

St. Paul's Episcopal Church Canton, Ohio



Photo of "Raising of Lazarus" by Peter Paul Morandell on the facade of the cemetery chapel in Rum, Tyrol (1956) via [Wikimedia Commons](#); licensed under CC0.

Sunday, November 3, 2024

Holy Eucharist Rite II

10:30 a.m.

All Saints' Sunday

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

All Saints' Sunday

Readings and Psalm

First Lesson: Wisdom of Solomon 3:1-9

Psalm: Psalm 24

Second Lesson: Revelation 21:1-6a

Gospel: John 11:32-44

Prelude: *Sine Nomine* by Herbert Howells

The Word of God

ENTRANCE HYMN: "For all the saints, who from their labors rest" (H 287)

All stand.



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet



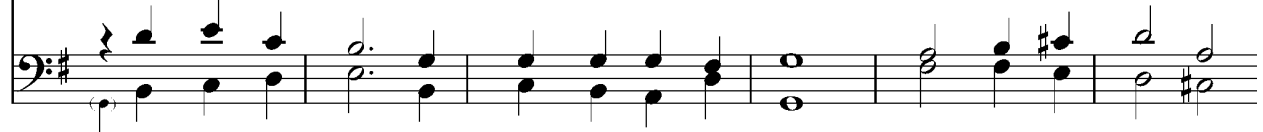
Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!
blest.

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

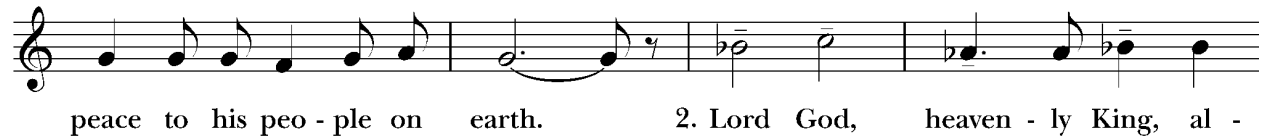
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE: "S 278 Glory to God" (Canticle 20) (Mathias)



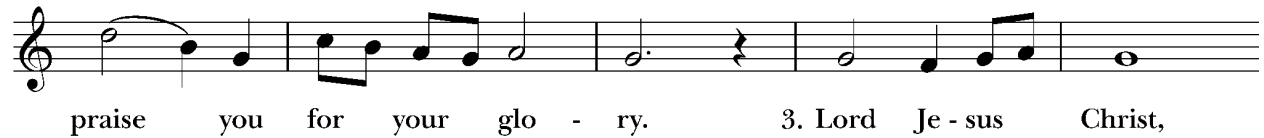
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: Wisdom 3:1-9

The people sit.

A Reading from the book of Wisdom.

¹The souls of the righteous are in the hand of God,
and no torment will ever touch them.

²In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,

³and their going from us to be their destruction;
but they are at peace.

⁴For though in the sight of others they were punished,
their hope is full of immortality.

⁵Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

⁶like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

⁷In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

⁸They will govern nations and rule over peoples,
and the Lord will reign over them forever.

⁹Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 24

Remain seated.

¹The earth is the LORD's and all that is in it, *
the world and all who dwell therein.

²For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

³“Who can ascend the hill of the LORD? *
and who can stand in his holy place?”

⁴“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

⁵They shall receive a blessing from the LORD *
and a just reward from the God of their salvation.”

⁶Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

⁷Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

⁸“Who is this King of glory?” *
“The LORD, strong and mighty,
the LORD, mighty in battle.”

⁹Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

¹⁰“Who is he, this King of glory?” *
“The LORD of hosts,
he is the King of glory.”

SECOND READING: Revelation 21:1-6a

The people sit.

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: "Steal away" (Negro Spiritual) (WLP 804)

All stand.

