

**St. Paul's Episcopal Church
Canton, Ohio**



Sunday, July 30, 2023

Holy Eucharist Rite II

10:30 a.m.

Ninth Sunday After Pentecost

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: StPaulsCanton



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Ninth Sunday after Pentecost

Readings and Psalm

First Lesson: 1Kings 3:5-12

Psalm: Psalm 119:129-136

Second Lesson: Romans 8:26-39

Gospel: Matthew 13:31-33,44-52

Prelude: *Prelude* by Edward Bairstow

The Word of God

ENTRANCE HYMN: *Chosen from a Hymn in a Hat*

All Stand

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

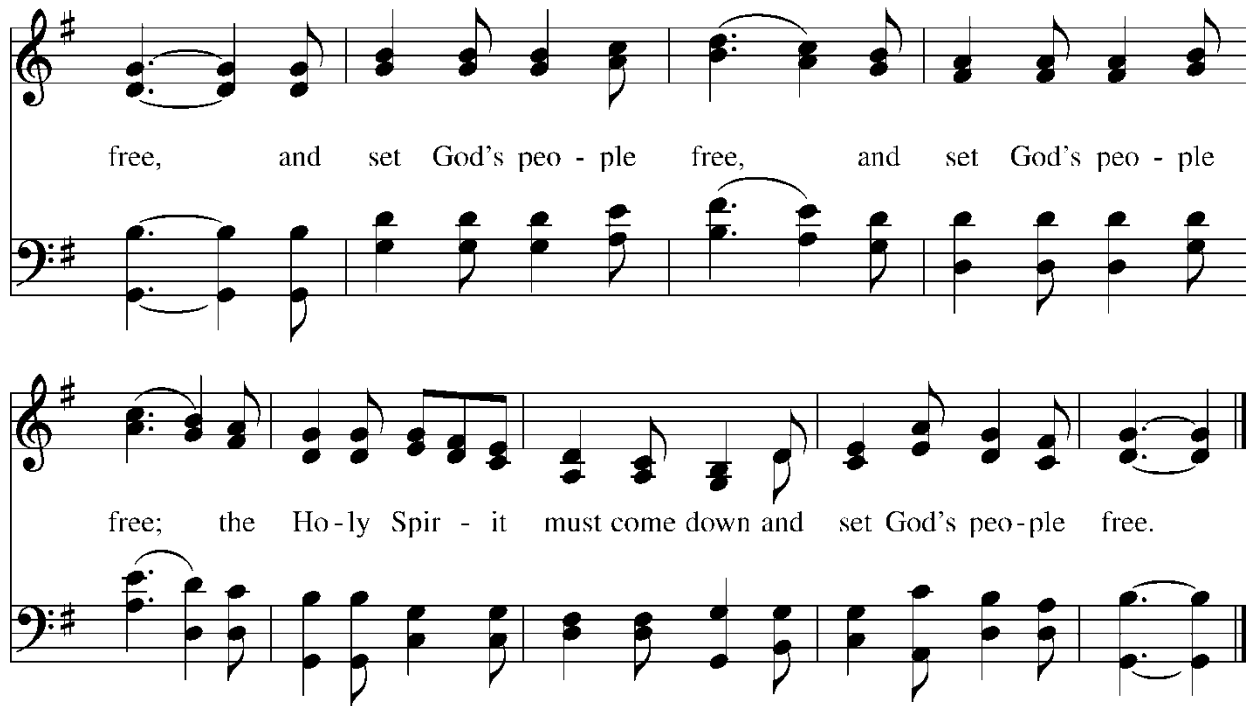
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE “*If You Believe*” traditional Zimbabwe (WLP 806)

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple



free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho-ly Spir - it must come down and set God's peo-ple free.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: 1 Kings 3:5-12

The people sit.

A Reading from the First book of Kings.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot

be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 119:129-136

Remain seated.

¹²⁹Your decrees are wonderful; *
therefore I obey them with all my heart.
¹³⁰When your word goes forth it gives light; *
it gives understanding to the simple.
¹³¹I open my mouth and pant; *
I long for your commandments.
¹³²Turn to me in mercy, *
as you always do to those who love your Name.
¹³³Steady my footsteps in your word; *
let no iniquity have dominion over me.
¹³⁴Rescue me from those who oppress me, *
and I will keep your commandments.
¹³⁵Let your countenance shine upon your servant *
and teach me your statutes.
¹³⁶My eyes shed streams of tears, *
because people do not keep your law.

