

**St. Paul's Episcopal Church
Canton, Ohio**



Sunday, September 1, 2024

Holy Eucharist Rite II

10:30 a.m.

Fifteenth Sunday after Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Fifteenth Sunday after Pentecost

Readings and Psalm

First Lesson: Deuteronomy 4:1-2, 6-9

Psalm: Psalm 15

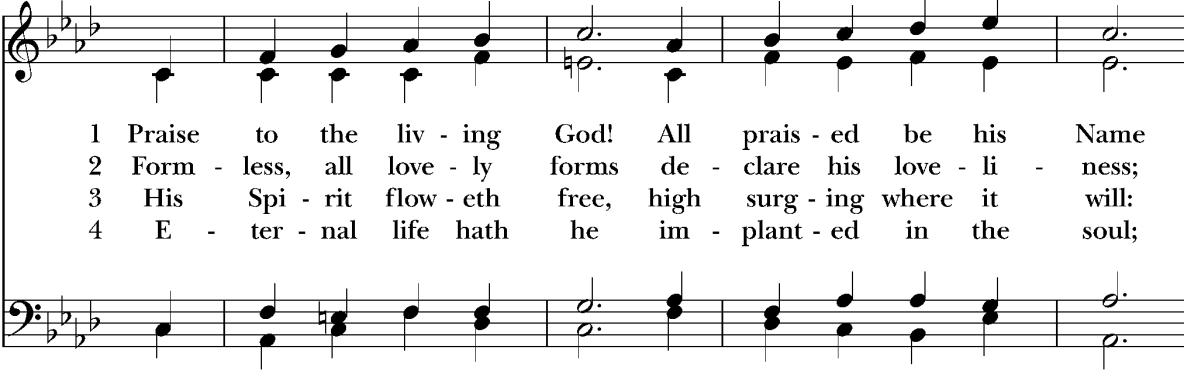
Second Lesson: James 1:17-27

Gospel: Mark 7:1-8, 14-15, 21-23

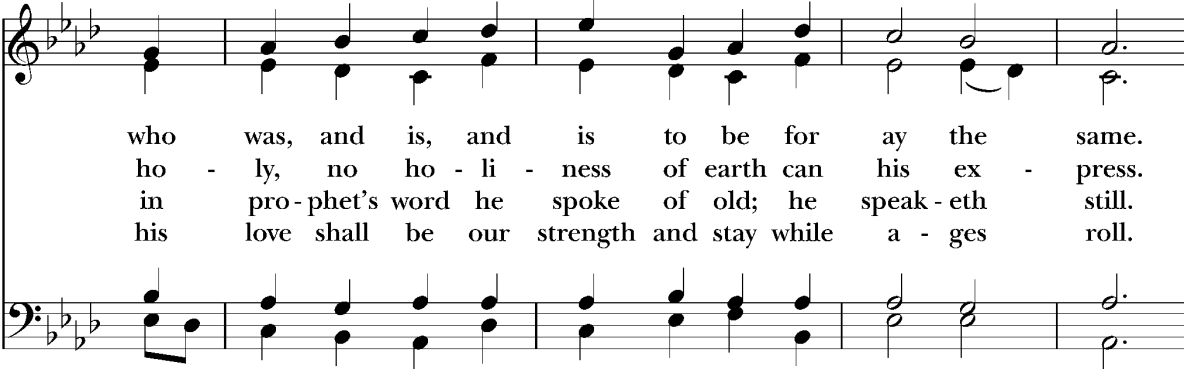
Prelude: Prelude in C Major by Charles Callahan

The Word of God

ENTRANCE HYMN: "Praise to the living God" (Leoni) (H 372)



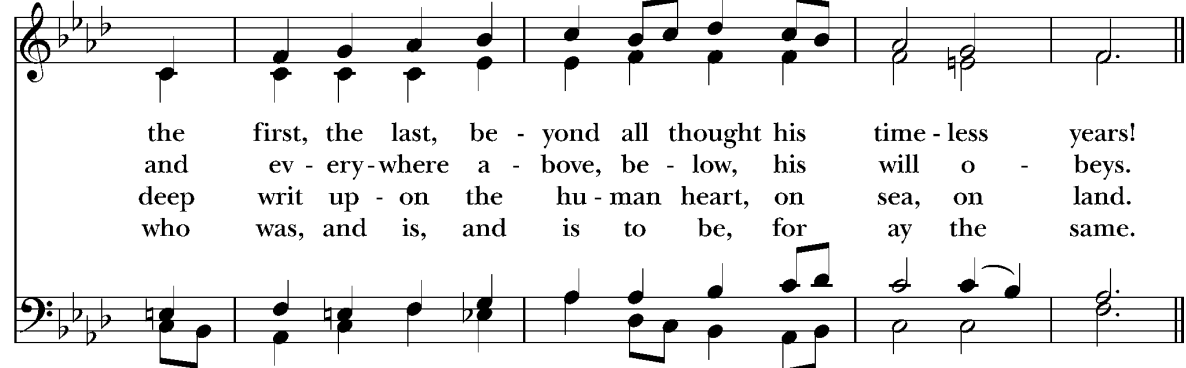
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE: "S 278 Glory to God" (Canticle 20) (Mathias)

