

**St. Paul's Episcopal Church
Canton, Ohio**



Sunday, July 2, 2023

Holy Eucharist Rite I

8:30 a.m.

Fifth Sunday After Pentecost

Welcome to St. Paul's

Early Morning in-person service begins at 8:30 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Fifth Sunday after Pentecost

Readings and Psalm

First Lesson: Jeremiah 28:5-9

Psalm: Psalm 89:1-4, 15-18

Second Lesson: Romans 6:12-23

Gospel: Matthew 10:40-42

The Word of God

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant may say

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Jeremiah 28:5-9

The people sit.

A Reading from the book of the prophet Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD;

⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms.

⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 98:1-4, 15-18

Remain seated.

¹Your love, O LORD, for ever will I sing; *

from age to age my mouth will proclaim your faithfulness.

²For I am persuaded that your love is established for ever; *

you have set your faithfulness firmly in the heavens.

³“I have made a covenant with my chosen one; *

I have sworn an oath to David my servant:

⁴I will establish your line forever, *

and preserve your throne for all generations.’ ”

¹⁵Happy are the people who know the festal shout! *

they walk, O LORD, in the light of your presence.

¹⁶They rejoice daily in your Name; *

they are jubilant in your righteousness.

¹⁷For you are the glory of their strength, *

and by your favor our might is exalted.

¹⁸Truly, the LORD is our ruler; *

the Holy One of Israel is our King.

SECOND READING: Romans 6:12-23

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.

¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL: Matthew 10:40-42

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

[Jesus said,] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON: Rev. Dr. Robin Woodberry

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

All remain standing.

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Lord hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael our Presiding Bishop; Mark and Anne our bishops, and for Robin our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Lord hear our prayer.**

Let us pray for the Church and its mission. In the Anglican cycle of prayer, we pray for Igreja Episcopal Anglicana do Brasil Province. In the diocesan cycle of prayer, we pray for the West Mission Area: St. John the Evangelist's Church, Napoleon, The Rev. Joseph Keblesh, Jr., Long-Term Supply; St. Paul's Church, Oregon, The Rev. Julie Beitelschees, Priest-in-Charge; St. Timothy's Church, Perrysburg, The Rev. Sarah J. Shofstall, Interim Rector; St. Mark's Church, Sidney, The Rev. Elizabeth Kelly, Priest-in-Charge.

Lord hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. **Lord hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Lord hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Fred, Kamau, Paula Eden, Davanzo Tate, Francis, Ron Neidig, Carl Eden, Anthony Wilson, Don, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Lord hear our prayer.**

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

We offer you, O Lord, our prayers for thanksgiving, especially for Flo Myers, and Marcia Enslin as they celebrate their birthdays this week. **Lord hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Lord hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONCLUDING COLLECT

Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Great Thanksgiving: Eucharistic Prayer B

(Please remain standing)

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, ♪ ♪ ♪

SANCTUS (BCP p. 333)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.” ♪

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ♪

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



The Breaking of the Bread

FRACTION ANTHEM (BCP p. 337)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

POST-COMMUNION PRAYER

Let us pray together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING

The Celebrant blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge: The Rev. Dr. Robin Woodberry
Eucharistic Minister: Karl Roshong
Crucifer: Karl Roshong
Altar Guild: Cara Warren

ANNOUNCEMENTS:

Independence Day

The Church Office will be closed on July 4th in honor of Independence Day.

Summer Rite 1 Services

Rite 1 service for Sunday, July 9th will be held at 8:30a. and in the prayer garden, weather permitting. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

Communications Committee

The Communications Committee will meet for its regular monthly meeting on Monday, July 10th, at 6:00 p.m. via Zoom.

Lunch & Learn

The Diocese of Ohio will hold a Lunch & Learn in the St. Paul's Guild Hall on Wednesday, July 12th, from 12 noon-2:00 p.m. Topic of the day TBA. Free and open to all!

Upcoming Commemorations

**Walter Rauschenbusch, 1918, Washington Gladden, 1918, and Jacob Riis, 1914:
Prophetic Witnesses
Sunday, July 2, 2023**

**John (Jan) Hus: Prophetic Witness and Martyr, 1415
Thursday, July 6, 2023**

July Anniversaries
21st-Ed & Brenda Denning

July Birthdays
6th-Flo Myers
8th- Marcia Enslin
12th- Baylor Wade
17th-Richard Enslin
17th- Larry Simpkins

Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

- **Wednesday, July 12**, 6:30 p.m. at St. Paul's, 415 Adams Street, Steubenville, OH 43952
- **Thursday, July 13**, 6:30 p.m. at St. John's, 323 Wick Avenue, Youngstown, OH 44503
- **Wednesday, July 26**, 6:30 p.m. at St. Peter's, 4901 Main Avenue, Ashtabula, OH 44004
- **Thursday, July 27**, 6:30 p.m. at Christ Church, 118 South Mantua Street, Kent, OH 44240

July 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						July 1 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 2 8:30 am Service 10:30 am Service	July 3	July 4 <b style="color: red;">Independence Day Office Closed!	July 5	July 6 7 pm AA (Blue Room)	July 7	July 8 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 9 8:30 am Service (Prayer Garden) 10:30 am Service	July 10 6 pm Communications Mtg	July 11	July 12 12-2p Lunch & Learn 6 pm Finance Mtg	July 13 7 pm AA (Blue Room)	July 14	July 15 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 16 8:30 am Service 10:30 am Service	July 17 7 pm Vestry Mtg (Zoom)	July 18 6 pm Courageous Conversations	July 19 12 noon & 5 pm Healing Services w/ Communion	July 20 7 pm AA (Blue Room)	July 21	July 22 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 23 8:30 am Service (Prayer Garden) 10:30 am Service	July 24	July 25	July 26	July 27	July 28	July 29
July 30 8:30 am Service 10:30 am Service Fr. Christopher Hofer						



**JULY
18**

No cost to attend & participate

**Courageous Conversation on Race Relations
CURRICULUM & DINNER**

**LESSON 6:
TIME TO TAKE ACTION**

This curriculum was adapted from our original Courageous Conversations held 2019-2020 among the three founding groups, StarkFresh, Mt. Olive Baptist Church and St. Paul's Episcopal Church. It has been field-tested and is designed to take place in a social gathering where food is provided as a common currency to make people feel welcome. A warning of sorts, proper use of the curriculum will create situations of extreme emotion from participants as it creates a safe format for one to look inward and asses their own beliefs. This curriculum has been known to create strong, personal bonds with other participants and propel you on a journey of soul and information seeking opportunities



**425 CLEVELAND AVE SW,
CANTON, OH**

6PM - 8:15PM

DINNER AT 6 • CURRICULUM AT 6:30

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

REGISTER ONLINE WWW.CCORROHIO.ORG OR SCAN QR CODE



Hymn in a Hat

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

During the months of June-August, the choir is on break, and so we rely heavily on the voices of those in the pews.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). The form can be left in the offering basket, or you can contact the Church Office via phone or email to leave your selections.

We will collect them during the month of June and each Sunday during July and August at the 10:30a service, Edward will pull a Hymn out of the hat and play it for the Prelude.

Our Choir Director, Edward is well versed in hymns from various resources including the 1982 Hymnal, Wonder, Love and Praise and LEVAS II so no hymn will be discounted.

So, get your pens and your voices ready!!! We can't wait to see what you come up with!

Name (optional):
Hymn Book:
Title of Hymn and #:

St. Paul's Episcopal Church

Bishop

The Right Reverend Mark Hollingsworth, Jr.

Priest-in-Charge

The Reverend Dr. Robin Woodberry

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton