

**St. Paul's Episcopal Church  
Canton, Ohio**



**Sunday, August 6, 2023**

**Holy Eucharist Rite II**

**10:30 a.m.**

**The Transfiguration of Our Lord Jesus  
Christ**

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

## **St. Paul's Episcopal Church**

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)

We're on YouTube: StPaulsCanton



## Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

## **The Transfiguration of Our Lord Jesus Christ**

### **Readings and Psalm**

**First Lesson:** Exodus 34:29-35

**Psalm:** Psalm 99

**Second Lesson:** 2 Peter 1:13-21

**Gospel:** Luke 9:28-36

**Prelude:** *Prelude* on Ratisbon by Richard Lloyd

# The Word of God

## ENTRANCE HYMN: *Chosen from a Hymn in a Hat*

*All Stand*

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

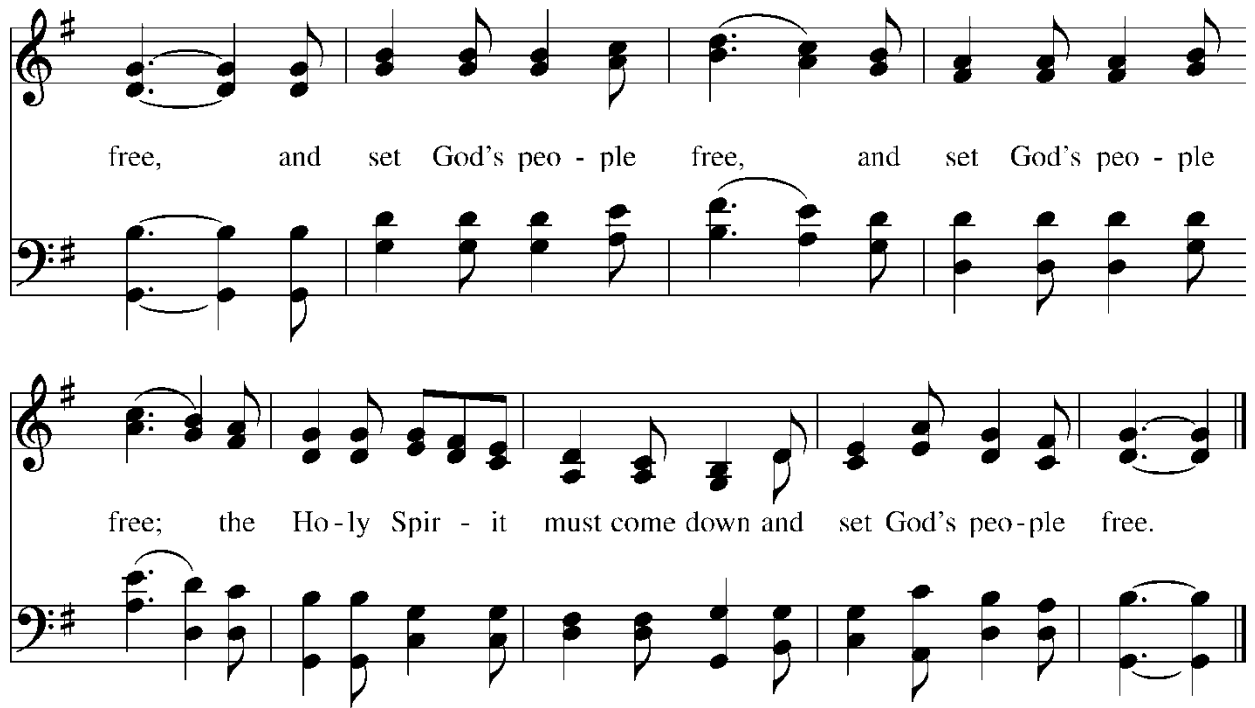
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## SONG OF PRAISE “*If You Believe*” traditional Zimbabwe (WLP 806)

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple



free, and set God's peo - ple free, and set God's peo - ple

free; the Ho-ly Spir - it must come down and set God's peo-ple free.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**The Lessons**

**FIRST READING: Exodus 34:29-35**

*The people sit.*

A Reading from the book of Exodus.

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face;

<sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **PSALM: Psalm 99**

*Remain seated.*

<sup>1</sup>The LORD is King;

let the people tremble; \*

he is enthroned upon the cherubim;

let the earth shake.