SECOND READING: Romans 8:26-39

Remain seated.

A Reading from Paul's letter to the Church in Rome.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

“For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN: “*In the Bulb There is a Flower*” (Promise) (MHSO 86)

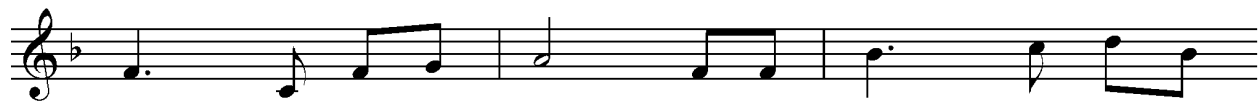
All Stand



1 In the bulb there is a flow - er; in the seed, an ap - ple
2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -
3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -
dy; there's a dawn in ev - 'ry dark - ness, bring - ing
ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of
hope to you and me. From the past will come the
life, e - ter - ni - ty; in our death, a res - ur -

win - ter there's a spring that waits to be,
 fu - ture, what it holds, a mys - ter - y, un - re -
 rec - tion; at the last, a vic - to - ry,

vealed un - til its sea - son, some - thing God a - lone can see.

Words and Music: *Promise*, Natalie Sleeth (1930-1992) © 1986 Hope Publishing Co., 380 S. Main Pl., Carol Stream, IL 60186 [www.hopepublishing.com]. All rights reserved. Used by permission.

GOSPEL: Matthew 13:31-33, 44-52

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

³¹[Another parable Jesus put before the crowds:] “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON: Demetrius Carrothers

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
he has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

Celebrant: In peace, we pray to you, Lord God.

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our president; local elected officials; for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are ill, especially Fred, Kamau, Sr. Rosina, Rev. Charles Prince, Davanzo Tate, Rev. Gena Thornton, Serena Thurin, Francis, Ron Neidig, Anthony Wilson, Barb Barchy, John Titmas, Bob Arnold, Joe Myers, the Mapp Family, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; In the Diocesan cycle of prayer, we pray for Clergy in Secular Employment; The Rev. Marie L. Moore, Attorney and Counselor at Law, The Rev. Albert J. Muller, Ohio EPA, The Rev. Marie Phillips, Crossroads Hospice & Palliative Care, The Rev. Anne M. Pillot, Anne Pillot Graphic Design, The Rev. Melanie Sunderland, Vinney Hospice of Montefiore. In the Anglican cycle of prayer, we pray for Iglesia Anglicana de la Region Central de America.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; for Anne our bishop, for Robin our priest, Christopher our assisting priest; and for all bishops and other ministers;

For all who serve God in his Church.

We pray for the special needs and concerns of this congregation.

YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONCLUDING COLLECT

Said by all

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. Amen.

CONFESSION OF SIN

The People sit, stand or kneel.

