

**St. Paul's Episcopal Church  
Canton, Ohio**



*The Greatest  
Commandment*

**Sunday, October 29, 2023  
10:30 a.m.**

**Holy Eucharist Rite II  
Twenty-Second Sunday after Pentecost**

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

## St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)



## Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

*All are welcome to receive Holy Communion. If you are interested in being baptized, please contact the Priest of the parish, at 330-455-0286.*

## Twenty-Second Sunday after Pentecost

Holy Eucharist Rite II

### Readings and Psalm

**First Lesson:** Leviticus 19:1-2, 15-18

**Psalm:** Psalm 1

**Second Lesson:** 1 Thessalonians 2:1-8

**Gospel:** Matthew 22:34-46

**Prelude:** *Chorale* by Herbert Howells

# The Word of God

## ENTRANCE HYMN "King of Glory, King of Peace" (General Seminary) (H 382)

All Stand

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.


*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*


## SONG OF PRAISE “Come All You People” (MHSO 2)

*Women*




U - ya - i mo - se, ti - na - ma - te Mwa - ri,  
Come all you peo - ple, come and praise your Ma - ker.


*Men*




Ahom Ahom




U - ya - i mo - se, ti - na - ma - te Mwa - ri,  
Come all you peo - ple, come and praise your Ma - ker.



Ahom Ahom



U - ya - i mo - se, ti - na - ma - te Mwa - ri,  
Come all you peo - ple, come and praise your Ma - ker.



Ahom Ahom

U - ya - i - mo - se zvi - no.  
Come now and worship the Lord.

Ahom Ahom Ahom

Words and Music: Alexander Gondo; arr. John L. Bell (b. 1949) © 1995 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Leviticus 19:1-2, 15-18

*The people sit.*

A Reading from the book of Leviticus.

<sup>1</sup>The LORD spoke to Moses, saying:

<sup>2</sup>Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

<sup>15</sup>You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. <sup>16</sup>You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

<sup>17</sup>You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. <sup>18</sup>You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## **PSALM: Psalm 1**

*Remain seated.*

- <sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- <sup>2</sup>Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- <sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- <sup>4</sup>It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- <sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- <sup>6</sup>For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **SECOND READING: 1 Thessalonians 2:1-8**

*The people sit.*

A Reading from Paul's First letter to the Church in Thessalonika.

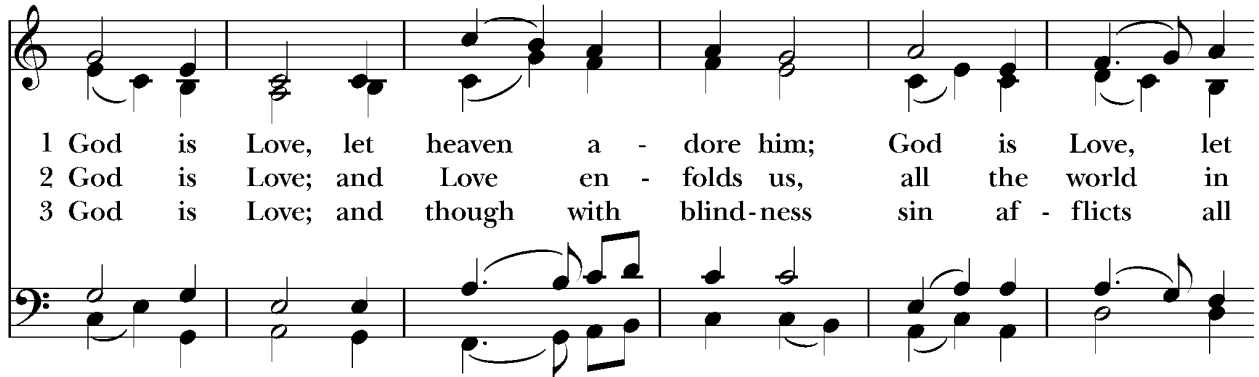
<sup>1</sup>You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

SEQUENCE HYMN: "God is Love, Let Heaven Adore Him (Abbot's Leigh) (H 379)

All stand.