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4, you

take a - way the sin of the world: have mer - cy on us;



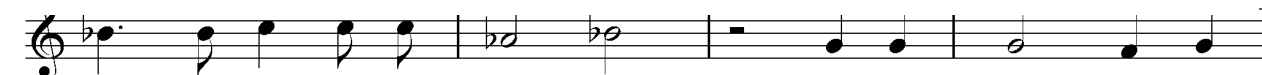
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

FIRST READING: Deuteronomy 4:1-2, 6-9

The people sit.

A Reading from the book of Deuteronomy.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 15

Remain seated.

¹LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

²Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

³There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

⁴In his sight the wicked is rejected, *
but he honors those who fear the LORD.

⁵He has sworn to do no wrong *
and does not take back his word.

⁶He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

⁷Whoever does these things *
shall never be overthrown.

SECOND READING: James 1:17-27

The people sit.

A Reading from the letter of James.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God’s righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: “Lord Jesus, Think on Me” (H 417)

All stand.

417

General Hymns

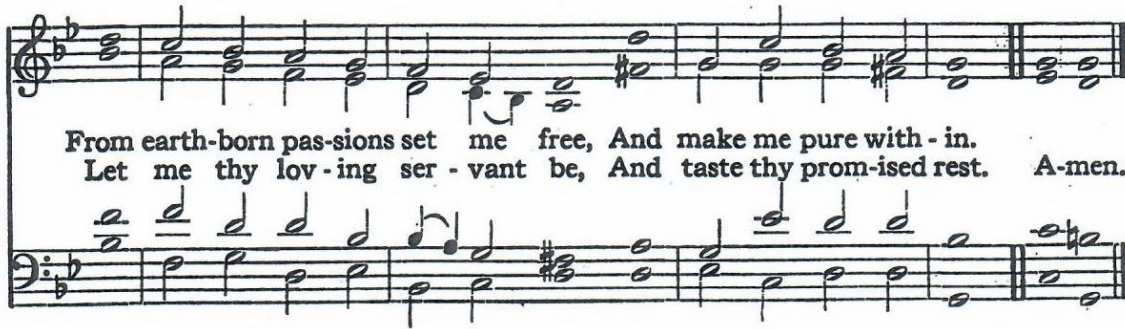
S. M.

ST. BRIDE

With dignity

SAMUEL HOWARD, 1762

1 Lord Je - sus, think on me, And purge a - way my sin;
 2 Lord Je - sus, think on me, With care and woe op - prest;



3 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heav'nly way.

4 Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last. Amen.

SYNESIUS, c. 375-430; Tr. ALLEN W. CHATFIELD, 1876

GOSPEL: Mark 7:1-8, 14-15, 21-23

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;

⁷in vain do they worship me,
teaching human precepts as doctrines.’

⁸You abandon the commandment of God and hold to human tradition.”

¹⁴Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: *Rev. Robin Woodberry*

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Ed Denning, Sr. Rosina, John Titmas, Ed Sutek, Kamau, Lee Arnold, Larry and Vickie Simpkins, Jolonda, Flo Myers, Jackson, Bob Reiner, Anthony Wilson, Linda Rotthoff, Francis Beacon, Peggy Neidig, Ronnie Long, the Nesbitt/Davis family, Beth Paynter, and Kathy Kendrick Herzog. We pray for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For your Church, we pray that we may reflect your love, your power, and your will in their relationships with each other and the world. We pray for our Diocesan partner relationships with Tanga, and Belize and for those planning to participate in the pilgrimage this November. Kindle in us your vision for the world.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Sean our bishop-elect, for Anne our bishop, for Robin our priest, and for all bishops and other ministers;
For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Dan Trifelos, and Kurt Reinhold that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;
Who put their trust in you.

COLLECT FOR LABOR DAY

Said by all

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONCLUDING COLLECT

Said by all

Most gracious God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: "Blest are the pure in heart" (Franconia) (H 656)

All stand.

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the notes.

The Great Thanksgiving: Eucharistic Prayer A

(Please Stand)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

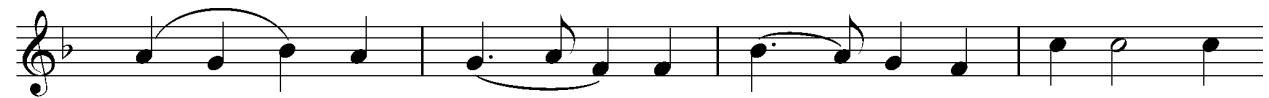
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:., ♪



SANCTUS: “Holy, Holy, Holy” (Proulx) (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.



Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. *Amen.*

The Breaking of the Bread

FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens)

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. *Amen.*

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. *Amen.*

A LITANY FOR LABOR DAY (BLESSING OF HANDS)

Lord Jesus, you labored as a carpenter, giving work
dignity.

Bless the works of our hands, hearts, and minds.

You called fishermen and tax collectors to follow
you. Help us to see you in our daily work.

Bless the works of our hands, hearts, and minds.

You cared for the poor and oppressed. Help us to
work for justice for all who are employed and all
who need work.

Bless the works of our hands, hearts, and minds.

When you were tired, you still fed and healed those
who needed you. Give us strength to help those who need our labor

Bless the works of our hands, hearts, and minds.

Creator God, you are the source of wisdom and
purpose. We ask your blessing upon all that we do, that our
work may be a blessing to the world. *Amen.*

You are invited to come forward for the blessing of your hands as the symbol of your labor. The words of the blessing are "May your hands be blessed as you are a blessing to the world."

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: "God, my King, thy might confessing" (Stuttgart) (H 414)

All stand.

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
2 Honor great our God befitting; who his majesty
3 They shall talk of all thy glory, on thy might and
4 Nor shall fail from memory's treasure works by love and
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
2 thy can reach? Age to age his works transmitting,
3 greatness dwell, speak of thy dread acts the story,
4 mercy wrought, works of love surpassing measure,
5 vast in love, God is good to all creation;

and proclaim thy sovereign power.

1 still will I thy praise proclaim.
2 age to age his power shall teach.
3 and thy deeds of wonder tell.
4 works of mercy passing thought.
5 all his works his goodness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE: *Alla Marcia* by John Ireland

PARTICIPANTS IN TODAY'S LITURGY:

Priest-in-Charge: The Rev. Dr. Robin Woodberry
Director of Music: Edward T. Grimes
Organist: William Kendrick
Greeters: David Lewis
Lectors: Brenda Denning
Eucharistic Minister: Douglas Colmery
Crucifer: Karl Roshong
Camera/Audio: David Lewis, David Rotthoff
Altar Guild: Shirley Brown, Linda Kendrick
Counters: Jeff Nowlin, Cara Warren

ANNOUNCEMENTS:

Congratulations Kevin!

Kevin Kotaska will be Received into the Episcopal Church on Sunday, September 8th, at 10 a.m. at Christ Church Episcopal Church located at 2627 Atlantic St. NE, OH 44483.

See What's Coming!!!

- Labor Day: The Church Office will be closed on Monday, September 2nd.
- The Wednesday Study Group will resume Wednesday, September 4th at 10a in the Church library and via Facebook Live.



Choir rehearsals are resuming soon so don't let the shower be the only place to share your great voice. You are invited to come and join the choir; we will be glad to have you!!

Please see the music director, Edward Grimes for more information.



Social Justice Book Club Returns

September 24, 2024, 7:00 p.m.

~ Dr. Melvin Gravely. Dear White Friend: The Realities of Race, the Power of Relationships and Our Path to Equity (Austin, TX: Greenleaf Book Group Press), 2021. 208 pages. ISBN-13: 9781626348769 [Nonfiction]

September Birthdays



9 th -	Bradley Swinderman	25 th -	Jessica Patterson
20 th -	JoAnne Miller	26 th -	Ed Sutek
23 rd -	Janet Lewton		

Anniversaries

Robin & Anthony Woodberry- 14th
Molly & Sean Ryan- 23rd
Joe & Tammy Patterson- 23rd

146th Annual ECW Meeting and Daughters of the King Retreat

The ECW Diocese of Ohio invites you to the 146th Annual Meeting & Retreat on September 13 & 14, 2024. We will enjoy an overnight stay at Bellwether Farm. The reception begins at 4 p.m. EDT on Friday.

Mother Robin will serve as chaplain for the weekend and Carol Sutek will make a Butterfly presentation. For more information, please see Serena Thurin.