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord

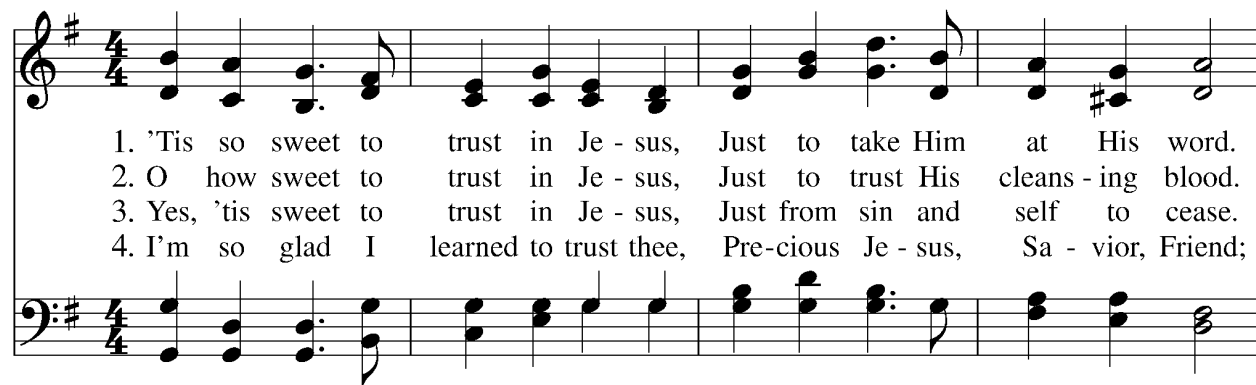
Church Announcements

The Holy Communion

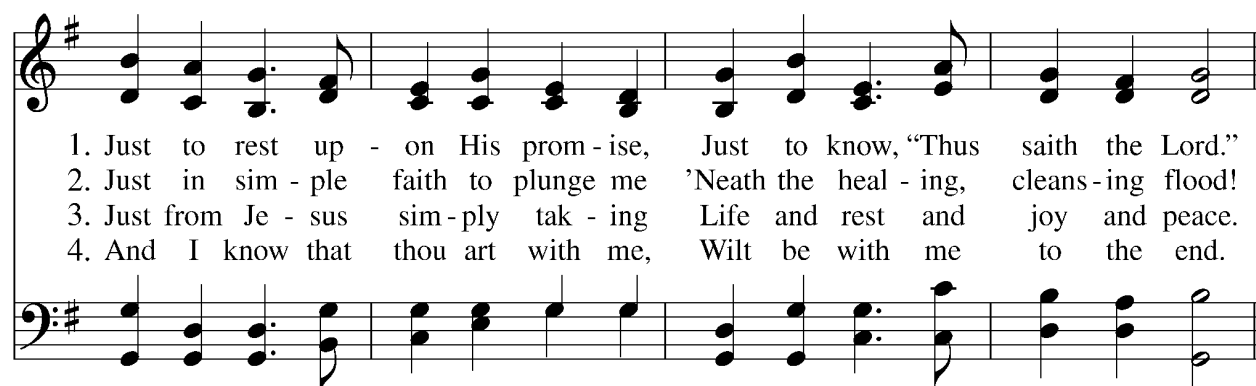
OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN: "Tis So Sweet to Trust Jesus" (LEVAS 108)



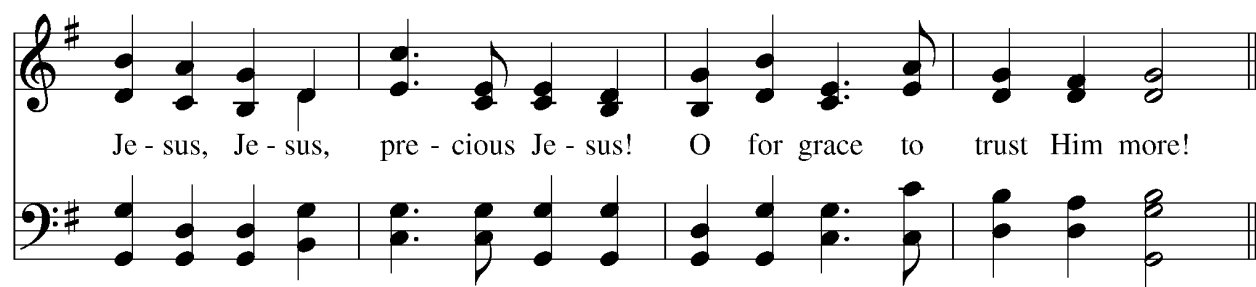
1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.
2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.
4. I'm so glad I learned to trust thee, Pre - cious Je - sus, Sa - vior, Friend;



1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."
2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!
3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.
4. And I know that thou art with me, Wilt be with me to the end.



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

The Great Thanksgiving: Eucharistic Prayer A

(Please remain standing)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:., ♪

♪ ♪

SANCTUS: “Holy, Holy, Holy” (Folk/Pruner) (American folk melody) (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

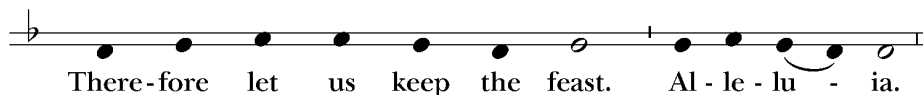
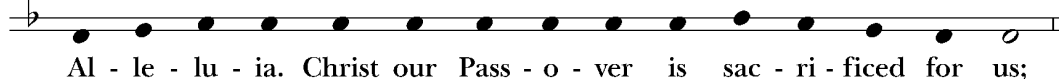
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



The Breaking of the Bread

FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens) (BCP p. 364)

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.

