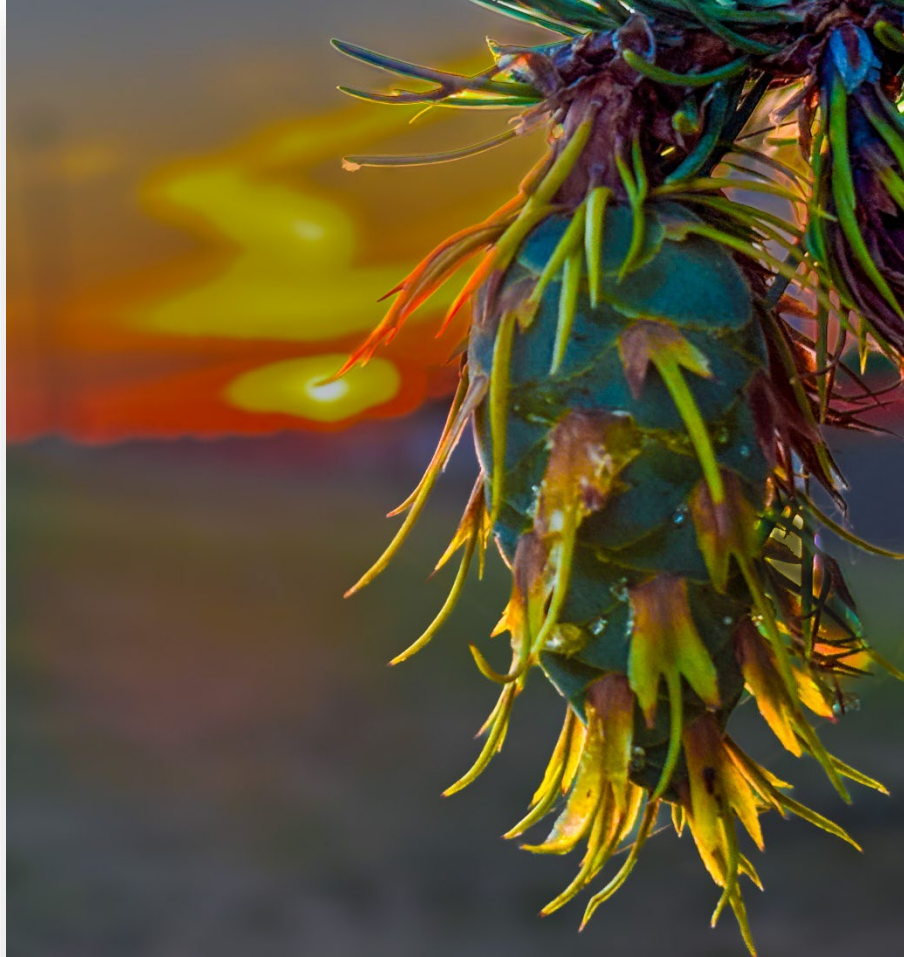


St. Paul's Episcopal Church Canton, Ohio



**Fifth Sunday after Epiphany
Holy Eucharist Rite 2
Feb. 8, 2026, 10:30 a.m.**

Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

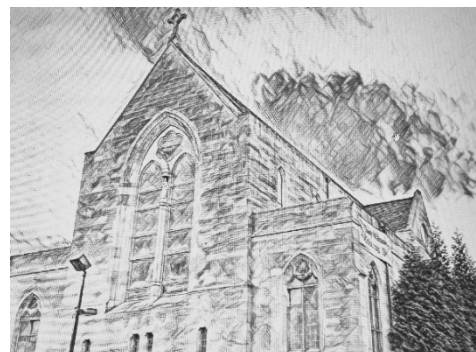
(330) 455-0286

Website: www.stpaulscanton.org

Facebook: <https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net

We're on YouTube: [StPaulsCanton](#)



St. Paul's Mission

St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and called by God's Love to minister to the world.

The mission of The Episcopal Church is "to restore all people to unity with God and each other in Christ." In step with that mission, we follow Jesus into loving, liberating, and life-giving relationships with God, with each other, and with the earth.

"Love God. Love Your Neighbor. Change the World."

"God Loves You. No Exceptions."