<sup>2</sup>The LORD is great in Zion; \*

he is high above all peoples.

<sup>3</sup>Let them confess his Name, which is great and awesome; \*

he is the Holy One.

<sup>4</sup>“O mighty King, lover of justice,

you have established equity; \*

you have executed justice and righteousness in Jacob.”

<sup>5</sup>Proclaim the greatness of the LORD our God

and fall down before his footstool; \*

he is the Holy One.

<sup>6</sup>Moses and Aaron among his priests,

and Samuel among those who call upon his Name, \*

they called upon the LORD, and he answered them.

<sup>7</sup>He spoke to them out of the pillar of cloud; \*

they kept his testimonies and the decree that he gave them.

<sup>8</sup>“O LORD our God, you answered them indeed; \*

you were a God who forgave them,

yet punished them for their evil deeds.”

<sup>9</sup>Proclaim the greatness of the LORD our God

and worship him upon his holy hill; \*

for the LORD our God is the Holy One.

### **SECOND READING: 2 Peter 1:13-21**

*Remain seated.*

A Reading from the Second letter of Peter.

<sup>13</sup>I think it right, as long as I am in this body, to refresh your memory, <sup>14</sup>since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me.

<sup>15</sup>And I will make every effort so that after my departure you may be able at any time to recall these things.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty.

<sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.


<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*                      The Word of the Lord.

*People*                      Thanks be to God.

**SEQUENCE HYMN: "All Who Hunger Gather Gladly" (Holy Manna) (MHSO 52 )**


*All Stand*




All who hun - ger gath - er\_\_ glad - ly;\_\_ ho - ly\_\_ man - na  
All who hun - ger, nev - er\_\_ stran - gers, seek - er,\_\_ be a  
All who hun - ger, sing to - geth - er,\_\_ Je - sus\_\_ Christ is



is our bread. Come from wil - der - ness and\_\_ wan - d'ring.  
wel - come guest. Come from rest - less - ness and\_\_ roam - ing.\_\_  
liv - ing bread. Come from lone - li - ness and\_\_ long - ing.\_\_



Here in\_\_ truth we will be fed. You that yearn for  
Here, in\_\_ joy we keep the feast. We that once were  
Here, in\_\_ peace we have been fed. Blest are those who



days of\_\_ full - ness, all a - round us is our\_\_ food.  
lost and\_\_ scat - tered in com - mun - ion's love have stood.  
from this\_\_ ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. \_\_\_  
 Taste and see the grace e - ter - nal. \_\_\_  
 Taste and see the grace e - ter - nal. \_\_\_

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].  
 All rights reserved. Used by permission. Music: *Holy Manna*, from *The Southern Harmony*, 1835.

**GOSPEL: Luke 9:28-36**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

<sup>28</sup>Jesus took with him Peter and John and James, and went up on the mountain to pray.  
<sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**SERMON: *The Rev. Christopher Hofer***

## **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
he has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



**THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*Celebrant:* In peace, we pray to you, Lord God.

*Leader:* For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For our president; local elected officials; for this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are ill, especially Fred, Kamau, Sr. Rosina, Rev. Charles Prince, Davanzo Tate, Rev. Gena Thornton, Serena Thurin, Marilyn Dickinson, Ron Neidig, Anthony Wilson, Barb Barchy, John Titmas, Bob Arnold, Joe Myers, the Mapp Family, and Don. We pray for all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God; In the Diocesan cycle of prayer, we pray for the Bishops of Ohio, present, and retired; The Rt. Rev. Anne B. Jolly, Twelfth Bishop of Ohio, The Rt. Rev. J. Clark Grew II, Tenth Bishop of Ohio, Retired, The Rt. Rev. Mark Hollingsworth Jr., Eleventh Bishop of Ohio, Retired, The Rt. Rev. William D. Persell, Retired, Diocese of Ohio; Diocese of Chicago, The Rt. Rev. Arthur B. Williams Jr., Retired Bishop Suffragan, Diocese of Ohio. In the Anglican cycle of prayer, we pray for Province de L'Eglise Anglicane Du Congo.

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Anne our bishop, for Robin our priest, Christopher our assisting priest; and for all bishops and other ministers;

***For all who serve God in his Church.***

We pray for the special needs and concerns of this congregation.