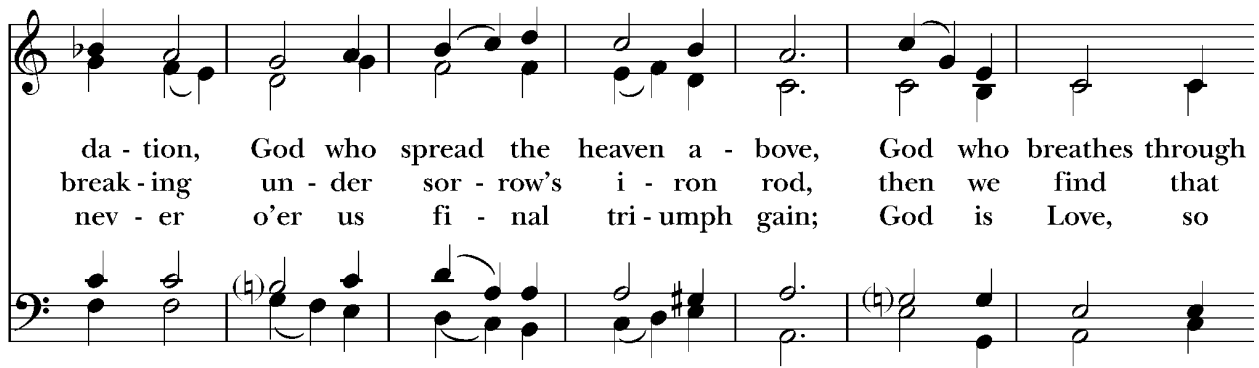
1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

**GOSPEL: Matthew 22:34-46**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

<sup>34</sup>When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, <sup>35</sup>and one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which commandment in the law is the greatest?” <sup>37</sup>He said to him, ““You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ <sup>38</sup>This is the greatest and first commandment. <sup>39</sup>And a second is like it: ‘You shall love your neighbor as yourself.’ <sup>40</sup>On these two commandments hang all the law and the prophets.”

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them this question:

<sup>42</sup>“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David by the Spirit calls him Lord, saying,

<sup>44</sup>‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’?

<sup>45</sup>If David thus calls him Lord, how can he be his son?” <sup>46</sup>No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON: Rev. Dr. Robin Woodberry**

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.



We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
he has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Celebrant:* In peace, we pray to you, Lord God.

*Leader:* For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For our president; local elected officials; for this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are ill, especially Fred, Sr. Rosina, Ron Neidig, June Geary, Margaret Fox, Laurie Rohr, Brian Berstler, Alisha Rittenour, Jackson, Douglas Colmery, Stacy, John Titmas, Joe Myers, Ed Sutek, Allison, Linda Heitger, Kamau, Fr. Christopher Hofer, Rev. Wendy, Shawntae, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; In the Diocesan cycle of prayer, we pray for the Northeast Mission Area. (See bulletin for a list of names). In the Anglican cycle of prayer, we pray for The Anglican Church of Melanesia.

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Anne our bishop, for Robin our priest, and for all bishops and other ministers;

***For all who serve God in his Church.***

We pray for the special needs and concerns of this congregation.

**YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED**

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, especially for the birth of Felix Orion Todd, and the birthdays of Alice Bolam, and Rachel Demastus.

***And praise your Name for ever and ever.***

We pray for all who have died, especially Karen Lott that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

**CONCLUDING COLLECT**

*Said by all*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**CONFESSION OF SIN**

*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name.  
Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*The people greet each other in the name of the Lord*

## ***Church Announcements***

***New Consecration Sunday Temple Talk: M.L. Schultze***

## **The Holy Communion**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

**OFFERTORY ANTHEM: “*God of All Mercye*” by Carlton Russell**

## **The Great Thanksgiving: Eucharistic Prayer A**

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ♪   ♪   ♪

### **SANCTUS (said)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.



## The Breaking of the Bread

### FRACTION ANTHEM: "God of Promise" (EOM1)

*Cantor*

God of pro - mise, you have pre-pared a ban - quet for us.

The musical notation for the Cantor part is written on a single staff in 4/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a fermata over the word 'promise'.

*All*

Hap - py are those who are called to the Sup - per of the Lamb.