Fifth Sunday after Epiphany

Celebrant: The Rev. Joe Ashby

Readings and Psalm

- [Isaiah 58:1-9a, \[9b-12\]](#)
- [1 Corinthians 2:1-12, \[13-16\]](#)
- [Matthew 5:13-20](#)
- [Psalm 112:1-9, \(10\)](#)

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Prelude: *Prelude in C Major* (Josef Seger)

Please stand in body or spirit

The Word of God

Entrance Hymn: *Lord, whose love through humble service (Blaenhafren) (H 610)*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Opening Acclamation

Celebrant: Blessed be God; Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE: *Arise and Shine* (Wareham) (VF 156)

1 A - rise and shine, the pro - phet sang;
 2 God's ris - ing sun will light the way,
 3 You will not need the sun by day

your light has come, the mes - sage rang.
 as peo - ple stream to dawn - ing's ray.
 nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,
 Your o - pen gates will nev - er close,
 God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.
 in bus' - ling day or night's re - pose.
 will be your ev - er - last - ing light.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Please sit.

FIRST READING: Isaiah 58:1-9a

A reading from the Book of the prophet Isaiah.

¹Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

²Yet day after day they seek me
 and delight to know my ways,
 as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
 they ask of me righteous judgments,

they delight to draw near to God.

³“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

^{9a}Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 112:1-9

¹Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

²Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

³Wealth and riches will be in their house, *
and their righteousness will last forever.

- ⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- ⁵It is good for them to be generous in lending *
and to manage their affairs with justice.
- ⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- ⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- ⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- ⁹They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.

SECOND READING: 1 Corinthians 2:1-12

A Reading from Paul's letter to the church in Corinth.

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.
People Thanks be to God.

Please stand in body or spirit

Sequence Hymn: *Who would know the mind of Jesus (Restoration)*

1. Who would know the mind of Je - sus?
 2. Who would fath - om God's com - pas - sion?
 3. Who, by God for - giv - en free - ly,
 4. Let us walk the way of Je - sus,
 5. Let us live the Gos - pel mes - sage,

Let them gaze up - on the cross, see the sign of
 Let them near the cross re - main, hear the Spir - it
 would not show com - pas - sion's face? Let us, by the
 share the cross by neigh - bor borne, love and serve the
 strive to bear the cross each day, spend our - selves for

love un - swerv - ing, un - de - terred by pain and loss.
 groan in an - guish, feel the Fa - ther's grief and pain.
 cross com - mis - sioned, all God's chil - dren now em - brace.
 least a - mong us, care for those the world would scorn.
 peace with jus - tice, build the world for which we pray.

Text: Delores Dufner, OSB, b.1939; © 2018, GIA Publications, Inc.
 Music: RESTORATION; Walker's *Southern Harmony*, 1835

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Please remain standing if able

GOSPEL: Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said:] ¹³“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Rev. Joe Ashby

The Creed

Please stand in body or spirit

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again

in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Please remain standing

Prayers of the People

Friends, it is the Lord who speaks in our hearts, who says, "Seek my face." With humble hearts let us come before the Lord saying, "When we call, O Lord, *Hearken to our voice.*"

God, help your Church. Heal her divisions. Increase her joy. Unite her members that we might have a common purpose: to proclaim the gospel.

Silence

When we call, O Lord,
Hearken to our voice.

God, help this nation and the world. Where there are heavy burdens, where oppression reigns, show the strength of your arm and set your people free. May the coming of your kingdom be ever nearer.

Silence

When we call, O Lord,
Hearken to our voice.

God, help your creation. You make glorious the way of the sea; you bring us joy at the harvest. Teach us to live in harmony with all you have made.

When we call, O Lord,
Hearken to our voice.

God, help our local community. May your great light drive away all of the shadows that darken our region. Even now lift up the heads of the downcast.

Silence

When we call, O Lord,
Hearken to our voice.

God, help the sick and suffering, especially Patricia Willford, Cara Warren, Alice Bolam, Molly Weisel, Gene, Andrea, Marilyn Dickinson, Ed Denning, Doug Geissinger, Joanne, Jackson, Gary, Richard Green, Steve Hamilton, John Titmas, Holly Hillen, Bob Reiner, Frances Beacon, Vicki Simpkins and Brinley Wyczalek. Give them courage and hope in their troubles and bring them the joy of your salvation.

Do not forsake them but show yourself to be the strength of their lives and their salvation. May Jesus be the healer of every disease and sickness among the people for these all others we name silently or aloud.

When we call, O Lord,
Hearken to our voice.

God, help the dying and the dead. Hide them in the secrecy of your dwelling. May all those being saved say with boldness, "I belong to Christ. Forever."

Silence

When we call, O Lord,
Hearken to our voice.

We pray together now the Discernment Prayer for St. Paul's
O Lord our God,

May we, the parish of St. Paul's Episcopal Church, embrace your commandment of loving our neighbors as you have loved us while we discern who we are and how best to serve you.

We ask that you quiet our souls, so we may listen to you.

We ask that you grant us wisdom as we seek new leadership.

And lastly, we ask for the courage to follow wherever you lead us.

Through Jesus Christ our Lord.

Amen.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Priest and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of your son, Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The People greet one another in the name of the Lord.