**YOUR INTERCESSIONS AND THANKSGIVINGS ARE INVITED**

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays or anniversaries this week; Karl Roshong Sr., Stephen Johnson, and Greg and Cathi Johanning. We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

### **CONCLUDING COLLECT**

*Said by all*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **CONFESSION OF SIN**

*The People sit, stand or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*The people greet each other in the name of the Lord*

# Church Announcements

## The Holy Communion

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

### OFFERTORY HYMN: "O Wheat Whose Crushing was for Bread" (WLP 760)

1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

# The Great Thanksgiving: Eucharistic Prayer A

*(Please remain standing)*

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: , ♪

♪ ♪

## SANCTUS: “Holy, Holy, Holy” (Folk/Pruner) (American folk melody) (WLP 858)

Ho - ly, ho - ly, ho - ly Lord,      God of power and

might,      heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

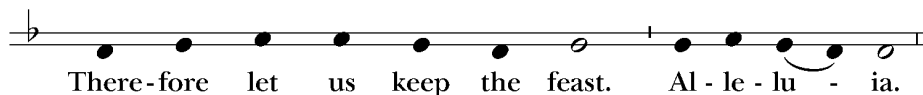
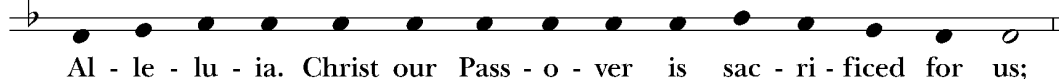
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## **The Breaking of the Bread**

## FRACTION ANTHEM: “S 152 Christ Our Passover” (Chant/Martens) (BCP p. 364)

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## SPIRITUAL COMMUNION

**Celebrant:** Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

***Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.***

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of the parish.*

## COMMUNION SELECTION: by E.T. GRIMES

### POST-COMMUNION PRAYER

*Let us pray together*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another, and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## **BLESSING**

*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—this same power is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **RECESSIONAL HYMN: *Chosen from a Hymn from the Hat***

All stand.

## **DISMISSAL**

*Celebrant*                      Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*                              Thanks be to God.

## **POSTLUDE: *Improvisation on a Hymn in the Hat***

### **PARTICIPANTS IN TODAY'S LITURGY:**

<b>Supply Priest:</b>	The Rev. Christopher Hofer
<b>Director of Music:</b>	Edward T. Grimes
<b>Greeters:</b>	David Lewis
<b>Lectors:</b>	M.L. Schultze
<b>Eucharistic Minister:</b>	Demetrius Carrothers
<b>Crucifer:</b>	Demetrius Carrothers
<b>Camera/Audio:</b>	David Lewis, David Rotthoff
<b>Altar Guild:</b>	Barbara Anderson, Susan Brown
<b>Counters:</b>	M.L. Schgultze, Carol Sutek

### **ANNOUNCEMENTS:**

#### **Finance Committee**

The Finance Committee will meet via Zoom on Wednesday, August 9<sup>th</sup>, at 6:00 p.m.

#### **Summer Rite 1 Services**

Rite 1 service for Sunday, August 13<sup>th</sup> will be held at 8:30a in the Memorial Garden, weather permitting. There will be no music, but Holy Communion will be served. (The Rite 1 liturgies reflect the more traditional language and piety of the Elizabethan era). The regular 10:30a service will still be held.

#### **Communications Committee**

The Communications Committee will meet via Zoom on Monday, August 14<sup>th</sup>, at 6:00 p.m.



HEALING  
SERVICE



**Wednesday August 16<sup>th</sup>, 12 noon & 5:00 p.m.**  
Healing Services will be held in the sanctuary by  
the Lady Chapel. All are invited and welcome.

### **Social Justice Book Group**

The book group has recessed for the summer but the work of educating and enlightening ourselves regarding the realities of racism has not ceased. Let's keep learning and keep bettering ourselves for the sake of others!