The musical notation for the All part is written on a single staff in 4/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, ending with a double bar line.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **SPIRITUAL COMMUNION**

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

***Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.***

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

## **POST-COMMUNION PRAYER**

*Let us pray together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. *Amen.*

## **BLESSING**

*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **RECESSIONAL HYMN: "God of Mercy, God of Grace" (H 538)**

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

**POSTLUDE:** *Fugue in D Minor* by Johann Pachelbel

**PARTICIPANTS IN TODAY'S LITURGY:**

- Director of Music:** Edward T. Grimes
- Greeters:** David Lewis
- Lectors:** Demetrius Carrothers
- Eucharistic Ministers:** Douglas Colmery, Brenda Maurer
- Crucifer:** Demetrius Carrothers
- Camera/Audio:** David Lewis, David Rotthoff
- Altar Guild:** Barbara Anderson
- Counters:** Valerie Frear, David Rotthoff

## **ANNOUNCEMENTS:**

**TODAY at 3p:** Rev. Robin will be the guest speaker at the Shiloh Baptist Church for the Anniversary celebration of Pastor Charles Prince. Shiloh is located at 700 Market Ave. S. Canton. All are invited to attend.

**Outreach Meeting:** Wednesday, November 1<sup>st</sup>, 6:30p. in the Guild Hall.

**Wednesday Study Group:** We started a ChurchNext series entitled “Barbie and Bible Women”. This Wednesday, we will discuss Loss, Grief, and Hannah. Come and join us at 10:00a. Men are welcome and encouraged to attend.

**Choir Rehearsal:** Choir rehearsals are on Thursdays from 7p-8p. Please see the music director, Edward Grimes for more information.

**The Annual Convention:** The 207<sup>th</sup> Annual Diocesan Convention will be Nov. 10-11<sup>th</sup>, 2023, at the Greystone Event Center in Wooster, Ohio. Delegates: Demetrius Carrothers, Beth Paynter, and Brenda Maurer. Alternates: David Lewis, and Clergy, Rev. Robin.

### **Social Justice Book Club**

We will begin a new book, “The Heaven and Earth Grocery Store”, by James McBride. We meet every 4<sup>th</sup> Tuesday at 7 pm. The next gathering is November 28<sup>th</sup>. You can join us either in the Guild Hall or via Zoom. Books will be made available at StarkFresh.

### **All Saints Day**

Tomorrow, October 30<sup>th</sup> is the last day to submit the name(s) of those loved ones who have passed away within the last year to acknowledge on All Saints Day, Nov. 5<sup>th</sup>.

**NOTE: there will be “very mild” usage of incense for this service.**

### **FOOTBALL SUNDAY!!!**

On Sunday, November 19<sup>th</sup>, the Browns play the Steelers. To celebrate this matchup, all are welcome to wear their favorite team gear to church. Weather permitting, we can gather at Centennial Plaza to watch the game.

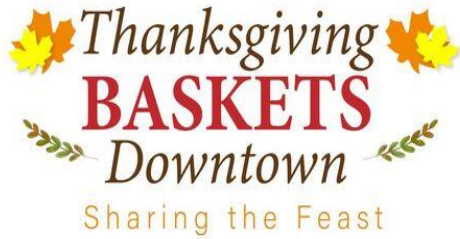
### **New Consecration Sunday!**

Sunday, November 12<sup>th</sup>, is our congregation’s Consecration Sunday. We urge you to plan now to attend the two important events: Sunday morning worship and the Celebration Luncheon immediately following worship service that same day (boxed meal options available). Reservations are appreciated.

### **2024 Contribution Envelopes and Liturgical Calendars**

You can now pick up your envelopes and calendars in the Narthex. If you have any questions, please call Peggy in the Church Office at 330-455-0286.





There's still time to help! We welcome you to join us again this year by donating or volunteering for distribution. Just go to <https://www.thanksgivingbasketscanton.org/> and follow the links to sign up. You can make a donation via the website or by mail to:

**Thanksgiving Baskets Downtown**  
**P. O. Box 8032**  
**Canton, OH 44711**

### November Birthdays

- 4th- Alice Bolam
- 9th- Beth Paynter
- 10th- Gene Miller
- 18th- David Swope
- 30th- Linda Kendrick



### Anniversaries

Gene & JoAnne Miller: 11/22  
Peggy & Ron Neidig: 11/27

## ALL SAINTS SUNDAY, NOVEMBER 5TH

We will be honoring those family members and loved ones lost over the past year. If you would like the name(s) of individuals to honor listed, please leave this form in the offering plate, or call the Church Office at 330-455-0286 to leave the information.