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here! **Fine**

1. My Lord he calls me, he calls me by the thun - der. The
 2. Green trees are bend - ing, poor sin - ner stands a - trem - bling, the
 3. Tomb stones are burst - ing, poor sin - ner stands a - trem - bling, the
 4. My Lord he calls me, he calls me by the light - ning. The

trum - pet sounds with - in a my soul. I ain't got long to stay here. **D.C.**

GOSPEL: John 11:32-44

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: *The Rev. Robin Woodberry*

THE CREED (BCP p. 358)

All stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

From the Lutheran Church of Australia

Celebrant: God has raised Jesus Christ to sit at his right hand. Let us therefore pray to our Father in heaven through his Son for all the world and all the saints.

Leader: O God, Heavenly Father: we thank you today for calling us your saints. Despite our unholy lives, you look at us and see Jesus' perfect life and death covering ours. Thank you for the grace we received when we were baptized.
Lord in your mercy: **Hear our prayer.**

Leader: Thank you for every Christian who has helped us on our journey and encouraged us to keep believing when we felt like giving up. Thank you for all those who taught us the faith. Thank you for those who made the ultimate sacrifice of their lives to ensure others could hear of your love in Christ.
Lord in your mercy: **Hear our prayer.**

**YOU ARE INVITED TO LIGHT A CANDLE ON BEHALF OF ANY DECEASED
LOVED ONE WHOM YOU WOULD LIKE TO HONOR**

Leader: We remember the saints in heaven. Thank you for releasing them from the burden of sin and death in this life and for keeping your promise to them. We especially remember Sally Davis, Kathy Kendrick Herzog, and Linda Rotthoff from our St. Paul's community who passed away in the last year; Give comfort to all those who grieve over loved ones no longer with us on earth. Give them the hope only your word can offer us.

Lord in your mercy: **Hear our prayer.**

Leader: We pray for your church on earth, that it may remain faithful to the apostles' teaching and that it will strive for unity. We pray for all Christians, especially those under persecution, that they may imitate the martyrs in bold witness to the gospel.

Lord in your mercy: **Hear our prayer.**

Leader: We pray for those who are not yet part of your church and for those who have left it, asking your spirit to convince them of your love for them in Jesus. And we pray for the enemies of the church, and those who curse your saints.

Lord in your mercy: **Hear our prayer.**

Leader: Bring peace to those nations in conflict and where there is political instability; especially the United States, Ukraine, and Israel. Protect those who are poor and hungry and give them hope. Move those with plenty to share with those who have little. Help all people to love their neighbor as themselves.

Lord in your mercy: **Hear our prayer.**

Leader: For all in need of your healing touch, especially Ed Denning, Sr. Rosina, John Titmas, Ed Sutek, Kamau, Lee Arnold, Larry and Vickie Simpkins, Jolonda, Flo Myers, Jackson, Bob Reiner, Francis Beacon, Sarah Lane, Robert Thornton, Eugene Carper, Scott Shreve, and for all who are in danger, sorrow, or any kind of trouble;

Lord in your mercy: **Hear our prayer.**

We pray for those celebrating birthdays this week, especially Alice Bolam, Nathan Weisel, James Husted, and Beth Paynter. We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED



Lord in your mercy: **Hear our prayer.**

Leader: God of life, we give thanks for the love you have shown to the world through all your saints, and we celebrate our continuing communion with them whenever we worship. We look forward to being part of the crowd around your throne in heaven on the last day. In the meantime, keep us looking to Jesus and help us to keep giving a clear witness to him, living the holy lives you have called us to live by the power of the Holy Spirit. In Jesus' holy name, we pray. **Amen.**

CONCLUDING COLLECT

Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

Church Announcements

The Holy Communion

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM: *Lord, Make Me to Know* by William Byrd

The Great Thanksgiving: Eucharistic Prayer A

(Please Stand)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:., ♪



SANCTUS: “*Holy, Holy, Holy*” (*Proulx*) (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

