

**St. Paul's Episcopal Church
Canton, Ohio**



Sunday, July 28, 2024

Holy Eucharist Rite II

Tenth Sunday after Pentecost

Welcome to St. Paul's

Summer Sunday Online and in-person services begin with music at 9:55 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

Tenth Sunday after Pentecost

Readings and Psalm

First Lesson: 2 Kings 4:42-44

Psalm: Psalm 145:10-19

Second Lesson: Ephesians 3:14-21

Gospel: John 6:1-21

Prelude: *English Melody* by Andrew Wright

The Word of God

ENTRANCE HYMN: "As those of old their first fruits brought" (Forest Green) (H 705)

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-bor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
give; to make our life an of-fer-ing to
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thys-elf in Je-sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE: "S 278 Glory to God" (Canticle 20) (Mathias)

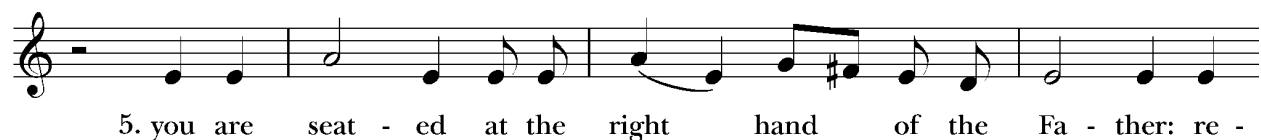
1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,



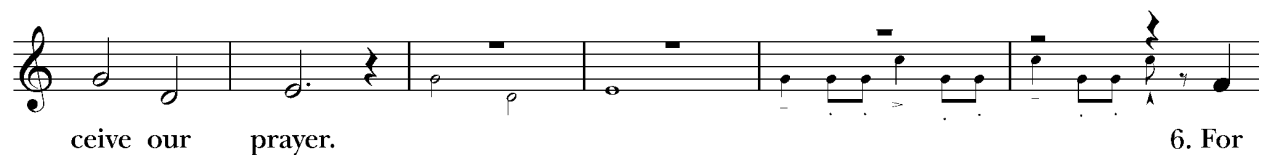
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



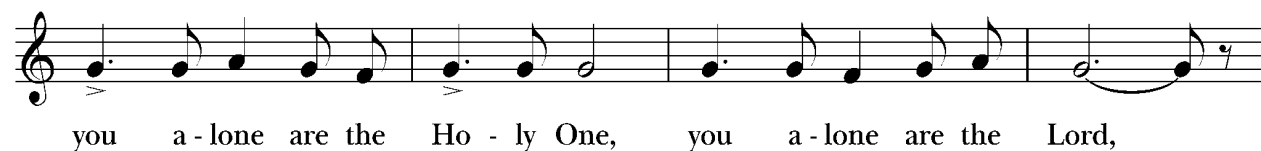
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



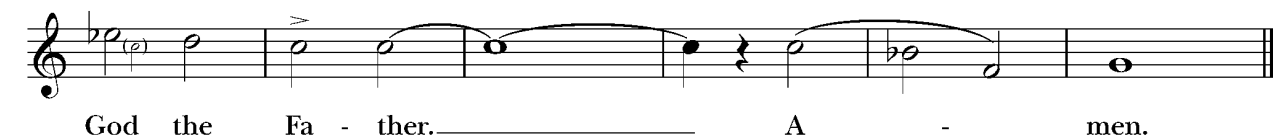
you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 2 Kings 4:42-44

The people sit.

A Reading from the Second book of Kings.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM: Psalm 145:10-19

Remain seated.

- ¹⁰All your works praise you, O LORD, *
and your faithful servants bless you.
- ¹¹They make known the glory of your kingdom *
and speak of your power;
- ¹²That the peoples may know of your power *
and the glorious splendor of your kingdom.
- ¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴The LORD is faithful in all his words *
and merciful in all his deeds.
- ¹⁵The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- ¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- ¹⁷You open wide your hand *
and satisfy the needs of every living creature.

¹⁸The LORD is righteous in all his ways *
and loving in all his works.

¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.

SECOND READING: Ephesians 3:14-21

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Break thou the bread of life" (VF 73)

All stand.

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, to me, to me,
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
as thou didst bless the bread by Gal - i - lee;
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
 then shall all bond-age cease, all fet - ters fall,
 then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!
 and I shall find my peace, my all in all.
 I shall be - hold thee, Lord, the liv - ing one.

Words: Mary A. Lathbury (1841–1913).
 Music: William F. Sherwin (1826–1888).

GOSPEL: John 6:1-21

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: *Rev. Dr. Joyce Penfield*

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures; he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE (BCP p. 359)

For your church, we pray that we may reflect your love, your power, and your will in
their relationships with each other and the world. Kindle in us your vision for the world.
Hear us, Lord,
for your mercy is great.

For those in authority around the world, we pray that they may serve their people well,
that they will put the welfare of their people before their own needs or desires. Give us
the grace to be good citizens and neighbors.
Hear us, Lord,
for your mercy is great.

