

**St. Paul's Episcopal Church  
Canton, Ohio**



**Sunday, October 27, 2024**

**Holy Eucharist Rite II**

**10:30 a.m.**

***Twenty-Third Sunday after Pentecost***

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

## St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)

We're on YouTube: StPaulsCanton



## Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

## Twenty-Third Sunday after Pentecost

### Readings and Psalm

**First Lesson:** Jeremiah 31:7-9

**Psalm:** Psalm 126

**Second Lesson:** Hebrews 7:23-28

**Gospel:** Mark 10:46-52

**Prelude:** *Face to Face* by Hugh S. Livingston Jr.

# The Word of God

## ENTRANCE HYMN: "O God of Bethel, by whose hand" (Dundee) (H 709)

*Unison*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.

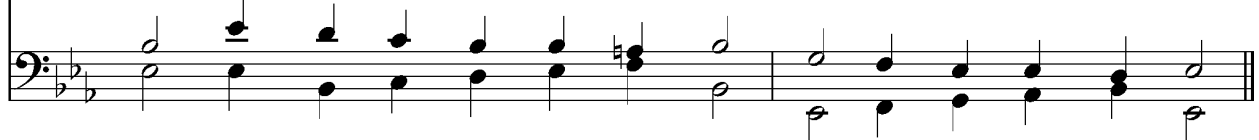
*Harmony (the melody is in the tenor)*



1 O God of Beth - el, by whose hand thy peo - ple still are fed;  
 2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:  
 3 Through each per - plex - ing path of life our wan - dering foot - steps guide;  
 4 O spread thy shel - tering wings a - round, till all our wan - derings cease,  
 5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:  
 2 O God of Is - rael, be the God of this suc - ceed - ing race.  
 3 give us each day our dai - ly bread, and rai - ment fit pro - vide.  
 4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!  
 5 and thou shalt be our cov - enant God and por - tion ev - er - more.



**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

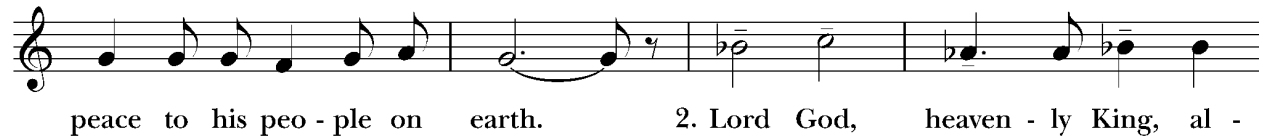
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

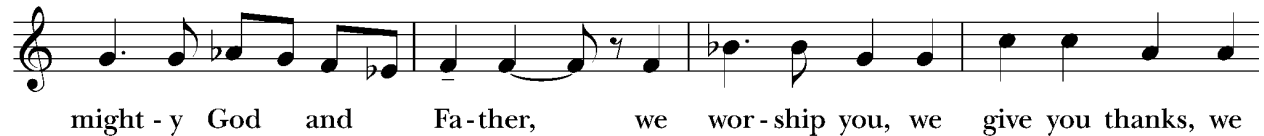
**SONG OF PRAISE: "S 278 Glory to God" (Canticle 20) (Mathias)**




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

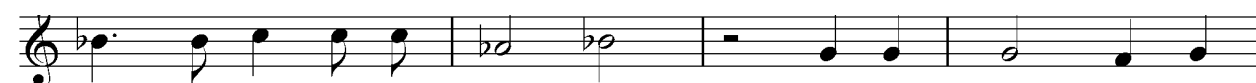


ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Jeremiah 31:7-9

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

### PSALM: Psalm 126

*Remain seated.*

<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

<sup>3</sup>Then they said among the nations, \*  
“The LORD has done great things for them.”

<sup>4</sup>The LORD has done great things for us, \*  
and we are glad indeed.

<sup>5</sup>Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**SECOND READING: Hebrews 7:23-28**

*The people sit.*

A Reading from the letter to the Hebrews.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

**SEQUENCE HYMN: "Pass Me Not, O Gentle Savior" (LEVAS 139)**

*All stand.*

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
 2. Let me at thy throne of mer - cy Find a sweet re - lief;  
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;  
 4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.  
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.  
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

**GOSPEL: Mark 10:46-52**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People* Glory to you, Lord Christ.

<sup>46</sup>[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.<sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!”<sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!”<sup>49</sup>Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.”<sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus.<sup>51</sup>Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.”<sup>52</sup>Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**SERMON: *The Rev. Robin Woodberry***

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.