### **Upcoming Commemorations**

**John Mason Neale, Priest and Hymnographer, 1866**  
**Monday, August 7, 2023**

**Catherine Winkworth: Poet, 1878**  
**Monday, August 7, 2023**

**Dominic, Priest and Friar, 1221**  
**Tuesday, August 8, 2023**

**Herman of Alaska: Missionary to the Aleut, 1837**  
**Wednesday, August 9, 2023**

**Laurence of Rome, Deacon and Martyr, 258**  
**Thursday, August 10, 2023**

**Clare of Assisi, Monastic, 1253**  
**Friday, August 11, 2023**

**Florence Nightingale, Nurse, 1910**  
**Saturday, August 12, 2023**

## Diocesan Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to participate in Listening Sessions this summer. You are welcome to attend whichever session works best for you. Each session will be about two hours. The dates and locations are:

**\*Wednesday, August 9**, 6:30 p.m. at St. James, 201 N Market St., Wooster, OH 44691

**\*Thursday, August 10**, 6:30 p.m. at St. Peter's, 18001 Detroit Avenue, Lakewood, OH 44107 (Childcare provided)

**\*Saturday, August 12**, 9:30 a.m. at Christ Church, 3445 Warrensville Center Road, Shaker Hts., OH 44122 (Childcare provided)

**\*Monday, August 21**, 6:30 p.m. at All Saints Church, 563 Pinewood Avenue, Toledo, OH 43602

**\*Tuesday, August 22**, 6:30 p.m. at St. Andrew's, 2770 W. Central Avenue, Toledo, OH 43606 (Childcare provided)

**\*Wednesday, August 23**, 6:30 p.m. at St. Mark's, 231 North Miami Avenue, Sidney, OH 45365

**\*Thursday, August 24**, 6:30 p.m. at Grace, 308 West Second Street, Defiance, OH 43512



The month of August is often a calm and quiet time of year and the light list of celebrations reflects that stillness. It's a time to relax before the school year starts. But there are plenty of days to celebrate time with your pets or summertime cuisine.

The name of the month was originally a Latin word, Sextilis. In the 8th century BC, during the early Medieval period, the month was renamed to August in honor of Augustus Caesar, the first Roman emperor. <https://www.thespruce.com/special-days-observances-in-august-4846436>

# August 2023 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>Aug 6</b> 8:30 am Service 10:30 am Service Fr. Christopher Hofer</p> <p><b>Robin Training</b> →</p>	<p><b>Aug 7</b></p>	<p><b>Aug 8</b> Special Election Day!</p>	<p><b>Aug 9</b> 6 pm Finance Mtg.</p>	<p><b>Aug 10</b> 7 pm AA (Blue Room)</p>	<p><b>Aug 11</b></p>	<p><b>Aug 12</b> 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p><b>Aug 13</b> 8:30 am Service: Garden 10:30 am Service Fr. Christopher Hofer</p>	<p><b>Aug 14</b> 6 pm Communications Mtg.</p>	<p><b>Aug 15</b></p>	<p><b>Aug 16</b> 12 noon &amp; 5 pm Healing Services</p>	<p><b>Aug 17</b> 6:30 pm Outreach Mtg. 7 pm AA (Blue Room)</p>	<p><b>Aug 18</b></p>	<p><b>Aug 19</b> 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p><b>Aug 20</b> 8:30 am Service 10:30 am Service</p>	<p><b>Aug 21</b> 7 pm Vestry Mtg.</p>	<p><b>Aug 22</b></p>	<p><b>Aug 23</b></p>	<p><b>Aug 24</b> 7 pm AA (Blue Room)</p>	<p><b>Aug 25</b></p>	<p><b>Aug 26</b> 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>
<p><b>Aug 27</b> 8:30 am Service 10:30 am Service</p>	<p><b>Aug 28</b></p>	<p><b>Aug 29</b></p>	<p><b>Aug 30</b></p>	<p><b>Aug 31</b> 7 pm AA (Blue Room)</p>	<p><b>Sept. 1</b></p>	<p><b>Sept. 2</b> 7 pm AA (Library) 7:30 pm NA (Cmty Rm)</p>

## August Birthdays

3 <sup>rd</sup> - Karl Roshong Sr.	16 <sup>th</sup> - David Lewis
5 <sup>th</sup> - Stephen Johnson	18 <sup>th</sup> - Linda Rotthoff
8 <sup>th</sup> - Daniel Pastor	29 <sup>th</sup> - Victoria Suba
12 <sup>th</sup> - Katie Ryan	31 <sup>st</sup> - Richard Reinbold
13 <sup>th</sup> - Thomas Lilly	31 <sup>st</sup> - Cara Warren

*Happy Anniversary!!*

Greg & Cathi Johanning: 11<sup>th</sup>  
David & Linda Rotthoff: 23<sup>rd</sup>

**This week's tip:** Do not equate busyness in church with the work of God.

- In John 6:28-29, Jesus is asked, “What must we do to perform the works of God?” Jesus answers, “This is the work of God, that you believe in him whom he has sent.”
- As church workers and leaders, we are often very busy in our congregations. The busyness of our minds on the works of the Church can be a major distraction. If not mindful we find the works of the Church spilling into our Sunday worship.
- As workers and leaders, we should individually practice principles of daily prayer, bible study, active corporate worship and observing our sabbath to continuously build our faith in Jesus, thereby doing the work of God.

