

St. Paul's Episcopal Church Canton, Ohio



**Second Sunday after Pentecost
June 19, 2022
Morning Prayer Rite II**

Welcome to St. Paul's

Online and in-person services begin at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

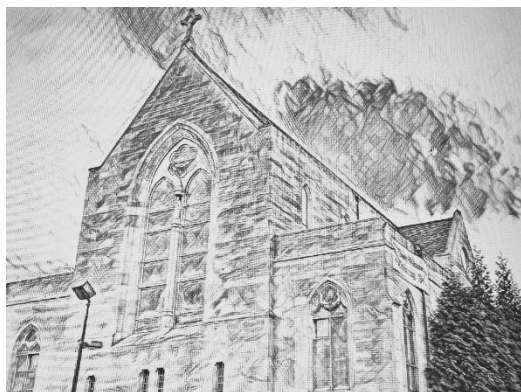
(330) 455-0286

Website: www.stpaulscanton.org

Facebook:

<https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Second Sunday after Pentecost **Morning Prayer Rite II, Year C**

Readings and Psalm

Psalm 22:18-27

First reading: Isaiah 65:1-9

Second reading: Galatians 3:23-29

Third reading: Luke 8:26-39

Opening Voluntary: Prelude in C by Johann Sebastian Bach

OPENING SENTENCE

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

(All kneeling if able)

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant The Almighty and merciful Lord, grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

VERSICLE *(Please stand if you are able)*

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The earth is the Lord's, for he made it: Come let us adore him.

ANTIPHON

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

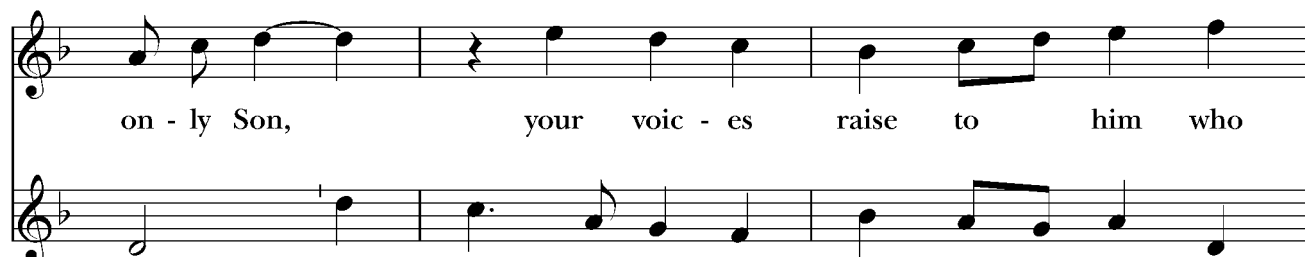
INVITATORY: *Hymn 399 To You with Gladness Sing (Hymnal 1982)*

Descant




3 Your heaven - ly Fa - ther praise, ac - claim his

1 To God with glad - ness sing, your Rock and Sa - vior
 2 He cra - dles in his hand the heights and depths of
 3 Your heaven - ly Fa - ther praise, ac - claim his on - ly



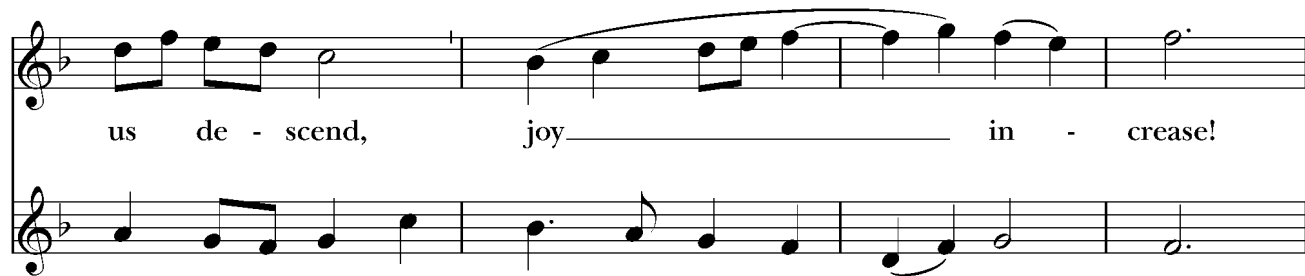
on - ly Son, your voic - es raise to him who

