

**St. Paul's Episcopal Church  
Canton, Ohio**



**Sunday, March 31, 2024**

**Holy Eucharist Rite II**

**The Resurrection of Our Lord**

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

## St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)

We're on YouTube: StPaulsCanton



## Our mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

## Easter Sunday

### Readings and Psalm

**First Lesson:** Isaiah 25:6-9

**Psalm:** Psalm 118:1-2, 14-24

**Second Lesson:** Acts 10:34-43

**Gospel:** John 20:1-18

**Prelude:** *Fanfare* by Francis Jackson


The Word of God

# Alleluia! Alleluia! Let the Holy Anthem Rise 451

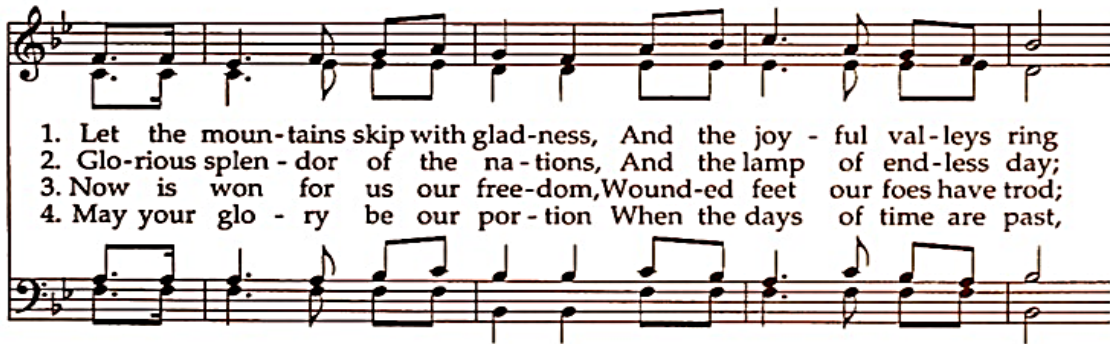
ALLELUIA! ALLELUIA! 87 87 D



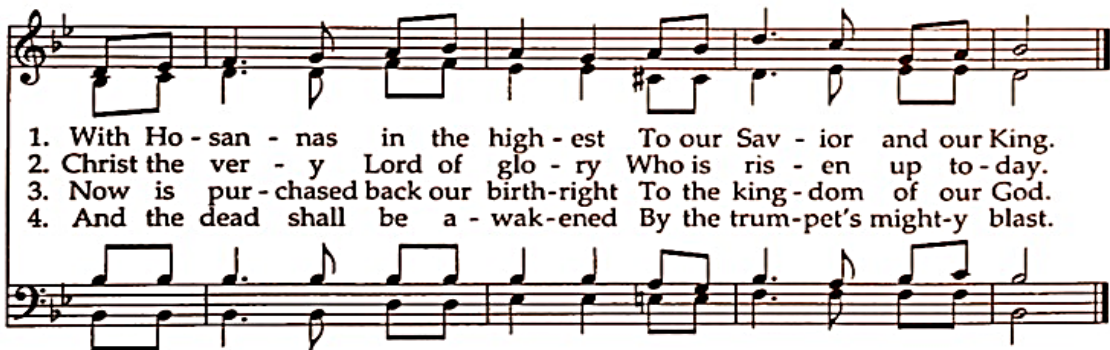
1. Al-le - lu - ia! Al - le - lu - ia! Let the ho - ly an-them rise,  
2. Al-le - lu - ia! Al - le - lu - ia! Like the sun from out the wave,  
3. Al-le - lu - ia! Al - le - lu - ia! Christ has burst our pris-on bars;  
4. Al-le - lu - ia! Al - le - lu - ia! Bless-ed Je - sus, make us rise



1. And the choirs of heav-en chant it In the tem - ple of the skies;  
2. Christ has ris - en up in tri-umph From the dark-ness of the grave,  
3. And has lift - ed up the por - tals Of our home be - yond the stars;  
4. From the life of this cor - rup - tion To the life that nev - er dies.



1. Let the moun-tains skip with glad-ness, And the joy - ful val-leys ring  
2. Glo-rious splen - dor of the na-tions, And the lamp of end-less day;  
3. Now is won for us our free-dom, Wound-ed feet our foes have trod;  
4. May your glo - ry be our por - tion When the days of time are past,



1. With Ho - san - nas in the high - est To our Sav - ior and our King.  
2. Christ the ver - y Lord of glo - ry Who is ris - en up to - day.  
3. Now is pur - chased back our birth-right To the king - dom of our God.  
4. And the dead shall be a - wak - ened By the trum - pet's might - y blast.