We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
he has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## **Walk in Love: Prayers of the People for Stewardship Season**

*Celebrant:* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

*Leader:* I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople... As Christ loved us,  
***We walk in love.***

*Leader:* I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders and for leaders who serve with love... As Christ loved us,  
***We walk in love.***

*Leader:* I ask your prayers for our neighbors, for the mission of our church, and for the ways we change the world with our gifts. Let us pray for our Diocesan partner relationships with Tanga, and Belize and for those planning to participate in the pilgrimage this November.... As Christ loved us,  
***We walk in love.***

*Leader:* I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, especially Ed Denning, Sr. Rosina, John Titmas, Ed Sutek, Kamau, Lee Arnold, Larry and Vickie Simpkins, Jolonda, Flo Myers, Jackson, Bob Reiner, Francis Beacon, Peggy Neidig, Sarah Lane, Robert Thornton, Eugene Carper, and Scott Shreve, and Marcia Enslin.... As Christ loved us,  
***We walk in love.***

We pray for the special needs and concerns of this congregation.

### **YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED**

Hear us, Lord;  
***For your mercy is great.***

*Leader:* I ask your prayers for the dead and the dying, and for those who mourn. We pray for all we name now with our lips or in our hearts... As Christ loved us,  
***We walk in love.***

*Leader:* I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. Especially for the anniversaries of Linda & Mark Heitger, and Barb and Richard Anderson. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church... As Christ loved us,  
***We walk in love.***

### **STEWARDSHIP PRAYER**

*Said by all*

Loving God, I come to you in thanksgiving, knowing that all I am and all that I have is a gift from you. In faith and love, help me to do your will. I am listening, Lord God. Speak your words into the depth of my soul, that I may hear you clearly. I offer to you this day all the facets of my life, whether it be at home, at work, or at school—to be patient, to be merciful, to be generous, to be holy. Give me the wisdom and insight to understand your will for me and the fervor to fulfill my good intentions. I offer my gifts of time, talent, and possessions to you as a true act of faith, to reflect my love for you and my neighbor. Help me to reach out to others as you my God have reached out to me. ***Amen.***

*Celebrant:* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

### **CONFESSION OF SIN**

*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*The people greet each other in the name of the Lord*

## ***Church Announcements***

## **The Holy Communion**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY ANTHEM: “Walk Humbly with your God” Robert J. Powell**

# The Great Thanksgiving: Eucharistic Prayer A

*(Please Stand)*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪



## SANCTUS: "Holy, Holy, Holy" (Proulx) (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

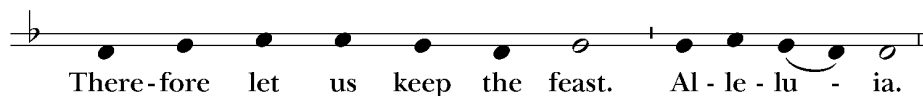
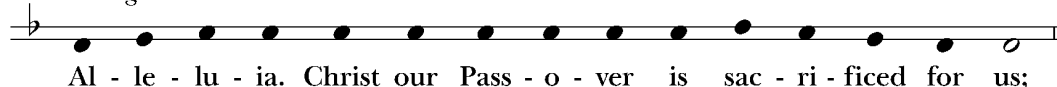


Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory, forever and ever. *Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens)

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### SPIRITUAL COMMUNION

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. *Amen.*

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

### DISTRIBUTION OF THE GIFTS

COMMUNION HYMN: "JUST AS I AM (SAFFRON WALDEN) (VF 82)



