

# St. Paul's Episcopal Church

## Canton, Ohio

"Jesus Healing the Sick" by Gustave Doré



Sixth Sunday of Easter  
May 22, 2022  
Rite 2

# Welcome to St. Paul's

Online and in-person services begin with music at 10:25 a.m.

## St. Paul's Episcopal Church

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Canton OH 44702

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<https://www.facebook.com/stpaulscanton>

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## Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

## Sixth Sunday of Easter

Holy Eucharist Rite 2

### Readings and Psalm

**First Lesson:** Acts 16:9-15

**Psalm:** Psalm 67

**Second Lesson:** Revelation 21:10, 22-22:5

**Gospel:** John 5:1-9

**Prelude:** Voluntary II Larghetto by Samuel S. Wesley

# The Word of God

## PROCESSIONAL HYMN: H181 *Awake and sing the song (St. Ethelwald)*

*Descant*

4 Soon shall each rap - tured tongue his

1 A - wake and sing the song of  
2 Sing of his dy - ing love, his  
3 You pil - grims on the road to  
4 Soon shall each rap - tured tongue his

The first system of music features a descant in the upper voice, followed by four vocal parts. The lyrics are: '4 Soon shall each rap - tured tongue his', '1 A - wake and sing the song of', '2 Sing of his dy - ing love, his', '3 You pil - grims on the road to', and '4 Soon shall each rap - tured tongue his'.

end - less praise pro - claim, and sing in sweet - er

Mo - ses and the Lamb; wake ev - ery heart and  
re - sur - rec - tion power; sing how he in - ter -  
Zi - on's ci - ty, sing, re - joic - ing in the  
end - less praise pro - claim, and sing in sweet - er

The second system of music continues the hymn with a descant and four vocal parts. The lyrics are: 'end - less praise pro - claim, and sing in sweet - er', 'Mo - ses and the Lamb; wake ev - ery heart and', 're - sur - rec - tion power; sing how he in - ter -', 'Zi - on's ci - ty, sing, re - joic - ing in the', and 'end - less praise pro - claim, and sing in sweet - er'.

notes the song of Mo - ses and the Lamb.  
 ev - ery tongue to praise the Sa - vior's name.  
 cedes a - bove for those whose sins he bore.  
 Lamb of God, in Christ the e - ter - nal King.  
 notes the song of Mo - ses and the Lamb.

(Remain standing)

*Priest* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE: H417 *Festival Canticle*

*Antiphon*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**THE COLLECT OF THE DAY**

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** *(Please be seated)*

## FIRST READING: Acts 16:9-15

A Reading from the Acts of the Apostles.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## PSALM: Psalm 67 (Said responsively by verse)

<sup>1</sup>May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.

<sup>2</sup>Let your ways be known upon earth, \*  
your saving health among all nations.

<sup>3</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.

<sup>4</sup>Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

<sup>5</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.

<sup>6</sup>The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.

<sup>7</sup>May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## SECOND READING: Revelation 21:10, 22--22:5

A Reading from the Revelation of John.

<sup>10</sup>In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

(All stand)

## SEQUENCE HYMN: H188 *Love's redeeming work is done (Savannah)*



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
 Once he died our souls to save, where thy vic - to - ry, O grave?  
 made like him, like him we rise, ours the cross, the grave, the skies.

**GOSPEL: John 5:1-9** (All stand)

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>There was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” <sup>8</sup>Jesus said to him, “Stand up, take your mat and walk.” <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED** (All stand)

We believe in one God,

the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,



begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE** *(Remain standing)*

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together  
in your love, and reveal your glory in the world.  
Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good.  
Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

*Hear our prayer.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

## CONFESSION OF SIN

***Priest*** Let us confess our sins against God and our neighbor.

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Priest** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE** (All stand)

**Priest** The peace of the Lord be always with you.

**People** And also with you.

# The Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
Psalm 50:14

**OFFERTORY HYMN: *The Tree of Life* MHSO 149**



den with fruit and al - ways green. The  
faith I know but ne'er can tell the  
plea - sure dear - ly I have bought: I  
I will sit and rest a - while: un -  
keeps my dy - ing faith a - live; which