COMMUNION SELECTION: by E.T. Grimes

POST-COMMUNION PRAYER

Let us pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Celebrant blesses the people, saying

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

RECESSIONAL HYMN: *Chosen from a Hymn from the Hat*

All stand.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

POSTLUDE: *Improvisation on a Hymn in the Hat*

PARTICIPANTS IN TODAY'S LITURGY:

Supply Priest:	The Rev. Christopher Hofer
Director of Music:	Edward T. Grimes
Greeters:	David Lewis
Lectors:	Valerie Frear
Preacher:	Demetrius Carrothers
Eucharistic Minister:	Douglas Colmery
Crucifer:	Douglas Colmery
Camera/Audio:	David Lewis, David Rotthoff
Altar Guild:	Susan Phillips, Karen Swope
Counters:	Demetrius Carrothers, Valerie Frear

ANNOUNCEMENTS:

Summer Rite 1 Services

Rite 1 service for Sunday, August 6th will be held at 8:30a. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

Hall of Fame Parade

St. Paul's has a front-row seat for the annual Hall of Fame Parade on Aug. 5th and once again will provide water, coffee, donuts, and hot dogs to Hall of Fame parade-goers and participants. The free-will offerings from the community in turn supports our H.O.T. lunch program. We welcome your donation of food, time, and enthusiasm for this annual event.

Upcoming Commemorations

William Wilberforce, Social Reformer, 1833
Sunday, July 30, 2023

Ignatius of Loyola, Priest and Spiritual Writer, 1556
Monday, July 31, 2023

Joseph of Arimathea
Tuesday, August 1, 2023

Samuel Ferguson: Missionary Bishop for West Africa, 1916
Wednesday, August 2, 2023

George Freeman Bragg, Jr.: Priest, 1940
Thursday, August 3, 2023

William Edward Burghardt DuBois: Sociologist, 1963
Thursday, August 3, 2023

Albrecht Dürer, 1528, Matthias Grünewald, 1529, Lucas Cranach the Elder, 1553:
Artists
Saturday, August 5, 2023

Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

***Wednesday, August 9, 6:30 p.m.** at St. James, 201 N Market St., Wooster, OH 44691

***Thursday, August 10, 6:30 p.m.** at St. Peter's, 18001 Detroit Avenue, Lakewood, OH 44107 (Childcare provided)

***Saturday, August 12, 9:30 a.m.** at Christ Church, 3445 Warrensville Center Road, Shaker Hts., OH 44122 (Childcare provided)

***Monday, August 21, 6:30 p.m.** at All Saints Church, 563 Pinewood Avenue, Toledo, OH 43602

***Tuesday, August 22**, 6:30 p.m. at St. Andrew's, 2770 W. Central Avenue, Toledo, OH 43606 (Childcare provided)

***Wednesday, August 23**, 6:30 p.m. at St. Mark's, 231 North Miami Avenue, Sidney, OH 45365

***Thursday, August 24**, 6:30 p.m. at Grace, 308 West Second Street, Defiance, OH 43512

July Anniversaries
21st-Ed & Brenda Denning

July Birthdays
6th-Flo Myers
8th- Marcia Enslin
12th- Baylor Wade
17th-Richard Enslin
17th- Larry Simpkins
18th- Jan Smuda

H y m n i n a H a t

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). You can submit a hymn every week!

Name (optional):
Hymn Book:
Title of Hymn and #:

July/August 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 23 8:30 am Service (Prayer Garden) 10:30 am Service	July 24	July 25	July 26	July 27 7 pm AA (Blue Room)	July 28 Robin Vacation	July 29 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
July 30 8:30 am Service 10:30 am Service Fr. Christopher Hofer	July 31	Aug 1	Aug 2	Aug 3 7 pm AA (Blue Room)	Aug 4	Aug 5 8 am H.O.F. Parade 7 pm AA (Library) 7:30 pm NA (Cmty Rm)
Aug 6 8:30 am Service 10:30 am Service Fr. Christopher Hofer	Aug 7	Aug 8 Special Election Day!	Aug 9 6 pm Finance Mtg.	Aug 10	Aug 11	Aug 12 7 pm AA (Library) 7:30 pm NA (Cmty Rm)

Robin Training →



Sermon Notes

St. Paul's Episcopal Church

Bishop

The Right Reverend Anne B. Jolly

Priest-in-Charge

The Reverend Dr. Robin Woodberry

Supply Priest

The Reverend Christopher Hofer

Staff

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

**Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.*

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