## H y m n i n a H a t

Do you have a favorite hymn? Maybe it's from Christmas, or something you grew up singing that you found fun or meaningful.

You're invited to join us in July and August for a fun and engaging way to sing your favorite hymns. Please use the form below to submit your favorite hymn (s). You can submit a hymn every week!

Name (optional):

Hymn Book:

Title of Hymn and #:



You are invited to

**The Seating of the 12th Bishop of Ohio**  
**The Right Reverend Anne B. Jolly**

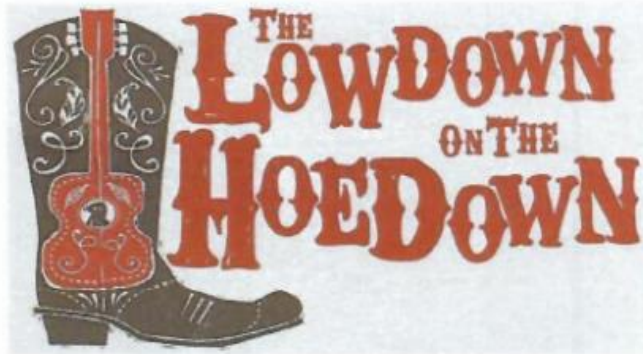
Saturday, September 9, 2023  
11 o'clock in the morning

at

Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio

Reception to follow

Clergy are invited to vest in choir dress and white stoles.



**NEW LIFE EPISCOPAL CHURCH**  
IS HOSTING ITS SPECIAL EVENT  
FOR ADULTS WITH SPECIAL NEEDS!

**IT'S A COUNTRY HOEDOWN!**

Saturday - August 26<sup>th</sup>, 2023  
12 Noon till 3pm

We're excited to have **DJ Mark Rizaliti**  
providing the dancing music!  
Plan to sing, dance, try some activities and make new friends!

Lunch and refreshments will be provided.

# Convention Nominations

Dear Companions on the Way,

On behalf of the Nominating Committee for the 207th Diocesan Convention, we write to ask for your participation in the process of identifying candidates for membership on one of our elected diocesan bodies.

Since the 206th Convention last November, and the election of Anne B. Jolly to succeed Bishop Hollingsworth as the 12th Bishop of Ohio, there has been a great deal of change in our diocesan leadership. Bishop Jolly succeeded Bishop Hollingsworth on July 1 and has begun to put together a new team to assist her with our mission and ministry. Listening sessions have occurred all across our diocese and the information gathered is being processed to be shared at the 207th Convention meeting on November 10-11 in Wooster.

Now is the time to consider making yourself available to join Bishop Jolly in helping shape the mission and ministry of the Diocese of Ohio. Our goal is to assemble the very best qualified candidates to join those already holding office and with Bishop Jolly and her staff at this exciting time in the life of our diocese.

Please prayerfully consider who you might invite to fill one of the roles listed below, and by all means, prayerfully consider nominating yourself:

- [The Trustees](#)
- [The Diocesan Council](#)
- [Episcopal Community Services Development Council](#)
- [The Standing Committee](#)
- [General Convention Alternate Deputy](#)
- [Provincial Synod Representative](#)
- [Regional Disciplinary Board](#)

Please use the online form at [dohio.org/nominate](http://dohio.org/nominate) to make nominations. More information on each of the positions can be found at [dohio.org/nominations](http://dohio.org/nominations). In order for candidate bios to be included in pre-convention materials, including online platforms and the Convention Handbook, submissions must be received before September 15.

# Sermon Notes


## St. Paul's Episcopal Church

### **Bishop**

The Right Reverend Anne B. Jolly

### **Priest-in-Charge**

The Reverend Dr. Robin Woodberry

### **Supply Priest**

The Reverend Christopher Hofer

### **Staff**

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

*\*Music Begins at 10:25 am. The services are also live-streamed on Facebook and YouTube.*

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