THE LORD’S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

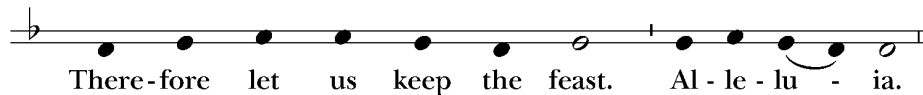
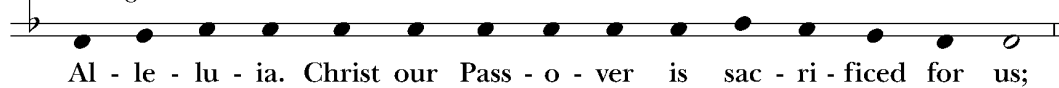
For thine is the kingdom,
and the power, and the glory, forever and ever. **Amen.**



The Breaking of the Bread

FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

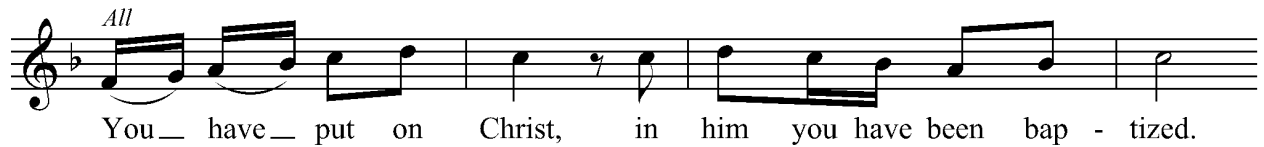
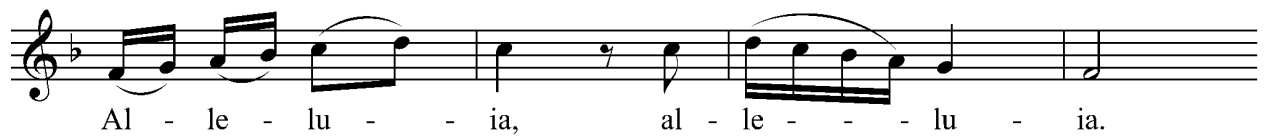
Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. *Amen.*

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

DISTRIBUTION OF THE GIFTS

COMMUNION HYMN: "You have put on Christ" (MHSO 122)



POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

BLESSING

The Celebrant blesses the people, saying

May Almighty God, to whose glory we celebrate this festival of All Saints, be now and evermore your guide and companion in the way. **Amen**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for your loved ones. **Amen**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to be witness to the truth against all adversity. **Amen**

And the blessing of God Almighty the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL HYMN: "We're Marching to Zion" (LEVAS 12)



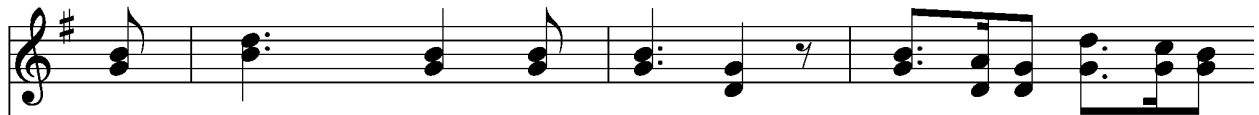
1. Come, we that love— the Lord, And let our joys— be known;— Join
2. Let those re - fuse— to sing Who nev - er knew— our God;— But
3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
2. King, May speak their joys a - broad, May speak their joys a - broad.—
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
4. ground, To fair - er worlds on high, To fair - er worlds on high.—