1 The tree of life my soul hath seen, la -  
2 His beau - ty doth all things ex - cel: by  
3 For hap - pi - ness I long have sought, and  
4 I'm wear - y with my form - er toil, here  
5 This fruit doth make my soul to thrive, it



trees of na - ture fruit - - - less be, com -  
glo - ry which I now can see in  
missed of all: but now I see 'tis  
der the shad - ow I will be of  
makes my soul in haste to be with

pared with Christ, the ap - ple tree.  
 Je - sus Christ, the ap - ple tree.  
 found in Christ, the ap - ple tree.  
 Je - sus Christ, the ap - ple tree.  
 Je - sus Christ, the ap - ple tree.

## The Great Thanksgiving

*(Remain standing)*

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

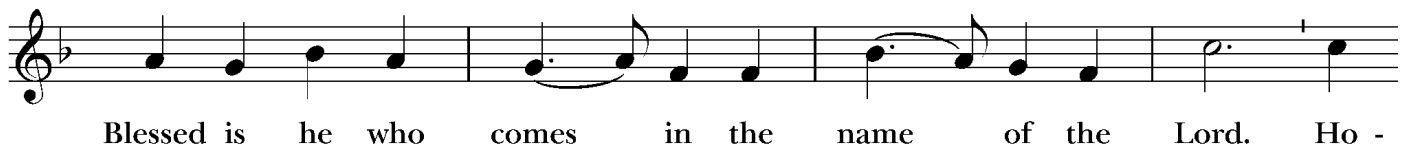
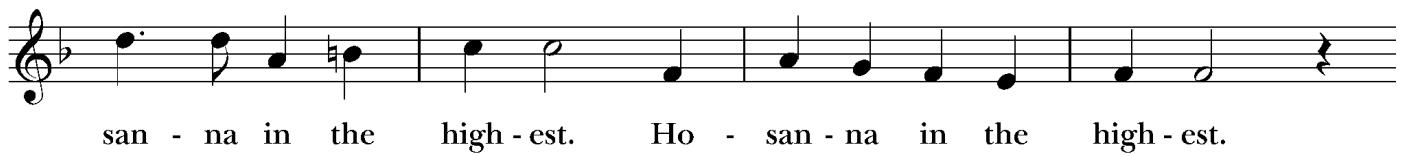
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -



*(The People stand or kneel)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

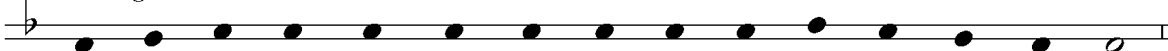
*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM S152

*This setting is not used in Lent.*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

The Gifts of God for the People of God.

**COMMUNION ANTHEM:** *Anthem of Healing* by Erik Meyer

**POST-COMMUNION PRAYER**

Let us pray.

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**RECESSIONAL HYMN:** *All You who Love Jerusalem* VF #157

1 All you who love Je - ru - sa - lem, be  
2 For God has said, my peace will flow, and  
3 Her gen - tle arms will cra - dle you, as

The image shows the musical notation for the hymn 'All You who Love Jerusalem'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with three verses of text. The first verse is 'All you who love Jerusalem, be', the second is 'For God has said, my peace will flow, and', and the third is 'Her gentle arms will cradle you, as'. The music is in a simple, hymn-like style with a clear melody and accompaniment.

glad and share her cheer. All you who mourn for  
 trea - sures of the earth. Like banks of wa - ters  
 mo - ther com - forts child. Your heart will sing as

her sad state will have no cause for fear.  
 past their fill, her com - fort will pour forth.  
 you grow strong, like grass - es in the wild.

