

**St. Paul's Episcopal Church  
Canton, Ohio**



**Sunday, July 21, 2024**

**Holy Eucharist Rite II**

***Ninth Sunday after Pentecost***

# Welcome to St. Paul's

Summer Sunday Online and in-person services begin with music at 9:55 a.m.

## St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)

We're on YouTube: StPaulsCanton



## Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

## Ninth Sunday after Pentecost

### Readings and Psalm

**First Lesson:** Jeremiah 23:1-6

**Psalm:** Psalm 23

**Second Lesson:** Ephesians 2:11-22

**Gospel:** Mark 6:30-34, 53-56

**Prelude:** *Hymn Improvisation on Schmucke dich* by Johann Walther

# The Word of God

## ENTRANCE HYMN: "Deck *thyself*, my soul, with gladness" (*Schmücke dich*) (H 339)

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth:  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

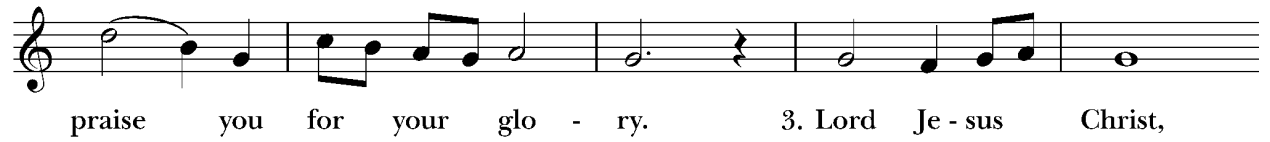
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**SONG OF PRAISE: “S 278 *Glory to God*” (Canticle 20) (Mathias)**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



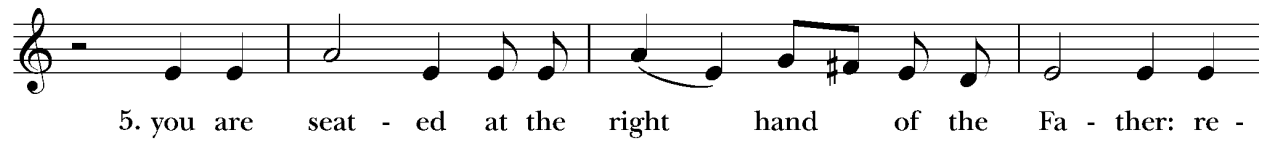
praise you for your glo - ry. 3. Lord Je - sus Christ,



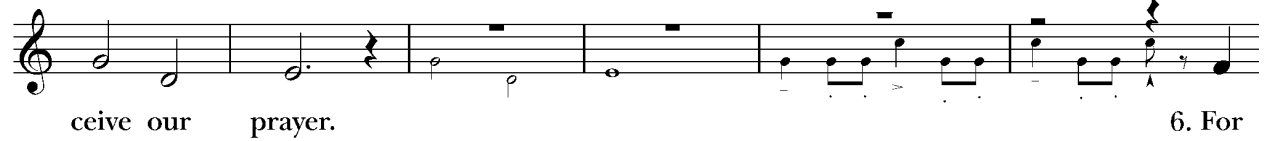
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



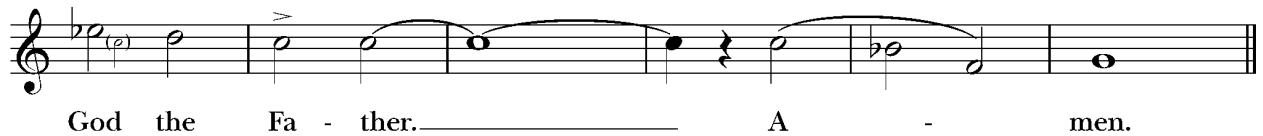
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



### **THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **FIRST READING: Jeremiah 23:1-6**

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **PSALM: Psalm 23**

*Remain seated.*

<sup>1</sup>The LORD is my shepherd; \*

I shall not be in want.

<sup>2</sup>He makes me lie down in green pastures \*

and leads me beside still waters.

<sup>3</sup>He revives my soul \*

and guides me along right pathways for his Name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the LORD for ever.

## **SECOND READING: Ephesians 2:11-22**

*The people sit.*

A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

SEQUENCE HYMN: "Thine arm, O Lord, in days of old" (St. Matthew) (H 567)

All stand.