Commissioning of the Wardens and Vestry (see insert)

Church Announcements

Holy Communion

Offertory Sentence (Psalm 50:14)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM: *Christ, our God, descends from heaven* (Alan Bullard)

Please stand in body or spirit

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
 Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our

Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ♪♪♪

Sanctus: *Holy, Holy, Holy* (Mathias) (H S128)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.


We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*


The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

This setting is not used in Lent.

 A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6. The lyrics are: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

 A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6. The lyrics are: There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Celebrant: The Gifts of God for the People of God.

Spiritual Communion

Celebrant: Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

Dearest Lord Jesus, we believe that you are truly present in the Sacrament of the Eucharist. We love you above all things and long for you in our souls. Since we are not altogether in our church today to receive the bread and wine made holy, we ask you to come spiritually into our hearts. Fill us with your light and nourish us all with your word and Spirit. Amen.

Note to the congregation: Everyone is welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Priest of St. Paul's.

POST COMMUNION HYMN: *I can do all things through Christ* (LEVAS 186)

I can do all things through Christ who strength - ens

me. I can do all things through

Christ who strength - ens me. I can

do all things through Christ, I can do all things through

Christ, I can do all things through Christ who strength-ens

me, strength-ens me.

Post-Communion Prayer

Let us pray.

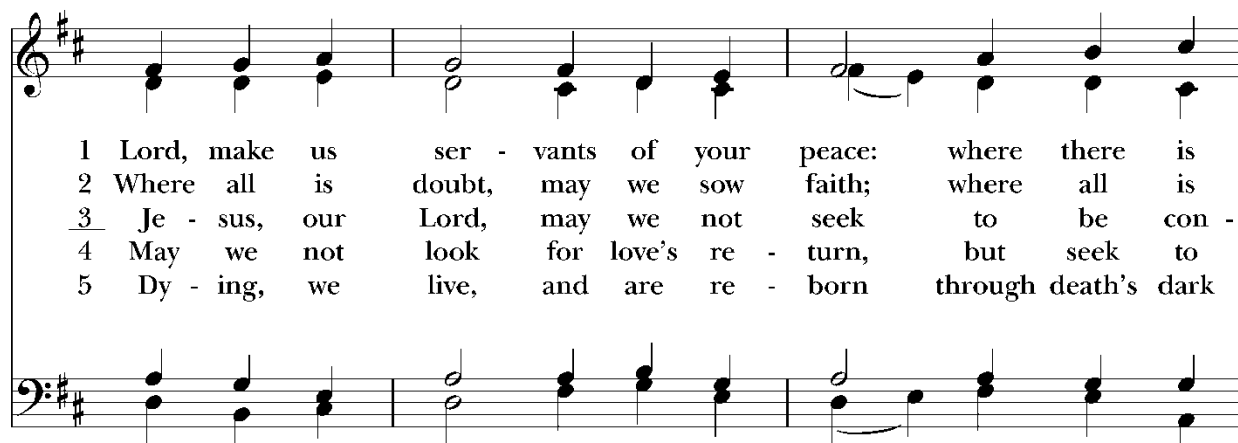
Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

Post-communion blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

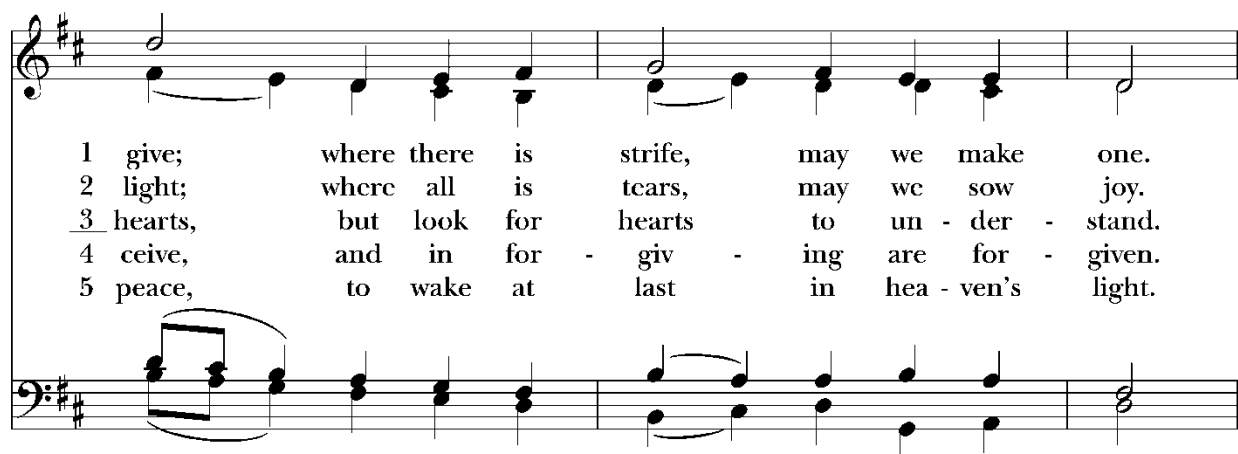
RECESSIONAL HYMN: *Lord, make us servants of your peace*
(Dickinson College) (H593)