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## Postlude: Festival Voluntary by Flor Peeters

*Acknowledgements: From riteplanning.com., Copyright © 2022 Church Publishing Inc. All rights reserved. Music from My Heart Sings Out, Voices Found and Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687; "Awake and Sing the Song (St. Ethelwald)," William Hammond (1719-1783); "Festival Canticle" Revelations 5:12-13 adapt. John W. Arthur (1922-1980); "Love's Redeeming Work is Done (Savannah)," Charles Wesley (1707-1788), alt.; "Tree of Life," text: Anon., from a collection of Joshua Smith, New Hampshire, 1764, music: Fiona Vidal-White; Sanctus, music: From A Community Mass; Richard Proulx (b. 1937); Fraction Anthem, Music: Ambrosian chant; adapt. Mason Martens (1933-1991); "All You who Love Jerusalem," text: Patricia B. Clark, para. A Song of Jerusalem Our Mother, music: from Harmonica Sacra, ca. 1760.*



## **Participants in the Liturgy**

**Celebrant:** Fr. Christopher Hofer+, supply priest

**Music Director:** Edward T. Grimes

**Crucifer:** Demetrius Carrothers

**Lector:** Demetrius Carrothers

**Audio/video:** David Lewis

**Greeter:** Beth Paynter

**Altar Guild:** Shirley Brown and Beth Paynter

**Counters:** Demetrius Carrothers and Valerie Frear

## **This week's Episcopal commemorations:**

May 15: [Pachomius of Tabenissi], Monastic, 348; Junia and Andronicus

May 16: Martyrs of Sudan & South Sudan

May 17: William Hobart Hare, Bishop, 1909; Thurgood Marshall, Public Servant, 1993

May 19: Dunstan, Archbishop of Canterbury, 988

May 20: Alcuin of York, Deacon & Abbot, 804

May 21: [Lydia of Thyatira], Coworker of the Apostle Paul; John Eliot, Missionary among the Algonquin, 1690

## **Prayer for Spiritual Communion (for those who are live-streaming)**

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

## **Announcements**

The Social Justice Book Group is about to begin its newest book, "Memphis," a novel built around three generations of a Southern Black family. The New York Times Book Review calls the debut novel by Tara Stringfellow "a rhapsodic hymn to Black women." The book is free and available at StarkFresh, 325 Cherry Ave. NE, one of our Courageous Conversation partners. The book group meets at 7 p.m. on the second and fourth Tuesdays of each month via Zoom. For more information, email David Swope at [swopedavid@yahoo.com](mailto:swopedavid@yahoo.com)

Please note that St. Paul's livestreams and posts videos of all our services on Facebook. If you would prefer to remain off camera, please ask an usher to seat you below the balcony.



We have joyful news to share with the family of St. Paul's: Dr. Robin Woodberry has accepted our call to become the next spiritual leader of our church.

At its meeting last Friday, the Vestry unanimously approved the recommendation of the Search Committee, and Robin accepted the call Saturday.

A native of Youngstown, Robin is the daughter of a pastor and deacon, married to her high school sweetheart, a mother of five, grandmother of five and had been an ordained Baptist minister since 2005. She's also been the executive director of the Mahoning Valley Association of Churches.



*Dr. Robin Woodberry*

Like our own Jon Coventry, Robin took the path to the Episcopal church and priesthood later in life. And like Jon, she'll be ordained into the transitional-diaconate (and become St. Paul's deacon-in-charge) before she becomes our priest-in-charge.

Robin graduated last year from the Anglican Studies program at Church Divinity School of the Pacific in Berkeley, Calif. She's completing her field work at Christ Church in Hudson, and here's what one of her many supporters at the church shared with our Search Committee when they visited the service she officiated on

May 8.

"We have been privileged to journey with Dr. Robin Woodberry, our very own Candidate for Holy Orders, as she has moved through the seminary and diocesan training necessary to become an ordained priest. Her growth during this time has been extraordinary. Already a highly educated theologian, Robin is motivated by love, service to others, and a strong faith in God's grace, which are all themes I hear in her excellent sermons and see in her interactions with our parish and staff."

Christ Church Rector *Charlotte Collins Reed* praised Robin's people, pastoral and preaching skills and noted that she has facilitated Christ Church's discussions of race and has been willing to share her own experiences "without judgment and with humor and grace."

"Her love of Jesus is obvious and her enthusiasm and energy for ministry run deep," Rector Reed added.