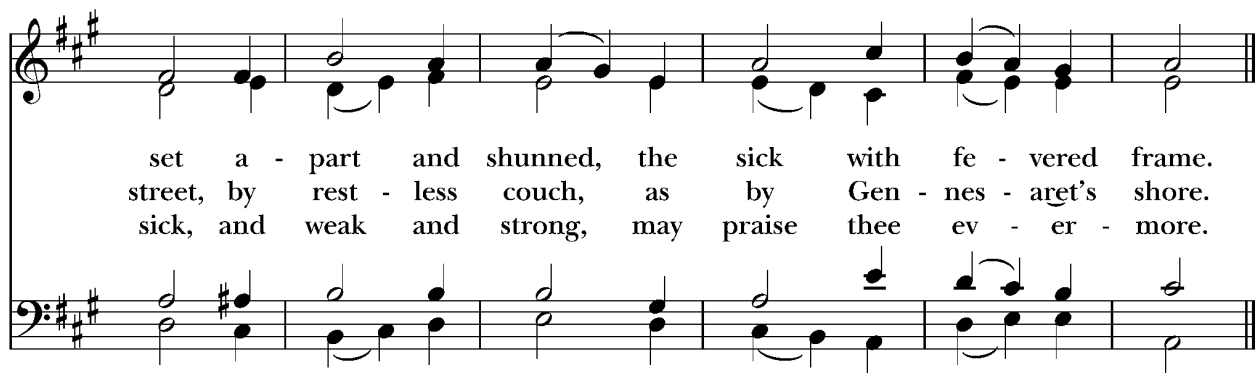
1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and





set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

**GOSPEL: Mark 6:30-34, 53-56**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People* Glory to you, Lord Christ.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**SERMON: Rev. Dr. Robin Woodberry**

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
he has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

For your church, we pray that we may reflect your love, your power, and your will in  
their relationships with each other and the world. Kindle in us your vision for the world.  
Hear us, Lord,  
*for your mercy is great.*

For those in authority around the world, we pray that they may serve their people well,  
that they will put the welfare of their people before their own needs or desires. Give us  
the grace to be good citizens and neighbors.  
Hear us, Lord,  
*for your mercy is great.*

For those who are ill, anxious, or forgotten: for those who have asked for our prayers today, and for those who have no one else to pray for them, we pray for Sr. Rosina, Alisha Rittenour, John Titmas, Ed Sutek, Kamau, Lee Arnold, Larry and Vickie Simpkins, Jolonda, Flo Myers, Paula, Michael and family, Jackson, Rob Reiner, Anthony Wilson, Dina Carpenter, Susan Bradshaw, Lee and Family, Robert Thornton, Linda Rotthoff, Francis Beacon, Stacy, Ronnie Long, and Kathy Kendrick Herzog.

Hear us, Lord,

*for your mercy is great.*

For those who are being born into new life and for those who are passing into eternal life, we pray that your angels faithfully guard and guide them on their journey.

Hear us, Lord,

*for your mercy is great.*

We pray for the special needs and concerns of this congregation.

### **YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED**

Hear us, Lord;

*For your mercy is great.*

We pray for those celebrating birthdays and anniversaries this week, especially Brett Marcum, and Ed & Brenda Denning. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; *And praise your Name for ever and ever.*

### **CONCLUDING COLLECT**

*Said by all*

*Celebrant:* Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **CONFESSION OF SIN**

*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will,  
and walk in your ways, to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*The people greet each other in the name of the Lord*

## ***Church Announcements***

### **The Holy Communion**

#### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

#### **OFFERTORY HYMN: “To You Who Bow” Rory Cooney**

*All stand.*



|       |     |     |         |    |      |     |
|-------|-----|-----|---------|----|------|-----|
| 1. To | you | who | bow,    | to | you  | who |
| 2. To | you | who | teach,  | to | you  | who |
| 3. To | you | who | weep,   | to | you  | who |
| 4. To | you | who | starve, | to | you  | who |
| 5. To | you | who | rise,   | to | you, | our |



bend, to you who do not cling to heav-en, but  
 heal, to you, the lep - er's res - to - ra - tion, the  
 bleed, who dreamed the bound-'ries of O - ri - on, but  
 thirst, to you con-demned to death by mal-ice, a -  
 peace, to you who lead the way be-fore us, whose



un - to us de - scend; you who  
 vic - tim's last ap - peal; you whose  
 will not break the reed; you who  
 ban - doned and ac - cursed; you who  
 spir - it binds and frees; at once the



sum - mon us as ser - vants and  
 life is sown and gath - ered and  
 sow the end of em - pire with  
 prom - ised to the wretch - ed the  
 Al - pha and O - me - ga, whose