Anon.

Traditional American melody

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Alleluia. Christ is risen!

*People* The Lord is risen indeed. Alleluia. Alleluia!

### ***“Resurrecting the Alleluias”***

*During the Song of Praise, you are invited to come forward and claim an “alleluia” from the box in which they were buried during Lent and return to your seat.*

## SONG OF PRAISE “Christ Our Passover” (WLP 880)

*Descant*

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in

The musical score consists of two systems. The first system includes a vocal line with a descant, a piano accompaniment, and three verses of lyrics. The second system continues the vocal line and piano accompaniment with two more verses of lyrics. The piano part features chords and a steady bass line.

Christ's new life shall all be made a - live. Al -  
 sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only begotten son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever *Amen*.

## The Lessons

### FIRST READING: Isaiah 25:6-9

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

### PSALM: Psalm 118:1-2, 14-24

*Remain seated.*

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim, \*  
“His mercy endures for ever.”

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup>“The right hand of the LORD has triumphed! \*  
The right hand of the LORD is exalted!  
The right hand of the LORD has triumphed!”

<sup>17</sup>I shall not die, but live, \*  
and declare the works of the LORD.

<sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness; \*  
 I will enter them;  
 I will offer thanks to the LORD.  
<sup>20</sup>“This is the gate of the LORD; \*  
 he who is righteous may enter.”  
<sup>21</sup>I will give thanks to you, for you answered me \*  
 and have become my salvation.  
<sup>22</sup>The same stone which the builders rejected \*  
 has become the chief cornerstone.  
<sup>23</sup>This is the LORD’s doing, \*  
 and it is marvelous in our eyes.  
<sup>24</sup>On this day the LORD has acted; \*  
 we will rejoice and be glad in it.

**SECOND READING: Acts 10:34-43**

*Remain seated.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*                      The Word of the Lord.

*People*                        Thanks be to God.

**SEQUENCE HYMN: “Now the Green Blade Riseth from the Buried Grain” (H 204)**

*All stand.*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## GOSPEL: John 20:1-18

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.



<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**SERMON: *Rev. Dr. Robin Woodberry***

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ***Welcoming of New Members***

### **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*The people greet each other in the name of the Lord*

## ***Church Announcements***

# The Holy Communion

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY HYMN: “Lift Your Voice Rejoicing, Mary” Peter Lafford**



# The Great Thanksgiving: Eucharistic Prayer D

(Please remain standing)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.


*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

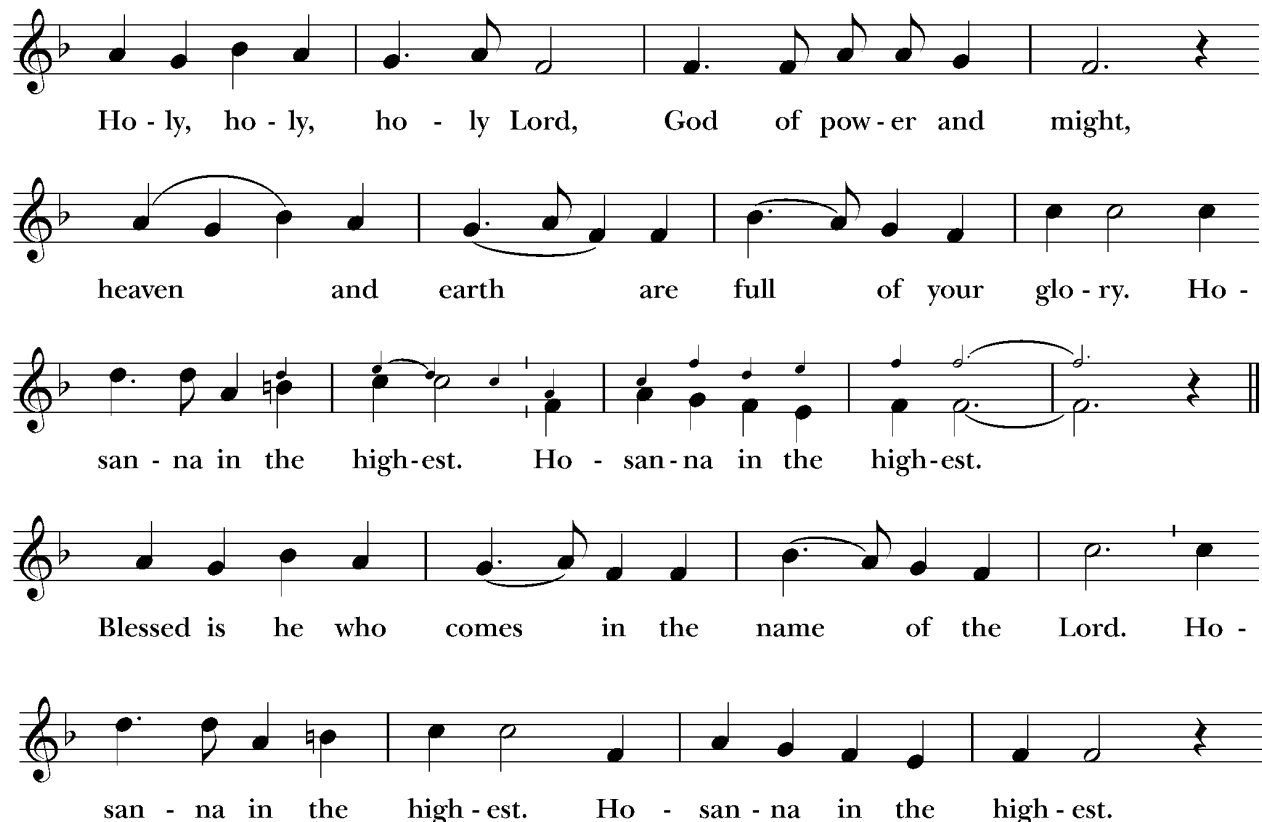
*People* It is right to give God thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say, 