Name(s) of deceased: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Name of person of family submitting information: \_\_\_\_\_

## *Upcoming Commemorations*

James Hannington, Bishop, and his Companions, Martyrs, 1885, or  
Sunday, October 29, 2023

John Wyclif: Priest and Prophetic Witness, 1384  
Monday, October 30, 2023

Paul Shinji Sasaki, Bishop of Mid-Japan, and of Tokyo, 1946, and Philip Lindel Tsen,  
Bishop of Honan, China, 1954  
Tuesday, October 31, 2023

All Souls/All the Faithful Departed  
Thursday, November 2, 2023

Richard Hooker, Priest and Theologian, 1600  
Friday, November 3, 2023

***In the Diocese of Ohio, pray for the Northeast Mission Area.***

- St. Christopher's by the River Church, Gates Mills  
The Rev. Ann Kidder, Rector
- Christ Church, Geneva  
The Rev. Dawson D. Moorer, Priest-in-Charge
- St. Hubert's Church, Kirtland Hills  
The Rev. Daniel H. Schoonmaker, Rector
- Church of the Good Shepherd, Lyndhurst  
The Rev. Stephen N. Ashby, Rector
- St. Bartholomew's Church, Mayfield Village  
The Rev. Stephen N. Ashby, Priest-in-Charge  
The Rev. Anne M. Pillot, Regional Deacon



**Sunday  
November 5th**

## November 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Oct 29 10:30 am Service</p>	<p>Oct 30</p>	<p>Oct 31 </p>	<p>Nov 1 10 am Bible Study Library  6:30p Outreach Mtg</p>	<p>Nov 2 7 pm Choir Rehearsal 7 pm AA (Blue Room)</p>	<p>Nov 3</p>	<p>Nov 4 7 pm AA (Library)  7:30 pm NA (Cmty Rm)</p>
<p>Nov 5 ALL SAINT'S DAY! 10:30 am Service  <b>Daylight Savings</b></p>	<p>Nov 6</p>	<p>Nov 7 ELECTION DAY!</p>	<p>Nov 8 10 am Bible Study Library  6 pm Finance Zoom</p>	<p>Nov 9 7 pm Choir Rehearsal 7 pm AA (Blue Room)</p>	<p>Nov 10  Diocesan Convention</p>	<p>Nov 11 7 pm AA (Library)  7:30 pm NA (Cmty Rm)</p>
<p>Nov 12 NEW CONSECRATION SUNDAY!  10:30 am Service</p>	<p>Nov 13 6 pm Communications Zoom</p>	<p>Nov 14</p>	<p>Nov 15 10 am Bible Study Library</p>	<p>Nov 16 7 pm Choir Rehearsal 7 pm AA (Blue Room)</p>	<p>Nov 17</p>	<p>Nov 18 Thanksgiving Basket Event  7 pm AA (Library)  7:30 pm NA (Cmty Rm)</p>
<p>Nov 19 FOOTBALL SUNDAY!  10:30 am Service</p>	<p>Nov 20</p>	<p>Nov 21 7 pm Cmty Interfaith Service</p>	<p>Nov 22 NO BIBLE STUDY!  7 pm Vestry Zoom</p>	<p>Nov 23   <b>Church Closed</b></p>	<p>Nov 24  <b>Church Closed</b></p>	<p>Nov 25 11 am HOT Lunch 7 pm AA (Library)  7:30 pm NA (Cmty Rm)</p>
<p>Nov 26 CHRIST THE KING SUNDAY!  10:30 am Service</p>	<p>Nov 27</p>	<p>Nov 28 7 pm Social Justice Book Club</p>	<p>Nov 29 10 am Bible Study Library</p>	<p>Nov 30</p>		

## Sermon Notes


### St. Paul’s Episcopal Church

**Bishop**

The Right Reverend Anne B. Jolly

**Priest-in-Charge**

The Reverend Dr. Robin Woodberry

**Staff**

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

*\*Music Begins at 10:25 a.m. The services are also live-streamed on Facebook and YouTube.*

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.