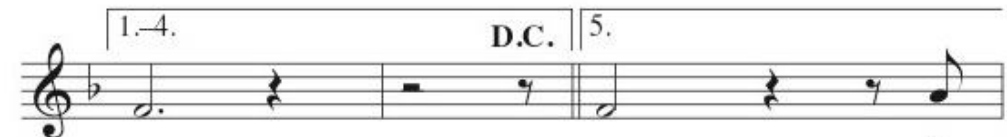
call your ser - vants friends:  
 of - fered as a meal:  
 ti - ny, peace - ful seed: To you we  
 last will be made first:  
 love shall nev - er cease:



lift our song, love ev - er new, O



God who bows, we sing our song to



you. you. O



God, who bows, we sing our song to you.

# The Great Thanksgiving: Eucharistic Prayer A

(Please Stand)

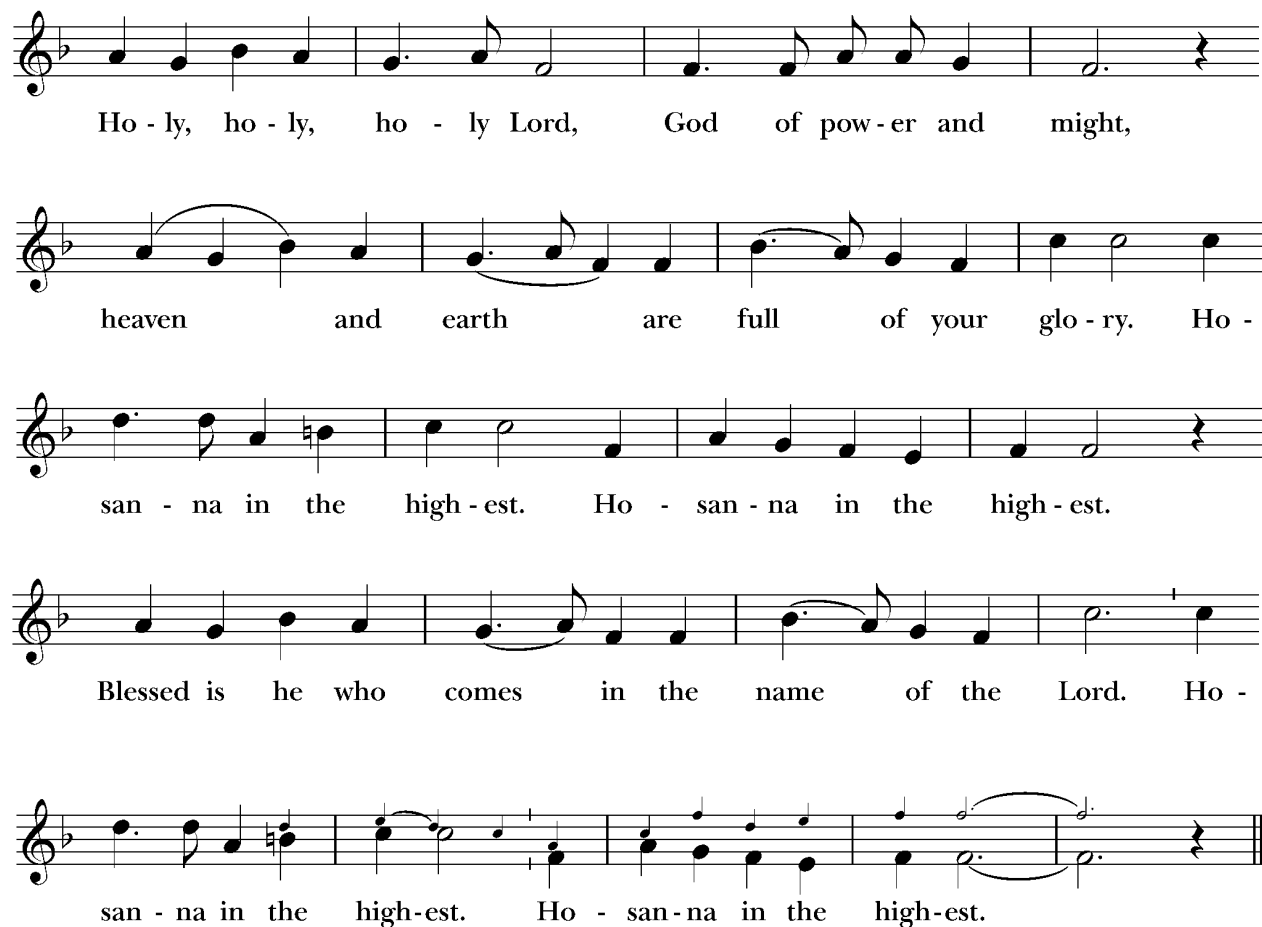
*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪ ♪

## SANCTUS: "Holy, Holy, Holy" (Proulx) (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

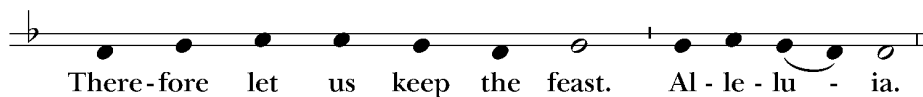
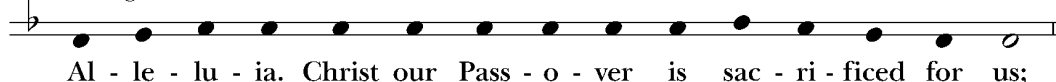


Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory, forever and ever. *Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens)

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### SPIRITUAL COMMUNION

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. *Amen.*

*(A Prayer for Spiritual Communion from St. Alphonsus Liguori)*

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

### DISTRIBUTION OF THE GIFTS



## POST-COMMUNION PRAYER

*Let us pray together*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. *Amen.*

## BLESSING

*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## RECESSIONAL HYMN: "Savior, again to thy dear Name we raise" (Ellers) (H 345)

*All stand.*

1 Sa - vior, a - gain to thy dear Name we raise  
\*2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace through - out our earth - ly life;  
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
with thee be - gan, with thee shall end the day;  
peace to thy Church from er - ror and from strife;  
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**POSTLUDE:** *Cortege* by Malcolm Archer

**PARTICIPANTS IN TODAY'S LITURGY:**

- Priest-in-Charge:** The Rev. Dr. Robin Woodberry
- Director of Music:** Edward T. Grimes
- Greeters:** David Lewis
- Lectors:** Carol Sutek
- Eucharistic Minister:** Douglas Colmery
- Crucifer:** Karl Roshong
- Camera/Audio:** David Lewis, David Rotthoff
- Altar Guild:** Shirley Brown, Cara Warren
- Counters:** Jeff Nowlin, Carol Sutek

**ANNOUNCEMENTS:**

**HOT Lunch**  
 Will be held on Saturday, July 27<sup>th</sup>, at 11:00a

*July Anniversaries*  
 21<sup>st</sup>-Ed & Brenda Denning

### Hall of Fame Parade

St. Paul's has a front-row seat for the annual Hall of Fame Parade on Aug. 3<sup>rd</sup> and once again will provide water, coffee, donuts, and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn support our H.O.T. lunch program. We welcome your donation of food, time, and enthusiasm for this annual event. Please sign up in the Narthex.

#### July Birthdays

6<sup>th</sup>-Flo Myers  
7<sup>th</sup> -Edward Grimes  
8<sup>th</sup>- Marcia Enslin  
12<sup>th</sup>- Baylor Wade  
17<sup>th</sup>-Richard Enslin  
17<sup>th</sup>- Larry Simpkins  
17<sup>th</sup>- Remy Toot  
18<sup>th</sup>- Jan Smuda  
25<sup>th</sup>- Brett Marcum

**You are invited to the  
90<sup>th</sup> Birthday Party  
for Tom Lilly  
August 11<sup>th</sup>  
11:30a-1:30p ~ St. Paul's Guild Hall**

## JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7<sup>th</sup> to July 28<sup>th</sup>.

Thank you for your participation in meeting the needs of the Refuge of Hope.

*Serena Thurin, Chapter President*

## Altar Flowers

Today's altar flowers are provided by Elizabeth Mapp and Family in loving memory of the late Ronald Mapp.



# ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

The next service will be held on **Sunday, September 22nd @ 3p**, and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

*“Earth has no sorrow that Heaven can't heal.” Thomas Moore*



In Loving Memory of: \_\_\_\_\_

Date of Remembrance: \_\_\_\_\_

Submitted by: \_\_\_\_\_

## St. Paul's Episcopal Church

### Bishop

The Right Reverend Anne B. Jolly

### Priest-in-Charge

The Reverend Dr. Robin Woodberry

### Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

***\*Music Begins Sunday Services at 9:55am are also live-streamed on Facebook.***

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