:30 pm NA (Comm. Room)	July 23 H.O.T. 7pm AA (Library) 7:30 NA (Comm Rm)
July 24 7 th Sunday after Pentecost 10:30am Service	Jul 25	Jul 26	Jul 27	July 28 7pm AA (Blue Room)	July 29 7:30pm NA (Comm. Room)	July 30 7pm AA (Library) 7:30 NA (Comm Rm)
July 31 8 th Sunday after Pentecost 10:30am Service	Aug 1	Aug 2	Aug 3	Aug 4 7 pm AA (Blue Room)	Aug 5 7:30 pm NA (Comm. Room)	Aug 6 7pm AA (Library) 7:30pm NA (Comm Rm)

**Music Begins Sunday Services at 10:25 are also live streamed on Facebook.*