September 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Sept. 1 10:30a Service (Hand Blessing)</p>	<p>Sept. 2</p>  <p>LABOR DAY</p>	<p>Sept. 3</p>	<p>Sept. 4 10 am Study Group</p>	<p>Sept. 5 7 pm AA (Blue Room)</p>	<p>Sept. 6 7:30 pm NA (Cmty Rm)</p>	<p>Sept. 7 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p>Sept. 8 9 am DOK Mtg. UBE SUNDAY 10:30a Service</p>	<p>Sept. 9 6 pm Communications Mtg.</p>	<p>Sept. 10 6 pm CCORR</p>	<p>Sept. 11 10 am Study Group 6:30 pm Finance Mtg.</p>	<p>Sept. 12 11 am Diocesan Retired Clergy 7 pm AA (Blue Room)</p>	<p>Sept. 13 ECW Retreat @ Bellwether 7:30 pm NA (Cmty Rm)</p>	<p>Sept. 14 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p>Sept. 15 10:30a Service</p>	<p>Sept. 16</p>	<p>Sept. 17</p>	<p>Sept. 18 10 am Study Group</p>	<p>Sept. 19 7 pm AA (Blue Room)</p>	<p>Sept. 20 7:30 pm NA (Cmty Rm)</p>	<p>Sept. 21 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p>Sept. 22 10:30a Service 3 pm Angels Celebration</p>	<p>Sept. 23 7 pm Roots Event @ Beit Ha'am</p>	<p>Sept. 24 7 pm Social Justice Book Club</p>	<p>Sept. 25 10 am Study Group 7 pm Vestry Mtg. (In-Person)</p>	<p>Sept. 26 7 pm AA (Blue Room)</p>	<p>Sept. 27 7:30 pm NA (Cmty Rm)</p>	<p>Sept. 28 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p>Sept. 29 10:30a Service</p>	<p>Sept. 30</p>					

Pilgrimage to Greece

St. Paul's, Akron is planning a pilgrimage to Greece from May 3-12, 2025. On this 9-day pilgrimage, attendees will learn more about Paul's theology and the churches he nurtured, including Berea, Thessalonica, Athens, Corinth, Crete, and Philippi. Cost: \$4,864pp/double occupancy (if paid by check); \$500pp non-refundable deposit due Sept. 30, 2024. Cost includes land costs, air, cruise, and all meals except lunches on land. Space is limited. Register now. For questions, contact the Rev. Susan J. Tiffany at 330.836.9327.

Upcoming Commemorations

David Pendleton Oakerhater, Deacon, 1931
Sunday, September 1, 2024

The Martyrs of New Guinea, 1942
Monday, September 2, 2024

Prudence Crandall: Teacher and Prophetic Witness, 1890
Tuesday, September 3, 2024

Paul Jones, Bishop, 1941
Wednesday, September 4, 2024

Albert Schweitzer, 1965
Wednesday, September 4, 2024

Gregorio Aglipay: Priest and Founder of the Philippine Independent Church, 1940
Thursday, September 5, 2024

Elie Naud: Huguenot Witness to the Faith, 1722
Saturday, September 7, 2024

CCORR Gathering

#6 Where do we go from here?

& Conversation

Dinner, Curriculum

SEPT 10 2024

Cost: None



Part six of a seven part curriculum

Scan QR code or visit CCORROhio.org to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner at 6:00pm
Conversation at 6:30pm



All are welcome to attend

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions

Two Peoples in One Land

Monday, September 23, 2024 at 7:00 PM
Beit Ha'am, 432 30th St. NW, Canton, OH



Rabbi Hanan Schlesinger

Rabbi Hanan Schlesinger and Noor A'wad are leaders of the West Bank-based **Roots/Shorashim/Judur**, an Israeli-Palestinian grassroots initiative for understanding, non-violence, and transformation. Roots' work is aimed at challenging the assumptions the two communities hold about each other. They represent a unique network of Israelis and Palestinians who have come to see each other as partners in the work to make changes to reduce tension, prevent escalation, and end the conflict.

Rav Hanan and Noor will discuss their personal experiences having spent most of their lives living in the heart of the conflict, both before October 7, 2023, and since. They will also share how their perspectives, their work, and their societies have and have not been changed in recent months, how Israeli and Palestinian communities view Roots, and what they see for the future.



Noor A'wad



Admission is free. For security reasons, registration is required by September 20.

Register at www.templeisraelcanton.org/roots
or by scanning the QR code to the right



Learn more at www.FriendsOfRoots.net.

Co-Sponsored by



Thanksgiving Baskets Sign-Ups

St. Paul's will again be serving as a sign-up location for the Thanksgiving Baskets Giveaway, volunteers are appreciated. Please see M.L. Schultze for more information.

Saturday, October 12th
9:00am-1:00pm

Tuesday, October 15th
6:00pm-8:00pm

ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

The next service will be held on **Sunday, September 22nd @ 3p**, and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

“Earth has no sorrow that Heaven can't heal.” Thomas Moore

In Loving Memory of: _____

Date of Remembrance: _____

Submitted by: _____



St. Paul's Episcopal Church

Bishop

The Right Reverend Anne B. Jolly

Priest-in-Charge

The Reverend Dr. Robin Woodberry

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

****Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.***

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