1 Just as I am, with - out \_\_\_\_\_ one plea  
 2 Just as I am, though tos - sed a - bout  
 3 Just as I am, poor, wretch - ed, blind;  
 4 Just as I am, thou wilt \_\_\_\_\_ re - ceive,  
 5 Just as I am, thy love \_\_\_\_\_ un - known  
 6 Just as I am, of that \_\_\_\_\_ free love



but that thy blood was shed \_\_\_\_\_ for me,  
 with man - y a con - flict, man - y a doubt,  
 sight, rich - es, heal - ing of \_\_\_\_\_ the mind,  
 wilt wel - come, par - don, cleanse, \_\_\_\_\_ re - lieve:  
 has bro - ken ev - ery bar - ri - er down;  
 the breadth, length, depth, and height \_\_\_\_\_ to prove,



and that thou bid'st me come to thee, O Lamb of God, I come.  
 fight-ings and fears with - in, with-out, O Lamb of God, I come.  
 yea, all I need, in thee to find, O Lamb of God, I come.  
 be - cause thy pro - mise I be - lieve, O Lamb of God, I come.  
 now to be thine, yea, thine a - lone, O Lamb of God, I come.  
 here for a sea - son, then a - bove, O Lamb of God, I come.



## POST-COMMUNION PRAYER

*Let us pray together*

God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. *Amen.*

## WALK IN LOVE COMMITMENT AND TIME OF BENEDICTION



**POSTLUDE:** *Passacaglia* by Johann Pachelbel

### **PARTICIPANTS IN TODAY'S LITURGY:**

<b>Priest-in-Charge:</b>	The Rev. Dr. Robin Woodberry
<b>Director of Music:</b>	Edward T. Grimes
<b>Lector:</b>	M.L. Schultze
<b>Eucharistic Minister:</b>	Karl Roshong
<b>Crucifer:</b>	Douglas Colmery
<b>Camera/Audio:</b>	David Lewis, David Rotthoff
<b>Altar Guild:</b>	Susan Phillips, Karen Swope
<b>Counters:</b>	M.L. Schultze, Carol Sutek

### **ANNOUNCEMENTS:**

## **Celebration & Dedication Sunday!**

**TODAY** is Walk in Love Stewardship Sunday. The Celebration Luncheon immediately following the service.





**Mother Robin will be on vacation from Oct. 28<sup>th</sup> to Nov. 2<sup>nd</sup>.**

**Bible Study:** No Class will be held this week.

**Choir Rehearsal:** Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

**Presiding Bishop Installation Watch Parties - Save the Date**

Get ready to celebrate! On **November 2**, The Episcopal Church will officially welcome the Rt. Rev. Sean Rowe as its 28th Presiding Bishop. This smaller, eco-friendly investiture service will be live-streamed, bringing us together across the Church to celebrate this new chapter. The Diocese of Ohio is teaming up with several churches to host watch parties, including Trinity Cathedral, Cleveland; Trinity, Toledo; St. James, Wooster, and St. John's, Youngstown. Everyone is invited! More information will be coming soon.

**Rotthoff Services:** Linda's family will receive friends at Paquelet Funeral Home on Saturday, November 2, 2024, from 12-3 pm, with a Memorial Mass held at 5 pm at St. Paul's. The interment of ashes will be held on Wednesday, November 6, 2024, at 9:30 am at Rose Hill Memorial Gardens, 3655 Wales Avenue NW Massillon, OH 44646. All are invited to attend.

**The Annual Convention:** The 208<sup>th</sup> Annual Diocesan Convention will be Nov. 8-9<sup>th</sup>, 2024. This year, we will **GATHER** together at the Hilton Garden Inn in Perrysburg, Ohio on **November 8-9**. This year's delegates are Cara Warren, Demetrius Carrothers, and Brenda Denning. David Lewis is an alternate.

**2025 Contribution Envelopes and Liturgical Calendars**

Please pick up your envelopes and calendars in the Narthex. If you have any questions, please call Peggy in the Church Office at 330-455-0286.