For those who are ill, anxious, or forgotten: for those who have asked for our prayers
today, and for those who have no one else to pray for them, we pray for Ed Denning,
Sr. Rosina, Alisha Rittenour, John Titmas, Ed Sutek, Kamau, Lee Arnold, Larry and
Vickie Simpkins, Jolonda, Flo Myers, Paula, Michael and family, Jackson, Rob Reiner,
Anthony Wilson, Dina Carpenter, Susan Bradshaw, Lee and Family, Robert Thornton,
Linda Rotthoff, Francis Beacon, Stacy, Ronnie Long, and Kathy Kendrick Herzog.
Hear us, Lord,
for your mercy is great.

For those who are being born into new life and for those who are passing into eternal life,
we pray that your angels faithfully guard and guide them on their journey.
Hear us, Lord,
for your mercy is great.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;
For your mercy is great.

We pray for those celebrating birthdays and anniversaries this week. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; ***And praise your Name for ever and ever.***

CONCLUDING COLLECT

Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. ***Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: "All who hunger gather gladly" (Holy Manna) (MHSO 52)

All stand.



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
All who hun - ger, nev - er — stran - gers, seek - er, — be a
All who hun - ger, sing to - geth - er, — Je - sus — Christ is



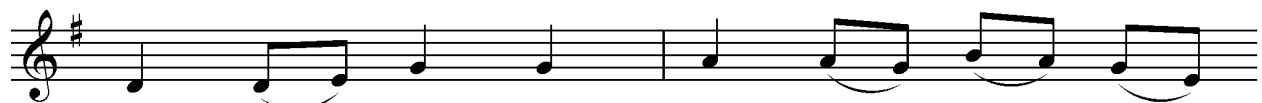
is our bread. Come from wil - der - ness and — wan - d'ring.
wel - come guest. Come from rest - less - ness and — roam - ing. —
liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
Here, in — joy we keep the feast. We that once were
Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
lost and — scat - tered in com - mun - ion's love have stood.
from this — ta - ble live their days in grat - i - tude.



Taste and — see the grace e - ter - nal. —
Taste and — see the grace e - ter - nal. —
Taste and — see the grace e - ter - nal. —



Taste and — see that God is good.
Taste and — see that God is good.
Taste and — see that God is good.

The Great Thanksgiving: Eucharistic Prayer A

(Please Stand)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

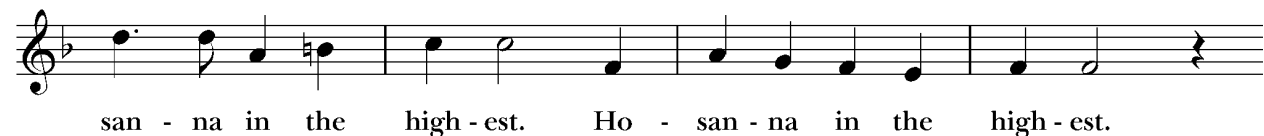
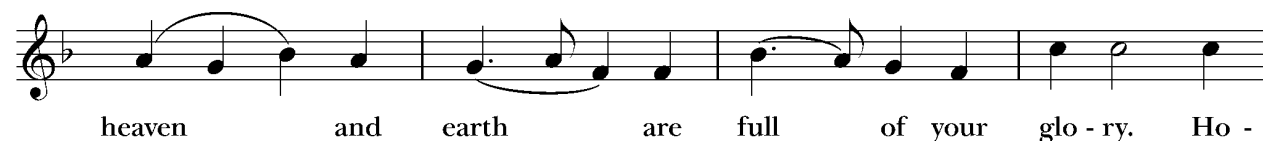
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:, ♪



SANCTUS: "Holy, Holy, Holy" (Proulx) (S 125)



The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

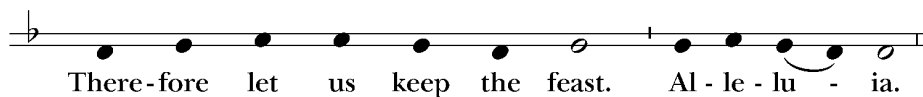
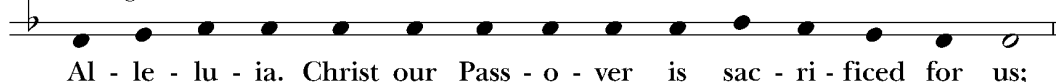


Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, forever and ever. *Amen.*

The Breaking of the Bread

FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

My Jesus, I believe that you are present in the Blessed Sacrament. I love you above all things and I desire you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you were already there, I embrace you and unite myself wholly to you; never permit me to be separated from you. *Amen.*

(A Prayer for Spiritual Communion from St. Alphonsus Liguori)

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. *Amen.*

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: "How Great Thou Art" (LEVAS 60)

All stand.

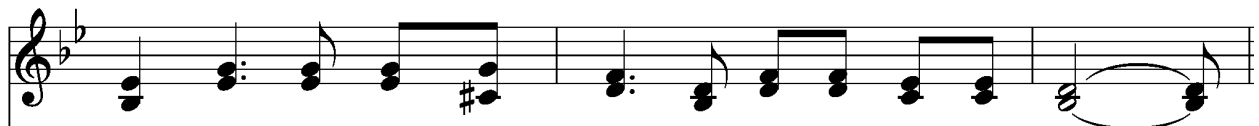


1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

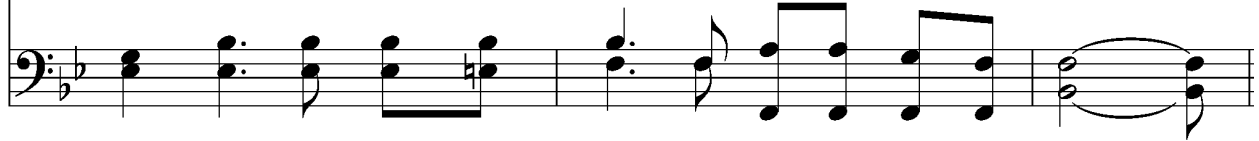


1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

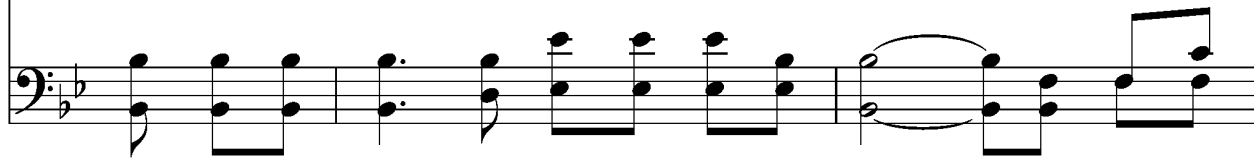




1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin._____
 4. ra - tion, And there pro - claim, my God how great thou art._____



Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou



art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to



Thee:____ How great Thou art,____ how great Thou art!_____



DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
 Thanks be to God.

POSTLUDE: *Fugue in G Major* by Johann Sebastian Bach

PARTICIPANTS IN TODAY'S LITURGY:

Supply Priest: The Rev. Dr. Joyce Penfield
Director of Music: Edward T. Grimes
Greeters: David Lewis
Lectors: Valerie Frear
Eucharistic Minister: Douglas Colmery
Crucifer: Demetrius Carrothers
Camera/Audio: David Lewis, David Rotthoff
Altar Guild: Shirley Brown, Cara Warren
Counters: Demetrius Carrothers, Cara Warren

ANNOUNCEMENTS:

Today we thank the Rev. Joyce Penfield for joining us for worship today and serving as our supply priest.

Hall of Fame Parade

St. Paul's has a front-row seat for the annual Hall of Fame Parade on Aug. 3rd and once again will provide water, coffee, donuts, and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn support our H.O.T. lunch program. *Please call the church office at 330-455-0286 if you need a parking pass.*

July Birthdays

6th-Flo Myers
7th -Edward Grimes
8th- Marcia Enslin
12th- Baylor Wade
17th-Richard Enslin
17th- Larry Simpkins
17th- Remy Toot
18th- Jan Smuda
25th- Brett Marcum

You are invited to the

90th Birthday Party

for Tom Lilly

August 11th

11:30a-1:30p ~ St. Paul's Guild Hall

July Anniversaries

21st-Ed & Brenda Denning

JULY PROJECT

The Daughters of the King are sponsoring a collection of men's underwear to benefit Refuge of Hope. There is a need for briefs and t-shirts of various sizes to give to their clients after showering.

The DOK will provide a collection box in the narthex from July 7th to July 28th.

Thank you for your participation in meeting the needs of the Refuge of Hope.

Serena Thurin, Chapter President

Upcoming Commemorations

Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers
Sunday, July 28, 2024

Mary and Martha of Bethany
Monday, July 29, 2024

Mary, Martha, and Lazarus of Bethany
Monday, July 29, 2024

First Ordination of Women to the Priesthood in The Episcopal Church, 1974
Monday, July 29, 2024

William Wilberforce, Social Reformer, 1833
Tuesday, July 30, 2024

Ignatius of Loyola, Priest and Spiritual Writer, 1556
Wednesday, July 31, 2024

Joseph of Arimathea
Thursday, August 1, 2024

Samuel Ferguson: Missionary Bishop for West Africa, 1916
Friday, August 2, 2024

ANGEL CELEBRATIONS

Once a quarter, a public service will be provided to remember and celebrate our dear departed angels who have anniversaries of death during those months.

The next service will be held on **Sunday, September 22nd @ 3p**, and will cover dates from July to September.

If there is someone whom you would like to honor, please fill out the slip below and place in the offering basket, or contact the church office at 330-455-0286, and leave your information.

“Earth has no sorrow that Heaven can't heal.” Thomas Moore



In Loving Memory of: _____

Date of Remembrance: _____

Submitted by: _____

St. Paul's Episcopal Church

Bishop

The Right Reverend Anne B. Jolly

Priest-in-Charge

The Reverend Dr. Robin Woodberry

Supply Priest

The Reverend Dr. Joyce Penfield

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

****Music Begins Sunday Services at 9:55am are also live-streamed on Facebook.***

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