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Dismissal

Celebrant Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: *Fugue in C Major* (Josef Seger)

TODAY'S SERVERS:

Celebrant: The Rev. Joe Ashby

Parish musician: Edward Grimes

Greeters: David Lewis

Crucifer: Karl Roshong

Eucharistic Minister: Douglas Colmery

Video: David Lewis and David Rotthoff

Altar Guild: Barbara Anderson, Susan Phillips, Peggy Neidig

Lector: Carol Sutek

Counters: Carol Sutek and Kelli Green

Announcements

Happy February Birthdays!

Marianne Arnold, Feb. 4

Kelli Green, Feb. 5

Demetrius Carrothers, Feb. 8

Nancy Suba, Feb. 14

Valerie Frear, Feb. 14

And Happy February Anniversaries!

Richard Senften & M.L. Schultze, Feb. 5

William & Linda Kendrick, Feb. 22

Mike & Elizabeth Paynter, Feb. 29

St. Paul's ministering to the world!



St. Paul's chapter of The Daughters of the King is spearheading a Lenten/Eastertide service project to raise funds for Episcopal Relief and Development – specifically, the “Gifts for Life” program, which empowers people worldwide by providing sustainable sources of food and income.

To kick off this endeavor, the DOK is offering delectable goodies next Sunday, Feb. 15 – the last Sunday before Lent – and is inviting the parish to “Share the Love” through a bake sale during coffee and conversation hour. All proceeds (and future offerings

throughout Lent that you'll be hearing about for ongoing support of the project) will go toward purchasing a goat -- or, hopefully, "goats": each one costs \$80 -- through ERD's "Gifts for Life" program.

The church's mission statement reads, "St. Paul's is an exceptionally welcoming Episcopal community in downtown Canton, grounded in faith, and **called by God's Love to minister to the world.**" Please plan to stay following worship Feb. 15, and live out that call! "Share the Love" -- and enjoy some pre-Lenten indulgence in the process!

Special services, educational opportunities and a Shrove Tuesday dovetailing with Courageous Conversations

Lent is just 10 days away, and St. Paul's will mark the season several ways.

- Our monthly Courageous Conversations on Race Relations gathering will be Tuesday, Feb. 17, a.k.a. Shrove Tuesday. So we'll be sharing the special Episcopalian take on the day with a traditional pancake supper. It's been awhile since Shrove Tuesday and CCORR coincided, but the last time we did this, it was a lot of fun (and a little bit sticky). Everyone, of course, is welcome.
- St. Paul's will offer two services on Ash Wednesday, Feb. 18, one at noon and one at 7 p.m. Both will include Holy Eucharist and the imposition of ashes.
- Fr. Joe and Mother Kay will also be celebrating special Wednesday noon services throughout Lent, following our morning Bible study.
- And special confirmation classes will be offered following services for four Sundays in March.

Also, next Sunday Feb. 15, the Ashbys will be with St. James in Boardman as our sister church prepares to close. Our own service will be Liturgy of the Word with Demetrius Carrothers as guest preacher and Douglas Colmery officiating. The Discernment Committee will be meeting after the service.

Compline: A balm in these agitated times

The Diocese of Ohio will be hosting [Compline on Sunday evenings](#) at 7:30 p.m. from now through March 29. All are welcome to this quiet, contemplative service of prayer and scripture, offering a peaceful close to the day. We hope you will join us this Sunday, **February 8**. When we pray together, our hearts and souls are more centered, and we draw closer to God; when life feels like too much, praying together is a balm. We hope you will come and rest in God's presence as we pray for the world. If you are interested in officiating, please contact [the Rev. Canon Jessie Gutzsell Dodson](#).

CCORR Gathering

#1 Redlining

& Conversation

Dinner, Curriculum

FEB 17, 2026

Cost: Free



Scan QR code to register

ST. PAUL'S EPISCOPAL CHURCH
425 CLEVELAND AVE SW, CANTON

Dinner @ 6:00pm
Conversation @ 6:30pm

All are welcome to attend!

CCORR Mission: a diverse group of individuals creating a beloved community through courageous, open dialogue, confronting racism and the ways it causes division, by educating and empowering participants into anti-racist actions