## SANCTUS: S 125 Holy, holy, holy (Proulx) (BCP p. 362)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the names of all who are on the hearts and lips of your people this day.

Remember all who have died in the peace of Christ, especially Wayne, Jim Wison, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*



### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

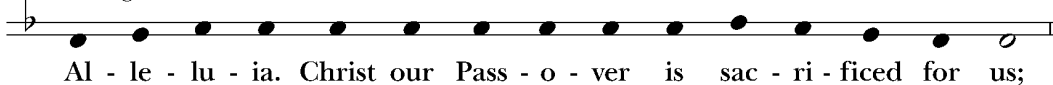
**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

**FRACTION ANTHEM: "S 152 Christ our Passover" (Chant/Martens) (BCP p. 364)**

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## SPIRITUAL COMMUNION

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

*O God, who in this wonderful Sacrament, have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen*  
(St Thomas Aquinas, 1227 - 1274)

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

## DISTRIBUTION OF THE GIFTS

### COMMUNION HYMN: "At the Lamb's High Feast We Sing" (Salzburg) (H 174)

All Stand

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## POST-COMMUNION PRAYER

*Let us pray together*

God of abundance, you have fed us  
 with the bread of life and cup of salvation;  
 you have united us with Christ and one another;  
 and you have made us one with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. **Amen.**

## BLESSING

*The Celebrant blesses the people, saying*

Go in the peace of the Lord Jesus. May Christ's light shine in your hearts so that you may  
 bring the joy and the hope of Easter to others; And the blessing of God almighty, father,  
 son and Holy Spirit, rest upon you and remain with you this day and forever more **Amen.**

RECESSIONAL HYMN: "Jesus Christ is Risen Today" (Easter Hymn) (H 207)

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**DISMISSAL**

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE: *Recessional* by Grayston Ives**

**PARTICIPANTS IN TODAY’S LITURGY:**

- Priest-in-Charge:** The Rev. Dr. Robin Woodberry
- Director of Music:** Edward T. Grimes
- Greeters:** D. Lewis
- Lector:** M.L. Schultze
- Eucharistic Minister:** Douglas Colmery
- Crucifer:** Demetrius Carrothers
- Thurifer:** Douglas Colmery
- Torchbearers:** M.L. Schultze, Nancy Suba
- Camera/Audio:** David Lewis, David Rotthoff
- Altar Guild:** Barbara Anderson, Karen Swope
- Counters:** Jeff Nowlin, David Rotthoff

**ANNOUNCEMENTS:**

**Wednesday Small Group Study**

We will begin a Diocesan sponsored Bible study entitled, “Eclipse 2024: A Study of Astronomical Events in the Bible and Our Lives.” Class is at 10:00 a.m. and will be live-streamed on our Facebook page.