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful



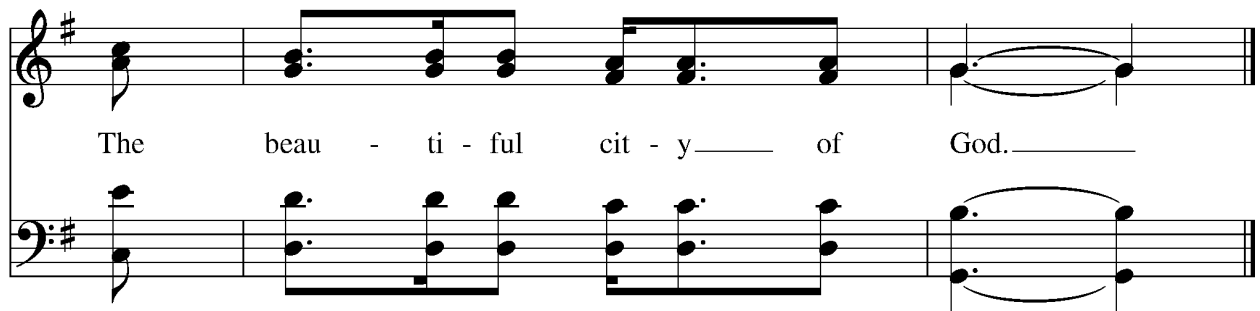
We're march - ing on to Zi - on,



Zi - on; We're march - ing up - ward to Zi - on,



Zi - on, Zi - on,



DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE: *Deep River* by Samuel Coleridge Taylor

Participants in Today’s Liturgy:

- Priest-in-Charge:** The Rev. Dr. Robin Woodberry
- Director of Music:** Edward T. Grimes
- Lector:** Valerie Frear
- Thurifer:** Douglas Colmery
- Crucifer:** Karl Roshong
- Greeters:** David Lewis
- Camera/Audio:** David Lewis, David Rotthoff
- Altar Guild:** Susan Phillips, Karen Swope
- Eucharistic Minister:** Brenda Denning
- Torchbearers:** M.L. Schultze, Cara Warren
- Counters:** Valerie Frear, Jeff Nowlin

November Birthdays

- | | |
|-----------------------------------|-----------------------------------|
| 4 th - Alice Bolam | 10 th - Gene Miller |
| 5 th - Rachel Demastus | 10 th - Ronald Neidig |
| 6 th - Nathan Weisel | 18 th - David Swope |
| 8 th - James Husted | 30 th - Linda Kendrick |
| 9 th - Beth Paynter | |

Anniversaries

- Gene & JoAnne Miller: 11/22
- Peggy & Ron Neidig: 11/27



ANNOUNCEMENTS:



Monday, November 4th at 7 pm - In-person or live-streamed

ELECTION DAY!! Tuesday, November 5th.

Wednesday Bible Study Group: on November 6th at 10a, we will begin a new ChurchNext video series entitled “Jesus’ Values: Red Letter Christianity 1”. This four-part study will take us on a journey of examining the values of Jesus, and how we might follow and live them out in the context of our daily lives. Clips from “The Chosen” will also be incorporated to add to the vitality of the study. All are welcome. Class is also live-streamed on Facebook.

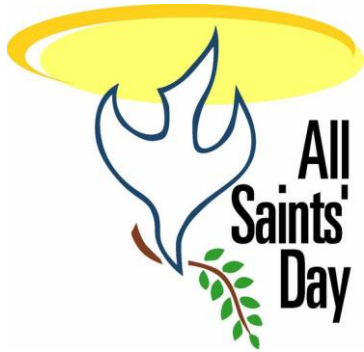
Choir Rehearsal: Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

The Annual Convention: The 208th Annual Diocesan Convention will be Nov. 8-9th, 2024. This year, we will **GATHER** together at the Hilton Garden Inn in Perrysburg, Ohio on **November 8-9**. This year’s delegates are Cara Warren, Demetrius Carrothers, and Brenda Denning. David Lewis is an alternate.