**October Birthdays**

- 1<sup>st</sup>- Holly Hillen, Dorothy Oloya
- 2<sup>nd</sup>- Richard Anderson
- 7<sup>th</sup>- Robin Woodberry
- 14<sup>th</sup>- Shirley Brown, Victor Sutek
- 18<sup>th</sup>- Donald Stauffer
- 19<sup>th</sup>- Nicole Marcum
- 19<sup>th</sup>- Rebecca Geissinger
- 20<sup>th</sup>- Michael Lewton  
Rebecca Patterson
- 22<sup>nd</sup>- Jeffrey Nowlin
- 24<sup>th</sup> - Sarah Lane
- 25<sup>th</sup>- Samuel Wade



**Anniversaries**

- Victoria & Kraig Roshong: 10/13
- Marianne & Lee Arnold: 10/19
- Linda & Mark Heitger: 10/24
- Susan & Richard Phillips: 10/24
- Barbara & Richard Anderson: 10/27

## All Saints Day

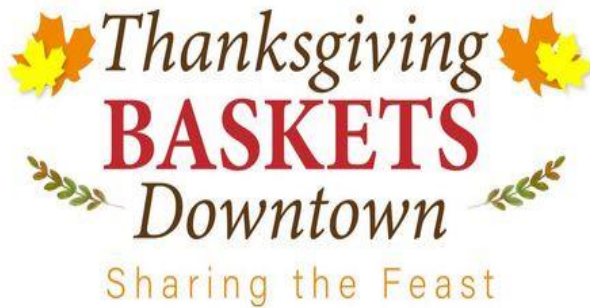
Today, October 27<sup>th</sup> is the last day to submit the name(s) of those loved ones who have passed away within the last year to acknowledge on All Saints Day, Nov. 3<sup>rd</sup>. **PLEASE NOTE: there will be “very mild” usage of incense for this service.**

### ALL SAINTS SUNDAY, NOVEMBER 3RD

We will be honoring those family members and loved ones lost over the past year. If you would like the name(s) of individuals to honor listed, please leave this form in the offering plate, or call the Church Office at 330-455-0286 to leave the information.

Name(s) of deceased: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Name of person of family submitting information: \_\_\_\_\_



Once again, St. Paul's is a key partner in Thanksgiving Baskets Downtown, the interfaith, all-volunteer effort that provides nearly a thousand families each year with their Thanksgiving turkeys and meals.

Thanks to hundreds of volunteers and contributions, our 501(c)(3) has been able to serve our neighbors for more than three decades. As in years past, St. Paul's has provided volunteers, donations, and a location for registration and distribution.

Thanksgiving Baskets count entirely on donations from individuals, local schools and other community organizations, religious institutions, and businesses. And everything collected goes directly toward feeding families.

Donations of any amount are welcome and are tax-deductible. You can contribute via Schultze or Linda Kendrick or mail contributions to:

**Thanksgiving Baskets Downtown**  
**P. O. Box 8032**  
**Canton, OH 44711**

Or you can go to <https://www.thanksgivingbasketscanton.org/>



**Sunday  
November 3rd**

### October 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>Oct. 20</b> 10:30a Service</p> <p>8 am- 12 noon Mobile Consulate</p>	<p><b>Oct. 21</b></p>	<p><b>Oct 22</b> 6 pm Social Justice Book Group</p>	<p><b>Oct. 23</b> 10 am Bible Study</p> <p>7 pm Vestry Mtg (Hybrid)</p>	<p><b>Oct. 24</b> 7 pm Choir Rehearsal 7 pm AA (Blue Room)</p>	<p><b>Oct. 25</b> 7:30 pm NA (Cmty Rm)</p>	<p><b>Oct. 26</b> 11 am HOT Lunch &amp; Fall Fest 7 pm AA (Library)</p> <p>7:30 pm NA (Cmty Rm)</p>
<p><b>Oct. 27</b> 10:30a Service</p> <p><b>STEWARDSHIP DEDICATION SUNDAY</b></p>	<p><b>Oct. 28</b> <b>Robin Vacation</b></p>	<p><b>Oct 29</b></p>	<p><b>Oct. 30</b> 10 am Bible Study</p>	<p><b>Oct. 31</b> 7 pm Choir Rehearsal 7 pm AA (Blue Room)</p>		



This election season has been among the most contentious in recent memory. But whatever our politics, as Christians we always have something we can do. We can pray.

**Monday, November 4th at 7 pm**

St. Paul's Episcopal Church  
425 Cleveland Ave. SW

In-person or live-streamed

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## **St. Paul's Episcopal Church**

### **Bishop**

The Right Reverend Anne B. Jolly

### **Priest-in-Charge**

The Reverend Dr. Robin Woodberry

### **Staff**

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

*\*Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.*

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