bless; in - to his tem - ple bring your songs of
 earth; he made the sea and land, he brought the
 Son, your voice in hom - age raise to him who



makes all one! O Dove on

thank - ful - ness! O God of might, to
 world to birth! O God Most High, we
 makes all one! O Dove of peace, on



us de - scend, joy in - crease!

you we sing, en - throned as King on hea - ven's height!
 are your sheep; on us you keep your shep - herd's eye!
 us de - scend that strife may end and joy in - crease!

PSALM 22:18-27 *(Said responsively by verse)*

¹⁸Be not far away, O LORD; *

you are my strength; hasten to help me.

¹⁹*Save me from the sword, **

my life from the power of the dog.

²⁰Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

²¹*I will declare your Name to my brethren; **

in the midst of the congregation I will praise you.

²²Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

²³*For he does not despise nor abhor the poor in their poverty;*

*neither does he hide his face from them; **

but when they cry to him he hears them.

²⁴My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵*The poor shall eat and be satisfied,*

*and those who seek the LORD shall praise him: **

"May your heart live for ever!"

²⁶All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

²⁷*For kingship belongs to the LORD; **

he rules over the nations.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons *(Please be seated)*

FIRST READING: Isaiah 65:1-9

A Reading from the book of the prophet Isaiah.

¹I was ready to be sought out by those who did not ask,

to be found by those who did not seek me.

I said, "Here I am, here I am,"

to a nation that did not call on my name.

²I held out my hands all day long

to a rebellious people,

who walk in a way that is not good,

following their own devices;

³a people who provoke me

to my face continually,

sacrificing in gardens

and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.

People *Thanks be to God.*

FIRST CANTICLE

Canticle 12: A Song of Creation

Benedicite, omnia opera Domini

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

SECOND READING: Galatians 3:23-29

A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in

Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

SECOND CANTICLE

Canticle 20, Glory to God

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THIRD READING: Luke 8:26-39

A Reading from Luke.

²⁶[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with

him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader *The Word of the Lord.*

People *Thanks be to God.*

THE APOSTLES' CREED

(Officiant and people together standing, sung on one note)

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant *The Lord be with you.*

People *And also with you.*

Officiant *Let us pray.*

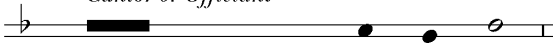
THE LORD'S PRAYER *(Officiant and People sung on one note)*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,*

thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

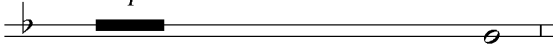
SUFFRAGES

Cantor or Officiant

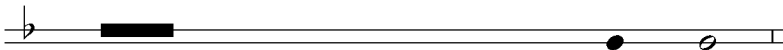


V. Show us your mer - cy, O Lord;

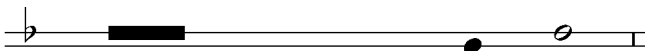
People



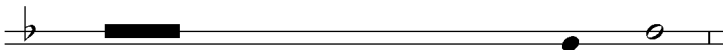
R. And grant us your salva - tion.



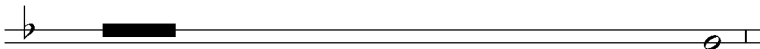
V. Clothe your ministers with right - eous - ness;



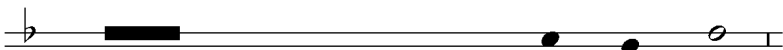
R. Let your people sing with joy.