Robin's coming to St. Paul's is the culmination of more than five years of dedicated work by our Search Committee. Theirs would have been hard work in the best of times, but it was made so much harder by the challenges that a worldwide pandemic presented for our church and every church.

Still, the committee headed by Barb Anderson crafted the parish profile and captured the core values of St. Paul's – the values that ultimately attracted Robin to us. And the committee – even as some of its membership changed -- continued to advocate passionately for the right fit for St. Paul's.

We thank all the members who have served including the original committee of Barb Anderson, Jon Coventry (who began his own journey to the priesthood during this process), Douglas Colmery, Marilyn Dickinson, Olivia Johnson, Bill Kendrick, Dick Reinbold and Deb Shamlin (whom we lost to leukemia in the early days of the pandemic); and we thank those who came on board in recent months to help bring a unanimous recommendation to Vestry: Karen Merrin Swope, Demetrius Carrothers and Susan Phillips.

Robin told Search Committee members that after her first meeting with them, she went home and prayed. And her prayer was a simple one: That God would help the people of St. Paul's grow to love her as she loves St. Paul's.

To that, we can only say, "Amen!"

Prayerfully,

*The Vestry of St. Paul's Episcopal Church*

Members of the Vestry and Search Committee will be available during today's coffee hour to answer any questions you may have.

Dr. Robin Woodberry will be ordained an Episcopal deacon at Trinity Cathedral in Cleveland at 10 a.m. on Saturday, May 28. And all the people of St. Paul's are invited to celebrate with her! She will join Fr. Christopher Hofer for her first service at St. Paul's on Pentecost Sunday, June 5.

## May/June 2022 Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>May 22</b> 6 <sup>th</sup> Sunday of Easter <b>10:30 am Service</b>	<b>May 23</b> Communi-cations Committee 6 p.m.	<b>May 24</b> Social Justice Book Group	<b>May 25</b> 10 am Book Study	<b>May 26</b> 7 pm AA (Blue Room)	<b>May 27</b> 7:30 pm NA (Comm. Room)	<b>May 28</b> Ordination of Robin Woodberry 10 am Trinity Cathdral  7pm AA (Library) 7:30 NA (Comm Rm)
<b>May 29</b> 7 <sup>th</sup> Sunday of Easter <b>10:30 am Service</b>	<b>May 30</b> Memorial Day	<b>May 31</b>	<b>June 1</b> 10 am Book Study	<b>June 2</b> 7 pm AA (Blue Room)	<b>June 3</b> 7:30 pm NA (Comm. Room)	<b>June 4</b> 7pm AA (Library) 7:30 NA (Comm Rm)
<b>June 5</b> Pentecost Sunday <b>10:30 am Service</b> Cello recital 2 pm Sanctuary	<b>June 6</b>	<b>June 7</b> Courageous Conversations Leadership Team	<b>June 8</b> Finance Committee 6 pm (Zoom)	<b>June 9</b> 7pm AA (Blue Room)	<b>June 10</b> 7:30pm NA (Comm. Room)	<b>June 11</b> 7pm AA (Library) 7:30 NA (Comm Rm)
<b>June 12</b> 1 <sup>st</sup> Sunday after Pentecost <b>10:30 a.m. Service</b>	<b>June 13</b> Communica-tions comm. mtg 6 p.m.	<b>June 14</b> Social Justice Book Group	<b>June 15</b> 10 a.m. Book Study	<b>June 16</b> 7 pm AA (Blue Room)	<b>June 17</b> 7:30 pm NA (Comm. Room)	<b>June 18</b> 7pm AA (Library) 7:30 NA (Comm Rm)

**1<sup>st</sup> Tuesday each month** – Courageous Conversation Leadership Team

**2<sup>nd</sup> Tuesday each month** – Social Justice Book Group (SJBG)

**3<sup>rd</sup> Tuesday each month** – Courageous Conversations

**4<sup>th</sup> Tuesday each month** – Social Justice Book Group (SJBG)

**Every Wednesday 10am** – Book Study (Library)

*\*Music Begins Sunday Services at 10:25 are also live streamed on Facebook.*