**Welcome to St. Paul's!!**

Today we officially welcome the following as new members of St. Paul's: Kevin Kotaska, Sarah Lane, Tyreek Fennessee, Shelley Spencer, and James Husted.

**Thursday Choir Rehearsal**

Choir rehearsal is held on Thursday evening at 7:00 p.m. All are welcome!

# SONNENBERG STATION

singing: powerful and primal, delicate and divine



## 2024 Concert Dates

**Saturday  
April 6th, 3 PM**

St Paul's Episcopal Church  
425 Cleveland Ave. SW  
Canton, OH 44702

**Saturday  
April 6th, 7PM**

Berlin Mennonite Church  
4718 US 62  
Millersburg, Ohio 44654

**Saturday  
April 13th, 3 PM**

Grace Lutheran Church  
147 High St.  
Wadsworth, OH, 44281

**Saturday  
April 13th, 7 PM**

Crown Hill Mennonite Church  
9693 Benner Rd  
Rittman, OH, 44270

**Sunday,  
April 14th, 7 PM**

United Church of Christ -  
Trinity UCC  
150 E North St.  
Wooster, Ohio 44691

additional information is available at [www.sonnenbergstation.org](http://www.sonnenbergstation.org) | follow us on facebook

## April 2024 Calendar

| Sunday  | Monday  | Tuesday   | Wednesday   | Thursday  | Friday                                      | Saturday  |
|---|---|---|---|---|---|---|
| <b>Mar 31</b><br><b>EASTER</b><br><b>SUNDAY</b><br>10:30 am Service           | <b>Apr 1</b>                                  | <b>Apr 2</b>  | <b>Apr 3</b><br>10 am<br>Bible Study<br>6 pm<br>Finance Mtg | <b>Apr 4</b><br>7 pm<br>Choir<br>Rehearsal<br>7 pm AA<br>(Blue Room)  | <b>Apr 5</b><br>7:30 pm<br>NA<br>(Cmty Rm)  | <b>Apr 6</b><br>3 pm<br>Sonneberg<br>Station Concert<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm) |
| <b>Apr 7</b><br>10:30 am Service<br><br>Robin Vacation                        | <b>Apr 8</b><br>6 pm<br>Communications<br>Mtg | <b>Apr 9</b>  | <b>Apr 10</b><br>10 am<br>Bible Study                       | <b>Apr 11</b><br>7 pm<br>Choir<br>Rehearsal<br>7 pm AA<br>(Blue Room) | <b>Apr 12</b><br>7:30 pm<br>NA<br>(Cmty Rm) | <b>Apr 13</b><br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm)  |
| <b>Apr 14</b><br>10:30 am Service   | <b>Apr 15</b>                                 | <b>Apr 16</b><br>6 pm<br>Courageous<br>Conversations  | <b>Apr 17</b><br>10 am<br>Bible Study                       | <b>Apr 18</b><br>7 pm<br>Choir<br>Rehearsal<br>7 pm AA<br>(Blue Room) | <b>Apr 19</b><br>7:30 pm<br>NA<br>(Cmty Rm) | <b>Apr 20</b><br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm)  |
| <b>Apr 21</b><br>10:30 am Service   | <b>Apr 22</b>                                 | <b>Apr 23</b><br>7 pm<br>Social Justice<br>Book Group | <b>Apr 24</b><br>10 am<br>Bible Study<br>7 pm<br>Vestry Mtg | <b>Apr 25</b>   | <b>Apr 26</b>                               | <b>Apr 27</b><br>11 am HOT<br>Lunch<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA (Cmty Rm)                  |
| <b>Apr 28</b><br>10:30 am Service<br>Rev. Joyce<br>Penfield<br>Robin Vacation | <b>Apr 29</b>                                 | <b>Apr 30</b>   |   |   |   |   |



To everyone who assisted with Holy Week preparations in any way, you are very much appreciated!

April Birthdays

9<sup>th</sup>-Hilary Powell, Victoria Simpkins

10<sup>th</sup>- Matthew Johnson

13<sup>th</sup>- Douglas Colmery, Carol Sutek



Anniversaries

8<sup>th</sup>-Richard & Marcia Enslin

## St. Paul's Episcopal Church

### Bishop

The Right Reverend Anne B. Jolly

### Priest-in-Charge

The Reverend Dr. Robin Woodberry

### Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

*\*Music Begins Sunday Services at 10:25 am are also live-streamed on Facebook.*

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