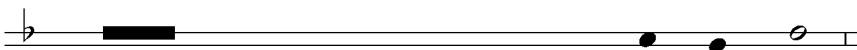
V. Give peace, O Lord, in all the world;



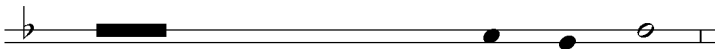
R. For only in you can we live in safe - ty.



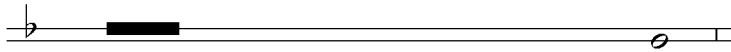
V. Lord, keep this nation un - der your care;



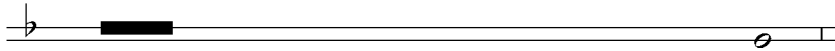
R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



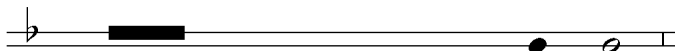
R. Your saving health among all na - tions.



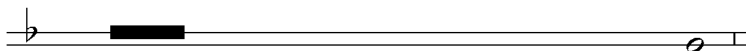
V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

COLLECT FOR SOCIAL JUSTICE

Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

ANTHEM: "The Holy Trinity Prayer" by Paul Ayres

THE PEACE

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Canton, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of ever-Blessed Virgin Mary; Paul, our patron, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*

THE GENERAL THANKSGIVING (*Officiant and people*)

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A PRAYER OF ST. CHRYSOSTOM

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE

Let us bless the Lord.
Thanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

Closing Voluntary: Postlude in D by Harold Darke

Acknowledgements: Wonder, Love, and Praise and Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687; "To God with gladness sing," James Quinn (b. 1919), para of Psalm 95; Canticle 12 "Let all Creation Bless the Lord," text Carl P. Daw Jr. (b. 1944), music William Bradley Roberts (b. 1947); Canticle 20 "Glory to God in the highest," William Mathias (1934-1992)

A prayer for fathers

God, our Father
Bless these men,
that they may find strength as fathers.
Let the example of their faith and love shine forth.
Grant that we, their sons and daughters,
may honor them always
with a spirit of profound respect.
- Author Unknown; Source Xavier University

Participants in the Liturgy

Officiant: Douglas Colmery

Music Director: Edward T. Grimes

Crucifer: Demetrius Carrothers

Lector: Edward T. Grimes

Greeter: Beth Paynter

Audio/Visual: David Lewis

Altar Guild: Cara Warren, Linda Kendrick

Counter: Demetrius Carrothers, David Rothhoff

ANNOUNCEMENTS:

Celebrating Juneteenth

Today is Juneteenth, the holiday celebrating the emancipation of America's slaves. It marks the day when federal troops arrived in Galveston, Texas, in 1865 to ensure enslaved people were freed. That was two-and-a-half years after Abraham Lincoln signed the Emancipation Proclamation and two months after the end of the Civil War. We've incorporated prayers recommended by Bishop Hollingsworth into today's collects and Prayers of the People.

June Vestry meeting

Vestry meets Monday at 6 p.m. via Zoom. Please let us know of anything you want us to consider and if you would like the Zoom link to join us. (At least one Vestry member will also be available in the Guild Hall to ensure any member of the parish can join the meeting there as well.)

Courageous Conversations

Mark your calendar for July 16 to join our brothers and sisters at Mt. Olive Missionary Baptist Church for a cookout and our first in-person gathering of Courageous Conversations in two years. The time is noon-3 p.m.

Picnic with our neighbors

H.O.T. Lunch is moving to the fourth Saturday for both June and July. Anyone who would like to contribute time, food or cooking skills is welcome to join us; please contact Carol Sutek. Prep usually begins at about 9:30 a.m. and we begin serving our neighbors at 11.

TBD

Thanksgiving may seem a long way off, but planning is underway now for the annual interfaith distribution of the Thanksgiving Baskets Downtown. Thanks to so many of you for your financial support and many volunteer hours over the years. St. Paul's will once again be a location for signing up in October and for distribution in November. More details will be coming in the next few weeks.