**Preparations for the Safari Msalaba
Final pilgrim meeting in Ohio**

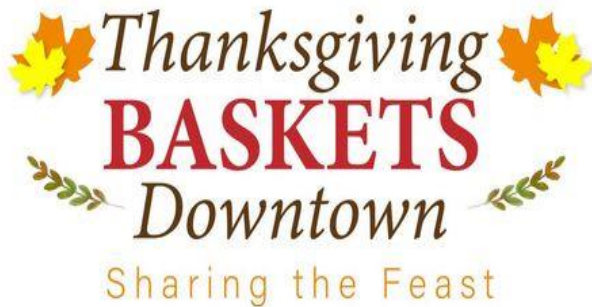


In Loving Memory 11/2023-11/2024



Rev. John Costley
Sally Davis
Kathy Kendrick Herzog
Turhan Henderson
Kevin King Jr.
Gabe Lefebvre
Earline London

Frieda Marrow
Ronald Miklos
Andrea Miller
Pat Norman
Donald Rankin
Linda Rotthoff
Anthony D. Wilson



Once again, St. Paul's is a key partner in Thanksgiving Baskets Downtown, the interfaith, all-volunteer effort that provides nearly a thousand families each year with their Thanksgiving turkeys and meals.

Thanks to hundreds of volunteers and contributions, our 501(c)(3) has been able to serve our neighbors for more than three decades. As in years past, St. Paul's has provided volunteers, donations, and a location for registration and distribution.

Thanksgiving Baskets count entirely on donations from individuals, local schools and other community organizations, religious institutions, and businesses. And everything collected goes directly toward feeding families.

Donations of any amount are welcome and are tax-deductible. You can contribute via Schultze or Linda Kendrick or mail contributions to:

Thanksgiving Baskets Downtown
P. O. Box 8032
Canton, OH 44711

Or you can go to <https://www.thanksgivingbasketscanton.org/>

November 2024 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					Nov 1 7:30 pm NA (Cmty Rm)	Nov 2 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Nov 3 ALL SAINT'S DAY! 10:30 am Service Daylight Savings	Nov 4	Nov 5 ELECTION DAY!	Nov 6 10 am Bible Study Library	Nov 7 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Nov 8 Diocesan Convention 7:30 pm NA (Cmty Rm)	Nov 9 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Nov 10 9 am DOK Mtg. 10:30 am Service	Nov 11 6 pm Communications Zoom	Nov 12 6 pm CCORR	Nov 13 10 am Bible Study Library 6:30 pm Finance Zoom	Nov 14 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Nov 15 7:30 pm NA (Cmty Rm)	Nov 16 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Nov 17 10:30 am Service	Nov 18	Nov 19	Nov 20 10 am Bible Study 7 pm Vestry Zoom	Nov 21 7 pm Choir Rehearsal 7 pm AA (Blue Room)	Nov 22 7:30 pm NA (Cmty Rm)	Nov 23 Thanksgiving Basket Event 11 am HOT Lunch 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Nov 24 CHRIST THE KING SUNDAY! 10:30 am Service	Nov 25	Nov 26 7 pm Cmty Interfaith Service	Nov 27 NO BIBLE STUDY!	Nov 28 	Nov 29 7:30 pm NA (Cmty Rm)	Nov 30 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Upcoming Holiday & Special Services Schedule

Tuesday, November 26th, Community Interfaith Service, 7:00p @
First Lutheran Church ~ 909 Tuscarawas St. E, Canton

Sunday, November 24th, Christ the King Sunday, 10:30a

ADVENT SERVICES

Advent Services are December 1st, 8th, 15th, and 22nd, 10:30a

Sunday, December 22nd the Greening of the Church

Tuesday, December 24th, Festive Christmas Eve Service, 7:00p
(mild use of incense)

Wednesday, December 25th Christmas in the Home Service

Sunday, December 29th Lessons and Carols Service, 10:30a

St. Paul's Episcopal Church

Bishop

The Right Reverend Anne B. Jolly

Priest-in-Charge

The Reverend Dr. Robin Woodberry

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

**Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.*

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved.